

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A hand-drawn map on a grid. The grid is 16 units wide and 16 units high. Handwritten labels include: 'R3N' in the upper right quadrant, '4N' on the left side, '12' in the center, and 'pd + Pou' with a circled 'X' in the center-left. The map is intended to show the proposed point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Dwayne V Shyde
(Applicant)

MICROFILMED

This is a topographic map of the Boise River area, featuring several handwritten annotations and a prominent red stamp. The map shows the Boise River flowing through the center, with various canyons (Shoshone, Hill, Noble) and sloughs (Mason, Hubler) labeled. Key locations include Middleton, Canyon School, and the Boise River Mill. A red stamp with the word "PROPOSED" is oriented vertically on the right side. Handwritten blue ink includes "TWP. 4N", "RGE 3W", and "Hill 20 197". A blue box with a crosshair is drawn near the center, and a blue line with an arrow points to it. The map also shows contour lines, roads, and a grid system.

-
- A hand-drawn site plan on graph paper. The plan shows a large rectangular area labeled 'SOUTH' on the left and 'EAST' on the top. A road labeled 'ROAD' runs vertically through the center. To the right of the road is a large rectangular area labeled 'PARKING'. To the left of the road is a large rectangular area labeled 'BUILDING'. A smaller rectangular area labeled 'AREA' is located to the right of the parking area. A line labeled 'NORTH' points towards the top right. A line labeled 'WEST' points towards the top left. A line labeled 'SOUTH' points towards the bottom left. A line labeled 'EAST' points towards the bottom right. A line labeled 'PARKING' points to the parking area. A line labeled 'ROAD' points to the road. A line labeled 'BUILDING' points to the building area. A line labeled 'AREA' points to the area to the right of the parking area. A line labeled 'NORTH' points to the north arrow. A line labeled 'WEST' points to the west arrow. A line labeled 'SOUTH' points to the south arrow. A line labeled 'EAST' points to the east arrow. A line labeled 'PARKING' points to the parking area. A line labeled 'ROAD' points to the road. A line labeled 'BUILDING' points to the building area. A line labeled 'AREA' points to the area to the right of the parking area.

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)
☐ Photo of Diversion and System Attached

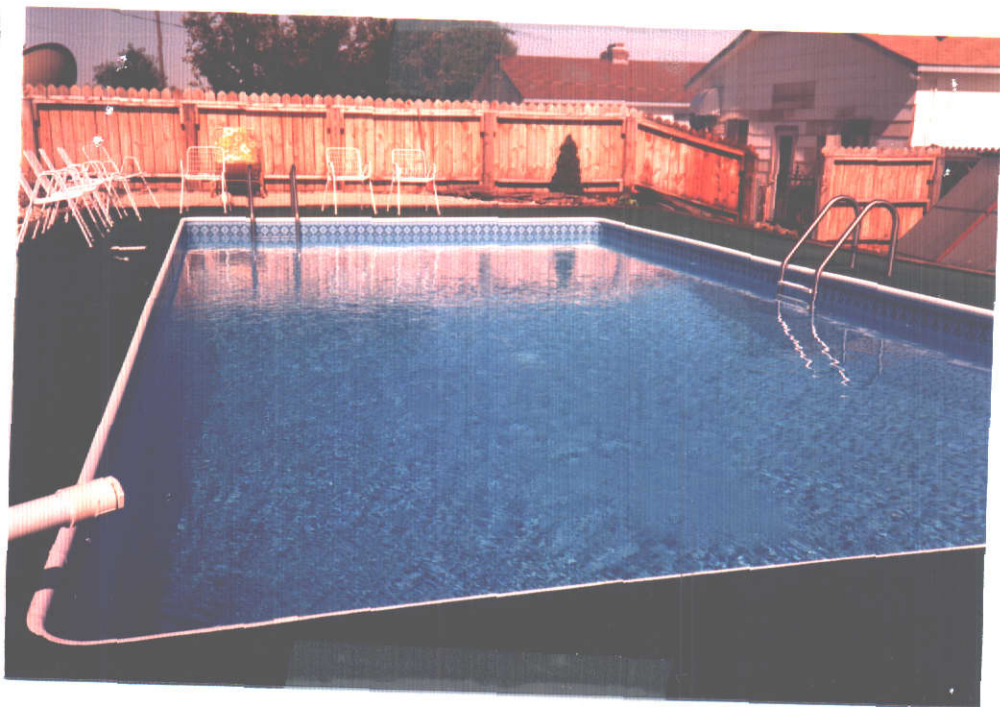
AUG 20 1981

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Permit No. 63-9997



5 HP CENT. PUMP
USED TO PRESSURIZE
WATER FOR IRRIGA-
TION SYSTEM.



RECREATION USE
← SOLAR PANELS HEAT
H₂O & THEN FLOWS
INTO POOL.

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AUG 20 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9997

Priority: February 9, 1983 Amount: .07 CFS 4.9 AFA

This is to certify, that DWAYNE SHUPE
LINDA SHUPE

RT. 11 BOX 5
MIDDLETON, ID 83644

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 9, 1983, and has submitted proof to the Department of Water Resources on April 8, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .33 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.03 cfs	4.5 afa
Recreation	01/01 to 12/31	.04 cfs	.4 afa
	Totals	.07 CFS	4.9 AFA

LOCATION OF POINT OF DIVERSION(S): NWNW , Sec. 12, Township 4N, Range 3W
Canyon County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
4N	3W	12	NWNW	1			1

Total number of acres irrigated: 1

PLACE OF USE: Recreation, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
5. Recreation use is for swimming & ice skating on pond.

