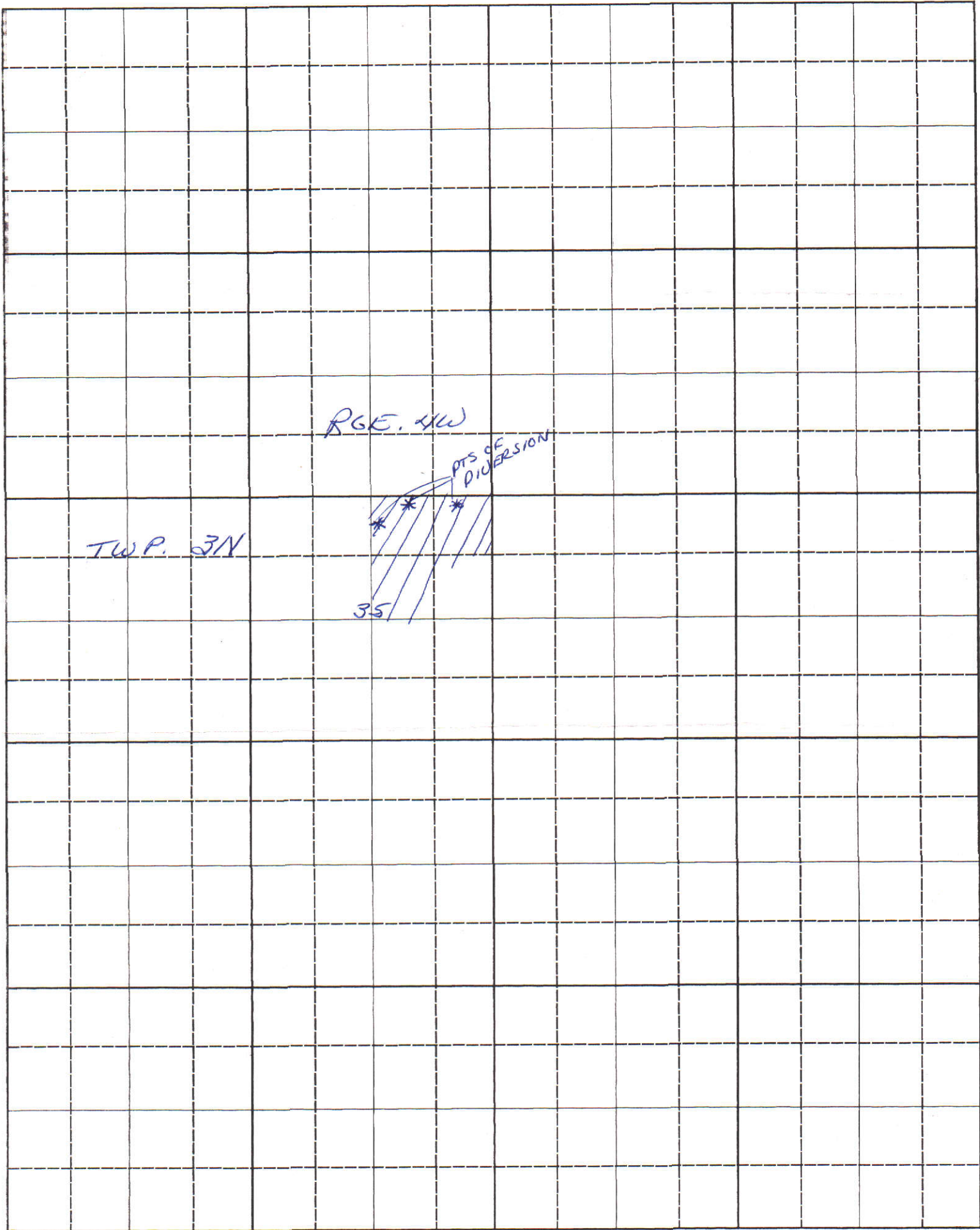


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

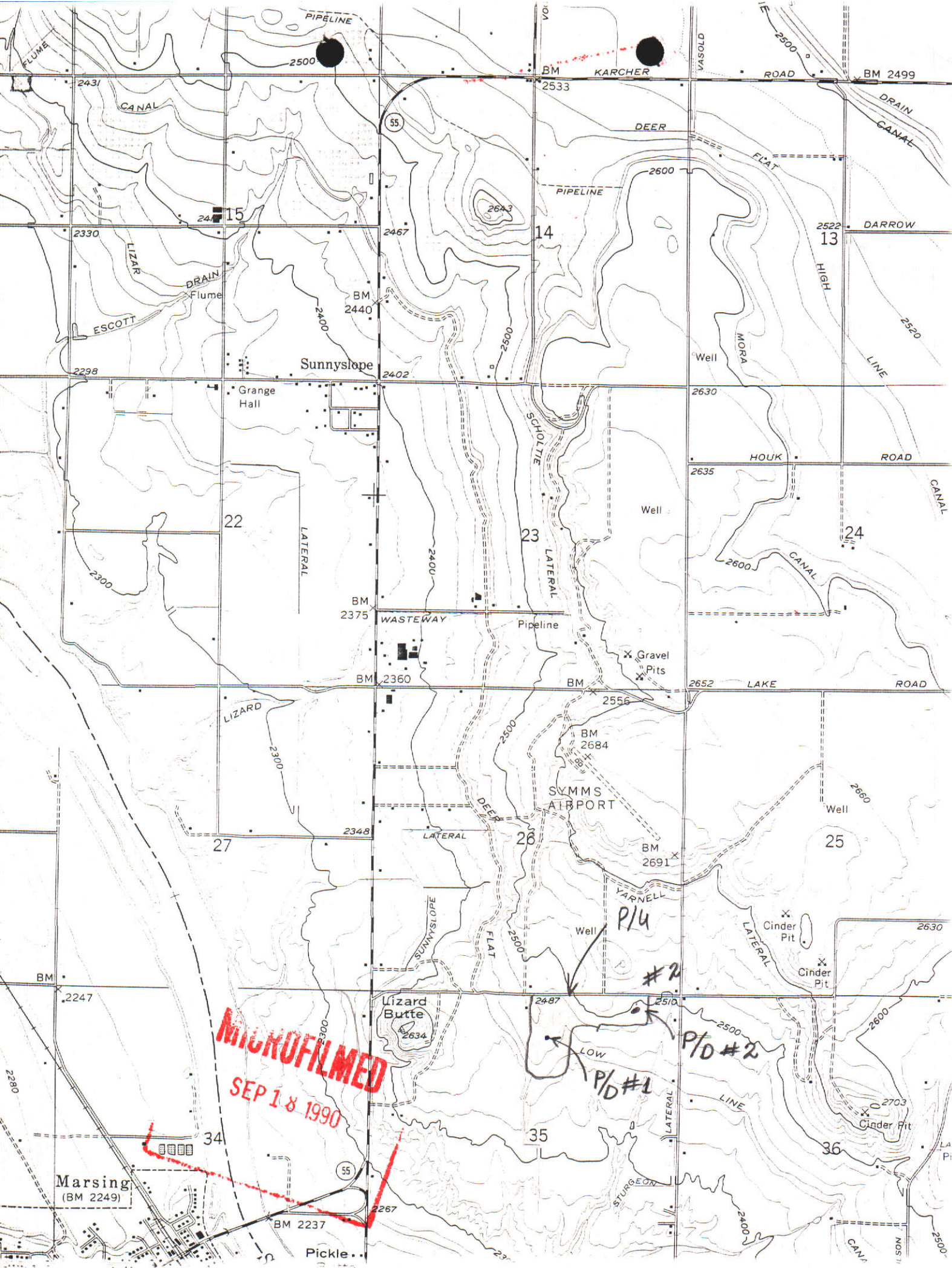


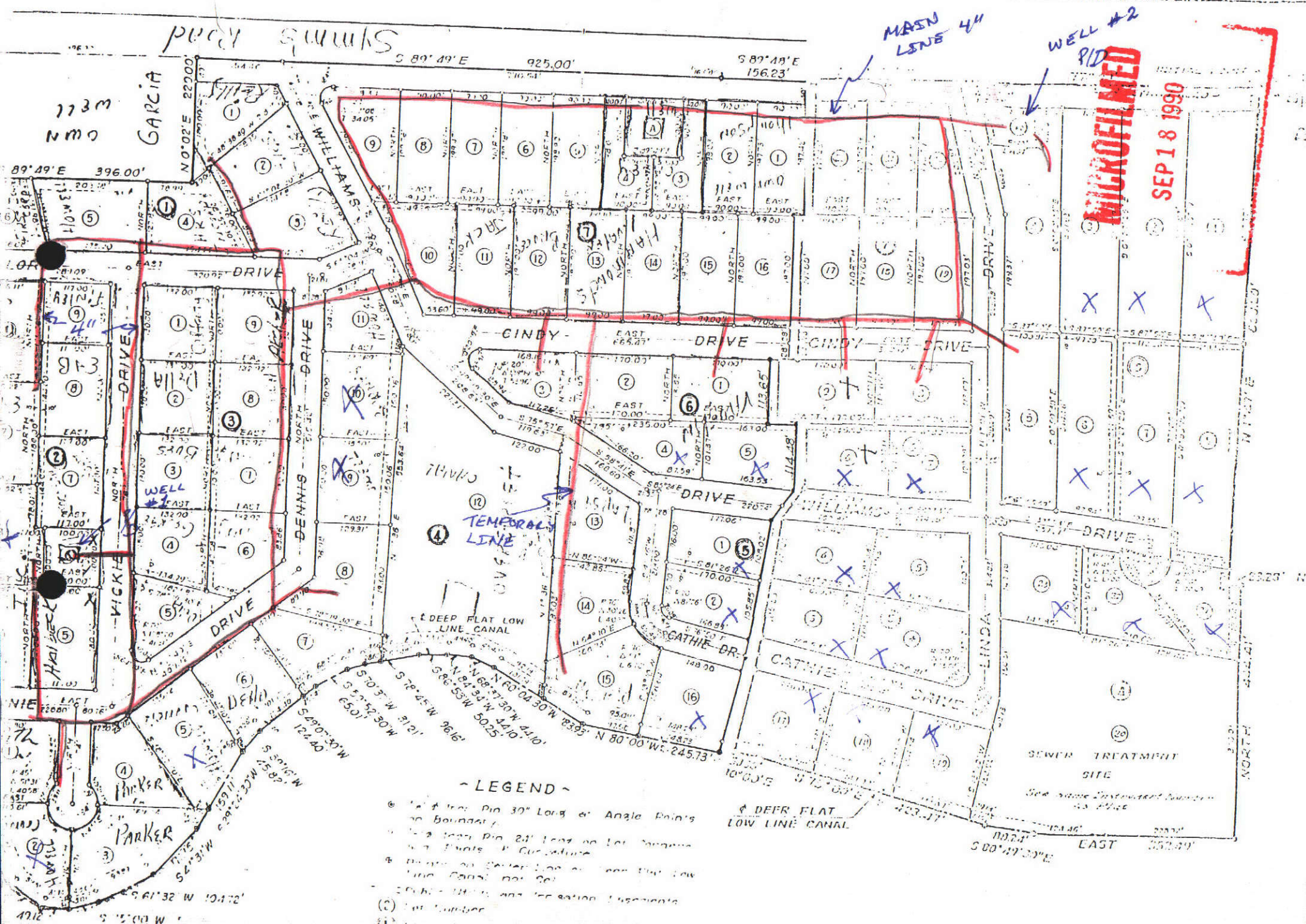
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Eugene J. Ambler
(Applicant) PRESIDENT





