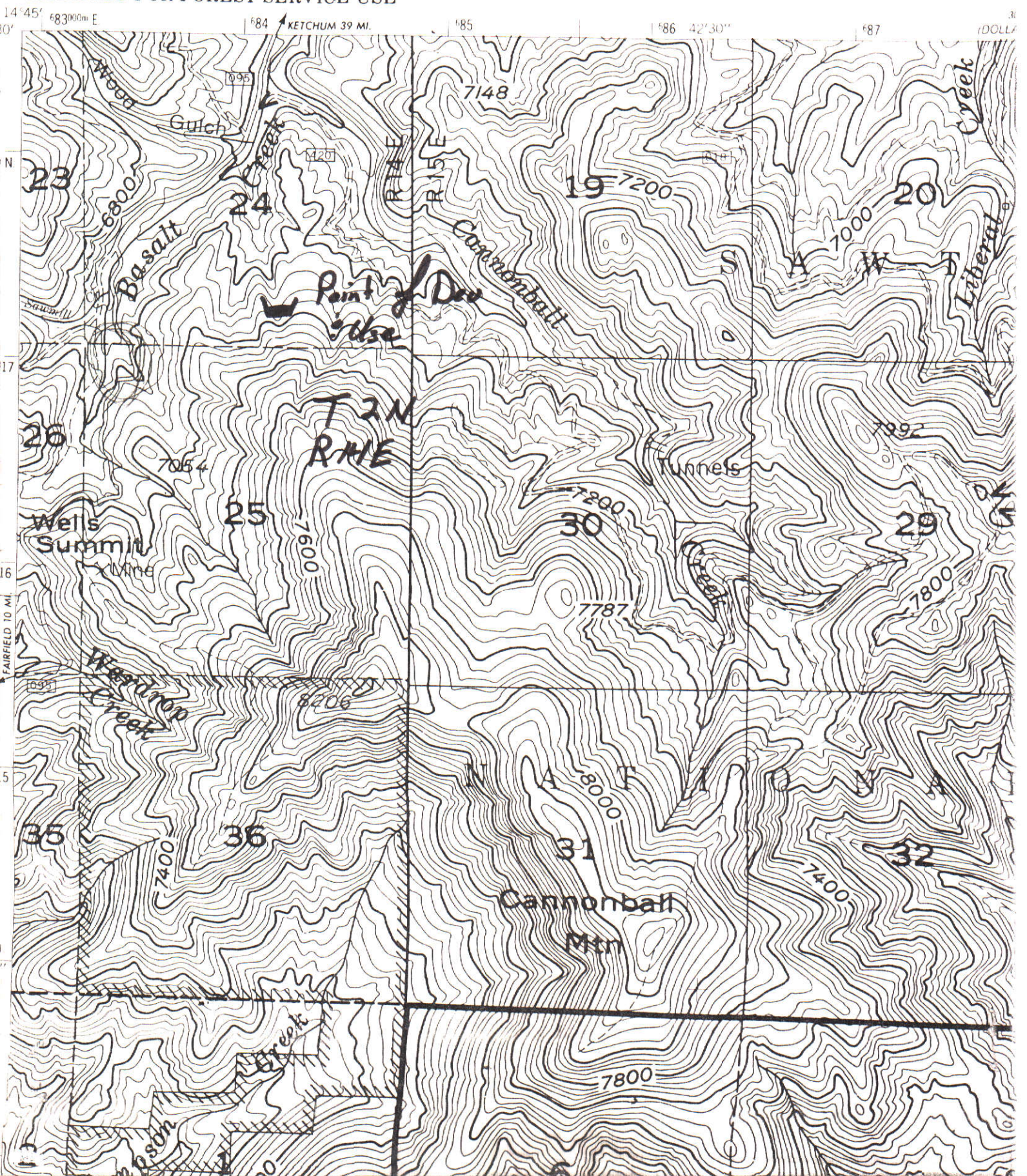


UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
MODIFIED FOR FOREST SERVICE USE



