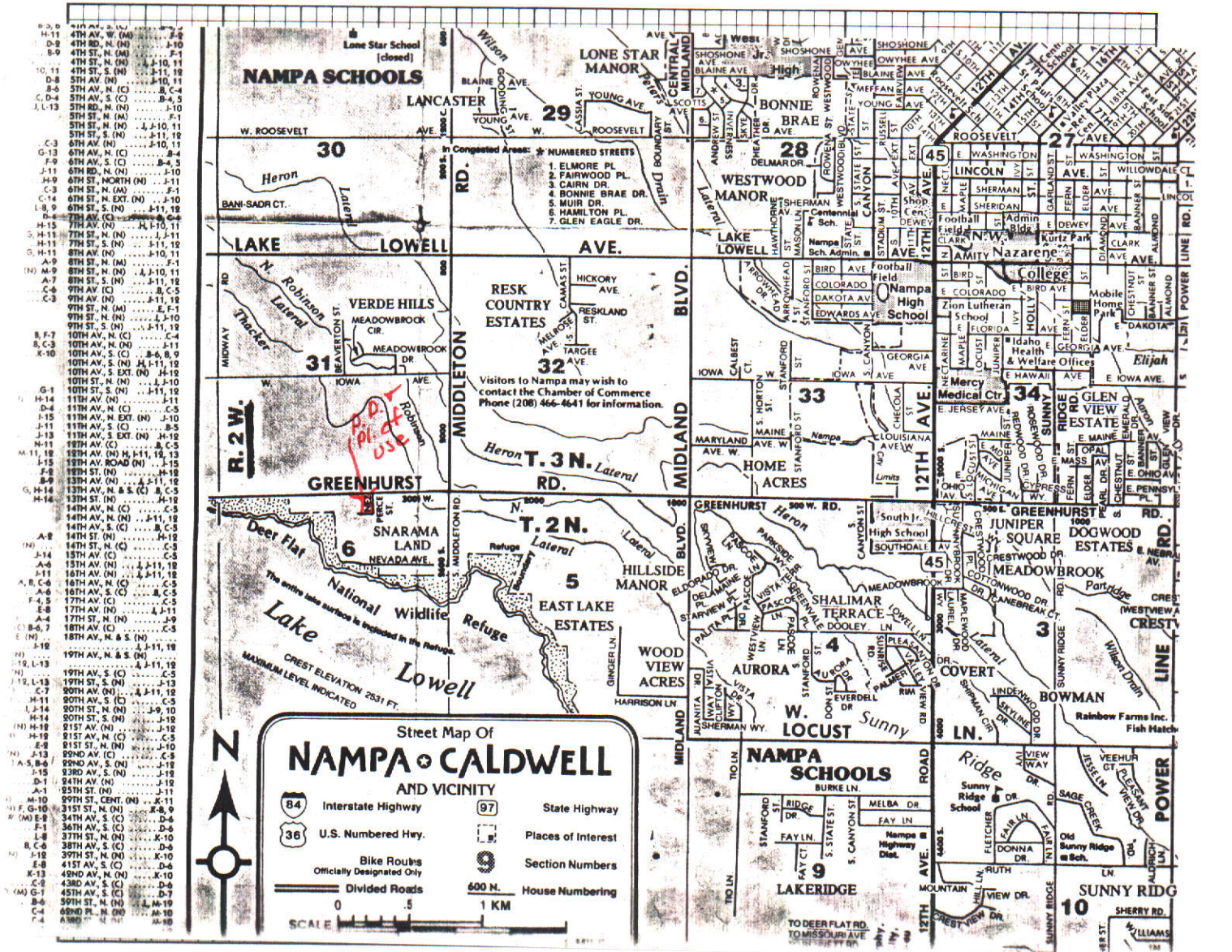


10. Other water rights on these lands None
11. Other water right diverted from same p.d. 11
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature [Signature] Date 3/12/86
Consultant's License Number 4/27/87
IDWR Director's Authorization to Conduct Beneficial Use Examination 8/30/85 Date

MICROFILMED
CONSULTANT SEAL
JUL 07 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9992

Priority: February 14, 1983 Amount: .04 CFS 1.2 AFA

This is to certify, that R. BRIAN STRUNK
2415 S. NEZ PERCE ST.
NAMPA, ID 83651

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated February 14, 1983, and
has submitted proof to the Department of Water Resources on February 22, 1984, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): NWNE , Sec. 6, Township 2N, Range 2W
Canyon County

PLACE OF USE: Domestic

TWN RGE SEC

2N 2W 6 NWNE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10th day
of JUNE, 1987.

