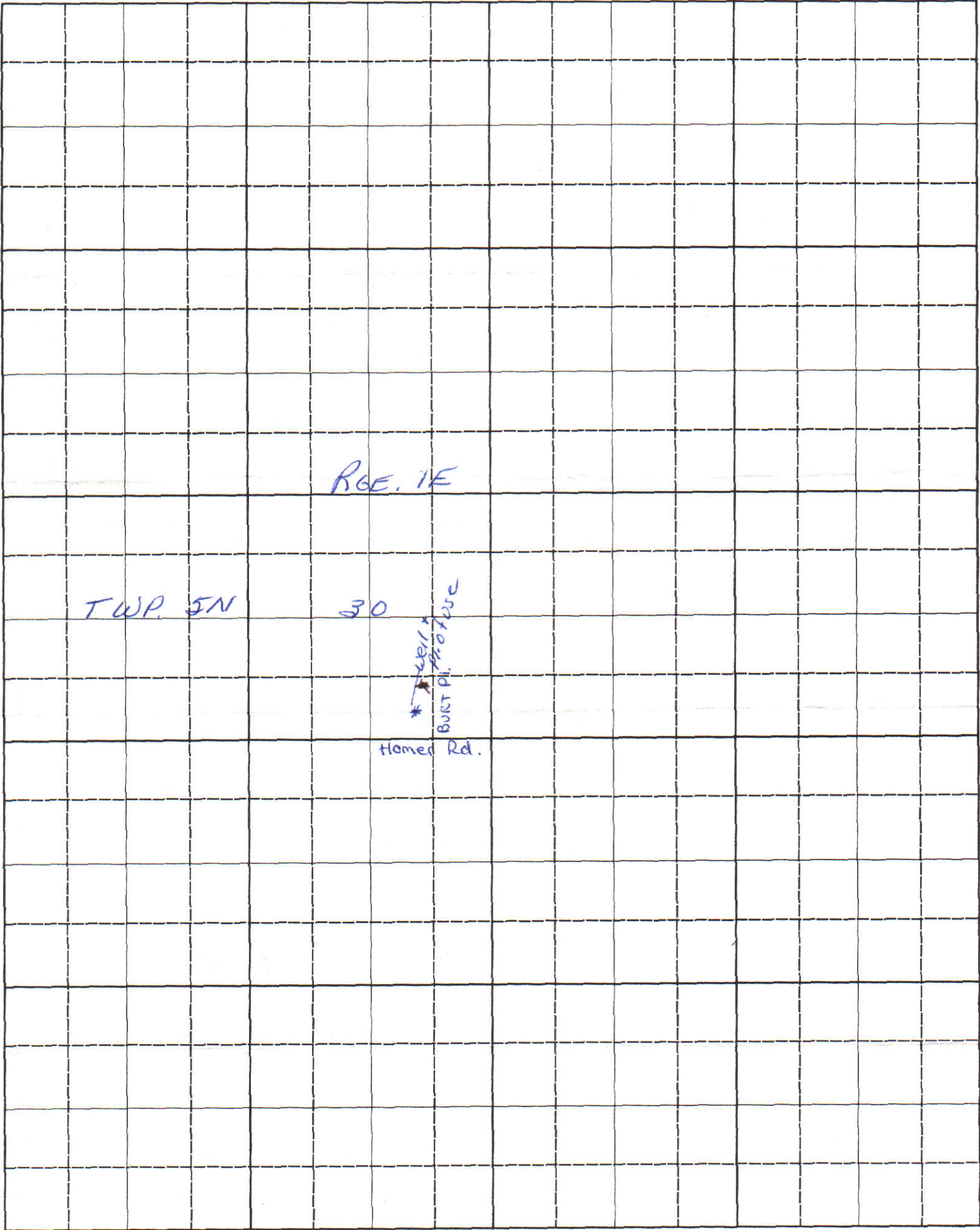


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

RECEIVED

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Susan K. Mayer

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

_____ two _____ insertions, beginning with the
issue of March 10, 1983, and ending with the
issue of March 17, 1983.

Lusan K. Mayer

Subscribed and sworn to before me this 17th

day of March, 1983.

Norothy Eggen
Public for Idaho, Residing at Bo

Notary Public for Idaho, Residing at Boise, Idaho

**NOTICE OF APPLICATION
FOR WATER RIGHT**
The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:
63-9998 ✓ 3P
**ANDERSON, JOHN M. &/or
BEVERLY**
4505 BURT RD., EAGLE, ID 83616
Source: GROUNDWATER
Date Filed: 03/01/1983
Division Point: SWSE Sec 30 T 05N
R 01E
Use: IRRIGATION (0.15 CFS)
DOMESTIC (0.04 CFS)
In: SWSE Sec 30 T 05N R 01E FOR 5
ACRES
63-9999
KETLINSKI WALSH INV.
2096 S. COLE RD., UNIT 7, BOISE, ID
83709
Source: GROUNDWATER
Date Filed: 02/08/1983
Division Point: SWNW NWSW Sec 19
T 03N R 02E
Use: DOMESTIC (0.06 CFS)
In: SWNW Sec 19 T 03N R 02E
The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Department of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720 on or
before **MARCH 28, 1983.**
A. KENNETH DUNN
Director
Pub. Mar. 10, 17, 1983
5473

