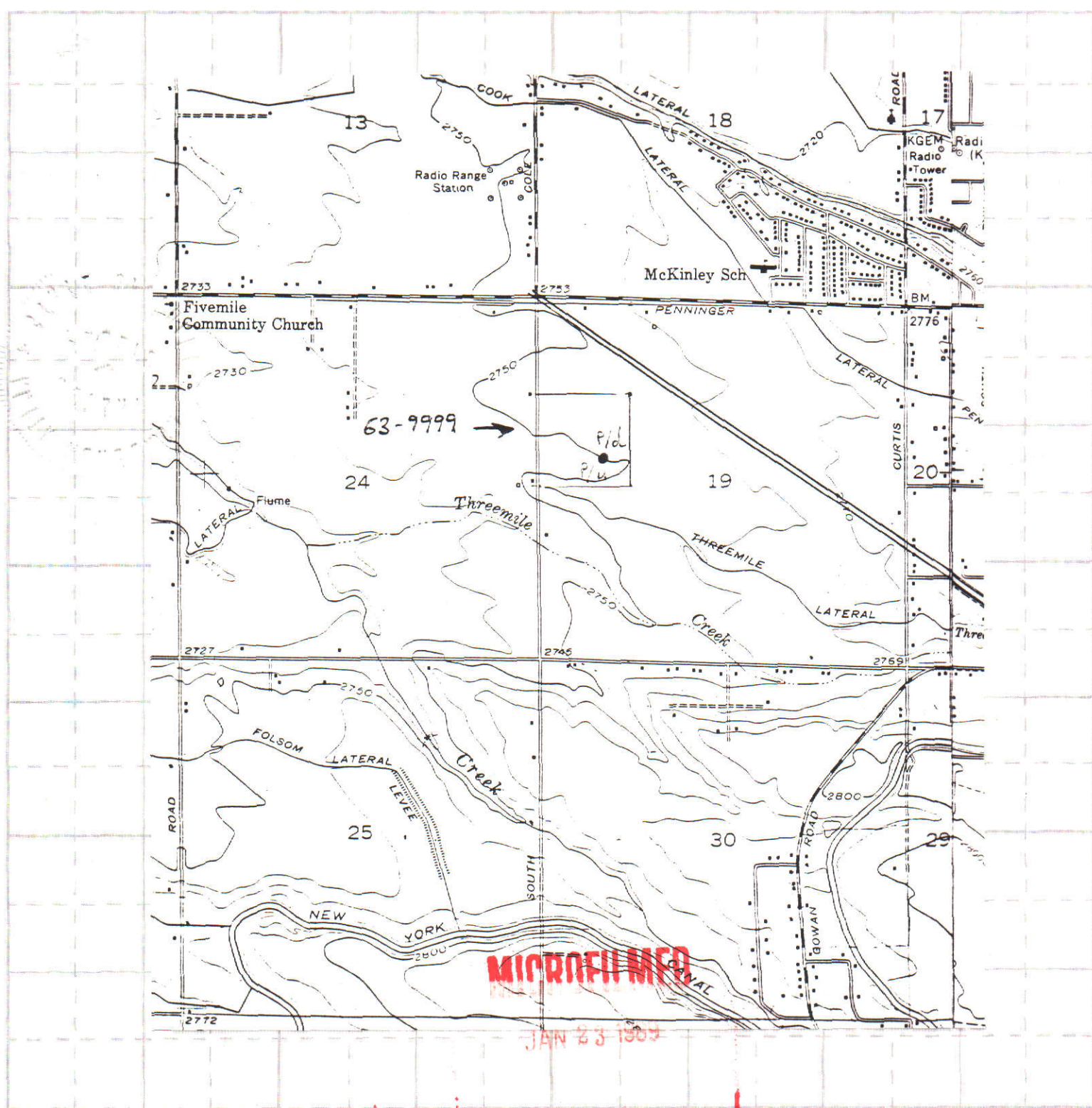


STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 3**

744 23 1389  
**RECEIVED**

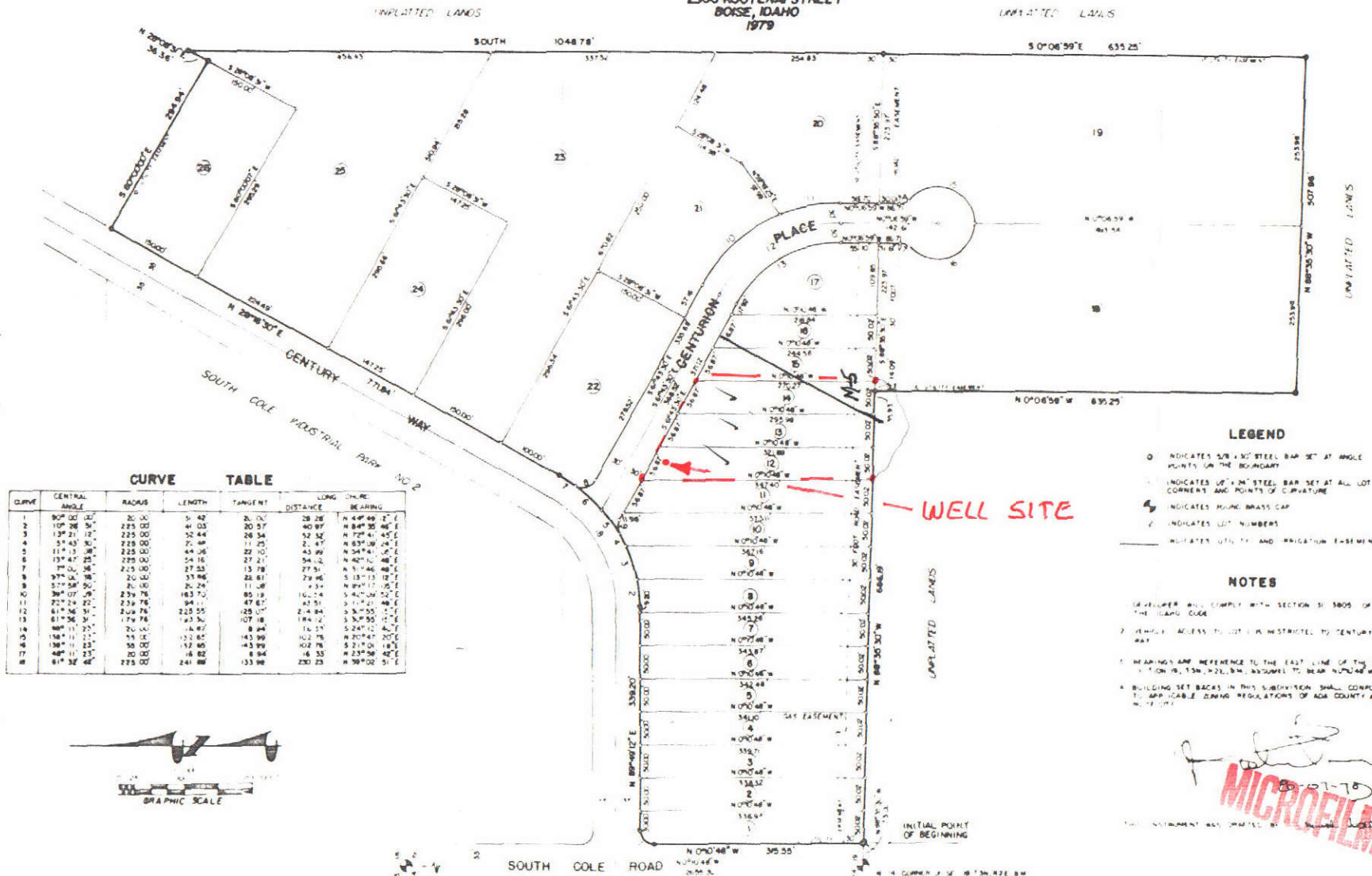
A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