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard L. Sanders

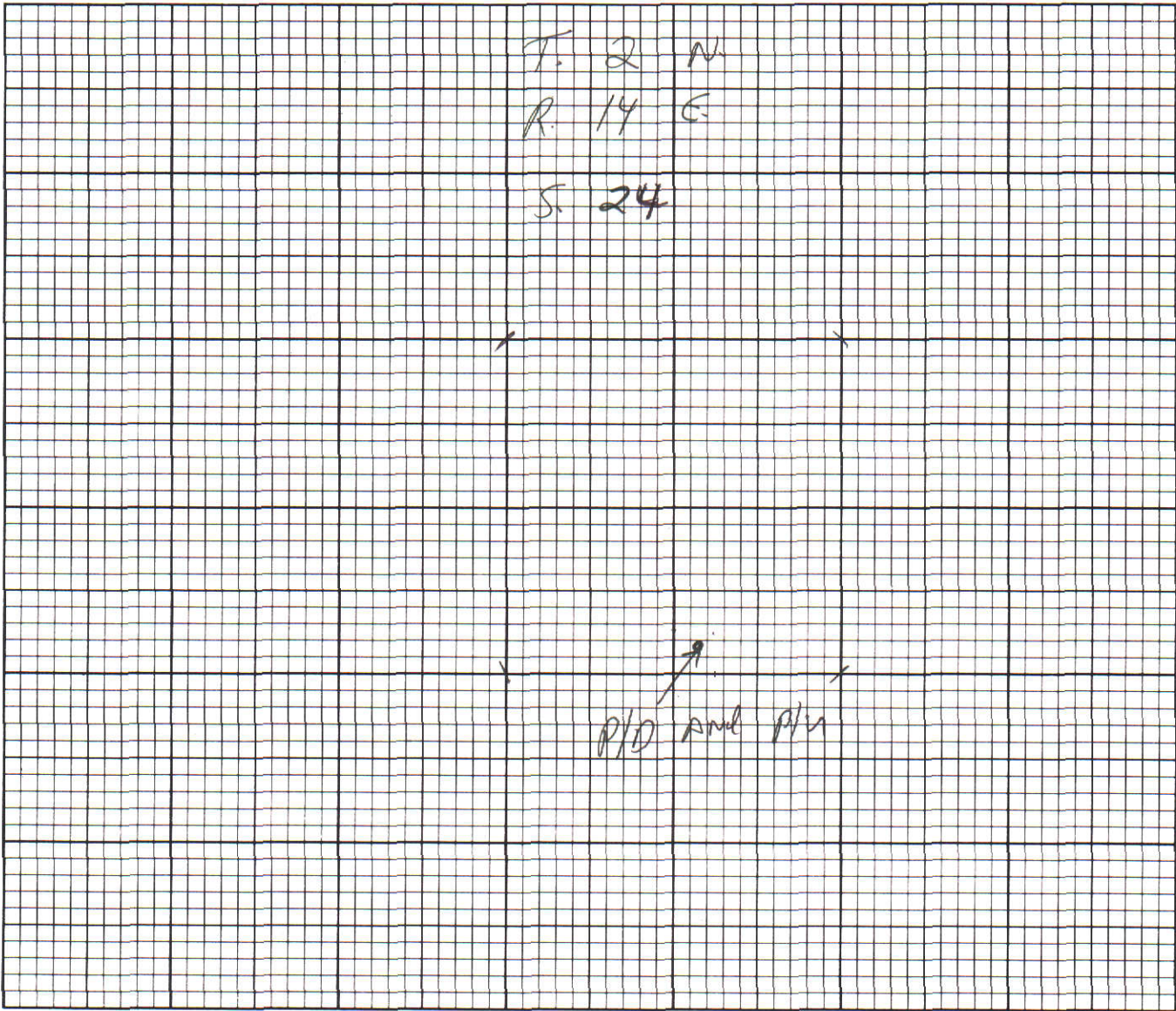
(for) T.A. ROEDERER (Applicant) DRF, Resources

MICROFILMED

10. Other water rights on these lands

11. Other water right diverted from same p.d.
- } NONE

}
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
- N/A

N/A

14. Remarks

LIC REC'D:

Stockwater 6/1-10/31 .02 cfs 2.5 AFA

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None
- ☐ Change P.U. as reflected above

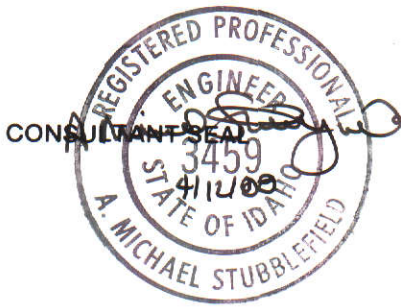
☐ Add P.U. as reflected above

☐ Other
16. Examiner's/Consultant's Signature
- Star Lester
- Date
- 11/3/87
- Consultant's License Number
- IDWR Director's Authorization to Conduct Beneficial Use Examination