MICROFILMED

Acting for the Director

Roman C. Young

JUL 07 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

APPROVED

To appropriate the public waters of the State of Idaho

FEB 14 1983

Department of Water Resources

1. Name of applicant R. BRIAN STRUNK Phone 466-2278
Post office address 2415 So. NEZ PERCE ST, NAMP, IDAHO 83651
2. Source of water supply GROUND WATER which is a tributary of _____
3. Location of point of diversion is NW 1/4 of NE 1/4 of Section 6 Township 2N
Range 2W B.M. CANYON County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 CFS for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. PUMP 1 1/2 HP

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 126 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW 1/4 of NE 1/4 of Section 6 Township 2N
Range 2W B.M.

(2) Amount of power to be generated: 1 1/2 horsepower under 126 feet of head.

(3) List number of each kind of livestock to be watered NONE

(4) Name of municipality to be served DOMESTIC, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: WATER LAWN - APPROX. 1/2 ACRE

[illegible]

c. Describe any other water rights used for the same purposes as described above. NONE KNOWN!

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks WELL DRILLER: DAVIS WELL AND PUMP CO. 415 N. PITT LA,
NAMPA, IDAHO 83651

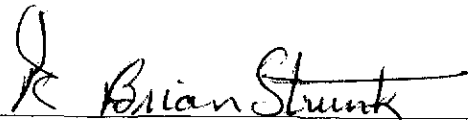
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

NW 1/4 / NE 1/4 TOWNSHIP 2N
RANGE 2W

A 20x20 grid map for a proposed project. The grid is divided into four 10x10 quadrants by a central horizontal and vertical line. Handwritten numbers '6' are present: one in the top-right quadrant, one in the bottom-left quadrant, and one in the center of the grid. A small dot is also visible in the top-right quadrant.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority 2/14/1983

Received by SKE Date 2-14-83 Time 5:00
Preliminary check by GLL Fee \$ 30.00
3000 # 23190
Receipted by JP Date 2/15/83
Publication prepared by JP Date 2/17/83
Published in Press-Tribune
Publication dates 2/24 & 3/3/83
Publication approved JP Date 2/18/83
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS JP

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9992, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 23rd day of March, 1983.

J. Glen Sayton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)

) ss.
County of Canyon)

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-9988

CANYON COUNTY HISTORICAL SOCIETY

P.O. BOX 595, NAMPA, Idaho 83651

Source: GROUNDWATER

Date Filed: February 10, 1983

Diversion Pt: NWNW Sec 20 T 04N R 02W

Use: IRRIGATION (0.03 CFS)

DOMESTIC (0.04 CFS)

In: NWNW Sec 20 T 04N R 02W FOR 1 ACRE

63-9991

EAST LIZARD BUTTE WATER CORP.

C/O CLAIRE IMBLER, RT. 4 BOX 837, CALDWELL, Idaho 83605

Source: GROUNDWATER

Date Filed: February 8, 1983

Diversion Pt: NENE NWNE Sec 35 T 03N R 04W

Use: DOMESTIC (0.63 CFS)

In: SWNE NENE NWNE Sec 35 T 03N R 04W

63-9992 ✓ 3P

STRUNK, R. BRIAN

2415 S. NEZ PERCE ST., NAMPA, Idaho 83651

Source: GROUNDWATER

Date Filed: February 14, 1983

Diversion Pt: NWNE Sec 06 T 02N R 02W

Use: DOMESTIC (0.04 CFS)

In: NWNE Sec 06 T 02N R 02W

63-9993

HITT, JAKE H.