# SOUTH COLE INDUSTRIAL PARK NO. FOUR

A RESUBDIVISION OF BLOCK 2 SOUTH COLE INDUSTRIAL PARK NO. 2 AND PARTS OF THE SW 1/4 NW 1/4 & NW 1/4 SW 1/4 SECTION 19, T3N, R2E, B.M., ADA COUNTY, IDAHO

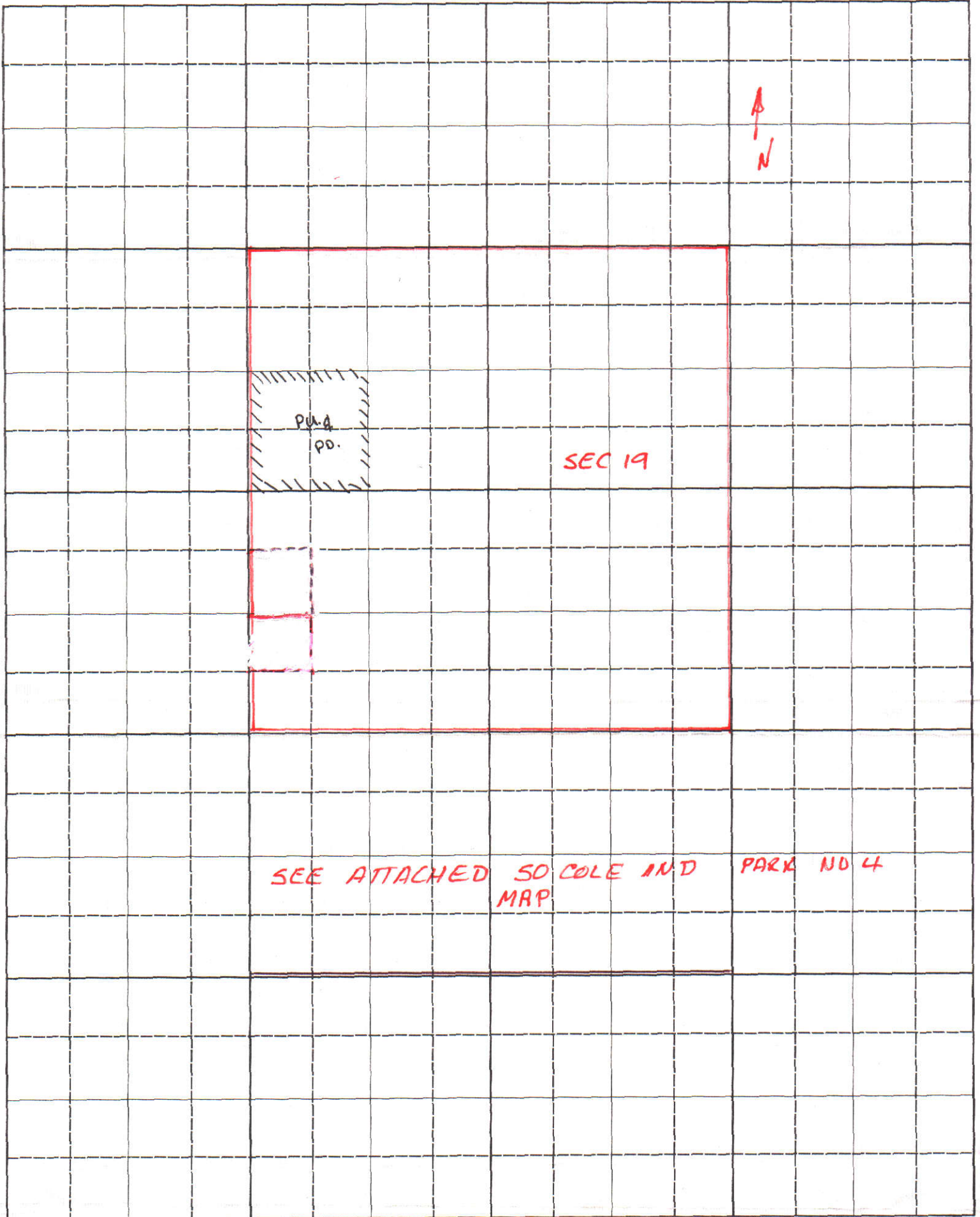
PREPARED BY  
CTM ENGINEERING  
2500 KOOTENAI STREET  
BOISE, IDAHO  
1979



**MICROFILMED**

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SEC 19 T3N R2E BM ADA COUNTY



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John R. Keelinski  
for (Applicant)  
KEELINSKI-WALSH INVESTMENTS

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED  
KEYPUNCHED  
AUG - 4 1988