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MAR 17 1980

Department of Water Resources
Western Regional Office

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

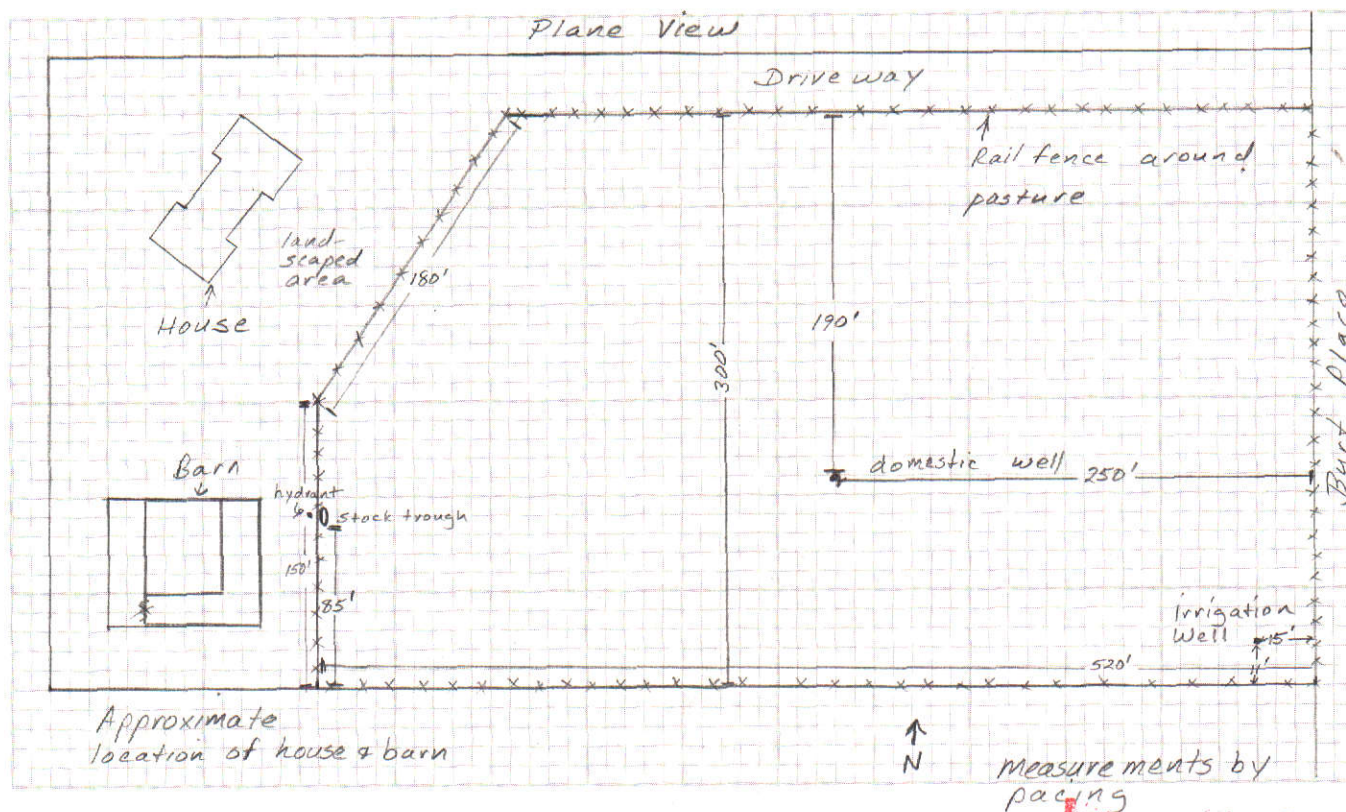
Permit No. 63-9998
Phone No. 939-8686
1. Owner: John M. and/or Beverly Anderson
Current Address: 4505 Burt Place, Eagle, ID 83616
2. Accompanied by: Mrs. Anderson EXAM. DATE: 9-10-87
Address: same as above Phone No. 939-8686
Relationship to Permit Holder: owner
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-10159 63-10110 63-8111 and 63-8169 ☒ Copies Attached
2. Other water rights with same point of diversion: 63-10110 63-10159 63-8111 and 63-8169 ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 100'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

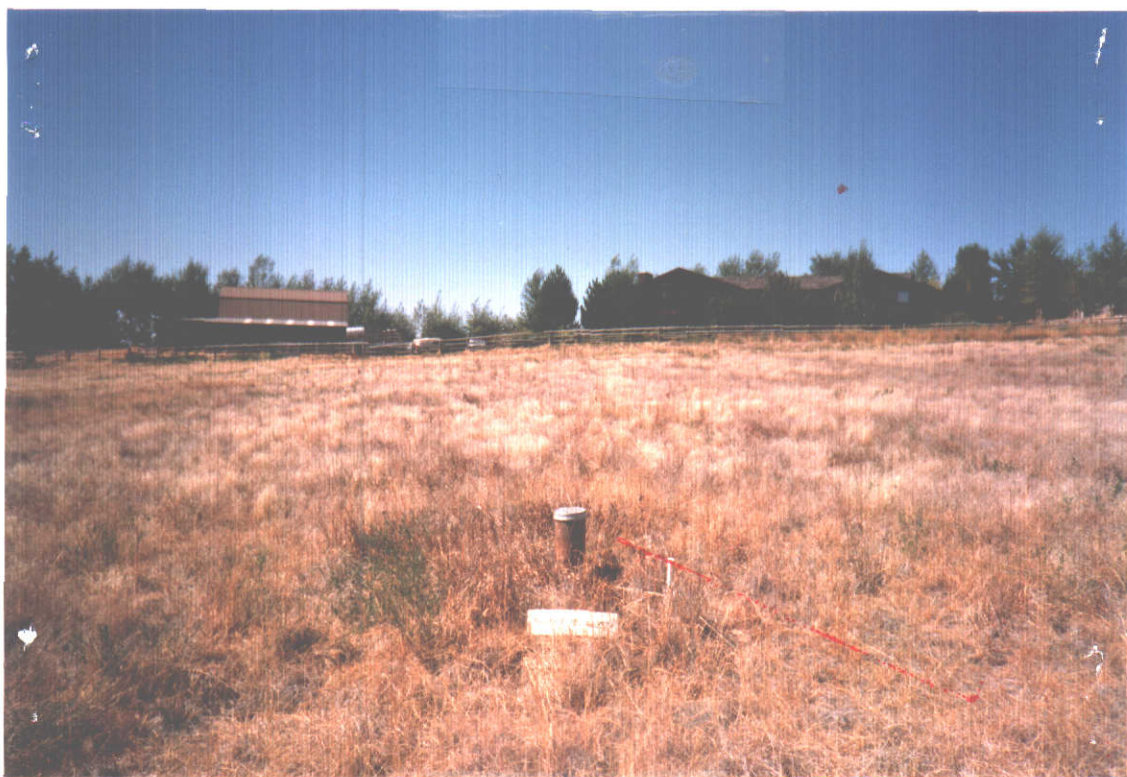
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63 - 9998