RT. 5, BOX 5526, NAMPA, Idaho 83651

Source: GROUNDWATER

Date Filed: February 10, 1983

Diversion Pt: NENW Sec 09 T 03N R 02W

Use: IRRIGATION (0.12 CFS)

DOMESTIC (0.20 CFS)

In: NENW Sec 09 T 03N R 02W FOR 6 ACRES

63-9994

JENNINGS, MARVIN S. &/or JANICE F. &/or JERALD

P.O. BOX 416, GREENLEAF, Idaho 83626

Source: GROUNDWATER

Date Filed: February 11, 1983

Diversion Pt: NWSW Sec 21 T 04N R 04W

Use: IRRIGATION (0.06 CFS)

DOMESTIC (0.15 CFS)

In: NWSW Sec 21 T 04N R 04W FOR 2 ACRES

63-9995

POE, DENNIS L.

RT. 1 BOX 126, MELBA, Idaho 83641

Source: GROUNDWATER

Date Filed: February 10, 1983

Diversion Pt: NWNE Sec 34 T 01N R 02W

Use: IRRIGATION (0.06 CFS)

In: NWNE Sec 34 T 01N R 02W FOR 2 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before MARCH 14, 1983.

KEN DUNN, Director

February 24; March 3, 1983

Garrah J. Wheeler

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

two times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 24;

March 3, 1983

Subscribed and sworn to before me this 3rd
day of March

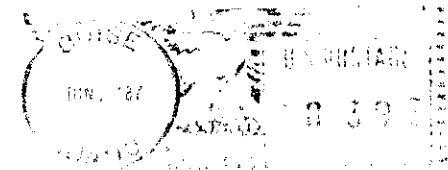
19 83

James Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

Department of Water Resources
Western Regional Office

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



RECEIVED

JUN 22 1987

Department of Water Resources

6/29/87
Per Canyon Co.
Assessor's office
(454-7431)

2415 S. Nez Perce St.
same address as we
used - hold in file...
KW

STR#01 1R1714N1 06/17/87
RETURN TO SENDER
NO FORWARDING ORDER ON FILE
UNABLE TO FORWARD

163-9992
STRUNK, R. BRIAN
2415 S. NEZ PERCE ST.
NAMPA, ID 83651

END



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 12, 1987

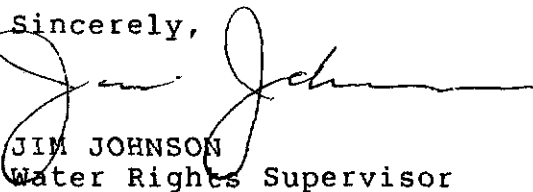
R. BRIAN STRUNK
2415 S. NEZ PERCE ST.
NAMPA, ID 83651

RE: Permit No. 63-9992

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

*Do not
film this
letter &/or
license
attached.
Thanks!
Kay*

State of Idaho
Department of Water Resources

CONFORMED COPY

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9992

Priority: February 14, 1983 Amount: .04 CFS 1.2 AFA

This is to certify, that R. BRIAN STRUNK
2415 S. NEZ PERCE ST.
NAMPA, ID 83651

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated February 14, 1983, and
has submitted proof to the Department of Water Resources on February 22, 1984, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): NWNE , Sec. 6, Township 2N, Range 2W
Canyon County

PLACE OF USE: Domestic

TWN RGE SEC

2N 2W 6 NWNE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10th day
of June, 1987.