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AUG 20 1987

State of Idaho
Department of Water Resources

PAGE 2

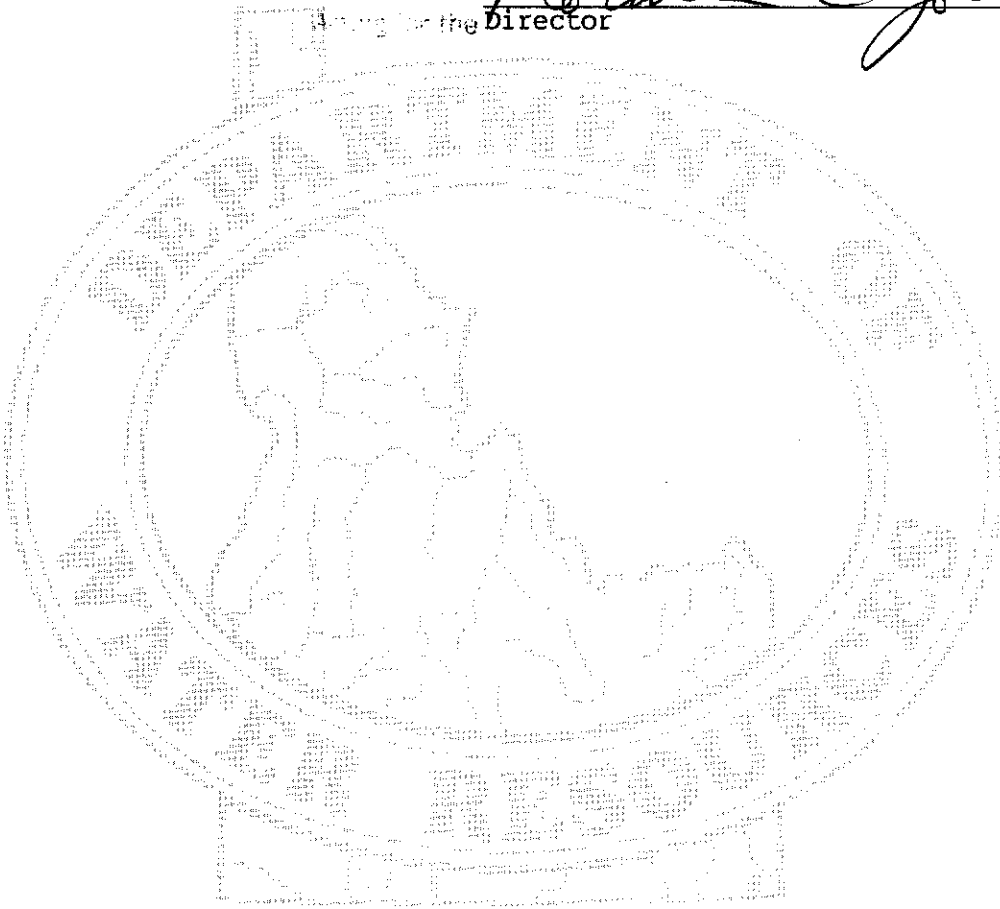
WATER RIGHT LICENSE

WATER RIGHT NO. 63-9997

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14th day
of July, 1987.

Director

Norman C. Young



RECEIVED

AUG 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Dwayne &/or Linda Shupe Phone 459-6875

Post office address Rt 11 Box 5 Caldwell, ID 83605

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 12 Township 4N

Range 3W B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 15 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 04 for Recreation purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum) Allow 0.19 cfs DRT 4/20/83

Amount 33 for Power purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow 0.19 cfs DRT 4/20/83
a. 33 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well (artesian) with pipe
and pump into sprinkler and small recreation pond.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 170 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 12 Township 4N
Range 3W B.M.

(2) Amount of power to be generated: 2 horsepower under 15-20 PSI feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Recreation for small pond for swimming and skating

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. Irrigation

District Water

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

A hand-drawn graph on grid paper showing a linear relationship between current (I) and potential difference (V). The graph is a straight line passing through the origin ($0,0$) and the point ($12, 4N$). The y-axis is labeled V and the x-axis is labeled I . The line is labeled $R 3k$.

Current (I)	Potential Difference (V)
0	0
12	4N

X Dwayne V Shupe
(Applicant)

Proposed Priority 2/9/1983

Received by CHS Date 2/9/83 Time 3:30

Preliminary check by JG Fee \$ 45⁰⁰
45⁰⁰ # 23183

Receipted by JP Date 2/9/83

Publication prepared by JP Date 2/24/83

Published in Press-Tribune

Publication dates 3, 3 & 3/10/83

Publication approved JP Date 3/11/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by NBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9997, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

This permit is subject to the provisions of Sections 42-205 through 42-210, Idaho Code, restricting the sale, transfer, assignment, or mortgage of this permit. Failure to comply with these provisions is cause for immediate cancellation of this permit.

This permit does not constitute Idaho Public Utilities Commission or Federal Energy Regulatory Commission approval that may be required.

The maximum water diversion under this permit shall be 0.19 cfs from March 15 to November 15 and 0.04 cfs for the remainder of the year. Water shall not be diverted solely for power production purposes, however, power may be produced utilizing water diverted for other uses.