Date

MICROFILMED

JUL 07 1988



3071 III SE
(SIDNEY BUTTE)
1:24 000

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

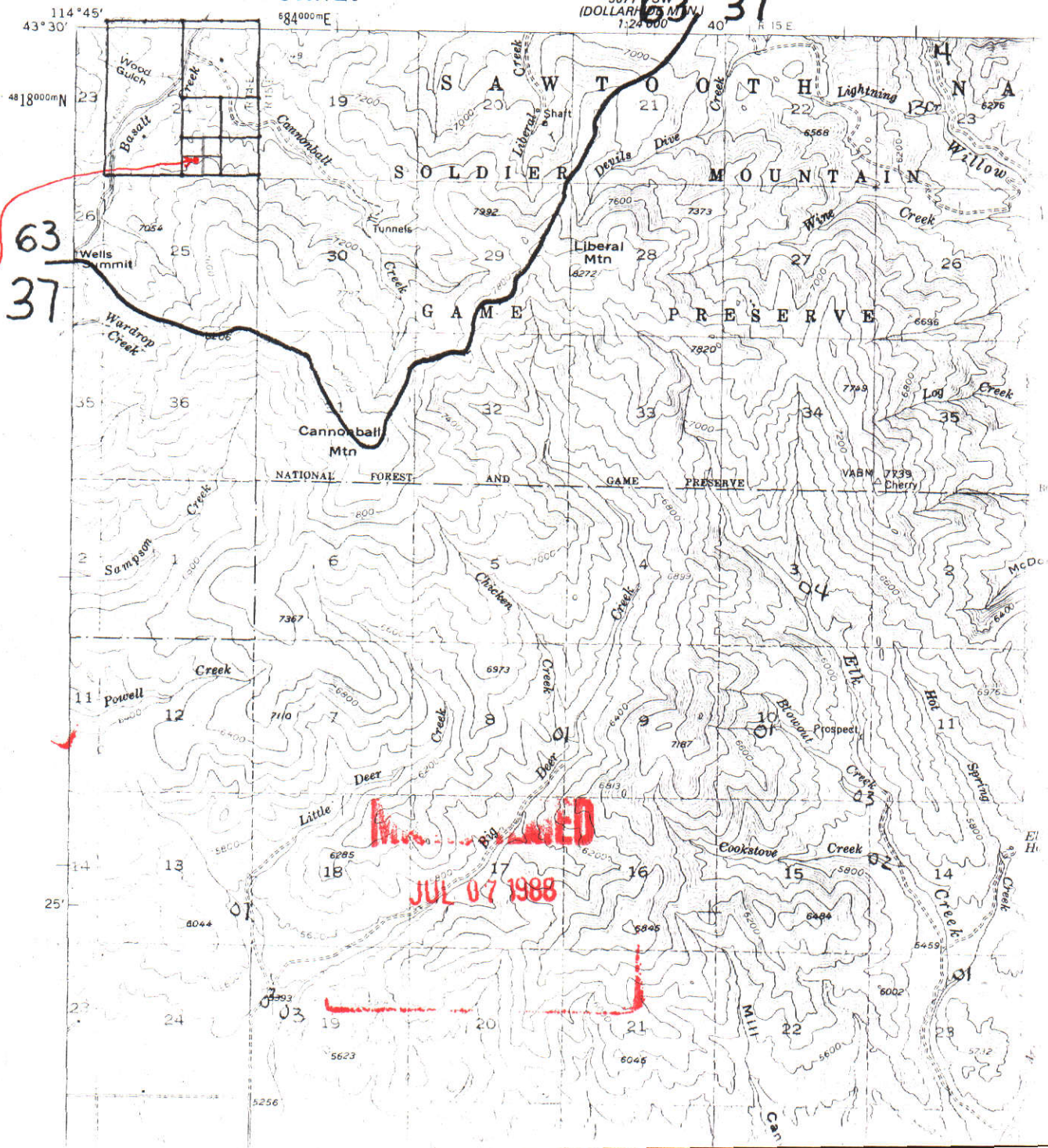
3071 I SW
(DOLLAR CREEK MOUNTAIN)
1:24 000

63-9990

2N

14E

S.24



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09990

Priority: February 15, 1983 Amount: 0.02 CFS 2.5 AFA

This is to certify, that U.S. DEPT. OF AGRI.

FOREST SERVICE

FEDERAL BLDG.

324 25TH ST.

OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 15, 1983, and has submitted proof to the Department of Water Resources on June 22, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .020 cfs of water from:

CANNONBALL SPRING tributary to SINKS

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER	06/01 to 10/31	0.02 CFS	2.5 AFA

LOCATION OF POINT OF DIVERSION(S): SWSWSE , Sec. 24, Township 02N, Range 14E
CAMAS County

PLACE OF USE: STOCKWATER

TWN RGE SEC

02N 14E 24 SWSE

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

RECEIVED

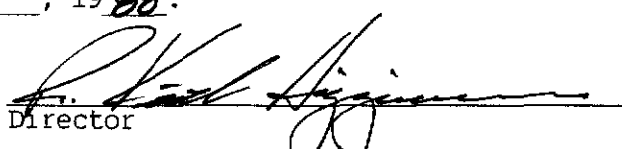
JUL 07 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09990

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14th
day of June, 1988.