P/D #1



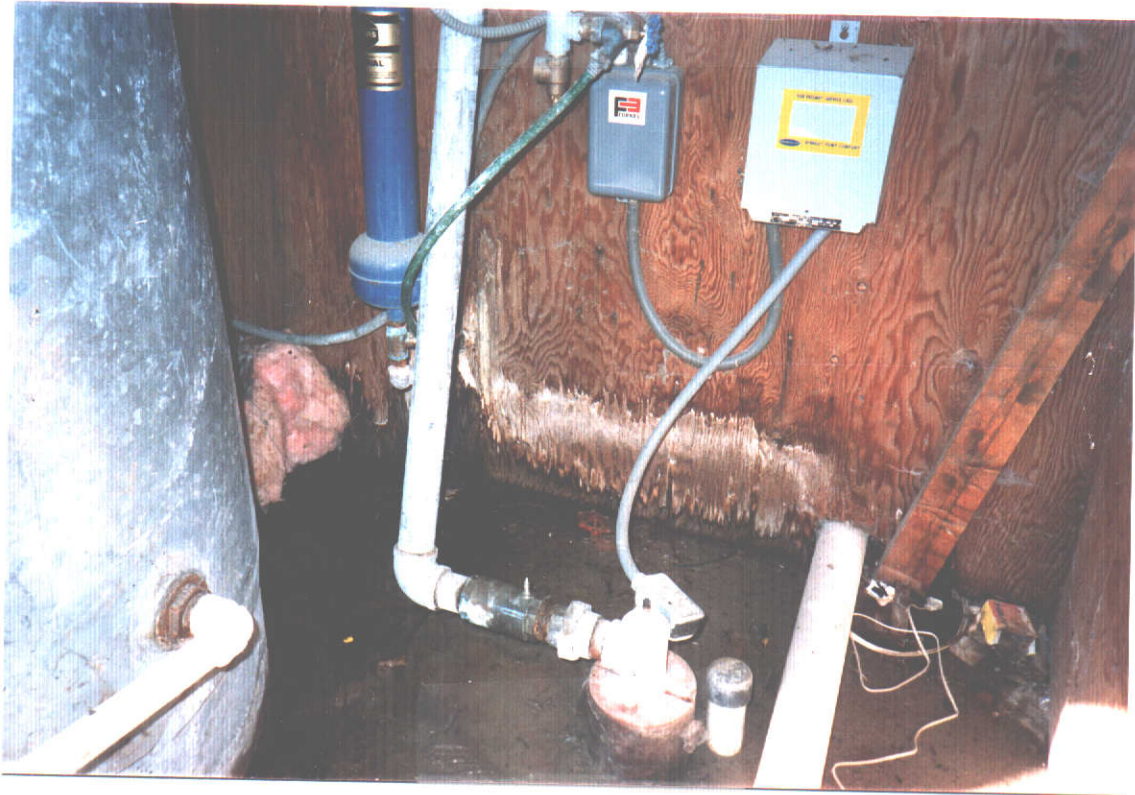
P/4

SUBDIVISION.

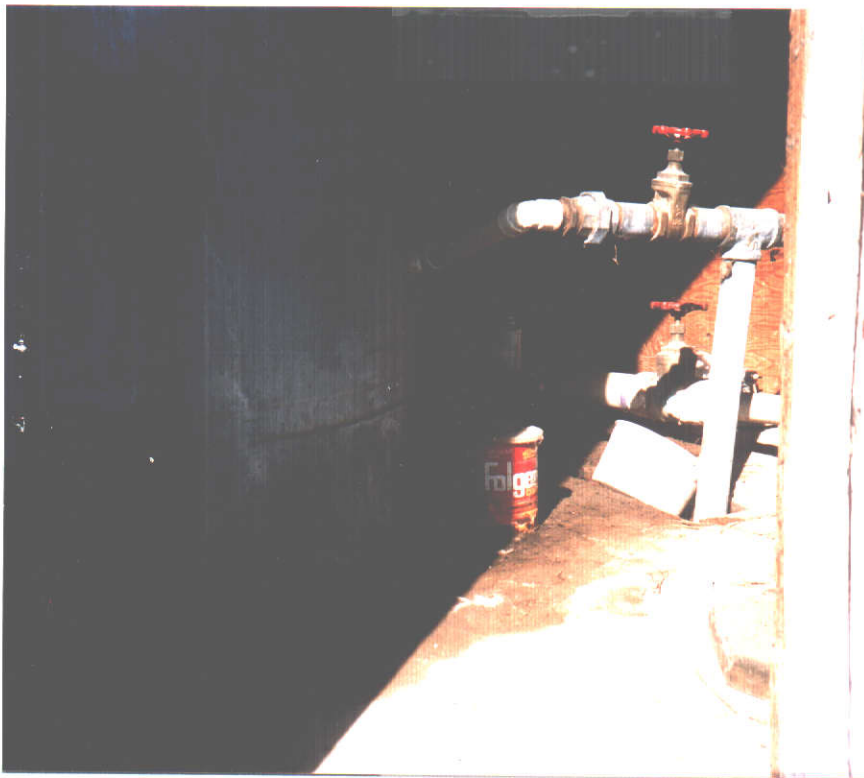


SEP 1 1999

P/D #2



P/D #2



SEP 17 1994

63- 9991

2 gal in 14 sec = 8.5 gpm.

BARBRA BINGER Sec.

Earl Binger (accompanied by)

well # 1

system is well & 2 pressure tanks 2' dia by 4'
with line extending out of building with hose for filling
buckets for drinking water.

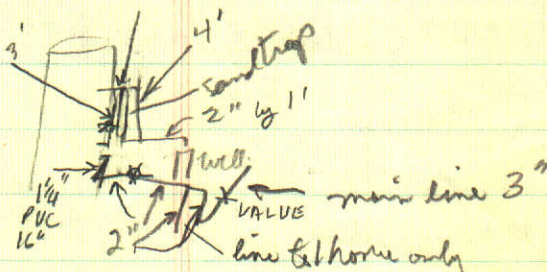
system is hooked to a 2" main line but the system has pressure
in this system 40 - to 60 PSI than main line system
a check in the main line keeps water from entering
into pressure tank system.

38 homes on system. set up for 50 homes (LOTS)
3/4" feeder lines off main lines (main line covers)

Well # 2

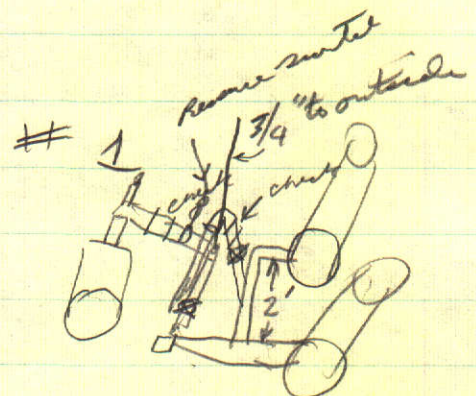
measurements 5 gal in 6 sec.