Witness my hand this 25th day of April, 1983.

L. Glen Saxton
Chief, Operations Bureau

DRT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
AFFIDAVIT FOR WATER RIGHTS TO BE USED
FOR POWER PURPOSES

A. Establishment of Residency: (Complete either 1, or 2).

1. Individual Applicant or Individual Members of a Partnership:

I, Dwayne &/or Linda Shupe of Caldwell, Idaho 83605,
(name) (city)

county of Canyon, State of Idaho, being duly sworn, do
hereby certify that I am a bona fide resident of the State of Idaho.

2. Corporation:

I, _____ of _____,
(name) (city)

County of _____, State of Idaho, being duly sworn, depose
and say: That I am the designated registered agent of the _____

_____ : that as such I am in charge of the registered
(name of corporation)

office of the said corporation as required by Section 30-1-12, Idaho Code, at

_____ Idaho, wherein are kept the corporate records required
(city)

by Section 30-1-52, Idaho Code: and that _____
(name of corporation)

is a corporation qualified to do business in the State of Idaho under the laws of
the State of Idaho.

B. Ownership of Facilities: (To be completed for hydropower projects only)

The hydropower facility to be developed pursuant to the attached Application for
Permit:

- (check one)
- ☒ Will not utilize existing man-made irrigation facilities such as a dam or a canal.
- ☐ Will utilize existing man-made irrigation facilities such as a dam or a canal, and permission of the owner is documented in an affidavit attached hereto.
- ☐ Will utilize existing man-made irrigation facilities such as a dam or a canal and the owner of the facilities is the signee of this affidavit.

Dwayne V. Shupe
Linda M. Shupe
Applicant

State of Idaho }
County of Canyon } ss.

On this 15th day of March, 1983, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

seal

Jean D. Schreiner
Notary Public residing at
Madison

My commission expires:

Madison
MICROFILMED

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)

) ss.
County of Canyon)

Garrah J. Wheeler

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

two times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 3, 10, 1983

NOTICE OF APPLICATION
FOR WATER RIGHT
The following application(s)
have been filed to appropriate the
public waters of the State of Idaho:

63-9996
CARSEN, JOHN M.
MOORHEAD, JERRY F.
2020 AMITY, NAMPA, ID 83651
Source: UNNAMED STREAM trib.
to SNAKE RIVER
Date Filed: February 22, 1983
Diversion Pt: SESE Sec 35 T 03N R
04W
Use: POWER (2.00 CFS)
In: SESE Sec 35 T 03N R 04W
63-9997
SHUPE, DWAYNE &/or LINDA
RT. 11 BOX 5, CALDWELL, ID
83605

Source: GROUNDWATER
Date Filed: February 9, 1983
Diversion Pt: NWNW Sec 12 T 04N
R 03W
Use: IRRIGATION (0.15 CFS)
POWER (0.33 CFS)
RECREATION (0.04 CFS)
In: NWNW Sec 12 T 04N R 03W FOR
5 ACRES

The permit(s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, Western
Region, Statehouse, Boise, Idaho
83720 on or before MARCH 21, 1983.
KEN DUNN, Dir.
March 3, 10, 1983

RECEIVED

Department of Water Resources
Western Regional Office

Garrah J. Wheeler

Subscribed and sworn to before me this 10th
day of March

1983

Janne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 63-9997

Name(s) of Permit Holder(s): DWAYNE V. SHUPE

Post Office Address: Rt 11 Box 5, CALDWELL, IDAHO
83605

No. 459-6875

☒ I hereby certify that construction of diversion works for the above referenced permit began on 2-9-83. I understand that I must

continue to develop the works with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is
not an acceptable reason.

4-18-84
Date

Dwayne V. Shupe
Signature of Permit Holder

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JUL 27 1988



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
STAMP

RECEIVED

APR 18 1984

Department of Water Resources



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 14, 1987

RE: Permit Nos. 63-9997 & 63-10271

Dwayne & Linda Shupe
Rt. 11, Box 5
Middleton, ID 83644

Dear Mr. and Mrs. Shupe:

Enclosed herewith are the licenses issued on the above referenced permits.

Pursuant to your request, we expedited the licensing of Right No. 63-9997. We normally would have sent our a pre-license letter identifying changes made to the right. In this case, you agreed that no power use had been developed and that only one acre was being irrigated under the permit. Therefore, we were able to dispense with the pre-licensing correspondence.

If you have any questions regarding this matter, please feel free to contact our office.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:sc

Enclosures

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AUG 20 1987

FROM Kay Walker

DATE 6/29/87

TO File 63-9997

SUBJECT license

The permit holder would like his license issued on this permit ASAP. He and I discussed the changes that we were making which would require a 10-day prelicense letter. He said he agreed with the deletion of power use and the reduction in the number of acct to be licensed. He would prefer no 10-day letter, just wants license.

MICROFILMED
AUG 20 1987

SIGNATURE

10 day

AUG 30 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

2. **Overlap Review**

- a) Other water rights with same place of use: 63-10271, 63-2406 ^{irrig. dist.}

- b) Other water rights with same point of diversion: 63-10271 ← also being licensed

- c) Analysis: Recommend R32 for ditch irrig. dist. overlap.