P.D. looking
North east
The well is
behind the
electrical box



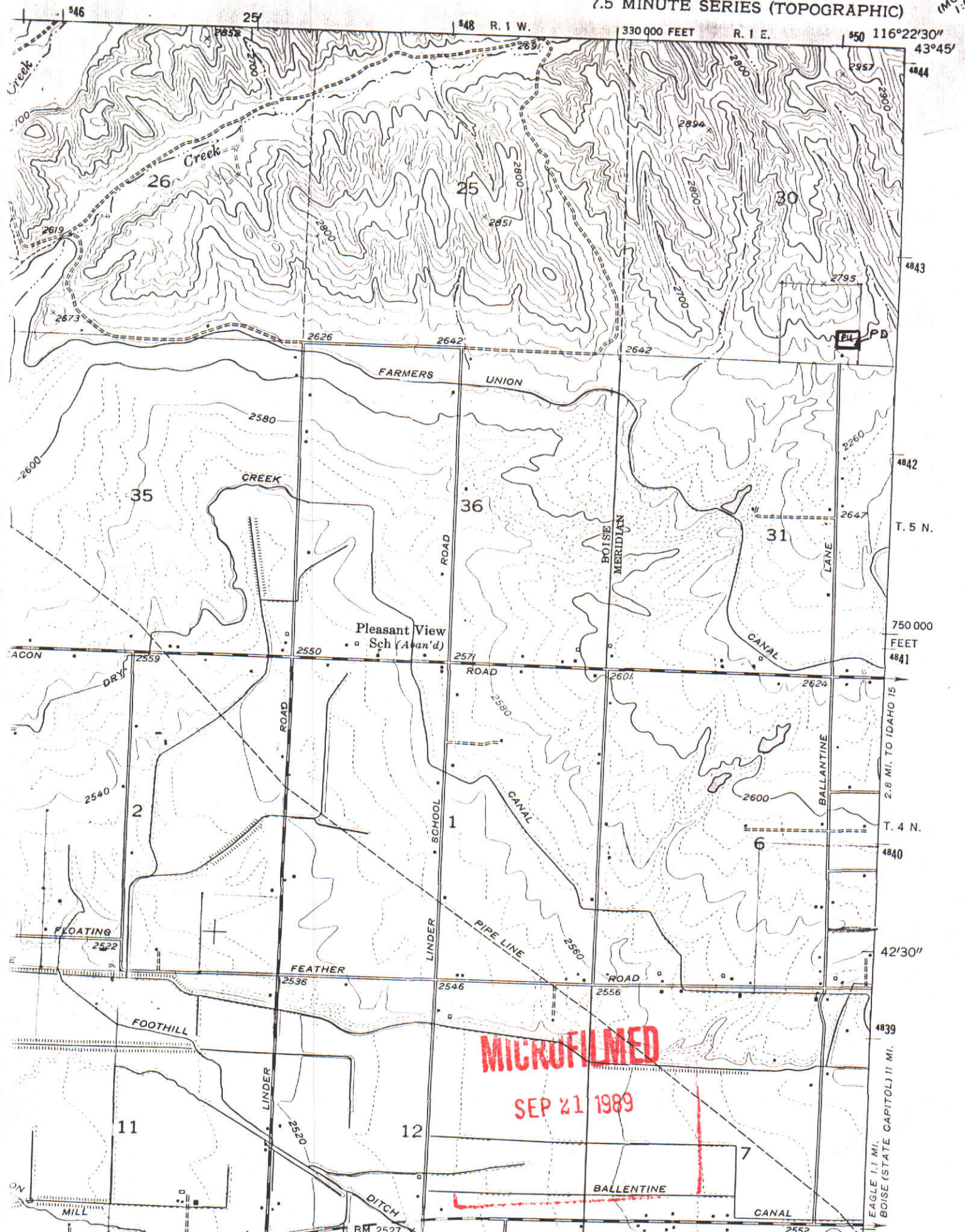
P.D. Looking
west. The
domestic well
is in lower
center of the
photo.

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SECTOR QUADRANGLE
IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)

2771 W
(MONTGOMERY)
1:62 500



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09998

Priority: February 6, 1984

Maximum Diversion Rate: 0.12 CFS
Maximum Diversion Volume:¹ 18.0 AF

This is to certify, that JOHN M. ANDERSON
BEVERLY ANDERSON

4505 BURT RD.
EAGLE, ID 83616

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 1, 1983; and has submitted Proof of Beneficial Use on March 7, 1984. An examination indicates that the works have a diversion capacity of .270 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.12 CFS	18.0 AF

LOCATION OF POINT(S) OF DIVERSION: SWSE , Sec. 30, Township 05N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N 01E 30	SWSE 4			4

Total number of acres irrigated: 4

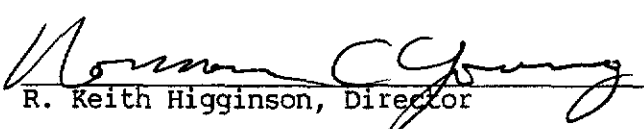
CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 19TH day of SEPTEMBER, 1984.

MICROFILMED

Attest for


R. Keith Higginson, Director

SEP 21 1984

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT	)	
	)	
NO. 63-9998 IN THE NAME OF	)	ORDER ADVANCING
	)	DATE OF PRIORITY
JOHN M. & BEVERLY ANDERSON	)	
	)	

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 63-9998 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 63-9998 to appropriate the public waters of the State of Idaho with a proposed priority of March 1, 1983.
2. On April 30, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on June 29, 1986.
3. The license examination fee was received on June 6, 1987, 342 day(s) late.

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CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 63-9998 should be advanced 342 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 63-9998 is advanced to February 6, 1984.

Dated this 16th day of August, 1989.

J. Glen Saylor
Chief, Water Allocation Bureau

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant JOHN M. & MRS BEVERLY ANDERSON Phone 939-8686
Post office address 4505 BURT RD., EAGLE, ID 83616
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 5N
Range 1E B.M. ADA County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.15 for IRRIGATION purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.19 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1 1/2 HP - HOME & 7 1/2 HP
FOR FIELD. SPRINKLER IRRIGATION.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 5N
Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
51N	1E	30															5		5

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. NONE

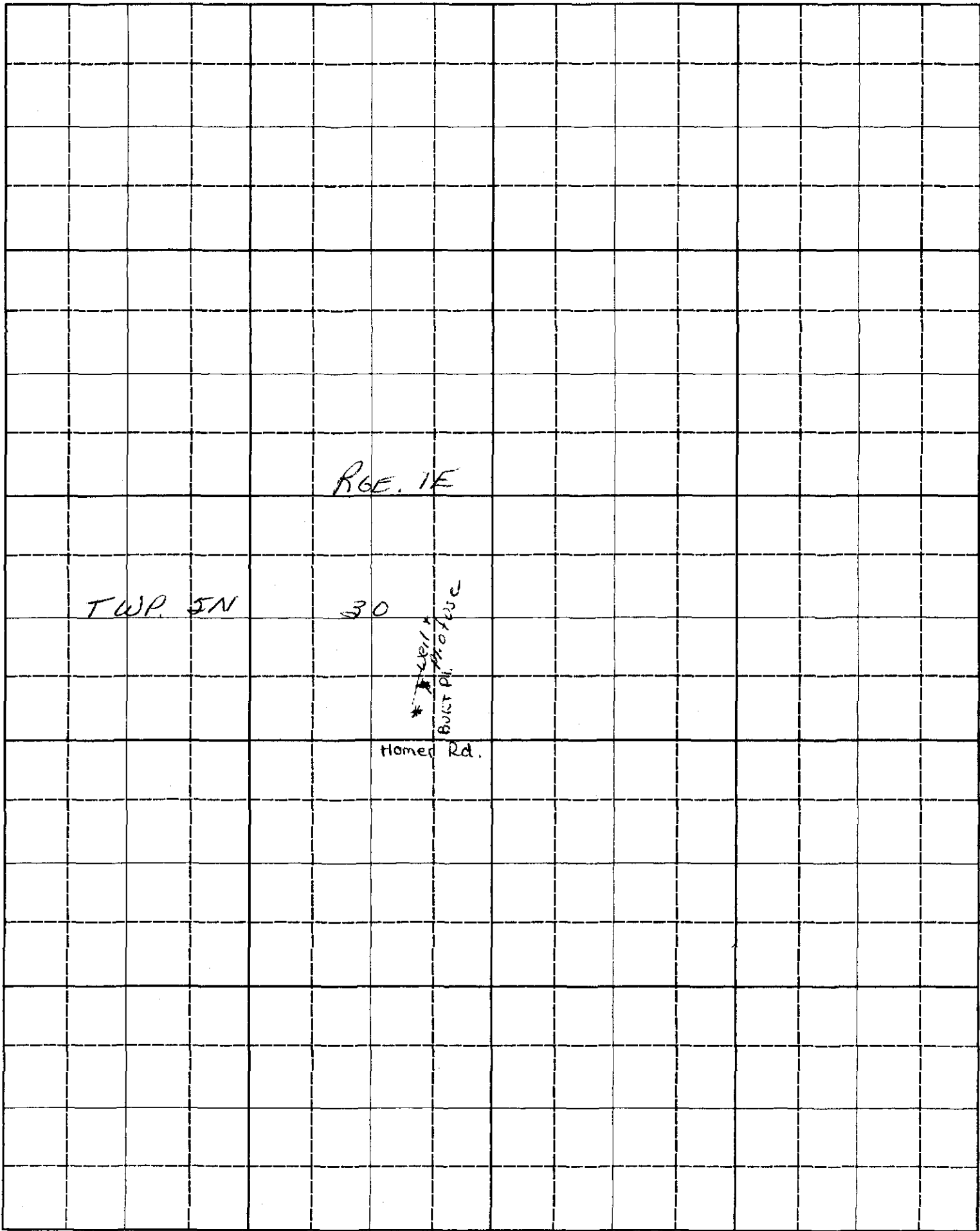
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