Storage Tank 10' tall by 4' dia
#2



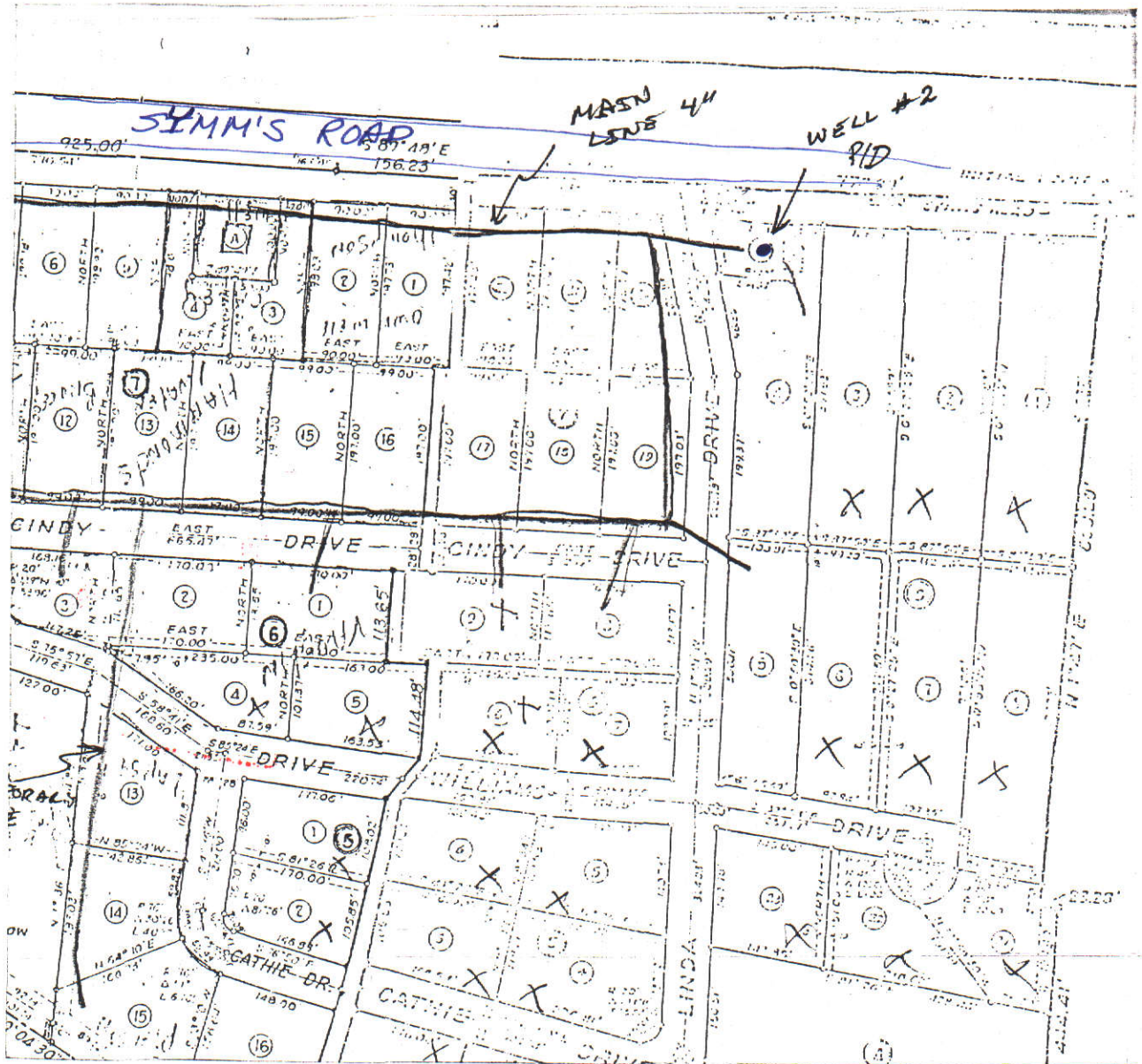
MICROFILMED

SEP 18 1990



SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



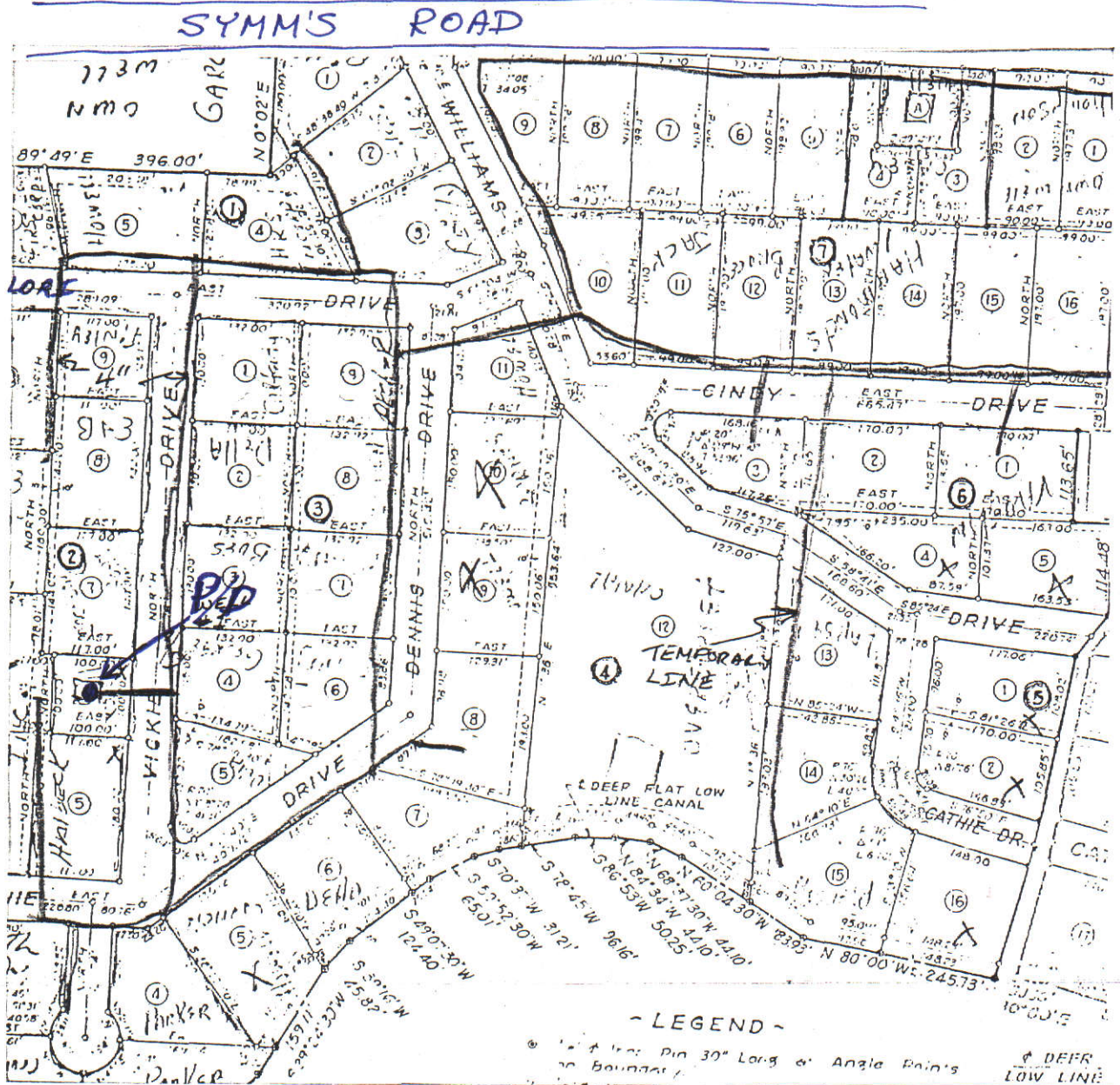
Inspected by RBW Date 11-21-88

MICROFILMED

SEP 18 1990

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



Inspected by

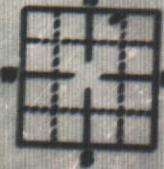
MICROFILMED

Date

10/5/88

SEP 16 1980

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE PREVIOUS EDITIONS
OBSOLETEState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>East Arizona Water</u> Address <u>Phoenix, Arizona</u> Owner's Permit No. <u>13691</u>		7. WATER LEVEL Static water level <u>90</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ P.S.I. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>67</u> Quality <u>13 GPM</u> Describe stratum or temperature zone below.																																																					
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☒ Pump ☐ Bailer ☐ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Unit</th><th>Flow Pressure</th></tr></thead><tbody><tr><td><u>40</u></td><td><u>100</u></td><td><u>2</u></td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>		Discharge G.P.M.	Pumping Unit	Flow Pressure	<u>40</u>	<u>100</u>	<u>2</u>																																														
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<u>40</u>	<u>100</u>	<u>2</u>																																																					
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG <table border="1"><thead><tr><th>Depth</th><th>Feet</th><th>Material</th><th>Water</th></tr></thead><tbody><tr><td>0</td><td>2</td><td>BROWN CLAY</td><td> </td></tr><tr><td>2</td><td>4</td><td>HARD PAN</td><td> </td></tr><tr><td>4</td><td>25</td><td>ERRATA</td><td> </td></tr><tr><td>25</td><td>30</td><td>STICKY BROWN CLAY</td><td> </td></tr><tr><td>30</td><td>32</td><td>BROWN SAND</td><td> </td></tr><tr><td>32</td><td>116</td><td>STICKY BROWN CLAY</td><td> </td></tr><tr><td>116</td><td>120</td><td>BROWN QUICK SAND</td><td> </td></tr><tr><td>120</td><td>145</td><td>SANDY BROWN CLAY</td><td> </td></tr><tr><td>145</td><td>160</td><td>BROWN CLAY</td><td> </td></tr><tr><td>160</td><td>165</td><td>CLAY AND SAND</td><td> </td></tr><tr><td>165</td><td>170</td><td>BROWN CLAY</td><td> </td></tr><tr><td>170</td><td> </td><td>BLUE CLAY</td><td> </td></tr></tbody></table>		Depth	Feet	Material	Water	0	2	BROWN CLAY		2	4	HARD PAN		4	25	ERRATA		25	30	STICKY BROWN CLAY		30	32	BROWN SAND		32	116	STICKY BROWN CLAY		116	120	BROWN QUICK SAND		120	145	SANDY BROWN CLAY		145	160	BROWN CLAY		160	165	CLAY AND SAND		165	170	BROWN CLAY		170		BLUE CLAY	
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4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____		RECEIVED MAY 21 1985 Department of Water Resources Water Rights Office RECEIVED MAY 20 1985 Department of Water Resources																																																					
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>250</u> inches</td><td><u>8</u> inches</td><td><u>1</u> foot</td><td><u>150</u> feet</td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch C.S. of perforation _____ inches by _____ inches <table border="1"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ T-20 _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>15</u> Material used in seal: ☐ Cement grout ☐ Bentonite ☒ Pudding clay ☐ _____ Sealing procedure used: ☐ Shurry pit ☐ Temp. surface casing ☒ Overbore to seal depth ☐ Welded ☐ Solvent Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent ☐ Cemented between struts Describe access port _____				Thickness	Diameter	From	To	<u>250</u> inches	<u>8</u> inches	<u>1</u> foot	<u>150</u> feet													Number	From	To																													
Thickness	Diameter	From	To																																																				
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Number	From	To																																																					
6. LOCATION OF WELL Sketch map location <u>must</u> agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>CANYON</u> <u>ALL 4 ALI's on 3 E. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.</u>		10. Work started <u>4-9-86</u> and <u>4-16-86</u> 11. DRILLER'S CERTIFICATION <u>JD</u> I/We certify that all minimum well construction standards were complied with at the time the log was returned. Name <u>KEENE</u> Firm Name <u>KEENE & SONS, INC.</u> Firm No. <u>92</u> Address <u>ABERDEEN, SD 57501</u> Signed by (Firm Official) <u>KEENE</u> and _____ (Signature)																																																					

SEE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

SEP 29 1983

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09991

Priority: February 8, 1983

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.13 CFS
60.0 AF

This is to certify, that EAST LIZARD BUTTE WATER CORP.

P.O. BOX 761

MARSING, ID 83639

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 8, 1983; and has submitted Proof of Beneficial Use on April 26, 1988. An examination indicates that the works have a diversion capacity of .420 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.13 CFS	60.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 35, Township 03N, Range 04W
NWNE , Sec. 35, Township 03N, Range 04W
CANYON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

03N 04W 35

NENE

NWNE

SWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 50 homes.