Director

RECORDED

JUL 07 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant United States of America-Forest Service Phone 801-625-5360

Post office address 324 - 25th Street, Ogden, Utah 84401
(Cannonball Spr)

2. Source of water supply Unnamed Spring which is a tributary of sinks

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 24 Township 2N

Range 14E B.M. Camas County, additional points of diversion if any: _____

037-198

4. Water will be used for the following purposes:

Amount .02 for Livestock purposes from June 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox with trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 24 Township 2N

Range 14E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 450 cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

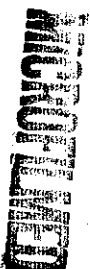
c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion United States of America

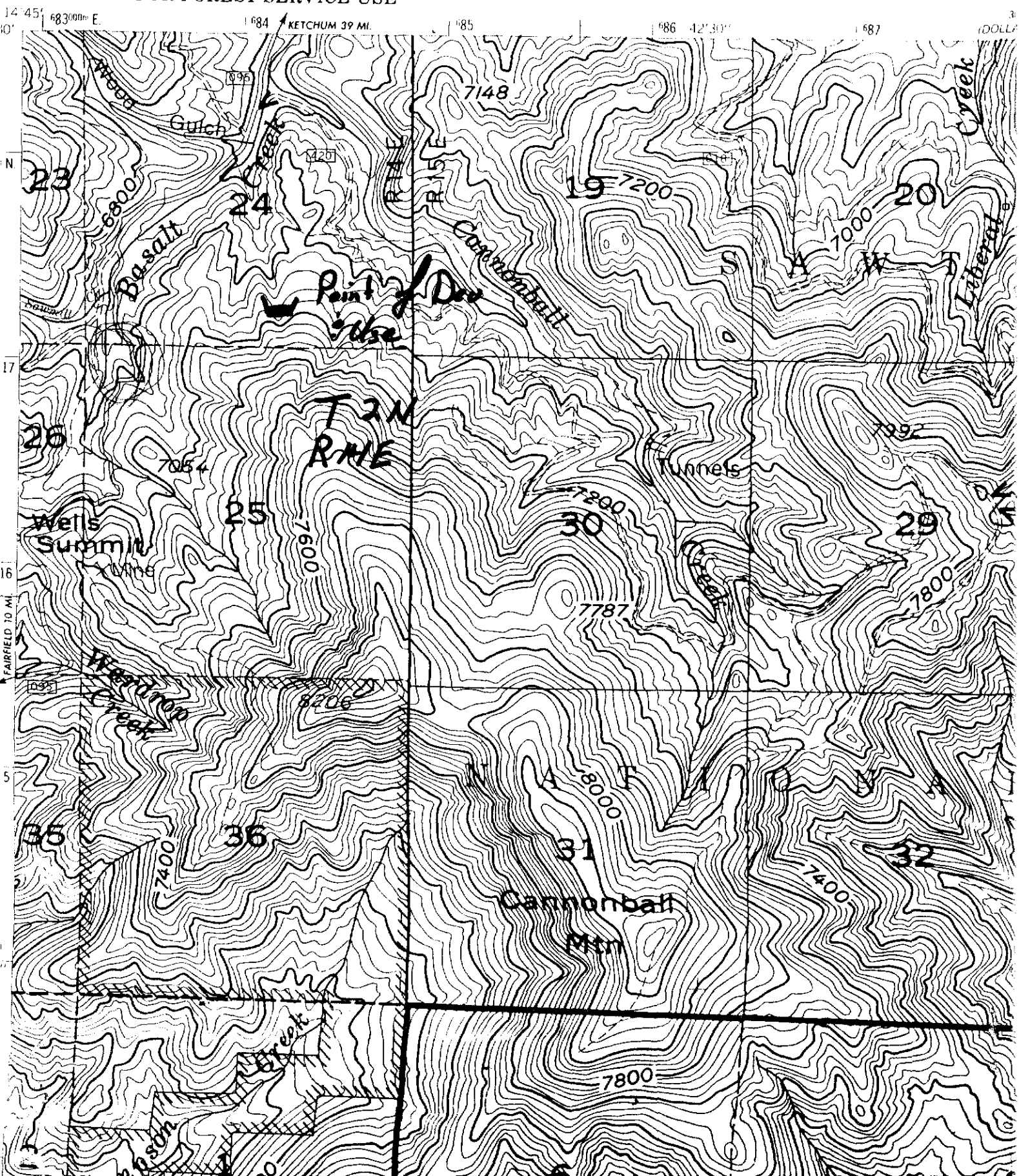
b. Who owns the land to be irrigated or place of use United States of America

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____



UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
MODIFIED FOR FOREST SERVICE USE



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard L. Sanders

(for) T.A. ROEDERER (Applicant) DRF, Resources

MICROFILMED

Proposed Priority 2-15-83

Received by mm Date 2-15-83 Time 9:00 am

Preliminary check by jc Fee \$ 30.00

Receipted by JP Date 3/25/83 278-1

Publication prepared by jp Date 2/17/83

Published in Mountain Home News & Gooding County Leader

Publication dates 2/24 & 3/3/83 4/1/83 called paper to get ad/Gooding Co. Leader
5/1/83 called paper again to get ad/Gooding Co.