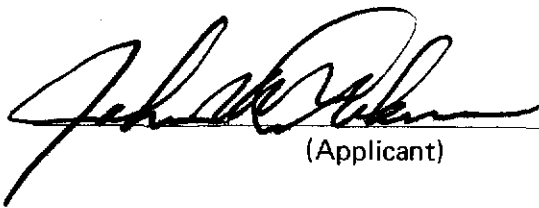
10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority 3/1/1983

Received by mm Date 3-1-83 Time 9:00 am

Preliminary check by GLS Fee \$ 30.00 + 278.17

Received by JP Date 3/1/83

Publication prepared by JS Date 3/3/83

Published in Idaho Statesman

Publication dates 3/10 & 3/17/83

Publication approved JP 3/17/83 Date 3/17/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS TC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9998, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 31st day of March, 1983.

J. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Susan K. Mayer

[redacted], being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of March 10, 1983, and ending with the
issue of March 17, 1983.

Lusan K. Mayr

Subscribed and sworn to before me this 17th

day of March, 19 83.

Harvey Eugene
Public for Idaho, Residing at Bo

Notary Public for Idaho, Residing at Boise, Idaho

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Persons who have
been notified of the public
use of the State of Idaho
83-494737

**ANDERSON, JOHN M. & WIFE
BEVERLY**
4555 BIRCH ST. BOISE, ID 83416

Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Point: SWSE Sec 20 T 05N
R 01E
UW: IRRIGATION (0.100 CFS)
DOMESTIC (0.00 CFS)
IN: SWSE Sec 20 T 05N R 01E FOR 5
ACRES

KETNER, RICHARD W.
2095 S. COLLEGE BLVD., BOISE, ID
83709

Source: GROUNDWATER
Date Filed: 02/09/1983
Diversion Point: SWNW Sec 19
T 05N R 02E
UW: DOMESTIC (0.00 CFS)
IN: SWNW Sec 19 T 05N R 02E

The application(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Department of
Water Resources, Boise, Idaho, or
before the State Engineer for

A. KENNEDY
Director

PUB. MAR. 18, 1983 5473

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MAR 17 1962

Department of Water Resources
Western Regional Office

September 20, 1989

JOHN M. ANDERSON
BEVERLY ANDERSON
4505 BURT RD.
EAGLE, ID 83616

RE: PERMIT NO. 63-09998

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 21 1989

August 22, 1989

JOHN M. ANDERSON
BEVERLY ANDERSON
4505 BURT RD.
EAGLE, ID 83616

RE: PERMIT NO. 63-09998

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

Microfilm

SEP 21 1989

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 63-9998

FROM: JOHN MCLEOD

RE: PRIORITY ADVANCE REVIEW

DATE: 16-JAN-1989

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	MARCH 01 1983	60
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 30 1986	120
Exam Fee/Info Sheet Received Date:	JUNE 06 1987	522
Exam Fee or Info Due Date:	JUNE 29 1986	180
Days Late:		342 DAY(S)

NEW PRIORITY DATE

Total Days Late: 342 DAY(S)

New Priority Date: FEBRUARY 06 1984 37

MicrofilmED

SEP 21 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

63-9998
Permit No.
PD&PH SWSE 3D 5N 1E

RECEIVED
MAR - 1 1988

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index CF 9-8-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☒ Other: Different Wells

Check of P/U index CF 9-8-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☒ Other: Different Wells

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? CF 8-28-87 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Carter Lintzsch 9-10-87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent W 1/14/88 (Initial and date)
Exam Reviewed by Manager of Regional Office Dot 2/23/88 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office W 2/26/88 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

FROM

Jan

TO

Kay Walker *OK*

SUBJECT

Domestic use for 63-9998

DATE

1/14/88

The domestic use was not included on the recommendations for this permit. It would require an amendment to add the other well in the same $\frac{1}{4}$ $\frac{1}{4}$. Mrs. Anderson told Carter they were going to drill one well, but changed their mind after the app. was approved. ~~I think Carter~~ SIGNATURE did not include it because he felt the

permit holders might object to the \$20 fee.
It seems they might have said no
but I'm not sure. When we sent out
the exam fee letter, Mr Anderson phoned
in to me (I took their app) and was
very abusive. However, in ^{light} of the
adjudication, I'm not real sure we
shouldn't include domestic on this
one. Maybe you can talk to Carter &
recommend amending the p.d. & if they
object just issue the license for irrigation.