MICROFILMED

SEP 18 1990

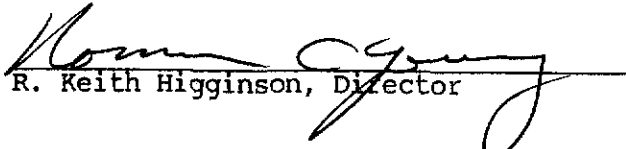
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09991

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 27TH
day of AUGUST, 1990.

Acting for


R. Keith Higginson, Director

RECEIVED

SEP 18 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant EAST LIZARD BUTTE WATER CORP. Phone 459-8978
Post office address C/O CLAIRE IMBLER, Rt. 4, Box 837, CALDWELL, ID 83605
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 35 Township 3N
Range 4W B.M. CANYON County, additional points of diversion if any:
NW $\frac{1}{4}$ NE $\frac{1}{4}$, SEC. 35, TWP. 3N, RGE. 4W (2 PTS.)
4. Water will be used for the following purposes:
Amount 0.63 for DOMESTIC purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.63 cubic feet per second and/or b. _____ acre-feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 1 1/2 HP PUMPS (2), PUMP
TO BE INSTALLED W/PIPELINES TO PLACE OF USE.
b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 120-140 feet.
3 (6") WELLS IN. 1-120' & 1-140'
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: N $\frac{1}{2}$ NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 35 Township 3N
Range 4W B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 90.
(5) If water is to be used for other purposes describe: HAGEN'S MOBILE ESTATES
SUBDIVISION NO'S 1 & 2.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. NONE

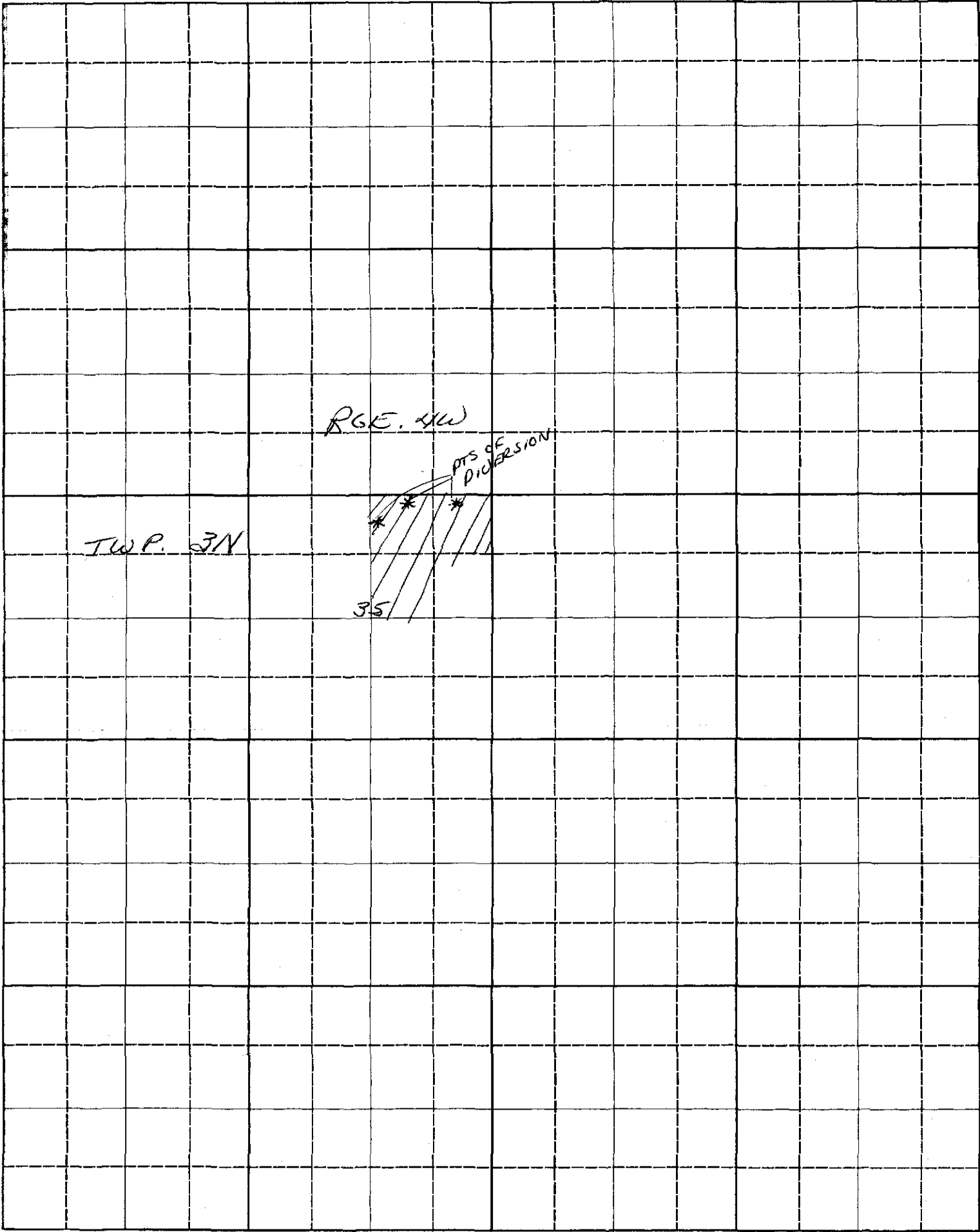
9. a. Who owns the property at the point of diversion APPLICANTS

b. Who owns the land to be irrigated or place of use APPLICANTS

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED
JUL 10 1964
IDAHO DEPT. OF AGRICULTURE
BOISE, IDAHO

Eugene J. Ambler
(Applicant) PRESIDENT

Proposed Priority 2/8/1983

Received by js Date 2/8/83 Time 2:15 P.M.
Preliminary check by 6hs Fee \$ 45.00
Receipted by js Date 2/8/83 # 23178
Publication prepared by jp Date 2/17/83
Published in Press-Tribune
Publication dates 2/17 & 2/24/83
Publication approved SP Date 2/8/83
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9991, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:
Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 2nd day of May, 1983.

A. Glen Saxton
Chief, Operations Bureau

NOTICE OF APPLICATION FOR WATER RIGHT
The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-9988
CANYON COUNTY HISTORICAL SOCIETY
P.O. BOX 595, NAMPA, Idaho 83651
Source: GROUNDWATER
Date Filed: February 10, 1983
Diversion Pt: NWNW Sec 20 T 04N R 02W
Use: IRRIGATION (0.03 CFS)
DOMESTIC (0.04 CFS)
In: NWNW Sec 20 T 04N R 02W FOR 1 ACRE
63-9991 ✓ 3P

EAST LIZARD BUTTE WATER CORP.
C/O CLAIRE IMBLER, RT. 4 BOX 837, CALDWELL, Idaho 83605
Source: GROUNDWATER
Date Filed: February 8, 1983
Diversion Pt: NENE NWNE Sec 35 T 03N R 04W
Use: DOMESTIC (0.63 CFS)
In: SWNE NENE NWNE Sec 35 T 03N R 04W
63-9992

STRUNK, R. BRIAN
2415 S. NEZ PERCE ST., NAMPA, Idaho 83651
Source: GROUNDWATER
Date Filed: February 14, 1983
Diversion Pt: NWNE Sec 06 T 02N R 02W
Use: DOMESTIC (0.04 CFS)
In: NWNE Sec 06 T 02N R 02W
63-9993

HITT, JAKE H.
RT. 5, BOX 5526, NAMPA, Idaho 83651
Source: GROUNDWATER
Date Filed: February 10, 1983
Diversion Pt: NENW Sec 09 T 03N R 02W
Use: IRRIGATION (0.12 CFS)
DOMESTIC (0.20 CFS)
In: NENW Sec 09 T 03N R 02W FOR 6 ACRES
63-9994

JENNINGS, MARVIN S. &/or JANICE F. &/or JERALD
P.O. BOX 416, GREENLEAF, Idaho 83626
Source: GROUNDWATER
Date Filed: February 11, 1983
Diversion Pt: NWSW Sec 21 T 04N R 04W
Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.15 CFS)
In: NWSW Sec 21 T 04N R 04W FOR 2 ACRES
63-9995

POE, DENNIS L.
RT. 1 BOX 126, MELBA, Idaho 83641
Source: GROUNDWATER
Date Filed: February 10, 1983
Diversion Pt: NWNE Sec 34 T 01N R 02W
Use: IRRIGATION (0.06 CFS)
In: NWNE Sec 34 T 01N R 02W FOR 2 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before MARCH 14, 1983.

KEN DUNN, Director
February 24; March 3, 1983

Department of Water Resources
Western Regional Office

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)

) ss.
County of Canyon)

Garrah J. Wheeler
of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

two times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 24;

March 3, 1983

Garrah J. Wheeler
Subscribed and sworn to before me this 3rd
day of March
19 83

James Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Office Use Only
Inspected by _____
Twp _____ Rge _____ Sec _____
_____ 1/4 _____ 1/4 _____ 1/4
Lat: : : Long: : :

1. WELL TAG NO. D 0009345
 DRILLING PERMIT NO. 63-98 W-0459-100
 Other IDWR No. WR 63-09991

2. OWNER:
Name East Lizard Butte Water Corp.
Address P.O. Box 761
City Manning State ID Zip 83639

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N

 S
 W E

Twp. 3N North ☒ or South ☐
 Rge. 4' East ☐ or West ☒
 Sec. 35 NE $\frac{1}{4}$ NE $\frac{1}{4}$ $\frac{1}{4}$
10 acres 10 acres 160 acres
 Gov't Lot _____ County CANYON
 Lat. : : Long. : :
 Address of Well Site Williams Da
 City Caldwell

Lt. 21 Bk. 4 Sub. Name Hagens mobile
Estates - Sub. # 2

4. USE:

☐ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☒ Other mobile home sub.

5. TYPE OF WORK check all that apply (Replacement etc.)

☐ New Well ☒ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☐ Air Rotary ☒ Cable ☐ Mud Rotary ☒ Other

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Rounds	
Bentonite	0	40	3500	Pour.