Acting for the

Director

Norman C Young

June 12, 1987

R. BRIAN STRUNK
2415 S. NEZ PERCE ST.
NAMPA, ID 83651

RE: Permit No. 63-9992

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 07 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

APR 20 1987

Department of Water Resources

Permit No. 63-9992
Phone No. 466-2278

1. Owner: _____
Current Address: _____
2. Accompanied by: NO ONE HOME (EMPTY HOUSE) EXAM. DATE: 8/30/85
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: G.W. tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		<u>1 1/2</u>	<u>SUBMERSED</u>		

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
8" well for DOMESTIC & LAWN IRRIGATION. RAINTRON
7-# 502'S for lawn. - 5/32" NOS. 7 x 4.72 gpm each (est.)
= 33.04 gpm ÷ 450 = 0.07 cfs

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
<u>N/A</u>						

7. Measurements ☐ Additional data/computation sheets attached
ESTIMATED - DOMESTIC - .04 CFS - IN - HOUSE PLUS
1/2 ACRE (APPROX.) IRRIGATION. - 1.2 cfs

Point(s) of Diversion:						Indicate Method of Determination							
Ident #	1/4	1/4	1/4	Sec.	Twp.	Rge.	Survey Information from Known Corner				County	Remarks	
				<u>NONE</u>	<u>6</u>	<u>2N</u>	<u>2W</u>						

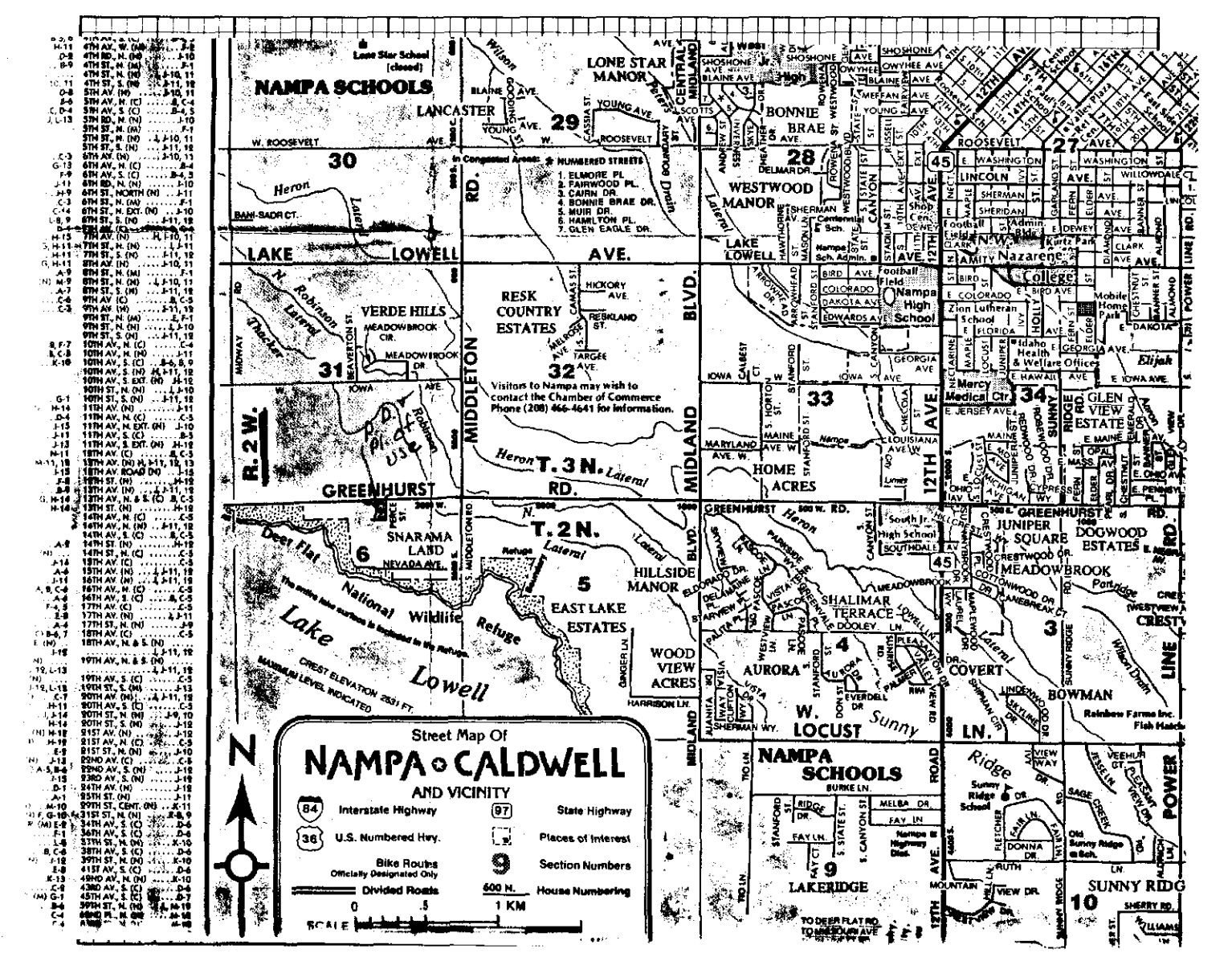
9.