Thanks,
Jan

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

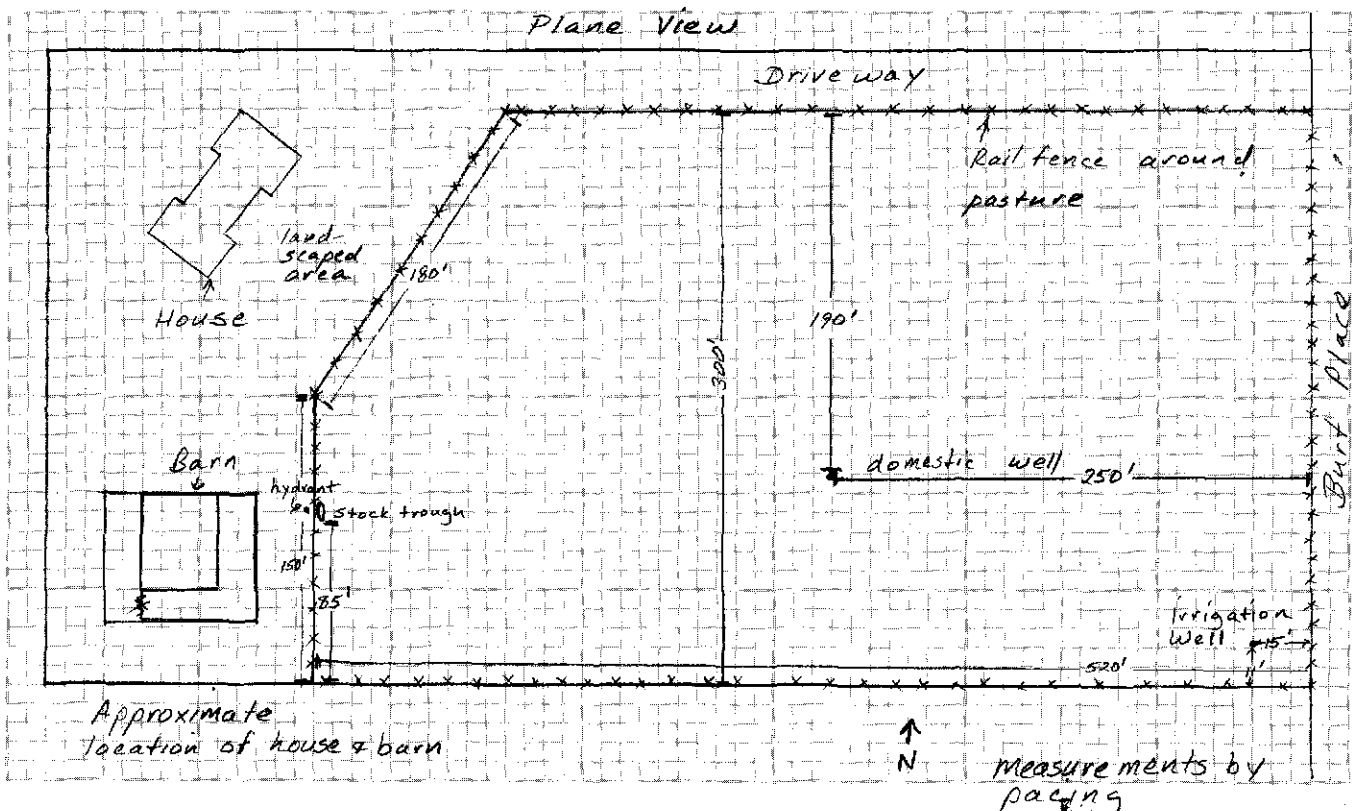
Permit No. 63-9998
1. Owner: John M. and/or Beverly Anderson Phone No. 939-8686
Current Address: 4505 Burt Place, Eagle, ID 83616
2. Accompanied by: Mrs. Anderson EXAM. DATE: 9-10-87
Address: same as above Phone No. 939-8686
Relationship to Permit Holder: owner
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-10159 63-10110 63-8111 and 63-8169 ☒ Copies Attached
2. Other water rights with same point of diversion: 63-10110 63-10159 63-8111 and 63-8169 ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 100'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater)

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has a 12" cased well approximately 200' deep with a 7 1/2 H.P. submersible pump. A flexible hose (3" x 15' long) is used to connect 3" handlines to the system to irrigate approximately 4 acres. The land ~~land~~ had not been irrigated this year. There were approximately 70 sections of 3" handlines hanging on the fence around the borders of the property, but none were set

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Model Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	7 1/2	282 2019 202	Unknown	3" discharge

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SE	30	5N	1E	Ada	Topographic Map Assuming the road "Burt Place" runs North-South between the SWSE and SESE of Sec. 30, T5N, R1E.

6. Place(s) of Use:

Indicate Method of Determination Topog. and pacing

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1E	30															4		4

MICROFILMED

Do not use this space

SEP 21 1989

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gallon bucket						
stop watch						

2. Measurements:

Filled a 5 gallon bucket in 2.5 seconds

4 acres irrigated allow $0.03 \times 4 = 0.12$ cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $\frac{5 \text{ gal} \times 60 \text{ sec}}{2.5 \text{ sec} \times 1 \text{ min}} = 120 \text{ gpm}$ $\frac{120}{448.8} = 0.27 \text{ cfs}$

2. Alternate Method for Checking Purposes: Est. 100' lift and 60 psi operating pressure
 $\frac{7.5 \times 8.8 \times 0.8}{100 + (2.3)(60)} = 0.22$ under normal conditions

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi $\times 2.31 =$ _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) $\times$ (4) $\div 8.8 =$ _____ (5)

Meter Input KW: $3.6 \times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T = _____ (6)

Meter Input HP: (6) $\times 1.34 =$ _____ (7)

Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (6)

Panel Input HP: (6) $\times 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4 \times 4.5 = 18.0 \text{ ata}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.12 \times 245 \times 1.9835 = 58.3 \text{ ata}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 18.0 \text{ ata}$

2. Volume Calculations for Other Uses:

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SEP 21 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

up to irrigate the field. Therefore, a 5 gallon bucket was used to measure the rate of flow from the pump. A separate 8" well supplies the domestic water. Water Right No.s 63-10110, 63-10159, 63-8111 and 63-8169 are wells on adjacent and nearby lands and are not used on this land.

I. RECOMMENDATIONS SEE MEMO DATED 1/14/88

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3-15	11-15	0.12	18.0
Totals:			0.12	18.0

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Carter Fritschle
 Signature Carter Fritschle *1/14/88*
 Certification Date _____
 Field Report Preparation Date 9-10-87