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) _____
Was drive shoe seal tested? ☐ Y ☒ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
10	174	277	250	Steel	☐	☐	☐	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

Perforations Method _____
Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
						☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

75 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or
control devices: *Well Seal*

11. WELL TESTS:

☒ Pump ☐ Bailer ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
75		231	48

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

[illegible]

Completed Depth 298 (Measurable)
Date: Started 4-16-89 Completed 6-9-89

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Devi's Ph. ops wale Firm No. 332

Firm Official Don L. Kaji Date 6-12-99

Driller or Operator _____ Date _____

(Sign once if Firm Official & Operator)

FILED WITH 63-90-W-012
63-90-W-013
63-91-W-110

} Western & State Office
copies

WATER RIGHT 63-09991, FIELD Exam COMPLETED 10-5-88

EAST LIZARD BUTTE WATER CORP.

P.O. Box 761
Marsing, ID 83639

RECEIVED
APR 8 1991

April 8, 1991

Department of Water Resources
Western Regional Office

Mr. David R. Tuthill, Jr., P.E.
State of Idaho
Department of Water Resources
2735 Airport Way
Boise, ID 83705

Dear Mr. Tuthill:

Enclosed is a drilling permit for a new water well for the East Lizard Butte Water Corp. This well replaces the test well drilled in May 1990 under Permit No. 63-90-W-013. The test well has never been used for water production and it will be abandoned.

Also, the well drilled under Permit No. 63-90-W-012 should be upgraded from a test well to a production well since a pump is being installed.

A check in the amount of \$280 is enclosed for the required fees.

Sincerely,

Earl M. Binger
President

EMB:mm

Encl.

APPROVED FEE SUMMARY BY DRT'S INFORMATION

① New well = 63-91-W-110 ID NENE

FEE = \$200

Apply \$10 from 63-90-W-013 since
will abandon test well & drill new
one right next to it.
Owe \$190, paid 4/8/91

② Convert test well to production well
in NENE 63-90-W-012

FEE = \$100 (use fee involved when
well was drilled 1/90).
paid \$10 1/90 and \$90 4/8/91.

③ These 2 wells will replace 2 production
wells i.d. in 1988 Exam. NO TRANSFER REQUIRED FOR 63-09991.

SL
4/11/91

August 27, 1990

EAST LIZARD BUTTE WATER CORP.
P.O. BOX 761
MARSING, ID 83639

RE: PERMIT NO. 63-09991

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
SEP 13 1990

August 8, 1990

EAST LIZARD BUTTE WATER CORP.
P.O. BOX 761
MARSING, ID 83639

RE: PERMIT NO. 63-09991

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 16 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-9991
1. Owner: EAST LIZARD BUTTE WATER CORP. Phone No. 454-9083
Current Address: P.O. Box 761 MARSING, ID 83639
2. Accompanied by: EARL BINGER EXAM. DATE: 10-5-88
Address: _____ Phone No. _____
Relationship to Permit Holder: OFFICER OF CORP.
3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

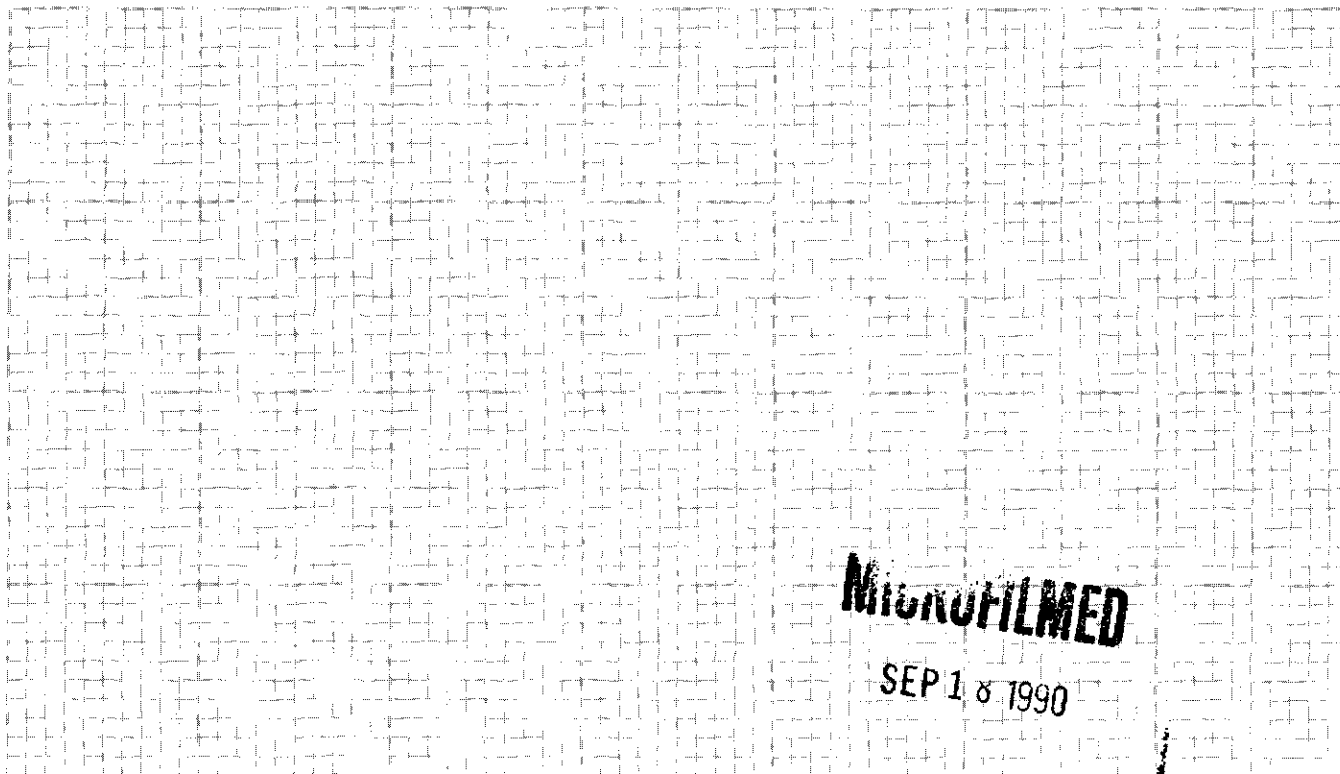
1. Other water rights with same place of use: NONE

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SYSTEM IS 2 WELLS. WELL #1 IS WELL TIED INTO 2 PRESSURE TANKS 2 FT DIA BY 4' HIGH WITH A LINE EXTENDING OUT OF THE WELL HOUSE TO FILL BUCKETS FOR DRINKING WATER. SYSTEM IS ALSO TIED INTO THE MAINLINE SYSTEM FROM WELL #2. A CHECK IN THE LINE KEEPS THE MAINLINE WATER AWAY FROM PRESSURE TANK SYSTEM. FOR MEASUREMENT THE PRESSURE TANKS WERE BYPASSED AND THE MEASUREMENT MADE ON LINE EXTENDING OUT OF THE BUILDING. WELL #2 DELIVERS WATER TO A
 ↖ (BOTH WELLS) ☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
WELL #1	JACRUZZI	1.5HP	UNKNOWN	JACRUZZI	2"
WELL #2	GRUNDFAUST	3HP	UNKNOWN	GRUNDFAUST	2"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
WELL #1			NW	NE	35	3N	4W	CANYON	QUAD MAP
WELL #2			NE	NE	35	3N	4W	CANYON	QUAD MAP

6. Place(s) of Use:

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	4W	35	D	D	D														

Do not use this space

MICROFILMED

SEP 18 1990

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 GAL BUCKET						
STOP WATCH						

2. Measurements:

WELL # 1 2 GAL IN 14 SEC = 8.57 GPM

WELL # 2 5 GAL IN 6 SEC = 50 GPM

TOTAL = 58.57 GPM

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$58.6 \text{ GPM} / 448.8 = 0.13 \text{ CFS}$$

2. Alternate Method for Checking Purposes:

$$\text{WELL \#1 } \frac{1.5 \times 8.8 \times .8}{50 + (0 \times 2.3)} = .21 \text{ CFS} \quad \text{WELL \#2 } \frac{3 \times 8.8 \times .8}{50 + (0 \times 2.3)} = 0.42 \text{ CFS}$$

F. PUMP EFFICIENCY DATA (Optional) NOT DONE

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

DOMESTIC 50 LOTS WITH WATER

1.2 AFA x 50 = 60 AFA.

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SEP 18 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

STORAGE TANK 10' TALL BY 4' DIA. WELL PUMP PROVIDES THE PRESSURE
THE MAINLINE (SEE SUBDIVISION PLAT) DELIVERS WATER TO
50 LOTS. LOTS MARKED WITH A BLUE X DO NOT HAVE A
FEEDER LINE EXTENDED ONTO PROPERTY AND ARE THEREFORE
EXCLUDED. MAIN LINE IS 4' DIA WITH 3/4" FEEDER LINES TO THE
LOTS. WELL NO 2 HAS A HIGH ARSENIC CONTENT AND IS NOT
FIT TO DRINK THEY ARE WORKING FOR A NEW WELL TO
REPLACE WELL NO 2.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1-1	12-31	0.13 CFS	60 AFA
Totals:			0.13 CFS	60 AFA.