Place(s) of Use:

Irrigation - give acres served by system at time of exam.
Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2W	6		X															

10. Other water rights on these lands None
11. Other water right diverted from same p.d. 11
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks

15. Recommended Amendments
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
16. Examiner's/Consultant's Signature Jan Shute Date 3/12/86
- Consultant's License Number DR 4/27/87
- IDWR Director's Authorization to Conduct Beneficial Use Examination 8/30/85 Date
- CONSULTANT SEAL

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MAY 5, 1984

R. BRIAN STRUNK
2415 S. NEZ PERCE ST.
NAMPA ID 83651

RE: Permit No. 63-9992

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Fense
Secretary

MICROFILMED

JUL 07 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9992

Name(s) of Permit Holder: R. BRIAN STRUNK

Post Office Address: 2415 S. NEZ PERCE ST.

NAMPA, IDAHO 83651

Tel. No. 466-2278

Source of Water: GROUNDWATER

Extent of Use: ☒ Domestic ONE (1) (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/17/84
Date

R. Brian Strunk
Signature of Permit Holder

R. B. TRUNK

2415 So. NEEZ PERCE

NAUMWA, IDAHO 8365

RECEIVED

FEB 22 1984



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138409

STRUNK, R. BRIAN
2415 S. NEZ PERCE ST.
NAMPA, ID 83651

PROOF DUE NOTICE

JANUARY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9992 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

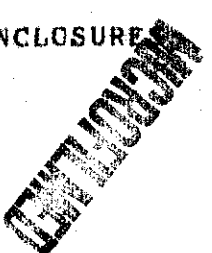
IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURE



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

STRUNK, R. BRIAN
2415 S. NEZ PERCE ST.
NAMPA, ID 83651

MARCH 29, 1983

RE: PERMIT NO. 63-9992

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT NUMEROUS PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE, TO BE USED ON DESERT LAND ENTRY AND/OR CAREY ACT LANDS. DEVELOPMENT OF THESE WATER RIGHTS IS CURRENTLY PREVENTED BY THE U.S. BUREAU OF LAND MANAGEMENT. HOWEVER, IF THE LANDS ARE RELEASED FOR DEVELOPMENT, THE ASSOCIATED WATER RIGHTS WILL RECEIVE WATER PRIOR TO YOUR WATER RIGHT ENCLOSED. THEREFORE BE SURE TO ANALYZE THE FUTURE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT IN A WATER SUPPLY SYSTEM.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CLS APPLICATION NUMBER: 63-9992

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. None
☒ Yes ☐ No* In form for advertising.
Final date for protests: 3/14/83
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/11/83
☒ Application published correctly. If not, record action taken:
☒ Fee amount, receipt date & number, recorded on application. 30123196 Press Tribune
☒ Publication dates and paper, recorded on application. 2/24 & 3/3/83
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 2/14/83 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: DBS Date: 3/14/83

STATE OFFICE REVIEW:

SLW/LH L16
☐ See attached sheet for more information.
By: [Signature] Date: 3/17/83

RECEIVED
MAR 14 1983

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

63-9992

STRUNK, R. BRIAN

2415 S. NEZ PERCE ST., NAMPA, ID 83651

Source: GROUNDWATER

Date Filed: 02/14/1983

Diversion Pt: NWNE Sec 06 T 02N R 02W

Use: DOMESTIC (0.04 CFS)

In: NWNE Sec 06 T 02N R 02W



3/79

IDENT. NO. 63-9992

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]