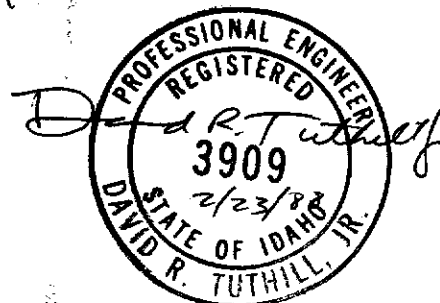
CONSULTANT SEAL

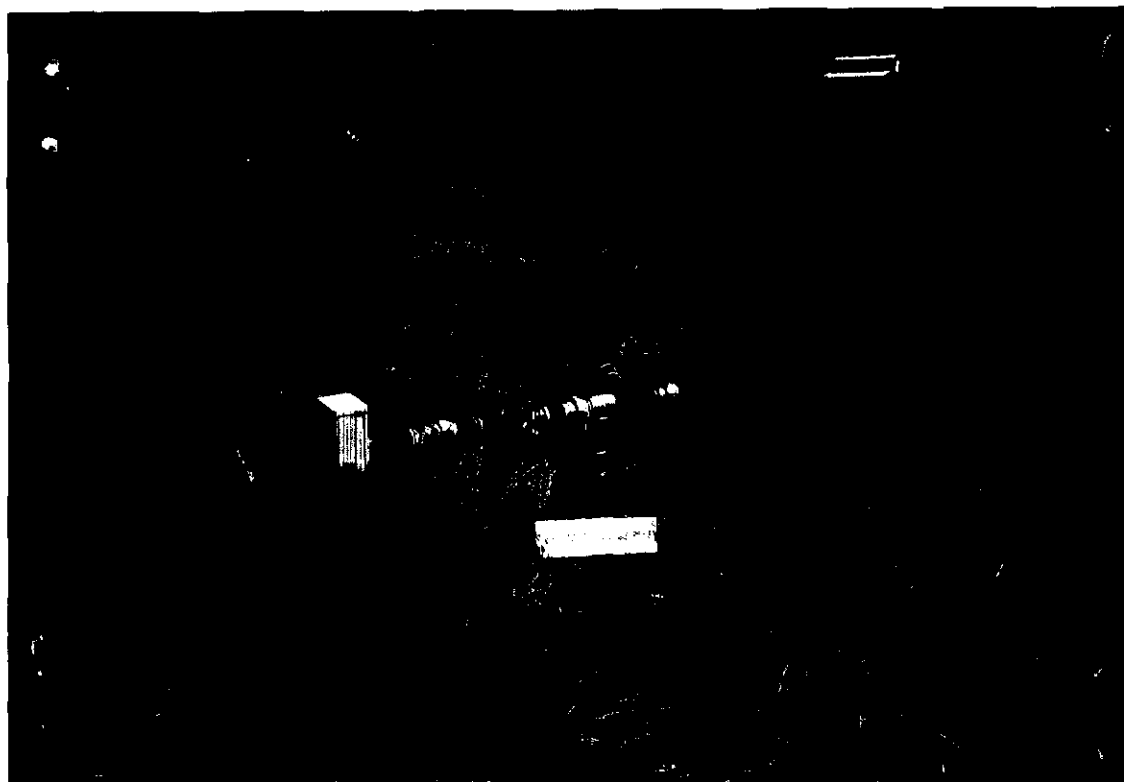
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

1/16/88

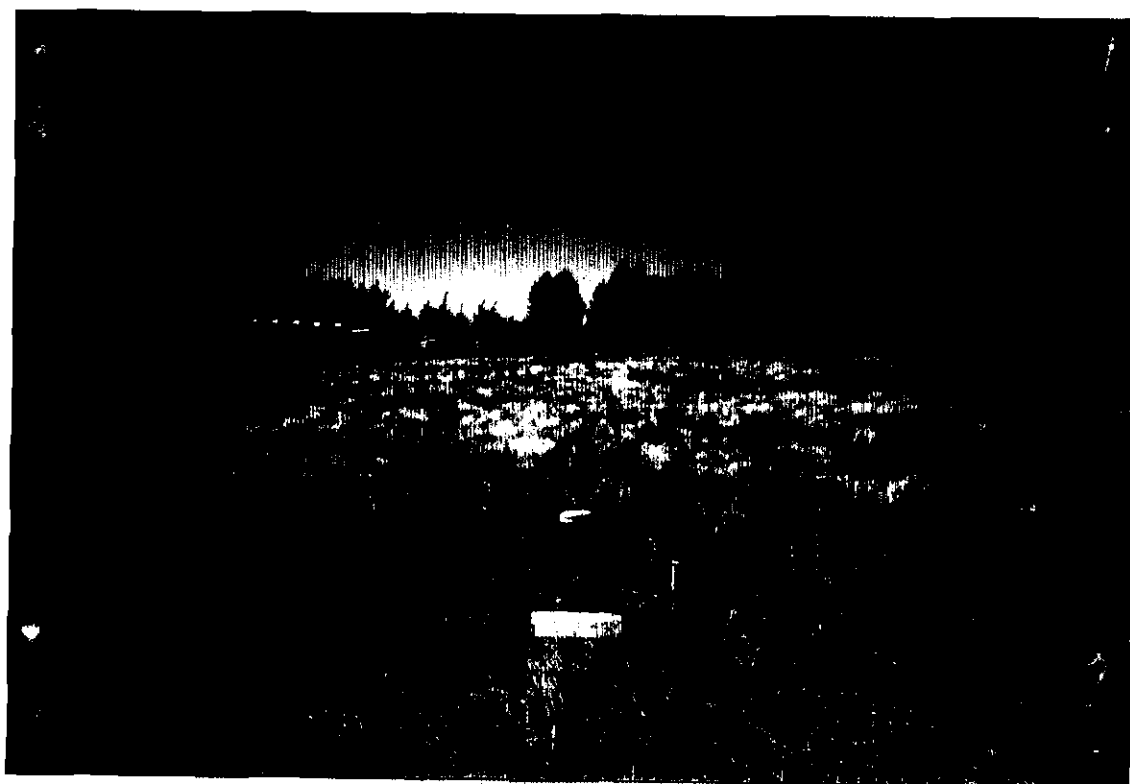
MICROFILMED

SEP 21 1989





P.D. looking
North east
The well is
behind the
electrical box



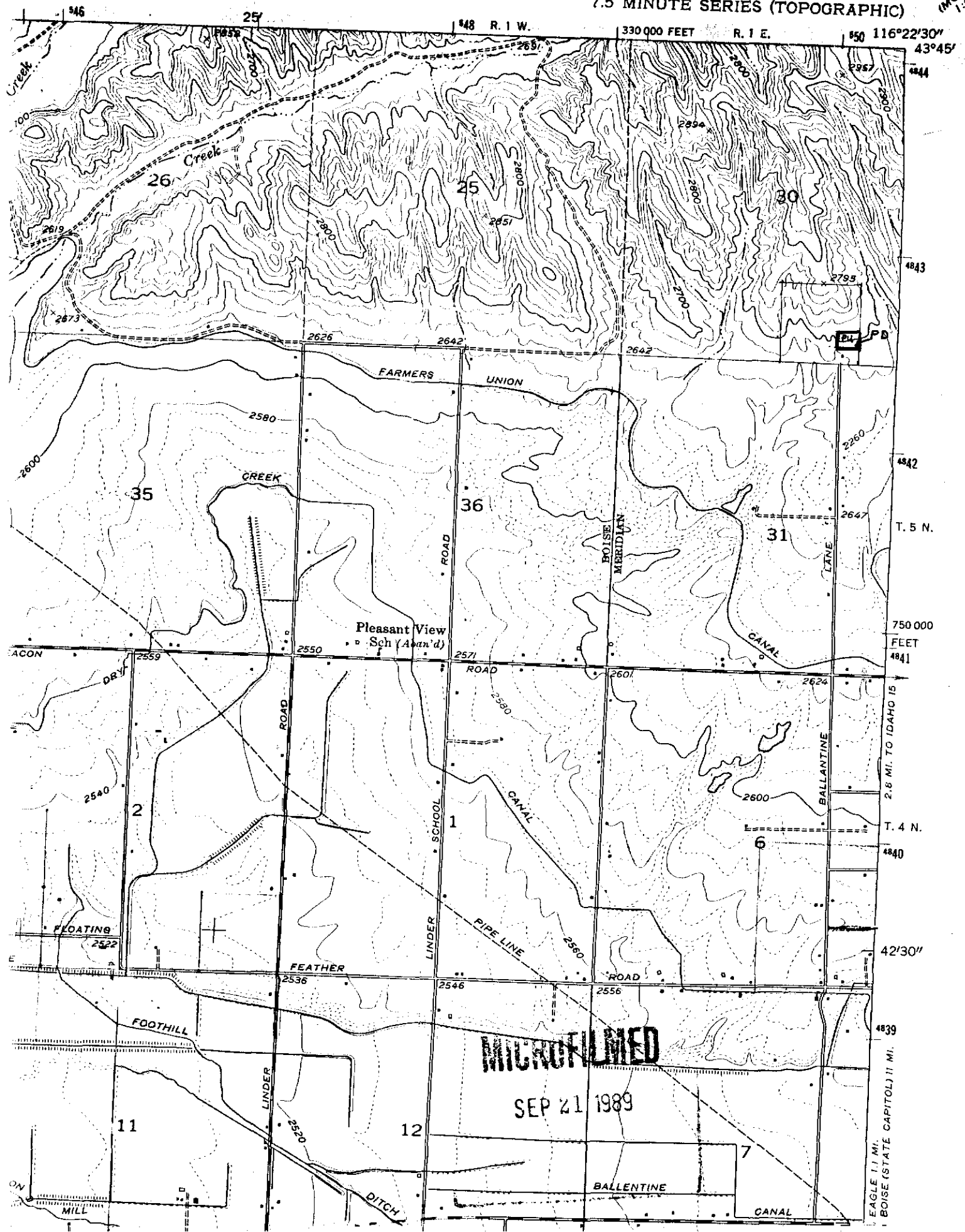
P.U. Looking
west. The
domestic well
is in lower
center of the
photo.