FILED

AUG 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

A GENERAL INFORMATION

1. Owner: DWAYNE & DR LINDA SHUPE Permit No. 63-9997
 Current Address: RT. 11, Box 5, MIDDLETON, ID Phone No. 459-6875
 2. Accompanied by: DWAYNE SHUPE EXAM. DATE: 2/2/86
 Address: _____ Phone No. 459-6875
 Relationship to Permit Holder: _____
 3. Source: G.W. tributary to JUN 18 1987

RECEIVED

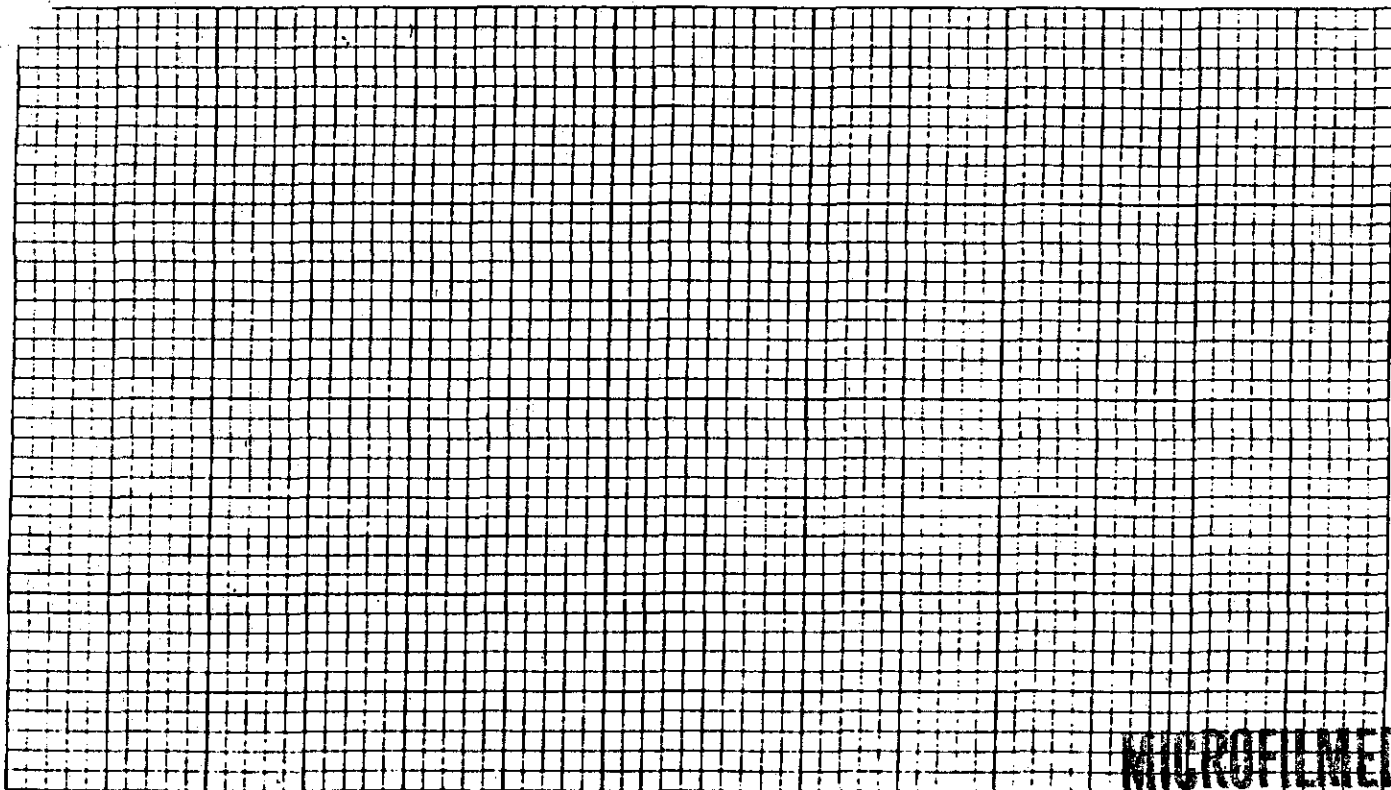
B. OVERLAP REVIEW

1. Other water rights with same place of use: Ditch rights not used. ☐ Copies Attached
 2. Other water rights with same point of diversion: 63-10271 - see remarks & ditch rights. ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

See diagram in 63-10271 (COPY ATTACHED)



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Scale: 1" = _____

AUG 20 1987

2. ☒ Copy of U.S.G.S. Quadrangle Attached
 Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more)
☐ Photo of Diversion and System Attached

System Description (continued)

3. Narrative: Description (operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" casing - flowing artesian at 1/2 hp pump & pressure tap for domestic. 3" pipeline directly from well to pond - 85' x 50' x 4' dimensions of pond. Drains thru 4" pipe into drain ditch along the front of property. 5 hp pump & motor & pressurize irrigation system. The pipe for lawn branches off of main pipe for irrigation covered under 63-10271. No power usage ~~at time of measurement~~.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Century	5	9m	Jacuzzi	2K722148

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
					NW 12	4N	3W	Canyon	Map & permit holder

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	3W	12						1											1
								R											
																			1

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AUG 20 1987

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
		N/A				

2. Measurements:

5 gallon bucket tested only artesian flow w/s pump at 150 gpm.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

150 gpm ÷ 448.8 = .33 cfs. (artesian well flow)

2. Alternate Method for Checking Purposes:

$\frac{5.12 \times 80 \times 8.8}{0' + (60 \div .4333)} = \frac{35.2}{138} = .26 \text{ cfs} \text{ (w/ pump)} + .33 \text{ cfs} \text{ (FREE FLOW artesian)} = .59 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7)

Efficiency: (5)/(7) x 100 = _____

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G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \text{ AC} \times 4.5 = 4.5 \text{ af/ac}$

$V_{OR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .036 \text{ cfs} \times 1.9835 \times 245 \text{ days} = 17.6 \text{ af/ANN}$

$V = \text{Smaller of } V_{IR} \text{ and } V_{OR} = 4.5 \text{ AF/ANN}$

2. Volume Calculations for Other Uses:

RECREATION - .04 cfs x 85' x 50' x 4' = 17,000 ft³ ÷ 43,560 acft/ft³ = .40 acft.