Publication approved JP Date 3/8/83 5/18/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS RC

ACTION OF THE DIRECTOR DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9990, and said application is hereby Approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 13th day of June, 19 83.

L. Glen Saxton
Chief, Operations Bureau

MICROFILMED

RECEIVED

AFFIDAVIT of PUBLICATION

Department of Water Resources
Western Regional Office

State of Idaho,)
) SS.
County of Gooding)

Harry Grosh, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 23 day of Feb 19 83, and the date of the last publication was on the 2 day of March, 19 83.

[Signature]
Subscribed and sworn to before me this 2 day of March, 19 83.
(SEAL)

[Signature]
NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice. 56
Number of Insertions. 2
Lines tabular at 42¢
56 Lines straight at 32¢ 17.92
56 Subsequent lines at 21¢ 11.76
Total Cost 29.68

COPY OF NOTICE

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-9987
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: DEER PARK SPRINGS trib. to LIME CREEK, MIDDLE FORK
Date Filed: 02/15/1983
Diversion Pt: NENW Sec 07 T 02N R 12E

Use: STOCKWATER (0.02 CFS)
In: NENW Sec 07 T 02N R 12E

63-9990
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: CANNONBALL SPRINGS trib. to SINKS
Date Filed: 02/15/1983
Diversion Pt: SWSE Sec 24 T 02N R 14E
Use: STOCKWATER (0.02 CFS)
In: SWSE Sec 24 T 02N R 14E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before MARCH 14, 1983.

/s/ KEN DUNN, Dir.
PUB: 2-23; 3-2, '83

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)
7 pt. per line, straight 32¢
7 pt. per line, tabular 42¢
7 pt. per line, successive insertions 21¢

No. 383

NOTICE OF APPLICATIONS FOR WATER RIGHTS

The following applications have been
filed to appropriate the public waters
of the State of Idaho:

61-7489

DILWORTH, MAROLD J. &/or
ORIN M.

P.O. BOX 1A, HAMMETT, ID 83627
Source: COMMERFORD SPRINGS
trib. to BENNETT CREEK; SPRINGS
trib. to BENNETT CREEK

Date Filed: 02/09/1983

Diversion Pt: SWSE Sec 09 T 05S R
08E SWSW Sec 10 T 05S R 08E

Use: IRRIGATION (0.09 CFS);
STOCKWATER (0.09 CFS);
DOMESTIC (0.12 CFS)

In: NWSE Sec 22 T 05S R 08E FOR 3
ACRES

63-9987

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: DEER PARK SPRINGS
trib. to LIME CREEK, MIDDLE
FORK

Date Filed: 02/15/1983

Diversion Pt: NENW Sec 07 T 02N
R 12E

Use: STOCKWATER (0.02 CFS)

In: NENW Sec 07 T 02N R 12E

63-9989

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: DEER MT. SPRINGS trib.
to SINKS

Date Filed: 02/15/1983

Diversion Pt: SENE Sec 23 T 02N R
11E

Use: STOCKWATER (0.02 CFS)

In: SENE Sec 23 T 02N R 11E

63-9990

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: CANNONBALL SPRING
trib. to SINKS

Date Filed: 02/15/1983

Diversion Pt: SWSE Sec 24 T 02N R
14E

Use: STOCKWATER (0.02 CFS)

In: SWSE Sec 24 T 02N R 14E

The permits will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Water
Resources, Western Region,
Statehouse, Boise, Idaho 83720 on or
before MARCH 14, 1983.

KEN DUNN, Dir.

Published 2/24 & 3/3/83.

Affidavit of Publication

County of Elmore } ss.
STATE OF IDAHO }

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 24 day

of February, 1983, and

the last publication having been made on the

3 day of March, 1983;

every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 3rd

day of March, 1983

Robert W. Sevens

Notary Public

RECORDED



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

June 14, 1988

RE: Permit Nos. 21-7199/7203/7204, 63-9676/9678/9922/9986/9987/9989/
9990/10093/10136/10148/10245/10303/10304/10330/
10353/10354/10358, 67-7686, 78-7203

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECORDED

JUL 07 1988

Staff Analysis Sheet
for
Beneficial Use Field Report

63-9990

Permit No.

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad 15' only
- ☒ Govt Lots
- Check of P/D index RAQ 6/16/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index RAQ 6/16/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? N/A (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Starr Lester 11/3/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent SL 4/5/88 (Initial and date)

Exam Reviewed by Manager of Regional Office me 4/12/88 (Initial and date)

Exam Date Entered in Computer SL 5/23/88 (Initial and date)

Exam sent to State Office SL 5/23/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File _____ (Initial and date)

RECEIVED
MAY 26 1988

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Lic. Recd.
in #14, Remarks

Permit No. 63-9990
Phone No. 801-625-5360

1. Owner: USDA Forest Service Phone No. 801-625-5360
Current Address: Federal Bldg. 324 25th St. Ogden, Utah 84401
2. Accompanied by: John Potyondy EXAM. DATE: 11/3/87
Address: 1750 Front St. Boise, Id 83702 Phone No. 334-1650
Relationship to Permit Holder: Staff Hydrologist, Boise Natl. Forest
3. Source: Spring tributary to Sinks
(AKA Cannonball Spring)

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	N/A				

***Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.**

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Headbox with pipe and trough serves 450 cattle from ~~at~~ 6/1-10/31.