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 63-9999

1. Owner: KATLINSKI-WARSH INV. Phone No. 377-3373  
Current Address: 2147 Centurion Place Boise, ID 83709

2. Accompanied by: JACK KATLINSKI JOHN MAHONEY EXAM. DATE: 7/14/88  
Address: same Phone No. same

Relationship to Permit Holder: owner

3. Source: well tributary to \_\_\_\_\_

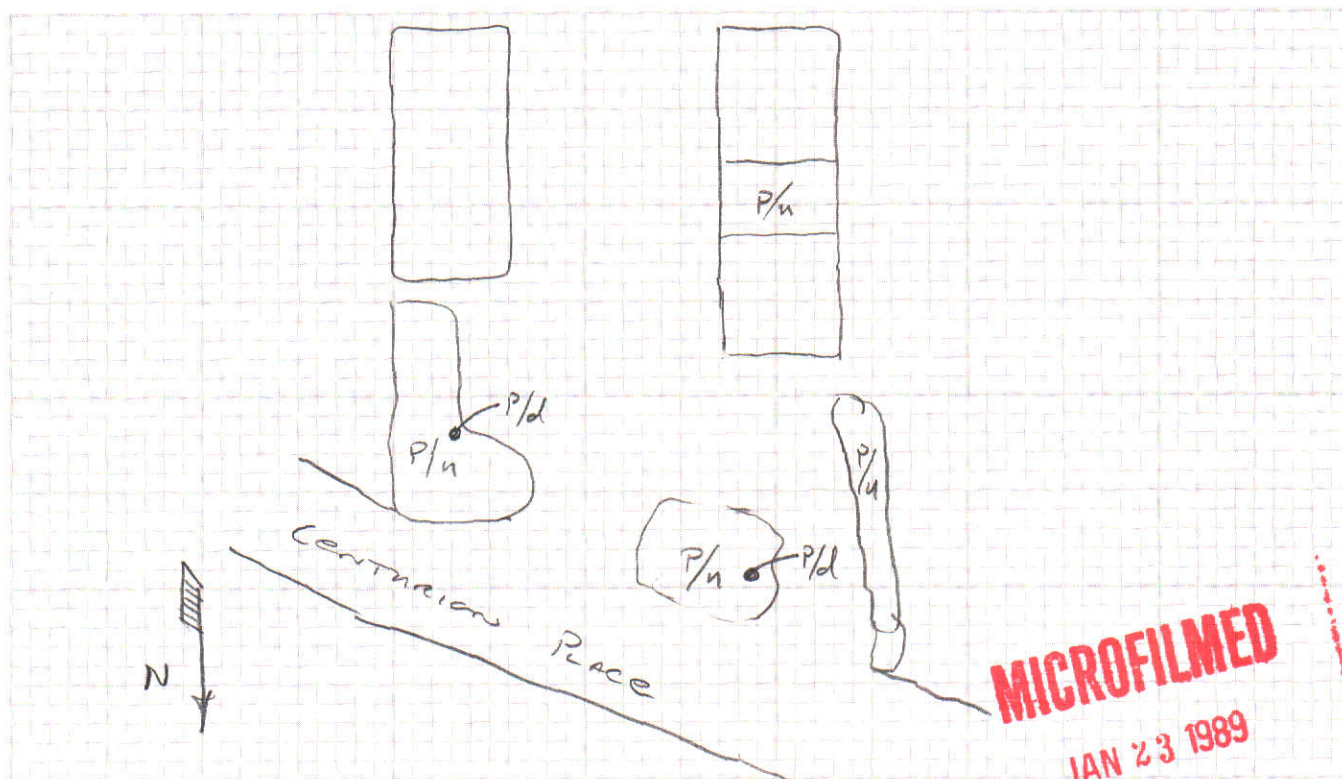
**B. OVERLAP REVIEW**

1. Other water rights with same place of use: N/A 63-2012 IN same 1/4 1/4 Bnt  
Has no conflict. ☒ Copies Attached

2. Other water rights with same point of diversion: N/A  
\_\_\_\_\_  
☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

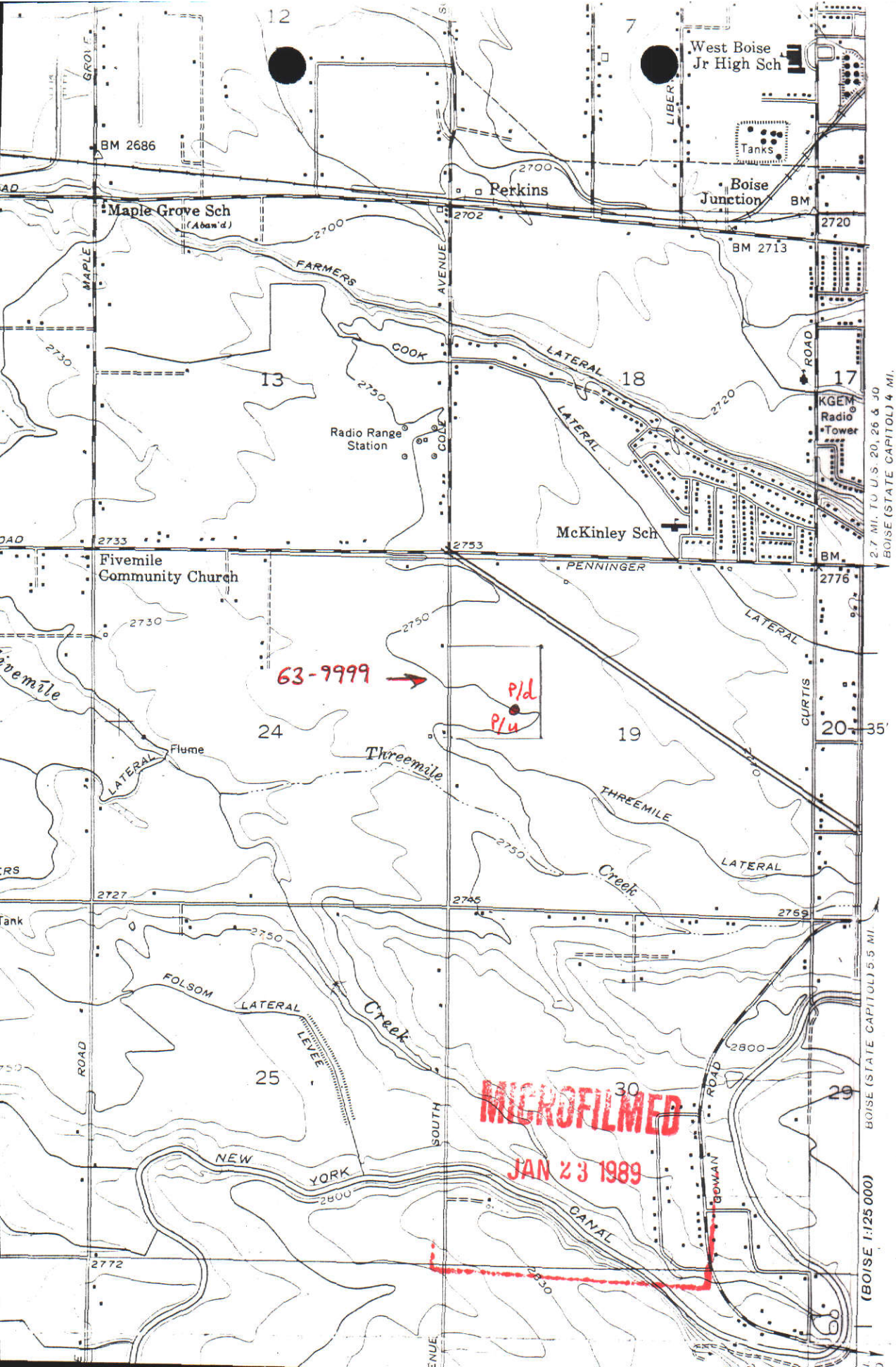


Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

N/R  
☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).