AUG 20 1987

H. REMARKS AND OVERLAP REVIEW ANALYSIS

63-10271 covers the pond for fish propagation, but it is also used for swimming & skating (ice). The irrigation is different areas covering the rural also. No overlaps. This permit covers the 4 acre pasture & 63-9997 covers 1 acre around home. Has ditch water also, but is not used.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation - 1 ac	3/15	11/15	0.03 cfs	4.5 afa
Recreation (swimming & skating)	1/1	12/31	0.04 cfs	0.4 afa
Totals:			0.07 cfs	4.9 afa

2. Recommended Amendments

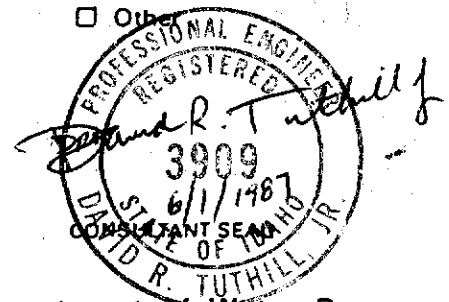
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

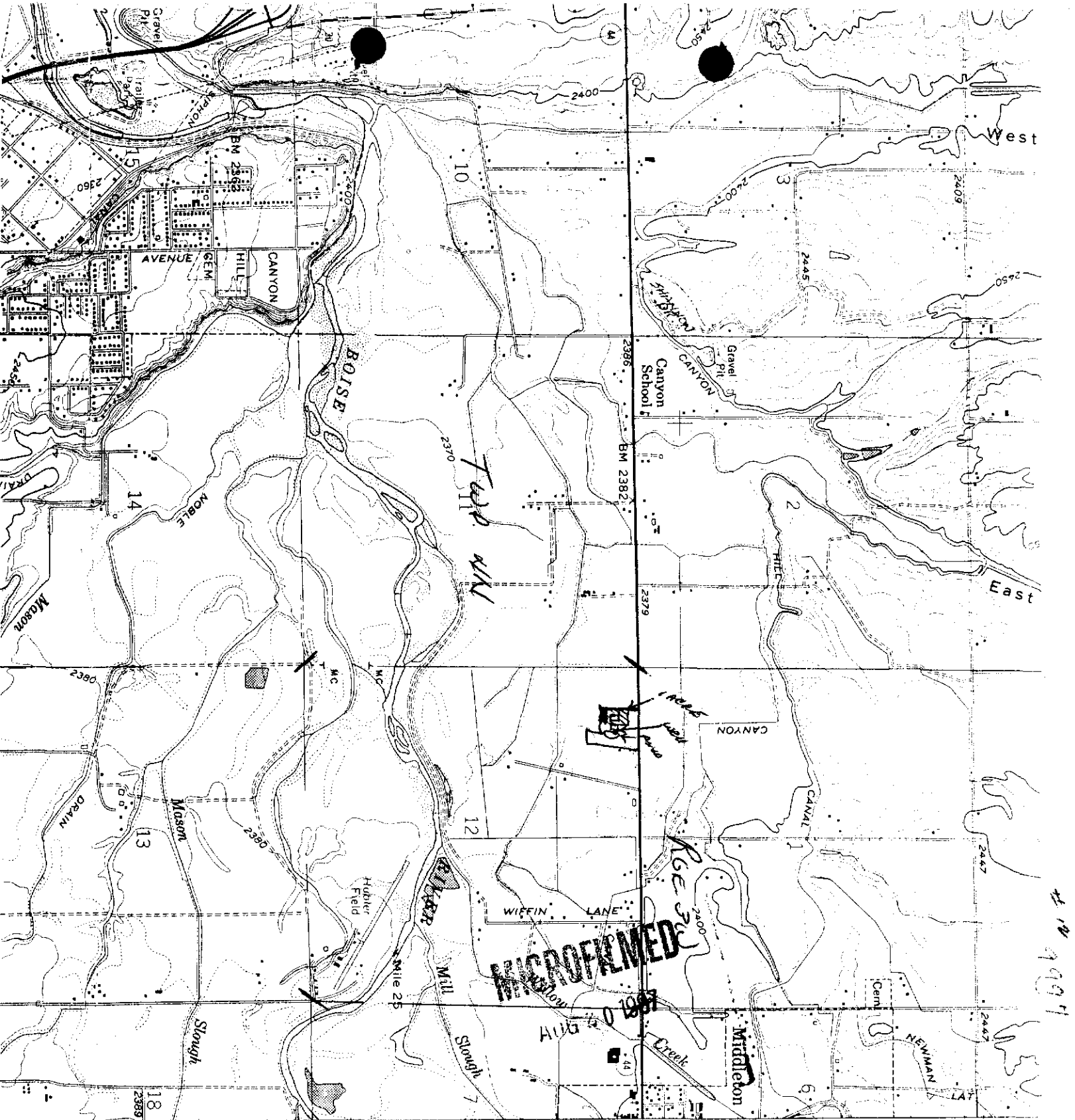
Field Examiner's Name JAN SHUNTE
 Signature Jan Shunte
 Certification Date _____
 Field Report Preparation Date 7/7/86