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name

KELLY K CHRISTENSEN

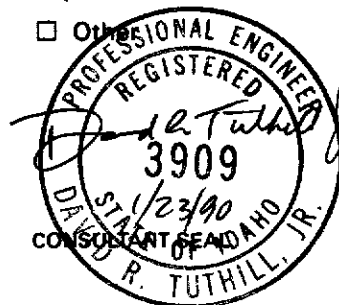
Signature

Kelly K. Christensen

Certification Date

Field Report Preparation Date

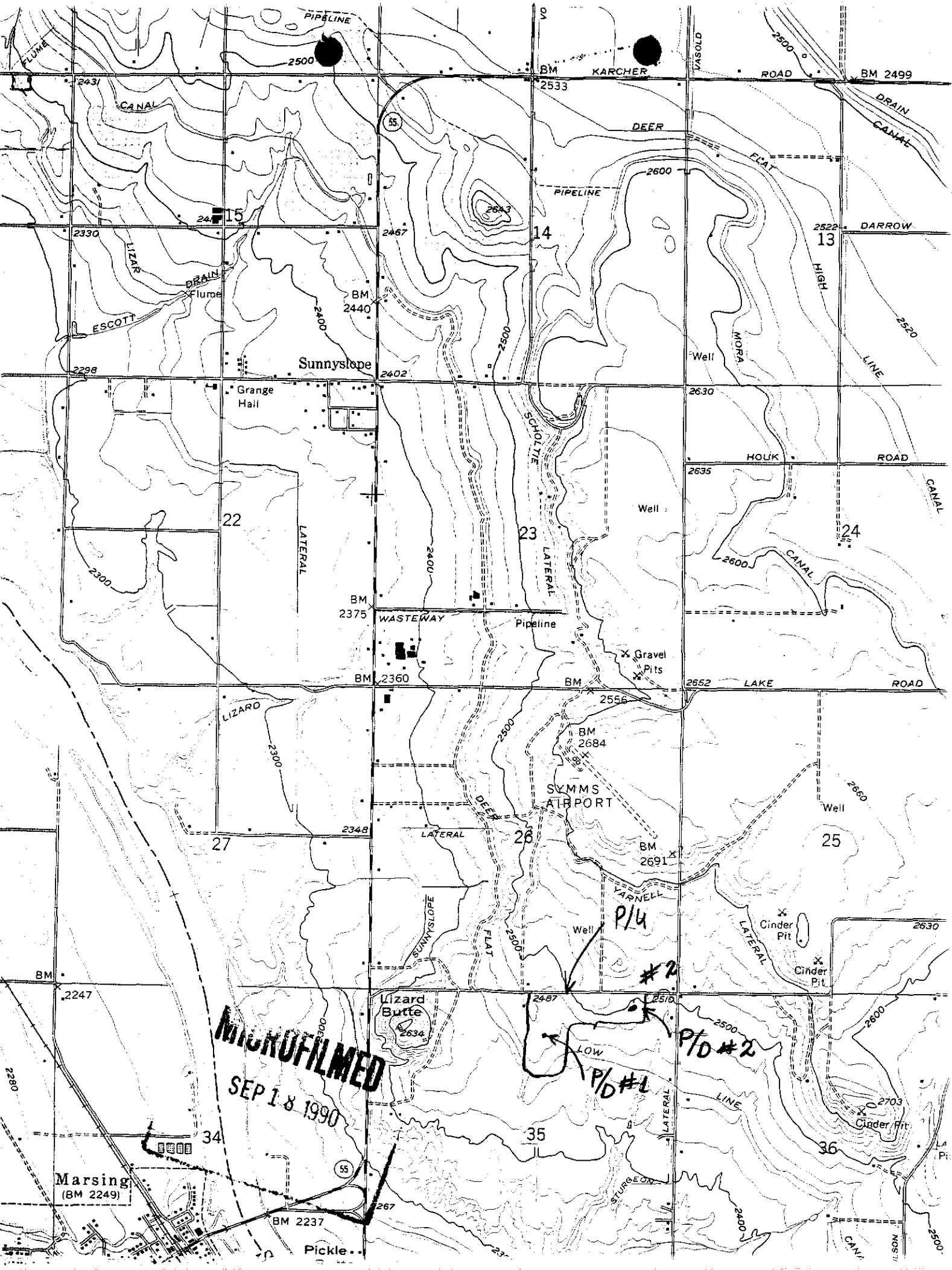
11-21-88



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

SEP 18 1990

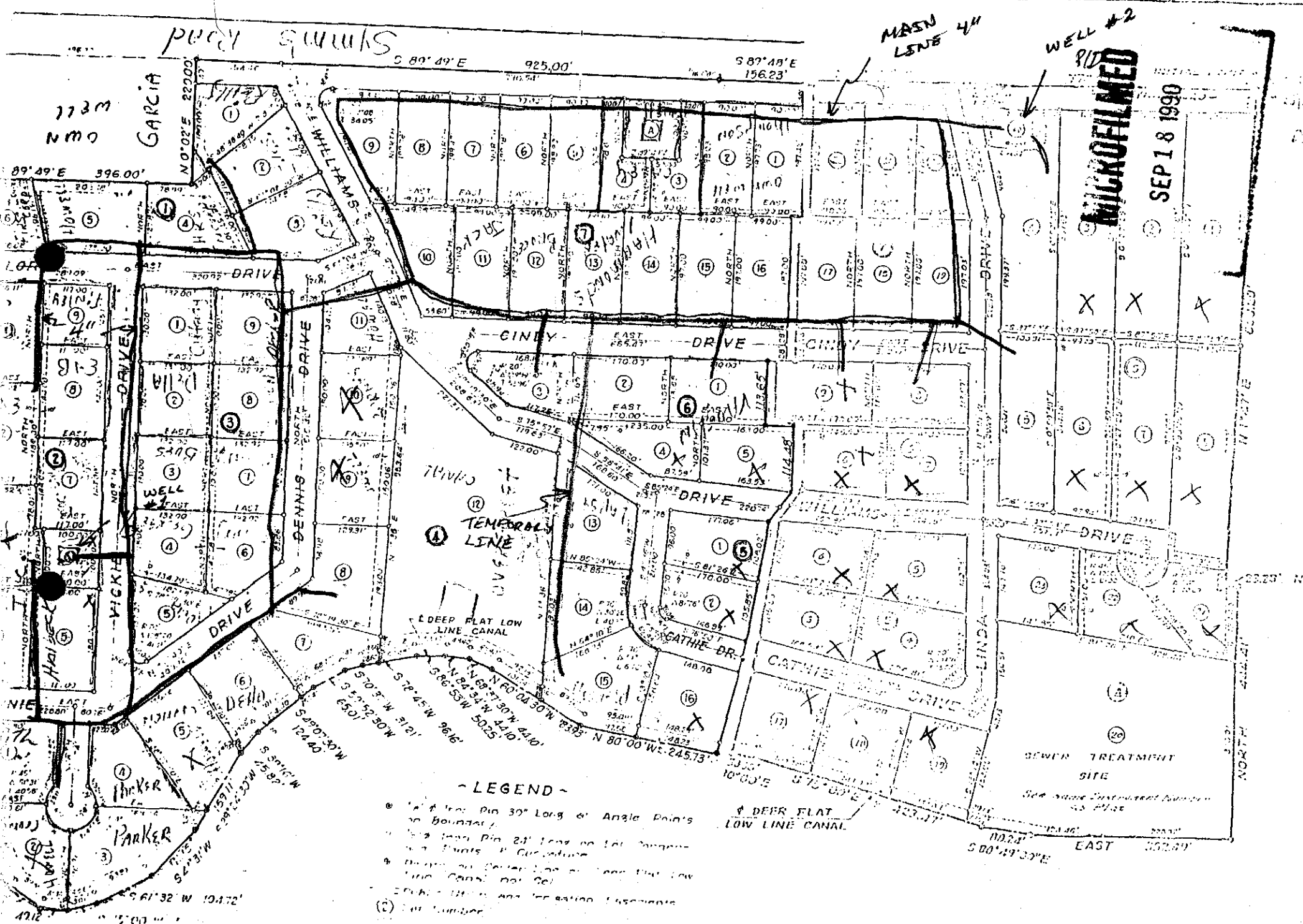


MICROFILMED
SEP 18 1990

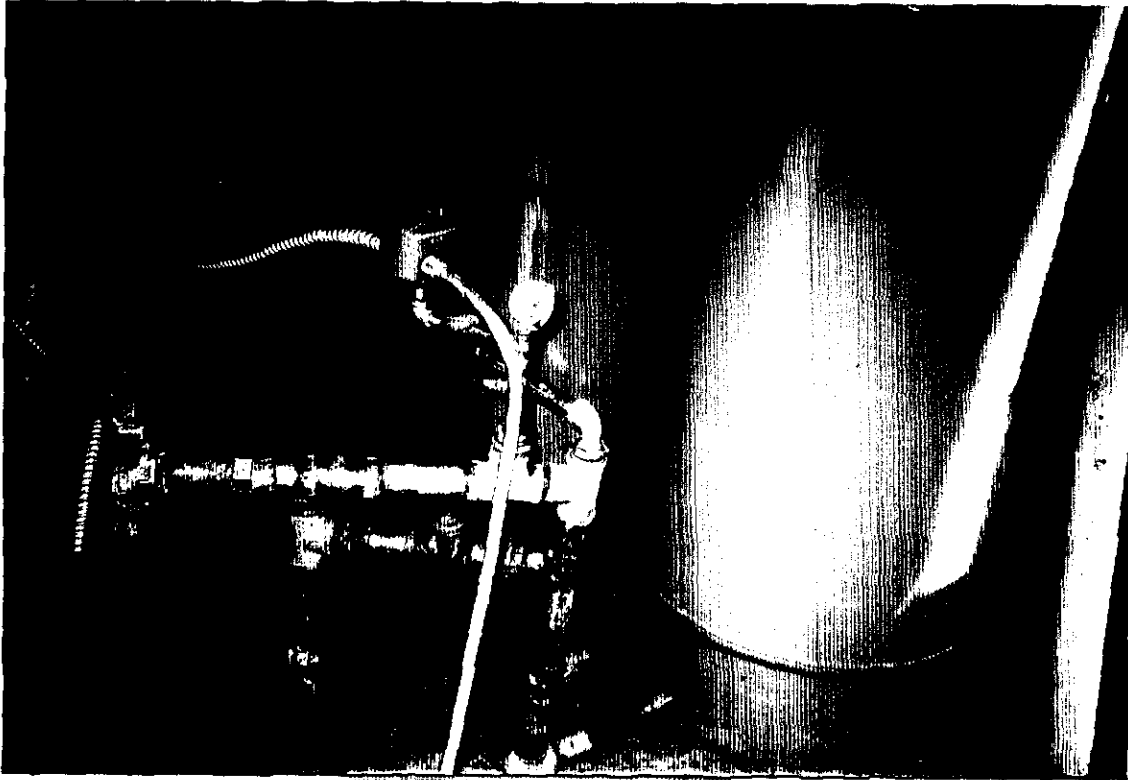
P/D #1
P/D #2
P/D #2

Marsing
(BM 2249)

Pickle



P/D #1



P/4 SUBDIVISION.