West Boise Jr High Sch

Tanks

Boise Junction

BM 2686

Maple Grove Sch  
(Aband'd)

Perkins

BM

BM 2713

13

18

17

Radio Range Station

McKinley Sch

KGEM Radio Tower

2.7 MI. TO U.S. 20, 26 & 30  
BOISE (STATE CAPITOL) 4 MI.

Fivemile Community Church

PENNINGER

BM

63-9999 →

P/d

P/u

24

19

20

35'

Flume

Threemile

THREEMILE

Creek

LATERAL

2727

2745

2769

FOLSOM

LATERAL

25

30

29

NEW YORK

2800

CANAL

ROAD

BOWMAN

MICROFILMED

JAN 23 1989

(BOISE 1:125 000)  
BOISE (STATE CAPITOL) 5.5 MI

FIRST AMERICAN TITLE CO.

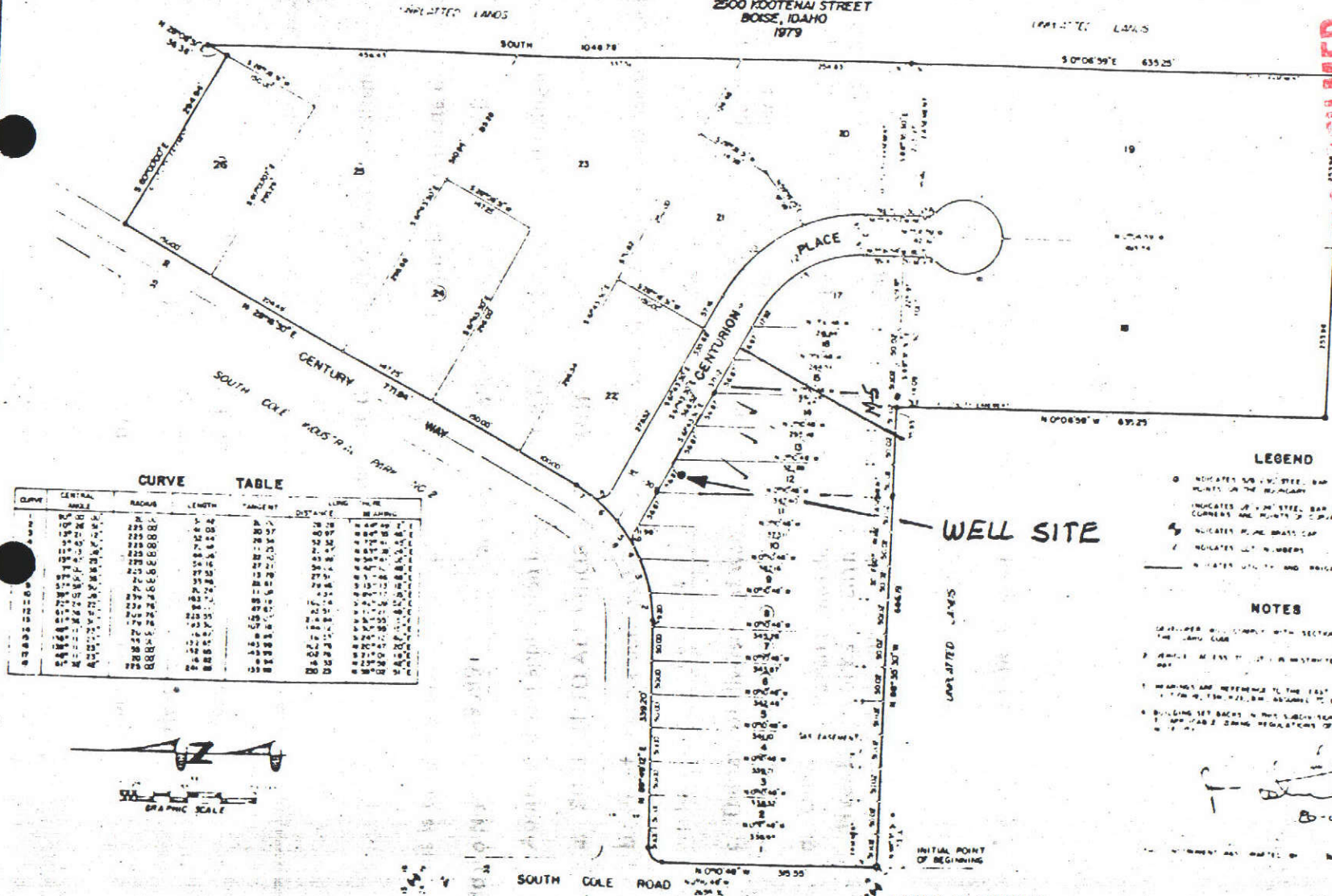
# SOUTH COLE INDUSTRIAL PARK NO. FOUR

A RESUBDIVISION OF BLOCK 2 SOUTH COLE INDUSTRIAL PARK NO. 2 AND PARTS OF THE SW 1/4 NW 1/4 & NW 1/4 SW 1/4 SECTION 19, T3N, R2E, B.M., ADA COUNTY, IDAHO