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

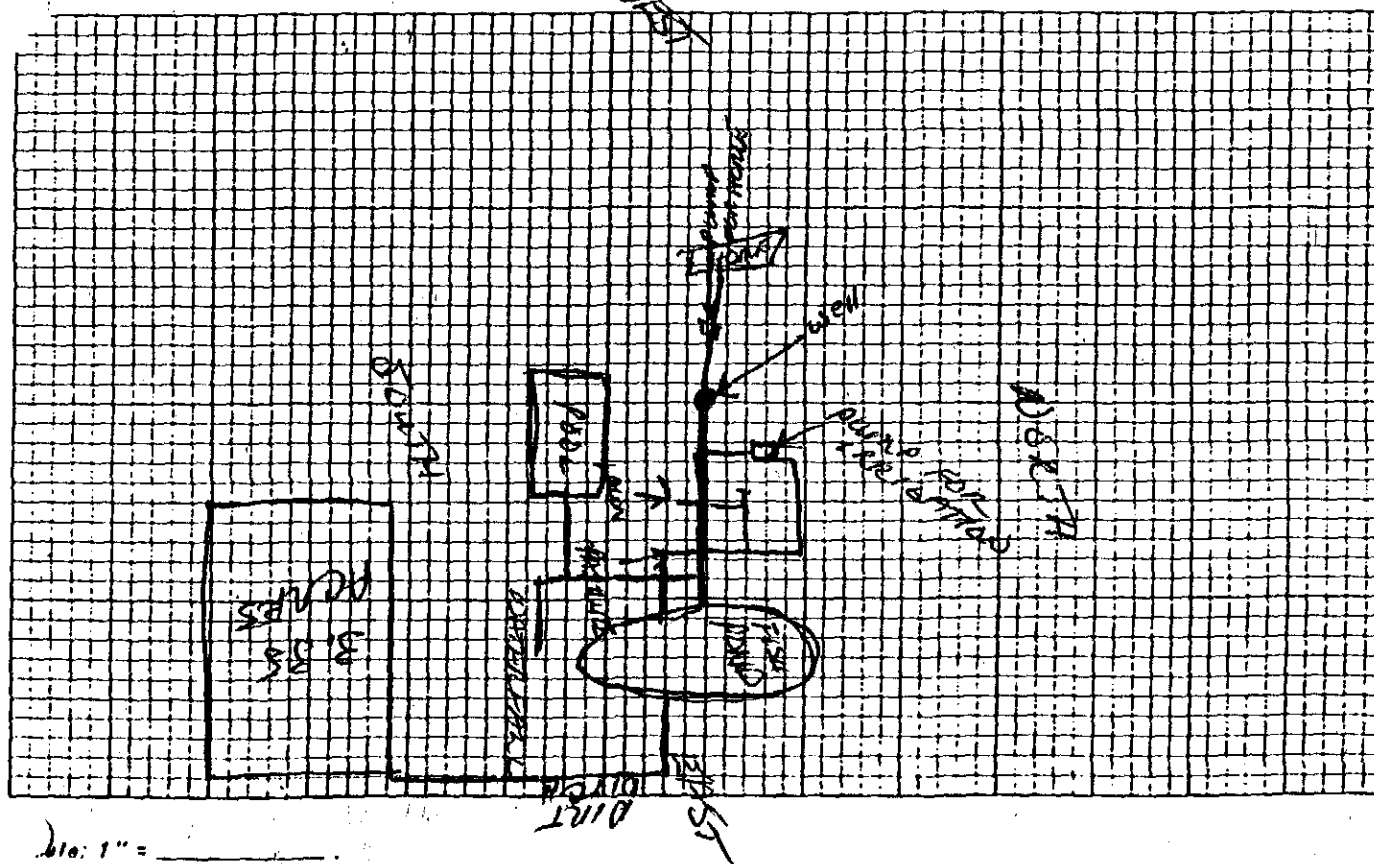
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AUG 20 1987