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
	N/A						

7. Measurements ☐ Additional data/computation sheets attached

450 cattle $(450 \times 12 \times 153) / 325,850 = 2.5$ AFA

12 gpd/ld.

V.

$$6/1 - 10/31 = 153 \text{ days}$$
$$(02)(153)(1.98) = 6.1 \text{ AFD}$$

-02 cfs

8. Point(s) of Diversion: Indicate Method of Determination *USGS 15' AQUA*

[illegible]

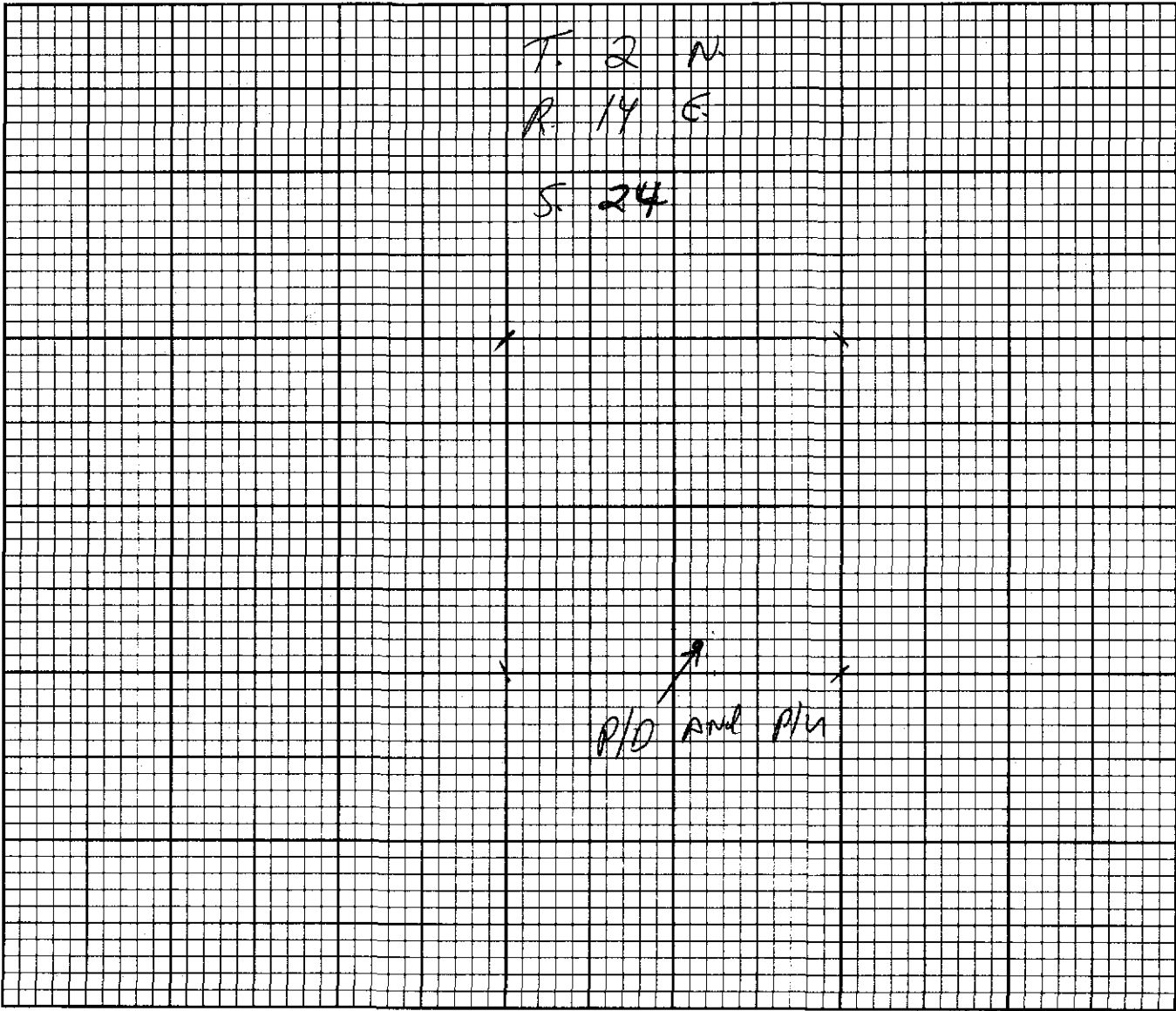
9. **Place(s) of Use:** Irrigation - give acres served by system at time of exam.
Indicate Method of Determination *USGS 15' quad*