PREPARED BY  
CTM ENGINEERING  
2500 KOOTENAI STREET  
BOISE, IDAHO  
1979

RECORDED

JAN 23 1989



CURVE TABLE

| CURVE | CENTRAL ANGLE | RADIUS | LENGTH | TANGENT | CHORD  | AREA     |
|-------|---------------|--------|--------|---------|--------|----------|
| 1     | 100° 20' 54"  | 225.00 | 40.00  | 20.00   | 40.00  | 1,000.00 |
| 2     | 120° 21' 12"  | 225.00 | 52.44  | 26.22   | 52.44  | 1,320.00 |
| 3     | 130° 21' 30"  | 225.00 | 64.88  | 32.44   | 64.88  | 1,640.00 |
| 4     | 140° 21' 48"  | 225.00 | 77.32  | 38.66   | 77.32  | 1,960.00 |
| 5     | 150° 22' 06"  | 225.00 | 89.76  | 44.88   | 89.76  | 2,280.00 |
| 6     | 160° 22' 24"  | 225.00 | 102.20 | 51.10   | 102.20 | 2,600.00 |
| 7     | 170° 22' 42"  | 225.00 | 114.64 | 57.32   | 114.64 | 2,920.00 |
| 8     | 180° 23' 00"  | 225.00 | 127.08 | 63.54   | 127.08 | 3,240.00 |
| 9     | 190° 23' 18"  | 225.00 | 139.52 | 69.76   | 139.52 | 3,560.00 |
| 10    | 200° 23' 36"  | 225.00 | 151.96 | 75.98   | 151.96 | 3,880.00 |
| 11    | 210° 23' 54"  | 225.00 | 164.40 | 82.20   | 164.40 | 4,200.00 |
| 12    | 220° 24' 12"  | 225.00 | 176.84 | 88.42   | 176.84 | 4,520.00 |
| 13    | 230° 24' 30"  | 225.00 | 189.28 | 94.64   | 189.28 | 4,840.00 |
| 14    | 240° 24' 48"  | 225.00 | 201.72 | 100.86  | 201.72 | 5,160.00 |
| 15    | 250° 25' 06"  | 225.00 | 214.16 | 107.08  | 214.16 | 5,480.00 |
| 16    | 260° 25' 24"  | 225.00 | 226.60 | 113.30  | 226.60 | 5,800.00 |
| 17    | 270° 25' 42"  | 225.00 | 239.04 | 119.52  | 239.04 | 6,120.00 |
| 18    | 280° 26' 00"  | 225.00 | 251.48 | 125.74  | 251.48 | 6,440.00 |
| 19    | 290° 26' 18"  | 225.00 | 263.92 | 131.96  | 263.92 | 6,760.00 |
| 20    | 300° 26' 36"  | 225.00 | 276.36 | 138.18  | 276.36 | 7,080.00 |
| 21    | 310° 26' 54"  | 225.00 | 288.80 | 144.40  | 288.80 | 7,400.00 |
| 22    | 320° 27' 12"  | 225.00 | 301.24 | 150.62  | 301.24 | 7,720.00 |
| 23    | 330° 27' 30"  | 225.00 | 313.68 | 156.84  | 313.68 | 8,040.00 |
| 24    | 340° 27' 48"  | 225.00 | 326.12 | 163.06  | 326.12 | 8,360.00 |
| 25    | 350° 28' 06"  | 225.00 | 338.56 | 169.28  | 338.56 | 8,680.00 |
| 26    | 360° 28' 24"  | 225.00 | 351.00 | 175.50  | 351.00 | 9,000.00 |

LEGEND

- INDICATES 1/4" IRON PIPE, 6" DIA. AT ANGLE PLANTS IN THE BOUNDARY
- INDICATES 1/4" IRON PIPE, 6" DIA. SET AT ALL LOT CORNERS AND POINTS OF CURVATURE
- ⚡ INDICATES PLATE BRASS CAP
- 1 INDICATES LOT NUMBERS
- INDICATES UTILITY AND PRICING EASEMENT

NOTES

1. DEVELOPER SHALL COMPLY WITH SECTION 31.0005 OF THE LAND CODE
2. EASEMENT AT 15' TO 15' IN DISTANCE TO CENTURY WAY
3. BEARINGS AND DISTANCES TO THE FIRST LINE OF THE TRAIL 1/4" DIA. 1/4" IRON PIPE, 6" DIA. SET AT ALL LOT CORNERS AND POINTS OF CURVATURE
4. BUILDING SET BACKS IN THIS SUBDIVISION SHALL CONFORM TO APPLICABLE ZONING REGULATIONS OF ADA COUNTY AND IDAHO

*[Signature]*  
8-01-79



View Looking West

Well #2



View Looking South

Well #2

**FILED**

23 1989



↑  
Well #1

← Well #2  
HIDDEN

View Looking EAST

**MICROFILMED**

JAN 23 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
WELL DRILLER'S REPORTUSE TYPEWRITER OR  
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources  
within 30 days after the completion or abandonment of the well.