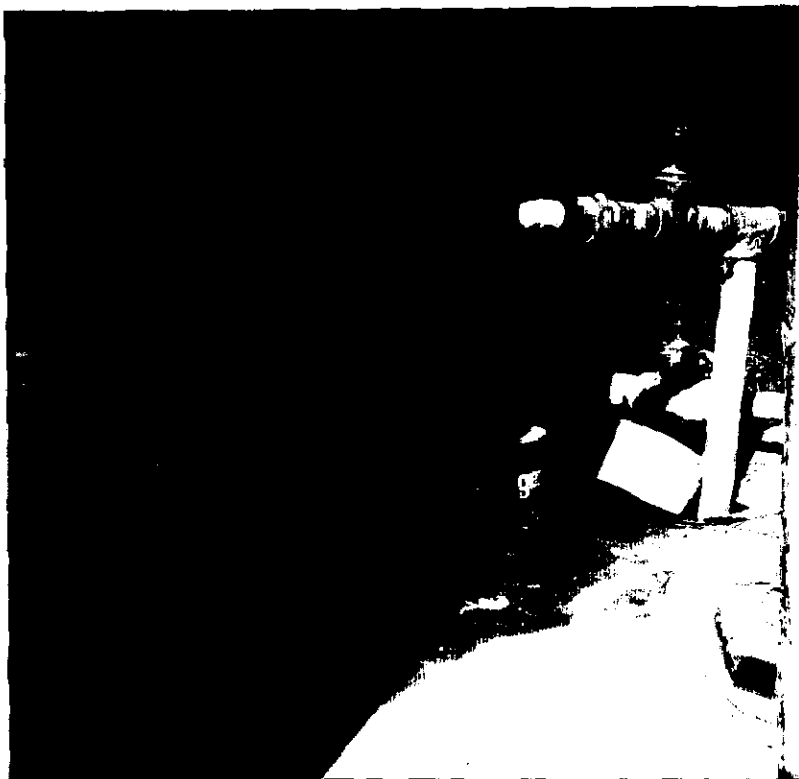


SEP 10 1990

P/D #2



P/D #2



SECRET

63-9991

2 gal in 14 sec = 8.5 gpm.

BARBARA BINGER Sec.

Earl Binger (accompanied by)

well # 1

system is well & 2 pressure tanks 2' 8" by 4'
with line extending out of building with hose for filling
buckets for drinking water.

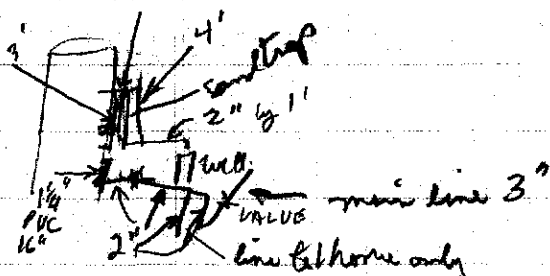
system is hooked to a 2" main line but the system has pressure
in the system 40 - to 60 PSI than main line system
a check in the main line keeps water from entering
into pressure tank system.

38 homes on system. set up for 50 homes (main line
3/4" feeder lines off main lines (LOTS covers))

Well # 2

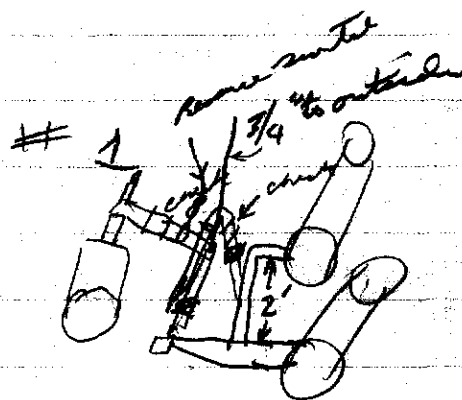
maximum 5 gal in 6 sec.

Storage Tank 10' tall by 4' dia
#2



MICROFILMED

SEP 18 1990



State of Idaho
Department of Water Resources

WELL INSPECTION FORM

WELL #2

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. 3N, Rge. 4W,
Sec. 35, Qtr./Qtr. NE/NE or Lot _____
2. Owner EAST LIZARD Butte Water Corp.
Address Box 761, City Marsing, State Id
3. Approx. date of well construction 1971
Well Driller B & M Drillers
4. Casing: Diameter 6" Condition Good
5. Casing length above land surface 5 1/2" above cement pad
6. Well depth (ft) 100 Flowing No Temp. _____
Access port YES
7. Condition of piping and valving Rusty
8. Evidence of well seal concrete floor
9. Shut in pressure or static water level 40'
10. Evidence of leakage around the casing No
11. Does well need repair No
12. Comments _____

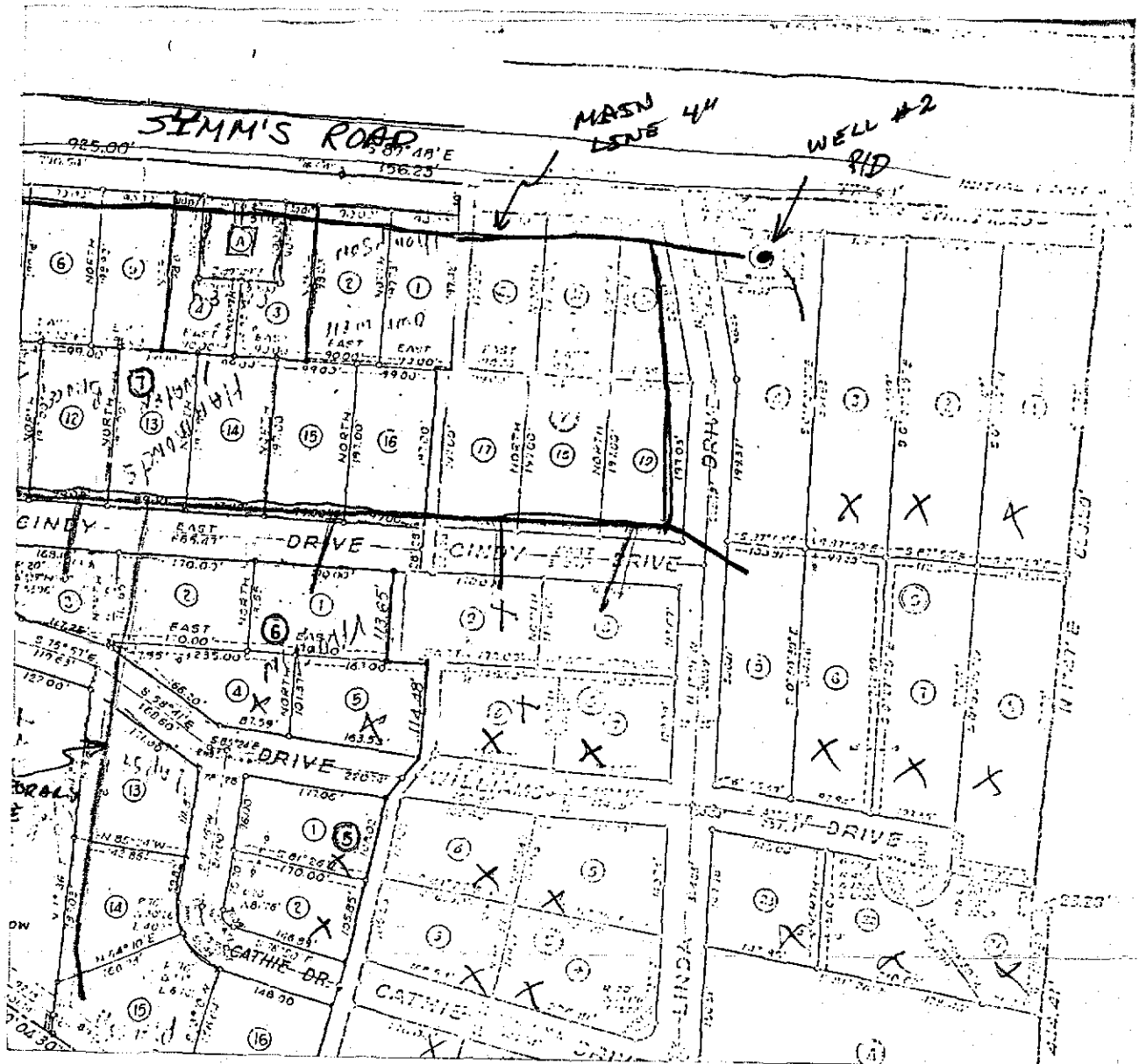
MICROFILMED

SEP 18 1990

(OVER)

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



Inspected by

RBW MICROFILMED

Date

11-21-88

SEP 18 1990

State of Idaho

#1

Department of Water Resources

WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. 3N, Rge. 4W,
Sec. 35, Qtr./Qtr. NW/NE or Lot _____
2. Owner East Lizard Butte Water Corp.
Address Box 761, City Marsing, State Id
3. Approx. date of well construction 1971
Well Driller BIM
4. Casing: Diameter 6" Condition good
5. Casing length above land surface 19"
6. Well depth (ft) 120' Flowing NO Temp. N/A
Access port yes
7. Condition of piping and valving good
8. Evidence of well seal Concrete floor
9. Shut in pressure or static water level 40'
10. Evidence of leakage around the casing NO
11. Does well need repair No
12. Comments May re-drill Next to this well