Microfilm

SEP 21 1989

STAR QUADRANGLE
IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)

2771 N
(MONTGOMERY)
1:62,500



MICROFILMED

SEP 21 1989

SEP 21 1988

CONTINUED

	NESE	01	63-10037	P	05-18-1983 GROUNDWATER	STILLWELL	C
	NESE	01.43	63-8348	L	09-05-1976 GROUNDWATER	LYONS	C
	SWSE	01	63-3483	L	01-07-1966 GROUNDWATER	STILLWELL, JR.	C
	SWSE	01.04.43	63-9020	P	08-03-1977 GROUNDWATER	STILLWELL	D
30	SWSE	01.43	63-10110	P	06-24-1983 GROUNDWATER	BROWN	C
	SWSE	01.04.43	63-10159	P	06-17-1983 GROUNDWATER	DISOTELL	C
	SWSE	01.43	63-8111	L	04-14-1975 GROUNDWATER	MEYER, JR.	C
	SWSE	43	63-8169	L	07-07-1975 GROUNDWATER	BOOTHE	C
						ELWOOD	O
						ELWOOD	O
						VAN ENGER	C

K16

WRR158

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 505
06/28/1987

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
05N	01E	30	SWSE	01.43		63-9998	P		03-01-1983 GROUNDWATER	ANDERSON	C
			SESE	01.43		63-10312	P		07-23-1985 GROUNDWATER	ANDERSON	C
			SESE	01.43		63-8674	L		04-08-1977 GROUNDWATER	CLARK	C
			SESE	01.43		63-9410	L		06-24-1980 GROUNDWATER	LOVE	C
										LOVE	C
										ROGDE	C
										ROGDE	C
31			NENE	01		63-3159	L		06-16-1959 GROUNDWATER	WATKINS	C
			NENE	01.04		63-4619	S		07-20-1954 GROUNDWATER		C
										PACKER	C
										FLEHING	D
			NWNE	01.43		63-7742	L		03-09-1973 GROUNDWATER	EICHMORN	D
										KIBLER	O
										KIBLER	O
										COMPTON	C
			NWNE	01.43		63-9643	L		11-10-1980 GROUNDWATER		C
										NUTT	O
										NUTT	O
			NWNE	01.43		63-9247	P			BURENHEIDE	C

NHSE	12	01.43	63-3018	STILLWELL, JR.	C	L	01-03-1955	GROUNDWATER
SWSE	40	01	63-3483	STILLWELL, JR.	C	L	01-07-1966	GROUNDWATER
SWSE	05	01.04.43	63-9020	STILLWELL BROWN BROWN	C C C	P	08-03-1977	GROUNDWATER

L12

WRR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 1522
06/28/1987

TWNSHP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
05N	01E	29	SESE	13	01		63-3483	STILLWELL, JR.	C	L	01-07-1966	GROUNDWATER
		30	SWSE	03	01.43		63-10110	STILLWELL DISOTELL DISOTELL	D C C	P	06-24-1983	GROUNDWATER
			SWSE	02	01.04.43		63-10159	MEYER, JR.	C	P	06-17-1983	GROUNDWATER
			SWSE	05	01.43		63-8111	BOOTHE	C	L	04-14-1975	GROUNDWATER
			SWSE	43			63-8169	ELWOOD ELWOOD VAN ENGER	C O C	L	07-07-1975	GROUNDWATER
			SWSE	05	01.43		63-9998	ANDERSON ANDERSON	C C	P	03-01-1983	GROUNDWATER
			SESE	05	01.43		63-10312	CLARK	C	P	07-23-1985	GROUNDWATER
			SESE	05	01.43		63-8274	LOUE LOUE	C C	L	04-08-1977	GROUNDWATER
			SESE	05	01.43		63-9410	ROGDE ROGDE	C C	L	06-24-1980	GROUNDWATER
		31	NENE	40	01		63-3159	WATKINS	C	L	06-16-1959	GROUNDWATER
			NENE	40	01.04		63-4619	PACKER FLEATING EICHORN	C D D	S	07-20-1954	GROUNDWATER
			NWNE	40	01.43		63-01980	MIDDLETON WATER CO	O	D	06-01-1877	BOISE RIVER
			NWNE	05	01.43		63-7742	MC GUIRE KIBLER KIBLER	C O O	L	03-09-1973	GROUNDWATER
			NWNE		01.43		63-9643	COMPTON NUTT NUTT	C O O	L	11-10-1980	GROUNDWATER
			SWNE	40	01.43		63-01980	BURENHEIDE MIDDLETON WATER CO	C O	D	06-01-1877	BOISE RIVER
			NENH	40	01.43		63-01980	MC GUIRE MIDDLETON WATER CO	C O	D	06-01-1877	BOISE RIVER
			NENH		01.43		63-9643	MC GUIRE NUTT NUTT	C O O	L	11-10-1980	GROUNDWATER
			NENH	01	01		63-9983	BURENHEIDE MURRAY	C C	P	02-03-1983	GROUNDWATER
			NHNH	04	01		63-2406	MURRAY DRAINAGE DIST. NO.	C C	L	07-05-1965	WASTE WATER
			NHNH	05	01.43		63-9247	CARNAHAN CARNAHAN	C C	P	06-12-1979	GROUNDWATER
			NHNH	05	01.43		63-9970	BOOTHE BOOTHE	C C	L	01-17-1983	GROUNDWATER
							3-9 3	AT AY	C	P	02-03-1983	GROUNDWATER