|                                                                                                                                                   |  |                                                                                                                                                       |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>1. WELL OWNER</b> <u>KETINSKI-WALSH INVESTMENTS</u>                                                                                            |  | <b>7. WATER LEVEL</b>                                                                                                                                 |  |
| Name <u>Stanley Thomsen, Inc.</u>                                                                                                                 |  | Static water level <u>55</u> feet below land surface.                                                                                                 |  |
| Address <u>2096 S. Cole Boise, Id.</u>                                                                                                            |  | Flowing? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No G.P.M. flow _____                                                        |  |
| Owner's Permit No. _____                                                                                                                          |  | Artesian closed-in pressure _____ p.s.i.                                                                                                              |  |
|                                                                                                                                                   |  | Controlled by: <input type="checkbox"/> Valve <input type="checkbox"/> Cap <input type="checkbox"/> Plug                                              |  |
|                                                                                                                                                   |  | Temperature _____ OF. Quality _____                                                                                                                   |  |
| <b>2. NATURE OF WORK</b>                                                                                                                          |  | <b>8. WELL TEST DATA</b>                                                                                                                              |  |
| <input checked="" type="checkbox"/> New well <input type="checkbox"/> Deepened <input type="checkbox"/> Replacement                               |  | <input type="checkbox"/> Pump <input checked="" type="checkbox"/> Bailer <input checked="" type="checkbox"/> Air <input type="checkbox"/> Other _____ |  |
| <input type="checkbox"/> Abandoned (describe method of abandoning) _____                                                                          |  | Discharge G.P.M. <u>23 LPM</u>                                                                                                                        |  |
|                                                                                                                                                   |  | Pumping Level <u>140</u>                                                                                                                              |  |
|                                                                                                                                                   |  | Hours Pumped <u>3 hrs</u>                                                                                                                             |  |
| <b>3. PROPOSED USE</b>                                                                                                                            |  | <b>9. LITHOLOGIC LOG</b>                                                                                                                              |  |
| <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Irrigation <input type="checkbox"/> Test <input type="checkbox"/> Municipal |  | Hole Diam. From To Material Water Yes No                                                                                                              |  |
| <input type="checkbox"/> Industrial <input type="checkbox"/> Stock <input type="checkbox"/> Waste Disposal or Injection                           |  | 6 0 1 Gravel fill ✓                                                                                                                                   |  |
| <input type="checkbox"/> Other _____ (specify type)                                                                                               |  | 1 4 Sand ✓                                                                                                                                            |  |
|                                                                                                                                                   |  | 4 9 Sand ✓                                                                                                                                            |  |
| <b>4. METHOD DRILLED</b>                                                                                                                          |  | 9 33 Sand & Gravel ✓                                                                                                                                  |  |
| <input type="checkbox"/> Rotary <input type="checkbox"/> Air <input type="checkbox"/> Hydraulic <input type="checkbox"/> Reverse rotary           |  | 33 58 Brown sand ✓                                                                                                                                    |  |
| <input checked="" type="checkbox"/> Cable <input type="checkbox"/> Dug <input type="checkbox"/> Other _____                                       |  | 58 67 Brown sand ✓                                                                                                                                    |  |
|                                                                                                                                                   |  | 67 88 Brown clay ✓                                                                                                                                    |  |
| <b>5. WELL CONSTRUCTION</b>                                                                                                                       |  | 88 91 Reddish Brown sand ✓                                                                                                                            |  |
| Casing schedule: <input checked="" type="checkbox"/> Steel <input type="checkbox"/> Concrete <input type="checkbox"/> Other                       |  | 91 93 Sandy Brown Clay ✓                                                                                                                              |  |
| Thickness _____ Diameter _____                                                                                                                    |  | 93 98 Brown sand (fine) ✓                                                                                                                             |  |
| _____ inches _____ inches + _____ feet _____ feet                                                                                                 |  | 98 112 Brown sandy clay ✓                                                                                                                             |  |
| _____ inches _____ inches _____ feet _____ feet                                                                                                   |  | 112 115 Sand (Gravel like sand) ✓                                                                                                                     |  |
| _____ inches _____ inches _____ feet _____ feet                                                                                                   |  | 115 116 Sandy clay ✓                                                                                                                                  |  |
| _____ inches _____ inches _____ feet _____ feet                                                                                                   |  | 116 120 Sand (Gravel like sand) ✓                                                                                                                     |  |
| Was casing drive shoe used? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                   |  | 120 121 Sandy clay ✓                                                                                                                                  |  |
| Was a packer or seal used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                    |  | 121 125 Sand & Gravel ✓                                                                                                                               |  |
| Perforated? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                   |  | 125 140 Sand & Gravel with stringer sand ✓                                                                                                            |  |
| How perforated? <input type="checkbox"/> Factory <input type="checkbox"/> Knife <input type="checkbox"/> Torch                                    |  | 140 147 Clay ✓                                                                                                                                        |  |
| Size of perforation _____ inches by _____ inches                                                                                                  |  | 147 - Red sand ✓                                                                                                                                      |  |
| Number _____ From _____ To _____                                                                                                                  |  |                                                                                                                                                       |  |
| _____ perforations _____ feet _____ feet                                                                                                          |  |                                                                                                                                                       |  |
| _____ perforations _____ feet _____ feet                                                                                                          |  |                                                                                                                                                       |  |
| _____ perforations _____ feet _____ feet                                                                                                          |  |                                                                                                                                                       |  |
| Well screen installed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                        |  |                                                                                                                                                       |  |
| Manufacturer's name _____                                                                                                                         |  |                                                                                                                                                       |  |
| Type _____ Model No. _____                                                                                                                        |  |                                                                                                                                                       |  |
| Diameter _____ Slot size _____ Set from _____ feet to _____ feet                                                                                  |  |                                                                                                                                                       |  |
| Diameter _____ Slot size _____ Set from _____ feet to _____ feet                                                                                  |  |                                                                                                                                                       |  |
| Gravel packed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Size of gravel _____                  |  |                                                                                                                                                       |  |
| Placed from _____ feet to _____ feet                                                                                                              |  |                                                                                                                                                       |  |
| Surface seal depth <u>10'</u> Material used in seal: <input type="checkbox"/> Cement grout <input type="checkbox"/> Well cuttings                 |  |                                                                                                                                                       |  |
| <input type="checkbox"/> Pudding clay <input checked="" type="checkbox"/> Temp. surface casing                                                    |  |                                                                                                                                                       |  |
| Sealing procedure used: <input type="checkbox"/> Surry pit <input checked="" type="checkbox"/> Overbore to seal depth                             |  |                                                                                                                                                       |  |
| Method of joining casing: <input type="checkbox"/> Threaded <input checked="" type="checkbox"/> Welded <input type="checkbox"/> Solvent Weld      |  |                                                                                                                                                       |  |
| <input type="checkbox"/> Cemented between strata                                                                                                  |  |                                                                                                                                                       |  |
| Describe access port _____                                                                                                                        |  |                                                                                                                                                       |  |
| <b>6. LOCATION OF WELL</b>                                                                                                                        |  | <b>10.</b>                                                                                                                                            |  |
| Sketch map location must agree with written location.                                                                                             |  | Work started <u>5/24/83</u> finished <u>6/4/83</u>                                                                                                    |  |
| Subdivision Name <u>SOUTH OGD</u>                                                                                                                 |  | <b>11. DRILLERS CERTIFICATION</b>                                                                                                                     |  |
| Lot No. <u>12</u> Block No. <u>2</u>                                                                                                              |  | I/We certify that all minimum well construction standards were complied with at the time the rig was removed.                                         |  |
| Count <u>SW</u> <u>NE</u> <u>SE</u> <u>NW</u> % Sec. <u>19</u> T. <u>3</u> N.B.R. <u>2</u> E.B.                                                   |  | Firm Name <u>Boise Valley Pump &amp; Well Co.</u> Firm No. <u>207</u>                                                                                 |  |
|                                                                                                                                                   |  | Address <u>8160 Overland Rd.</u> Date <u>4/7/83</u>                                                                                                   |  |
|                                                                                                                                                   |  | Signed by (Firm Official) <u>Ron J. Thomsen</u>                                                                                                       |  |
|                                                                                                                                                   |  | and (Operator) <u>Stanley P. Thomsen</u>                                                                                                              |  |

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

MAR 14 1988

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**

Transfer No. 3462

# APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 1

Name of applicant KETLINSKI-WALSH INVESTMENTS Phone 377-3373  
Post Office address 2147 CENTURION PLACE BOISE, ID 83709

**A. PURPOSE OF TRANSFER**

1. ☐ Change point of diversion      ☒ Add diversion point(s)      ☐ Change place of use  
☐ Change nature of use      ☐ Change period of use      ☐ Other \_\_\_\_\_

2. Describe the reason for the proposed changes DRILL NEW WELL

**B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE**

- | 1. Right Number                                                                                                 | Priority | Amount<br>(cfs/ac-ft) | Nature<br>of Use | Period of Use |
|-----------------------------------------------------------------------------------------------------------------|----------|-----------------------|------------------|---------------|
| 63-9999                                                                                                         | 2/8/83   | .04 cfs               | Domestic         | 1/1 to 12/31  |
|                                                                                                                 |          |                       |                  | to            |
|                                                                                                                 |          |                       |                  | to            |
|                                                                                                                 |          |                       |                  | to            |
|                                                                                                                 |          |                       |                  | to            |
| 2. Total amount of water being transferred <u>.04</u> cubic feet per second and/or <u>—</u> acre-feet per annum |          |                       |                  |               |
| 3. Source of water <u>groundwater</u> tributary to <u>—</u>                                                     |          |                       |                  |               |
| 4. Point(s) of Diversion:                                                                                       |          |                       |                  |               |

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total acres \_\_\_\_\_

**PART 1****6. General Information:**

a. Description of diversion system NEW 6.0" WELL DRILLED IN  
NORTHEAST CORNER OF LOT 11 SEC 19 - T. 3N.  
R. 2E. BOOK 49 PG 4017

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? \_\_\_\_\_ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NONE

d. Remarks:

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. 63-9999

And said application is hereby APPROVED, subject to the following limitations and conditions:

**MICROFILMED**

JAN 23 1989

Witness my hand this 30<sup>th</sup> day of December, 19  .