[illegible]

10. Other water rights on these lands

11. Other water right diverted from same p.d.
- } NONE

}
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
- N/A

N/A

14. Remarks

LIC REC'D:

Stockwater 6/1-10/31 .02 cfs 2.5 AFA

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature

Steve Lester

Date

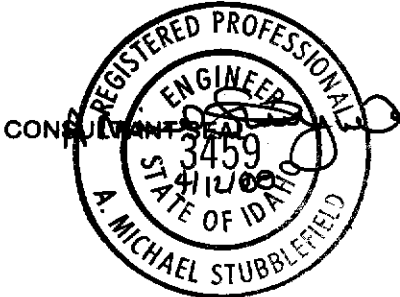
11/3/87

Consultant's License Number

IDWR Director's Authorization to Conduct

Beneficial Use Examination

Date



3071 III SE
(SIDNEY BUTTE)
1:24,000

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

3071 I SW
(DOLLAR CREEK MOUNTAIN)
1:24,000

63-9990

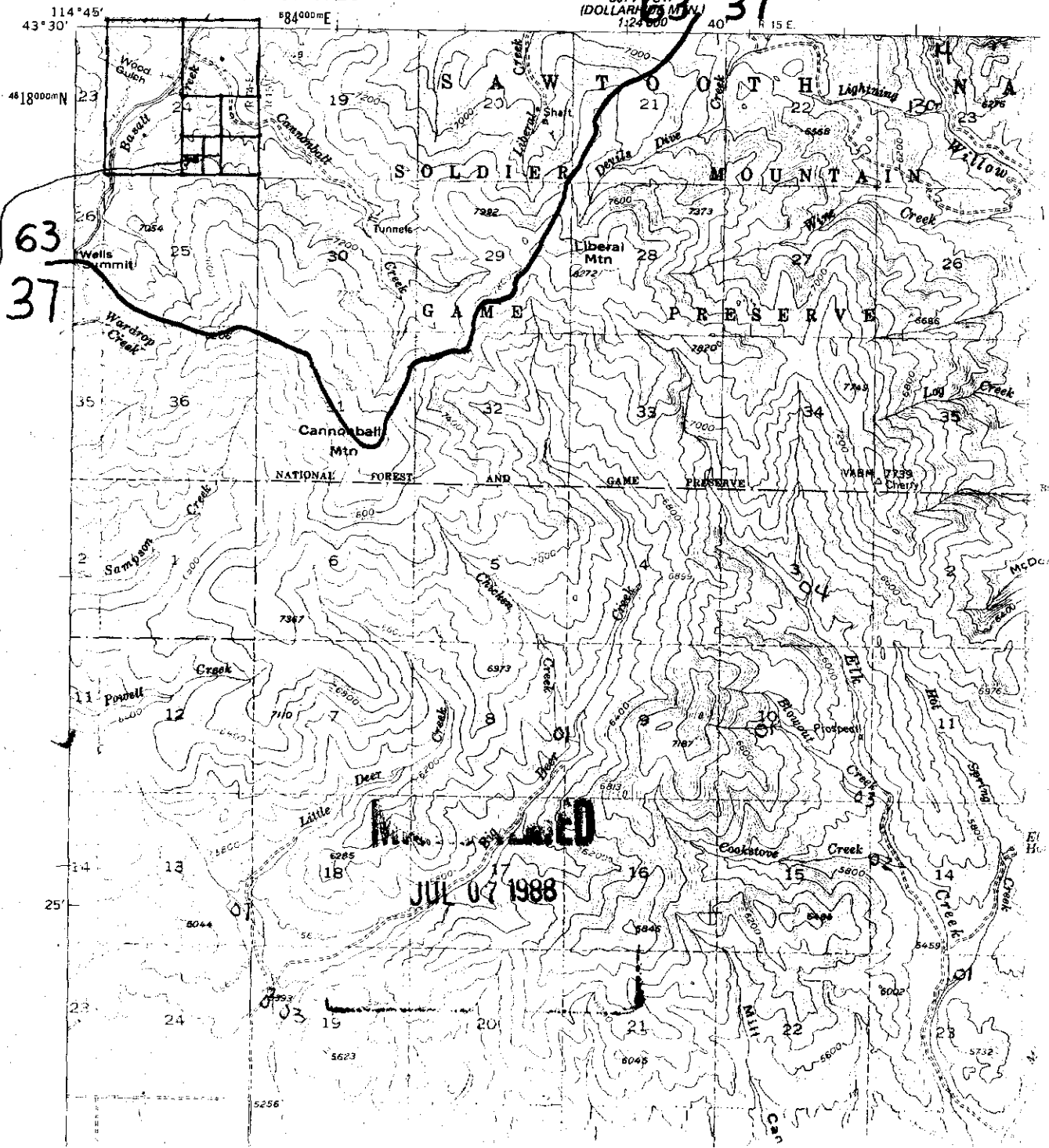
2N

14E

S.24

P10 & P14

63
37



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JULY 30, 1984

FOREST SERVICE U.S. DEPT. OF AGRI.
FEDERAL BLDG.
324 25TH ST.
OGDEN UT 84401

RE: Permit No. 63-9990

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

JUL 07 1988

037-198

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9990

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, UT 84401 Tel. No. (801) 625-5360