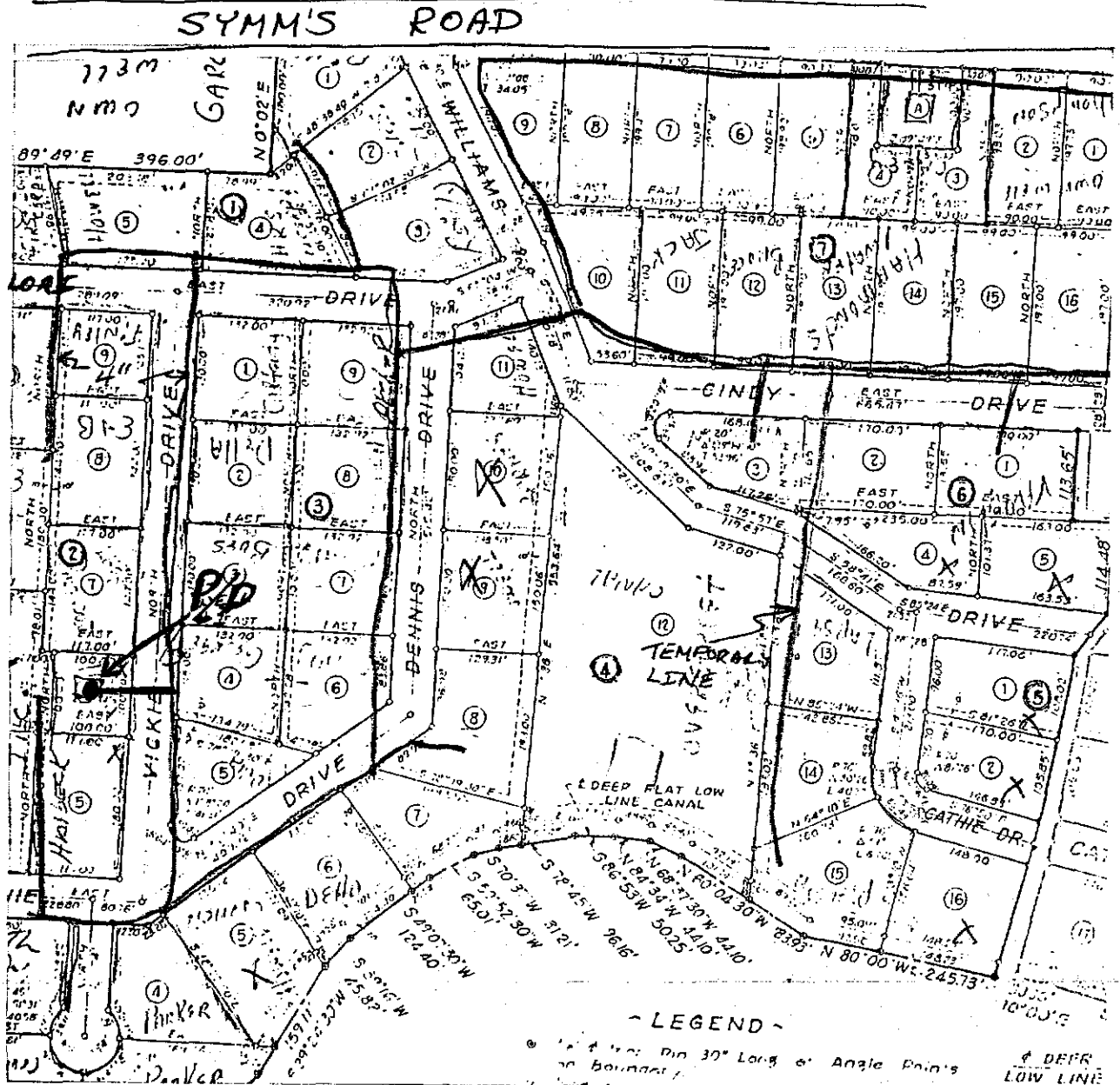
MICROFILMED

SEP 18 1990

(OVER)

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



Inspected by R.P.W. **MICROFILMED** Date 10/5/88

SEP 13 1980

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-9991

Date: 8-18-1988

General Considerations:

Y Name same as permit
- Signature the same as permit holder
Y Address change _____ If yes, prepare a data entry
Y Proof received timely
N/A Reinstated

Source of Water:

Y Surface water
Y Groundwater
Y 1. well log in file
N/A 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	+ _____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

APR 26 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received 150.00

Date 4-27-88

Receipt # C000443

Receipt by [Signature]

Reviewed by [Signature]

Sent to region 8

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-9991

Name(s) of Permit Holder: EAST LIZARD BUTTE WATER CORP.

Post Office Address: P.O. Box 761, MARSING, ID 83639

Telephone No. 454-9083

Source of Water: RACE 4W B.M. CANYON, NW 1/4 NE 1/4, SEC 35, TWP 3 N RGE. 4 W (1/4)

Extent of Use:

Domestic 50 (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .19 cfs cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 15 Jul 86

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ 50.00 ~~100.00~~ ✓
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Russell Hammond 454-9083
(Name) (Telephone Number)

* PT 4 Box 848 A Caldwell 83605 (Lanka)
(Address)

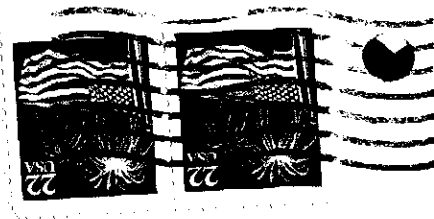
The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

* 3/7/88
Date

* Lois M. Binger President, Board of Directors
Signature of Permit Holder (and title, if appropriate)

SEP 29 1988

East Lizard Butte Water Corp.
P.O. Box 761
Marsing, ID. 83639
Permit # 63-9991



State of Idaho
Department of Water Resources
State Office
1301 N. Orchard St.
Boise, ID 83706-2237

138334
CERTIFIED MAIL
February 28, 1988

EAST LIZARD BUTTE WATER CORP.
C/O CLAIRE IMBLER
RT. 4 BOX 837
CALDWELL, ID 83605

PROOF DUE NOTICE

RE: Permit No. 63-9991

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

RECEIVED

SEP 29 1988

Jan - Please find out if any of this water is for outside use. If so the higher Q can probably be justified through the additional outside use.

If there is no outside use then write up your note from your conversation w/ Mrs. Imbler in a conversation memo & we will process the app.

Thanks

Dave

DAVE - NO LAWN IRRIGATION - ONLY IN-HOUSE USE. IRRIGATION DISTR 10.T WATER IS AVAILABLE.

IDAHO WATER RIGHTS
CLAIM PROGRAM

MESSAGE REFERRAL
to



- ☐ Western ☐ Northern ☐ Eastern
☐ Southern ☐ Unknown

Date _____

Name _____

of _____

(County)

— REQUESTS —

- ☐ Brochure
- ☐ _____ Claim Forms with Instructions
- ☐ _____ Applications for Permit with Instructions
- ☐ Other _____
- ☐ Message on Reverse Side

Have - I called
Mrs. Smoller of
E. Izard Butte
& she said that
the wells are hooked
together, but that
~~the~~ one well is a back-
up for the other & will
switch on when the
load is too much. But,
she said 284 gpm
(10.63%)
was just enough
and that 194 gpm

wouldn't be enough.
Do we change it
anyway?

Jan

Jan - How does

0.63 determined?

FROM THE CHART

~~IN THE~~ FOR IN-

HOUSE USE FOR DOMESTIC
PURPOSES. I TOOK THE

AMNT. FOR 40 IN-HOUSE

USES - 0.30 + AMNT. FOR 50

IN-HOUSE USES 0.33 + ADDED

THEM TOGETHER - 0.63 FOR

90 HOMES. DUMB HUH?

Will call back JAN

IDAHO WATER RIGHTS
CLAIMS PROGRAM

MESSAGE REFERRAL

to

- ☐ Western ☐ Northern ☐ Eastern
☐ Southern ☐ Unknown



Date _____

Name _____

of _____

(County)

— REQUESTS —

- ☐ Brochure
- ☐ _____ Claim Forms with Instructions
- ☐ _____ Applications for Permit with Instructions
- ☐ Other _____
- ☐ Message on Reverse Side

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 63-9991

Name(s) of Permit Holder(s): East Lizard Butte Water Corp.

Post Office Address: P.O. Box 761, Marsing, ID 83639

Russell Hammond

Tel. No. 454-9083

☒ I hereby certify that construction of diversion works for the above referenced permit began on 4/9/86 (date) I understand that I must

continue to develop the water system with due diligence and maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:
SEP 29 1988

*Note: A financing difficulty is not an acceptable reason.

3/7/88
Date

Earl M. Brainerd
Signature of Permit Holder

President Board of Directors

PLACE

RECEIVED

APR 26 1988

MICROFILMED

SEP 29 1988



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

EAST LIZARD BUTTE WATER CORP.
C/O CLAIRE IMBLER
RT. 4 BOX 837
CALDWELL, ID 83605

MAY 10, 1983

RE: PERMIT NO. 63-9991

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT NUMEROUS PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE, TO BE USED ON DESERT LAND ENTRY AND/OR CAREY ACT LANDS. DEVELOPMENT OF THESE WATER RIGHTS IS CURRENTLY PREVENTED BY THE U.S. BUREAU OF LAND MANAGEMENT. HOWEVER, IF THE LANDS ARE RELEASED FOR DEVELOPMENT, THE ASSOCIATED WATER RIGHTS WILL RECEIVE WATER PRIOR TO YOUR WATER RIGHT ENCLOSED. THEREFORE BE SURE TO ANALYZE THE FUTURE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT IN A WATER SUPPLY SYSTEM.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

Microfilm

RE: PERMIT 63-9991

PAGE 01
MAY

10, 1983

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6hs

APPLICATION NUMBER: 63-9991

CHECK

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: 6hs Date: 2/18/83

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. None

- ☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: 3/14/83
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/17/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 48/23178
☒ Publication dates and paper, recorded on application. 2/24 & 3/3/83 Press-tribune
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 2/8/83 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

(26)

By: DBS

Date: 4/21/83

STATE OFFICE REVIEW:

SLW/L11, L17

26 04

- ☐ See attached sheet for more information.

By: [Signature]

Date: 4/27/83

RECEIVED
APR 26 1983

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

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TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

CONVERSATION MEMORANDUM

DATE MARCH + 4/21/83
FILE APP. #63-9991

NAME OF PARTY

CLAIRE IMBLER

EMPLOYEE

Jan Grover

RE:

Amnt. of gfs applied for
on March I phoned Mrs. Imbler
concerning the amount of water they had
filed for - 0.63 gfs. Per the domestic
in-house chart for 90 homes is 0.43 gfs.
she said that 284 gpm (0.63) was just
enough for their system capacity & that
194 gpm (0.43) wouldn't be adequate.
Irrigation district water is used for
lawn irrigation.

The system is set-up so that when
the one well cannot supply sufficient
water, then the other well kicks on &
both pumps. The third well is to be in-
stalled soon.

Since 0.63 gfs for 90 homes would
not be greatly excessive & the license will
be issued for the amount actually being
used, I recommend allowing 0.63 gfs
in the permit.

MICROFILMED

63-9991-

EAST LIZARD BUTTE WATER CORP.

C/O CLAIRE IMBLER, RT. 4 BOX 837, CALDWELL, ID 83605

Source: GROUNDWATER

Date Filed: 02/08/1983

Diversion Pt: NENE NWNE Sec 35 T 03N R 04W

Use: DOMESTIC (0.63 CFS)

In: SWNE NENE NWNE Sec 35 T 03N R 04W

MICROFILMED
SERIALS
SECTION
JAN 10 1984
FBI - BUTTE



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

Boise, Idaho, 1978

Mr. [Name]
[Address]
[City, State, Zip]

Re: [Subject]

Dear Mr. [Name]:

Enclosed is a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application, your written protest must be received in this office by _____.

If you have any questions regarding the application, please contact this office.

Sincerely,

DAVID B. SHAW
Western Regional Supervisor

DBS:jp

Enclosure

11/1/78