J. Allen Saxton  
Chief, Water Alloc.  
Bureau

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. 63-9999 issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other \_\_\_\_\_

3. Source of water groundwater tributary to \_\_\_\_\_

4. Date or priority 2/8/83

5. Water is used for the following purpose:

amount .04 for Domestic purposes from 1/1 to 12/31  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right .04 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     | SW  | NW  | 19   | 3N   | 2E   | Ada    | (2 points)               |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 3N   | 2E   | 19   |        |        |        |        |        |        | D      |        |        |        |        |        |        |        |        |        | —      |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

9. Describe any other water rights used for the same purpose as described above

None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

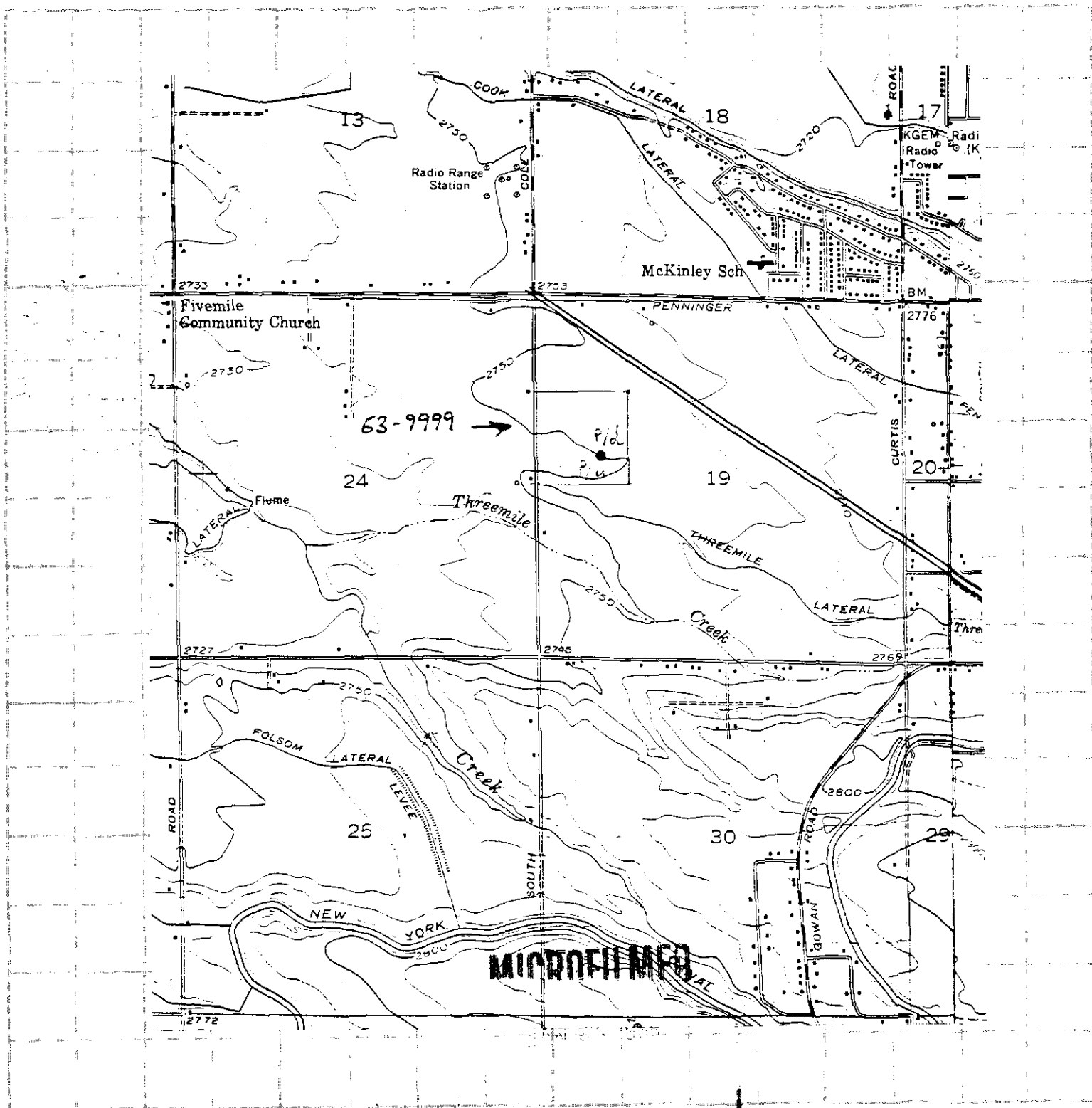
**MICROFILMED**

JAN 23 1989

Total acres \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 3**

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



**PART 3****B. CHANGES IN NATURE OF USE**

| 1. | <u>New Nature of Use</u> | <u>Amount</u><br>(cfs/ac-ft) | <u>Hours/days/year</u> | <u>Period of Use</u> |
|----|--------------------------|------------------------------|------------------------|----------------------|
|    | _____                    | _____                        | _____                  | _____ to _____       |
|    | _____                    | _____                        | _____                  | _____ to _____       |

2. Quantity and quality of return flows and location of discharge:

\_\_\_\_\_  
\_\_\_\_\_

3. Describe effects on other water uses resulting from the proposed change:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]  
(Signature of Applicant)

Subscribed and sworn to before me this 25<sup>th</sup> day of July, 19 88.

[Signature]  
(Notary Public)

My commission expires 7-9-94**FOR DEPARTMENT USE ONLY**Transfer contains 6 pages and 1 attachmentsReceived by nl Date 7-27-88

Protest filed by \_\_\_\_\_

Prelim. check by SL Fee \$30Receipted by SL # W000566 Date 7/29/88Published in IP STATESMAN

Copies of protest forwarded by \_\_\_\_\_

Pub. dates 9/8 + 9/15/1988

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendation requested on \_\_\_\_\_

Recommended for ☒ approval ☐ denial

rec'd. \_\_\_\_\_

by Jim

Copy of transfer sent to lien holder \_\_\_\_\_

**MICROFILMED**

JAN 23 1989

# The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

## LEGAL ADVERTISING INVOICE

Amount Due

379.3

|                                                               |             |                         |                                      |                       |
|---------------------------------------------------------------|-------------|-------------------------|--------------------------------------|-----------------------|
| Account Name<br>Idaho Department of Water Resources (Western) |             |                         | Account Number<br>#47628             |                       |
| Address<br>2735 Airport Way                                   |             | City/State<br>Boise, ID |                                      | Zip<br>83705          |
| Ordered By<br>R. Keith Higginson                              | P.O. Number | Rate<br>NT              | Run Dates<br>1988<br>September 8, 15 |                       |
| Identification<br>Proposed Change of Water Right: No. 63-9999 |             |                         | Estimated Inches                     | Real Inches           |
|                                                               |             |                         |                                      | Legal Number<br>#9596 |