Source of Water: _____

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 450 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Regional Forester

6/19/84

Date

7-1-84

TED V. Ponsen

Signature of Permit Holder

RECEIVED

JUN 22 1984

PLACE
13 CENT
STAMP
HERE

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

IDAHO DEPARTMENT OF WATER RESOURCES



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Reply to: 2540

Date: JUN 19 1984

RECEIVED
JUN 22 1984

Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

Department of Water Resources

Dear Mr. Dunn:

Enclosed is a completed Proof of Beneficial Use card for Application for Permit No. 63-9990 on the Sawtooth National Forest.

Thank you for your assistance.

Sincerely,

J. S. Tixier
J. S. TIXIER
Regional Forester

Enclosure



CONTINUED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138694

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PROOF DUE NOTICE

APRIL 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9990 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

JUNE 21, 1983

RE: PERMIT NO. 63-9990

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Power APPLICATION NUMBER: 63-9990

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*

Field check by: _____
Date: _____
Comments: _____

Field check required.
Critical groundwater area.
Request dam safety information. Sent by: _____ Date: _____
In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☒ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 3/14/83 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/17/83 5/17/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30,27871
☒ Publication dates and paper, recorded on application. 2/24 & 3/3/83 Gooding County
☒ Protests, dates, withdrawal, etc., recorded on application. leader
☒ Recommendation & initial, recorded on application. Moulton Home
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 2/15/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: DBS Date: 5/18/83

STATE OFFICE REVIEW:

SLW/LV
☐ See attached sheet for more information.
By: Keyp Date: 6/6/83

RECEIVED
JUN 1 1983

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

Standard Form 1034 September 1973 4 Treasury FRM 2000		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL		VOUCHER NO.	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION		DATE VOUCHER PREPARED		SCHEDULE NO.	
USDA-SAWTOOTH NATIONAL FOREST 1525 ADDISON AVENUE EAST TWIN FALLS, IDAHO 83301		February 11, 1983			
		CONTRACT NUMBER AND DATE		PAID BY	
		REQUISITION NUMBER AND DATE			
PAYEE'S NAME AND ADDRESS		WESTERN REGION IDAHO DEPARTMENT WATER RESOURCES 92 SOUTH COLE ROAD BOISE, IDAHO 83705		DATE INVOICE RECEIVED	
		Department of Water Resources Western Regional Office		DISCOUNT TERMS	
				PAYEE'S ACCOUNT NUMBER	
SHIPPED FROM		TO		WEIGHT	
				GOVERNMENT B/L NUMBER	
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUAN- TITY	UNIT PRICE COST PER	AMOUNT (1)
	2/83	Filing fee for "Claim to a water right" for the Sawtooth N.F. I certify that the above bill is correct and just and that payment therefore has not been received. Date: 2/15/83 Payee: Jan Power for WESTERN REGION SUPERVISOR * 4 applications	4	\$30. ea.	\$120.00
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below) TOTAL					\$120.00
PAYMENT:		APPROVED FOR	EXCHANGE RATE	DIFFERENCES	
☐ COMPLETE		= \$	= \$ 1.00		
☐ PARTIAL		BY 2			
☐ FINAL		TITLE			
☐ PROGRESS					
☐ ADVANCE					
			Amount verified; correct for (Signature or initials)	\$120.00	
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.					
(Date)		(Authorized Certifying Officer) 2		(Title)	
ACCOUNTING CLASSIFICATION					
M/C 000030		037-198 Cannonball Spr. 044-201 Deer Park Spr. 044-204 Hawk Gulch Spr. 044-205 Deer Mt. Spr.			
PAID BY	CHECK NUMBER	ON TREASURER OF THE UNITED STATES		CHECK NUMBER	ON (Name of bank)
	CASH	DATE		PAYEE 3	
				PER	
				TITLE	
1 When stated in foreign currency, insert name of currency. 2 If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title. 3 When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.					

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

FEBRUARY 17, 1983

GOODING COUNTY LEADER
BOX 56
GOODING, ID 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 14, 1983.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED

63-9990.

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: CANNONBALL SPRING trib. to SINKS

Date Filed: 02/15/1983

Diversion Pt: SWSE Sec 24 T 02N R 14E

Use: STOCKWATER (0.02 CFS)

In: SWSE Sec 24 T 02N R 14E

MICROFILMED