SEP 21 1989
MICROFILMED

RECEIVED
MAY 28 1987

RECEIVED
JUN 18 1987

OK 100

For Office Use Only
Fee Received \$50
Date 6-3-87
Receipt # 44909
Receipt by [Signature]
Sent to S.O. 6/8/87 A

Department of Water Resources

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

RECEIVED
MAY 28 1987

1. Permit No. 63-9998

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE: Department of Water Resources
Western Regional Office

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: JOHN M. & BEVERLY ANDERSON

3. Post Office Address: RT. 1 4505 BURT PL. EAGLE

Telephone No. 939-8686

4. Source of Water: ground water

5. Extent of Use:

Domestic 04 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation .15 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted _____ cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1983

8. Person to contact to accompany the department representative during the field examination:

BEVERLY ANDERSON
(Name)

RT. 1 - 4505 BURT PL.
(Address)

939-8686
(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 5-20-87

Beverly Anderson 1989
Signature of Permit Holder (and title, if appropriate)

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

63-9908
ANDERSON, JOHN M.
ANDERSON, BEVERLY
4505 FURT RD.
PACIFIC, ID 83661

September 4, 1986

EXAMINATION FEE REMINDER

Dear Permit Holder:

Earlier this year you were mailed a certified letter by our state office, which described a new law related to your water right permit. The water right permit to which this law applies is identified by the number at the top of the mailing label above. The purpose of this letter is to act as a reminder of the new law and to warn you that your permit is now losing priority daily.

As described in the certified letter, House Bill 671 enacted by the 1986 Idaho Legislature requires payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. The certified letter described the procedure for selecting the latter alternative, whereby you initially notify us regarding which water right examiner you have selected, and provide a statement from the examiner as verification.

The date of priority of your water right permit is now being delayed one day for each day the response is late. Also, if the fee or completed field examination report are not submitted within a year from the sixty-first day after the certified letter was mailed, the permit may be lapsed and rendered invalid. The fee, or notice that a private field examination will be conducted, should be submitted as soon as possible if you wish to maintain your permit in a valid status.

Enclosed please find an Examination Fee Information Sheet, with the License Examination Fee Schedule printed on the back. This sheet should be submitted if either the fee payment option or the private examination option is selected. If you have questions or desire assistance in this matter, please feel free to contact this office.

Sincerely,

David R. Tuthill Jr.

David R. Tuthill, Jr. P.E.
Manager, Western Regional Office

Enclosure

MAILED
SEP 21 1986



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

63-9998
ANDERSON, JOHN M.
ANDERSON, BEVERLY
4505 BURT RD.
EAGLE, ID 83616

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 30, 1987

Dear Permit Holder:

LAPSE NOTICE License Examination Fee

You are hereby notified that under the provisions of Section 42-217 and 42-218a, Idaho Code, the above referenced permit will lapse and be of no further force nor effect on June 30, 1987, for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Provisions of § 42-217, Idaho Code, and the Beneficial Use Examination Rules and Regulations provide that failure of the permit holder to submit either the fee or an acceptable field examination report within one (1) year and sixty (60) days after notification by the director that the submittal is due is cause for the director to reject the proof of beneficial use and lapse the permit. The Department notified you of the required submittal on April 30, 1986.

The lapsed permit can be reinstated upon a showing of reasonable cause for late submittal of proof of beneficial use, if you submit to the Department on or before August 28, 1987, either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Enclosed is a fee information sheet that must be completed and submitted to the Department to keep the permit in good standing. If you have questions, please contact any office of the Department.

Sincerely,

L. GLEN SAXTON, Chief
Operations Bureau

MICROFILMED

Enclosure

SEP 21 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

63-9998
ANDERSON, JOHN M.
ANDERSON, BEVERLY
4505 BURT RD.
EAGLE, ID 83616

138008

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

SEP 21 1989

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED

SEP 11 1971

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MAY 5, 1984

JOHN M. ANDERSON
4505 BURT PL.
EAGLE

ID 83616

RE: Permit No. 63-9998

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

SEP 21 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9998.

Name(s) of Permit Holder: John M. & Beverly L. Anderson

Post Office Address: 4505 Burt Pl

Engle, Idaho (83616) Tel. No. 1-208-939-8686

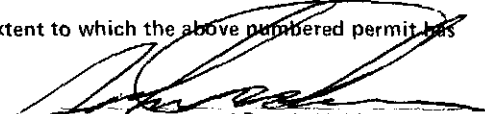
Source of Water: WELL

Extent of Use: ☒ Domestic (number of households) _____
☐ Stockwater (number and type of stock) _____
☒ Irrigation (acres) 8
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/5/84
 Date


 Signature of Permit Holder

JOHN + BEA L. HARRISON
4505 Burt Pl.
EAGLE, ID. 83616



RECEIVED



MAR 7 1984

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138410

ANDERSON, JOHN M. & BEVERLY
4505 BURT RD.
EAGLE, ID 83616

PROOF DUE NOTICE

JANUARY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9998 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ANDERSON, JOHN M. & BEVERLY
4505 BURT RD.
EAGLE, ID 83616

APRIL 12, 1983

RE: PERMIT NO. 63-9998

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT NUMEROUS PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE, TO BE USED ON DESERT LAND ENTRY AND/OR CAREY ACT LANDS. DEVELOPMENT OF THESE WATER RIGHTS IS CURRENTLY PREVENTED BY THE U.S. BUREAU OF LAND MANAGEMENT. HOWEVER, IF THE LANDS ARE RELEASED FOR DEVELOPMENT, THE ASSOCIATED WATER RIGHTS WILL RECEIVE WATER PRIOR TO YOUR WATER RIGHT ENCLOSED. THEREFORE BE SURE TO ANALYZE THE FUTURE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT IN A WATER SUPPLY SYSTEM.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CLS

APPLICATION NUMBER: 63-9998

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. None
☒ Yes ☐ No* In form for advertising.
Final date for protests: 3/28/83
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/17/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/27817
☒ Publication dates and paper, recorded on application. 3/10 & 3/12/83
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
3/1/83 Date of priority recommended.
Special conditions of approval or cover letter. I.P. Gw letter
26

By: DBS

Date: 3/28/83

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: [Signature]

Date: 3/30/83

RECEIVED

MAR 29 1983

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MARCH 3, 1983

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 28, 1983.

Yours truly,

JUDY PENSE
Secretary

Encl.

MARCH 10 1983

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before MARCH 28, 1983.

KEN DUNN, Dir.

Published 03/10 & 03/17/83.

2000

4505 BURT RD., EAGLE, ID 83616

Date Filed: 03/01/1983

Use: IRRIGATION	(0.15 CFS)
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In: SWSE Sec 30 T 05N R 01E FOR 5 ACRES

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

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