C. SYSTEM DESCRIPTION

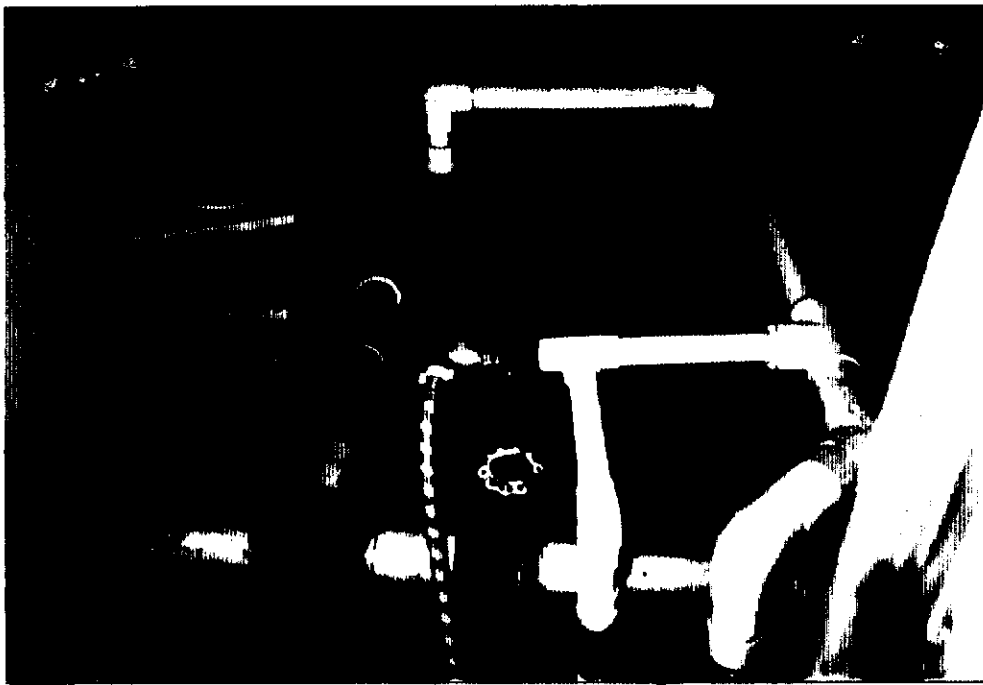
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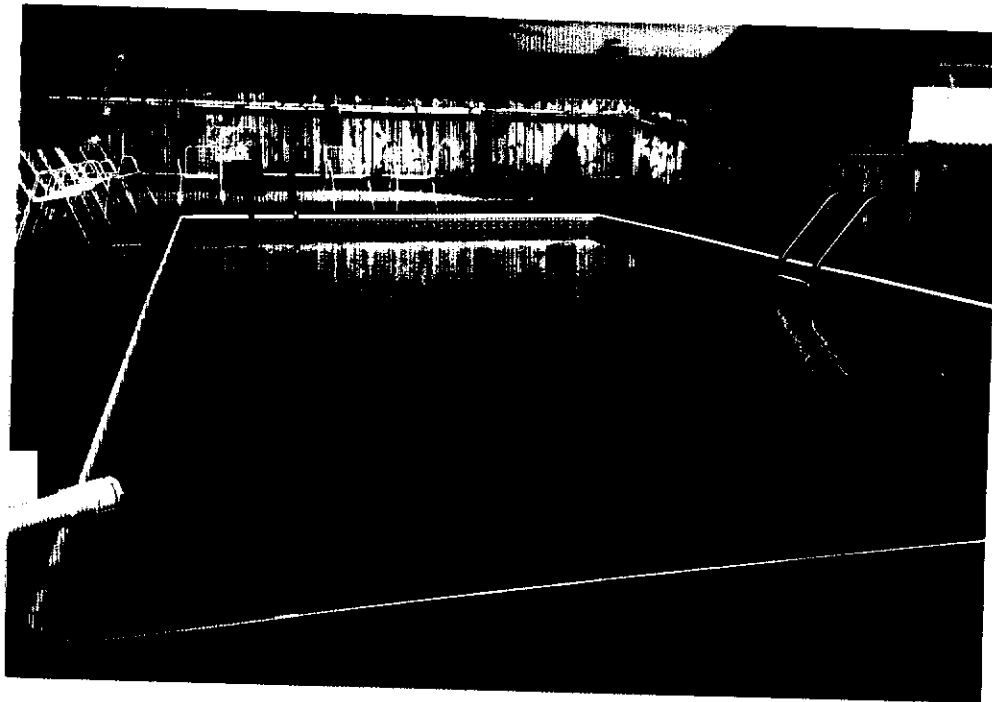
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MICROFILMED
AUG 20 1981

Permit No. 63-9907



5 HP CENT. PUMP
USED TO PRESSURIZE
WATER FOR IRRIGA-
TION SYSTEM.



RECREATION USE
← SOLAR PANELS HEAT
H₂O & THEN FLOWS
INTO POOL.

MICROFILMED

AUG 20 1987

Staff Analysis Sheet
for
Beneficial Use Field Report

63-
~~64~~ 9997
Permit No.

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☐ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

RECEIVED
JUN 18 1987

Department of Water Resources

Check of P/D index JS 5/29/87 Initials, date)

Overlap? ☒ yes ☐ no ☐ If yes, copy attached?

Check of P/U index JS 5/29/87 Initials, date)

Overlap? ☒ yes ☐ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? JS 6/28/86 Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner. *not used*

Review and Processing

Exam Completed JS 5/29/87 Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office DNA 6/1/87 (Initial and date)

Exam Date Entered in Computer JS 6/8/87 (Initial and date)

Exam sent to State Office JS 6/8/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office
Original Refiled in White File JS 6/8/87 (Initial and date)

AUG 20 1987

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JUNE 2, 1986

DWAYNE SHUPE
RT. 11 BOX 5
MIDDLETON

ID 83605

RE: Permit No. 63-9997

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

FILED

AUG 20 1987

TOTAL

\$

STATE OF IDAHO

Department of Water Resources

No 40247

Boise, Idaho,

1986

RECEIVED
FROMWendy M. Campbell of Yakima, WA \$45.00
Twenty five & no/100 DOLLARS

FOR

App. fee	\$ 15	—
Permit	\$	
	\$	
	\$	
	\$	
TOTAL	\$ 15	—

CH 5
RECEIVED

AUG 20 1987

STATE OF IDAHO

Department of Water Resources

No 4

Boise, Idaho,

1986

RECEIVED
FROMWayne Shreve of Middleton, ID \$150.00
One hundred fifty & no/100 DOLLARS

FOR

See exam	\$ 150	—
Fee proof	\$	
of 1/2 in 150	\$	
63-9997	\$	
63-10271-100	\$ 150	—
TOTAL	\$ 150	—

CK. No. 7166
92-151 #221
1241 1238

4/8

490.00

Jan Prover Shurt

RECEIPT # 40248 50 DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9997.

Name(s) of Permit Holder: WAYNE & /OR LINDA SHUPE

Post Office Address: RE. 11, Box 5,
MIDDLETON, ID 83605 Tel. No. 459-6875

Source of Water: GROUNDWATER

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 5 (acres)
☐ Other RECREATION - POND.

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-8-86

Date

RECEIVED
APR 10 1986
FILMED

Wayne Shupe
Signature of Permit Holder

RECEIVED

APR 8 1986

Department of Water Resources
Western Regional Office



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
13 CENT
STAMP
HERE

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SHUPE, DWAYNE & LINDA
RT. 11 BOX 5
CALDWELL, ID 83605

MAY 10, 1983

RE: PERMIT NO. 63-9997

DEAR PERMIT HOLDER:

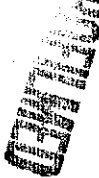
ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT NUMEROUS PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE, TO BE USED ON DESERT LAND ENTRY AND/OR CAREY ACT LANDS. DEVELOPMENT OF THESE WATER RIGHTS IS CURRENTLY PREVENTED BY THE U.S. BUREAU OF LAND MANAGEMENT. HOWEVER, IF THE LANDS ARE RELEASED FOR DEVELOPMENT, THE ASSOCIATED WATER RIGHTS WILL RECEIVE WATER PRIOR TO YOUR WATER RIGHT ENCLOSED. THEREFORE BE SURE TO ANALYZE THE FUTURE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT IN A WATER SUPPLY SYSTEM.

PLEASE BE ADVISED THAT PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE WHICH MAY IMPACT THE AVAILABILITY OF WATER TO BE USED UNDER THIS PERMIT. THEREFORE, YOU SHOULD BE SURE TO ANALYZE THE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT FOR YOUR WATER USE PROJECT.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.



RE: PERMIT 63-9997

PAGE 01
MAY 10, 1983

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

POWER CALCULATIONS FOR APPLICATION NO. 63-9997

P = Kilowatts .74 X hp 2

Q = cfs

H = feet

e = efficiency

proposed

1.48 Kw

.33 cfs

20 ft

2

$$e = \frac{P(11.8)}{QH} = \frac{1.48(11.8)}{.33 \times 20} = \frac{17.464}{6.6} = 2.6$$

Based on the above calculations the proposed project must have an _____ % efficiency.

Note: Calculation does not work out based on the figures given on the application

Overlap

P/O P/D NWNW Sec 12 T4N R3W

63-2406 IM

Recommend ~~PLH~~ PLH

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan J. Hoover

APPLICATION NUMBER: 63-9997

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☒ Idaho Fish and Game Department. _____
☒ Idaho Department of Lands. _____
☒ U.S. Bureau of Land Management. _____
☒ U.S. Forest Service. _____
☒ Other _____

PROCESSING:

- ☒ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☒ No* In form for advertising.
☒ Yes ☒ No Final date for protests: 3/21/83
☒ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/11/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 45/23183
☒ Publication dates and paper, recorded on application. two tribune 3/3 & 3/10/83
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 2/9/83 Date of priority recommended
☒ Special conditions of approval or cover letter. (26)

The maximum water diversion under this permit shall be 0.19 cfs from 3/5 to 11/15 and 6.04 cfs for the remainder of the year. Water shall not be diverted ~~for~~ solely for power production purposes, however, power may be produced utilizing water diverted for other uses.

By: DBS

Date: 3/21/83

STATE OFFICE REVIEW:

- 36 W/04, L11, L11
☒ See attached sheet for more information.
By: [Signature]

Date: 3/30/83

MAR 23 1983

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

February 28, 1983

Dwayne &/or Linda Shupe
Rt. 11 Box 5
Caldwell, ID 83605

Dear Mr. Shupe:

Please find a typed affidavit for Water Rights to be used for power purposes. I forgot to get this form from you when you filed the Application for Permit on your well.

All applications that are filed for power must be accompanied by this form. So, if you and your wife would sign, have notarized and return, this will finish the necessary paper work.

Sorry for any inconvenience this may have caused you.

Sincerely,

LEE SISOO
Senior Water Resource Agent

LS:jp

enclosure

MICROFILMED

SHUPE, DWAYNE &/or LINDA

RT. 11 BOX 5, CALDWELL, ID 83605

Source: GROUNDWATER

Date Filed: 02/09/1983

Diversion Pt: NWNW Sec 12 T 04N R 03W

Use: IRRIGATION	(0.15 CFS)
POWER	(0.33 CFS)
RECREATION	(0.04 CFS)

In: NWNW Sec 12 T 04N R 03W FOR 5 ACRES

NOTED
RECEIVED
FEB 10 1983
FBI - BUTTE

WATER RIGHT
DATA ENTRY LOG

[illegible]