☐ Number of Affidavits Requested

### NOTICE OF PROPOSED CHANGE OF WATER RIGHT, No. 63-9999

Notice is hereby given that Kettlin-ski-Walsh Investments of Boise has applied to the Department of Water Resources for an additional point of diversion for groundwater. The right sought to be changed is evidenced by License No. 63-9999 and is recorded as follows:

Amount: .04 cfs  
Priority: 2/8/1983  
Point(s) of Diversion: T. 3N., R. 2E., S. 19, SW1/4NW1/4, (2 points), Ada County.  
The water is used for domestic purposes in the same tract.

#### TO BE CHANGED AS FOLLOWS

Amount: .04 cfs  
Point(s) of Diversion: T. 3N., R. 2E., S. 19, SW1/4NW1/4, Ada County (additional well). The water will be used for domestic purposes in the same tract.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705, on or before September 26, 1988.

R. KEITH HIGGINSON  
Director

Pub. Sept. 8, 15, 1988

9596

STATE OF IDAHO )  
 ) ss.  
COUNTY OF ADA )

Debbie Richards, being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for 2 ☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of September 8, 19 88

and ending with the issue of September 15, 19 88

Debbie Richards

Subscribed and sworn to before me this 15th

day of September, 19 88

Notary Public for Idaho, Residing at Boise, Idaho

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-09999

Priority: February 8, 1983 Amount: 0.04 CFS 0.8 AFA

This is to certify, that KETLINSKI-WALSH INV.

2147 CENTURION PLACE

BOISE, ID 837090000

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 8, 1983, and has submitted proof to the Department of Water Resources on January 19, 1988, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .100 cfs of water from a **GROUNDWATER** source and that a water right has been established as follow:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 0.8 AFA       |

LOCATION OF POINT OF DIVERSION(S):

SWNW , Sec. 19, Township 03N, Range 02E  
ADA County

PLACE OF USE: DOMESTIC

TWN RGE SEC

03N 02E 19

SWNW

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. 2 points of diversion located in SWNW, S19, T3N, R2E.
5. Place of use also known as South Cole Industrial Park No. 4.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.

Witness the seal and signature of the Director, affixed at Boise, this 21<sup>st</sup>  
day of DECEMBER, 1988.

Acting for the

Director

**MICROFILMED**

JAN 23 1989

State of Idaho  
Department of Water Resources

APPROVED

APPLICATION FOR AMENDMENT  
(For Licensing Purposes)  
WATER RIGHT NO. 63-09999

RECEIVED

NOV 21 1988

Date of Priority: February 8, 1983

Comes now KETLINSKI-WALSH INV.  
2147 CENTURION PLACE  
BOISE, ID 837090000

and represents to the Director of the  
Department of Water Resources

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-09999, and requests that the permit be changed as follows:

Source: GROUNDWATER

| <u>BENEFICIAL USE</u>                     | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u>                              | <u>VOLUME</u> |
|-------------------------------------------|----------------------|-------------------------------------------------------|---------------|
| DOMESTIC                                  | 01/01 to 12/31       | 0.04 CFS                                              | 0.8 AFA       |
| <u>LOCATION OF POINT OF DIVERSION(S):</u> |                      | SWNW , Sec. 19, Township 03N, Range 02E<br>ADA County |               |

PLACE OF USE: DOMESTIC

TWN RGE SEC

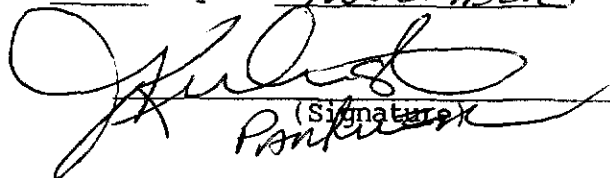
03N 02E 19                      SWNW

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at BOISE, IDAHO, this 18 day of NOVEMBER, 19 88

RECEIVED

JAN 23 1989

  
(Signature)  
Pankiewicz

State of Idaho  
Department of Water Resources

**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
WATER RIGHT NO. 63-09999

\*\*\*\*\*

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00      Received by CP Date 11/22/88  
C003518

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-09999 with the following;

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. 2 points of diversion located in SWNW, S19, T3N, R2E.
5. Place of use also known as South Cole Industrial Park No. 4.

Witness my hand this 21<sup>st</sup> day of DECEMBER, 1988

Norm C. Young  
(Director)

RECEIVED

NOV 23 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant KETLINSKI-WALSH INV. Phone 377-3373  
Post office address 2096 SO. COLE RD. UNIT 7 BOISE ID 83709
2. Source of water supply GROUND WATER which is a tributary of \_\_\_\_\_
3. Location of point of diversion is SW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 19 Township T3N  
Range 2E B.M. SOUTH COLE INDUSTRIAL PARK NO. FOUR  
ADA County, additional points of diversion if any:  
A RESUBDIVISION OF BLK 2 SOUTH COLE INDUST PARK NO 2 AND PARTS  
OF THE SW  $\frac{1}{4}$  NW  $\frac{1}{4}$  & NW  $\frac{1}{4}$  SW  $\frac{1}{4}$  SEC 19, T3N, R2E, BN ADA CO.
4. Water will be used for the following purposes:  
Amount .06 for DOMESTIC purposes from 1 JAN to 31 DEC (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. .06 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. WELL - APPROX 60 FT  
3/4 H.P. PUMP - 8 IN CASING.  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_  
Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)  
c. Proposed well diameter is 8 inches; proposed depth of well is 60 feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).
8. Description of proposed uses:  
a. If water is not for irrigation:  
(1) Give the place of use of water: SW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 19 Township T3N  
Range 2E B.M.  
(2) Amount of power to be generated: NA horsepower under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
NA  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water 3.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|     | 2E    | 19   |     |     |     |     |     |     |     |     |     | 1/8 |     |     |     |     |     |     | 1/8    |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 1/8

c. Describe any other water rights used for the same purposes as described above.

NONE

9. a. Who owns the property at the point of diversion KETLINSKI-WALSH IND

b. Who owns the land to be irrigated or place of use KETLINSKI-WALSH IND

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing NA

10. Remarks WATER TO BE USED FOR THREE BUILDINGS.

1ST BUILDING TO BE BUILT SPRING 83.

2ND & 3RD BUILDINGS SPRING 85.

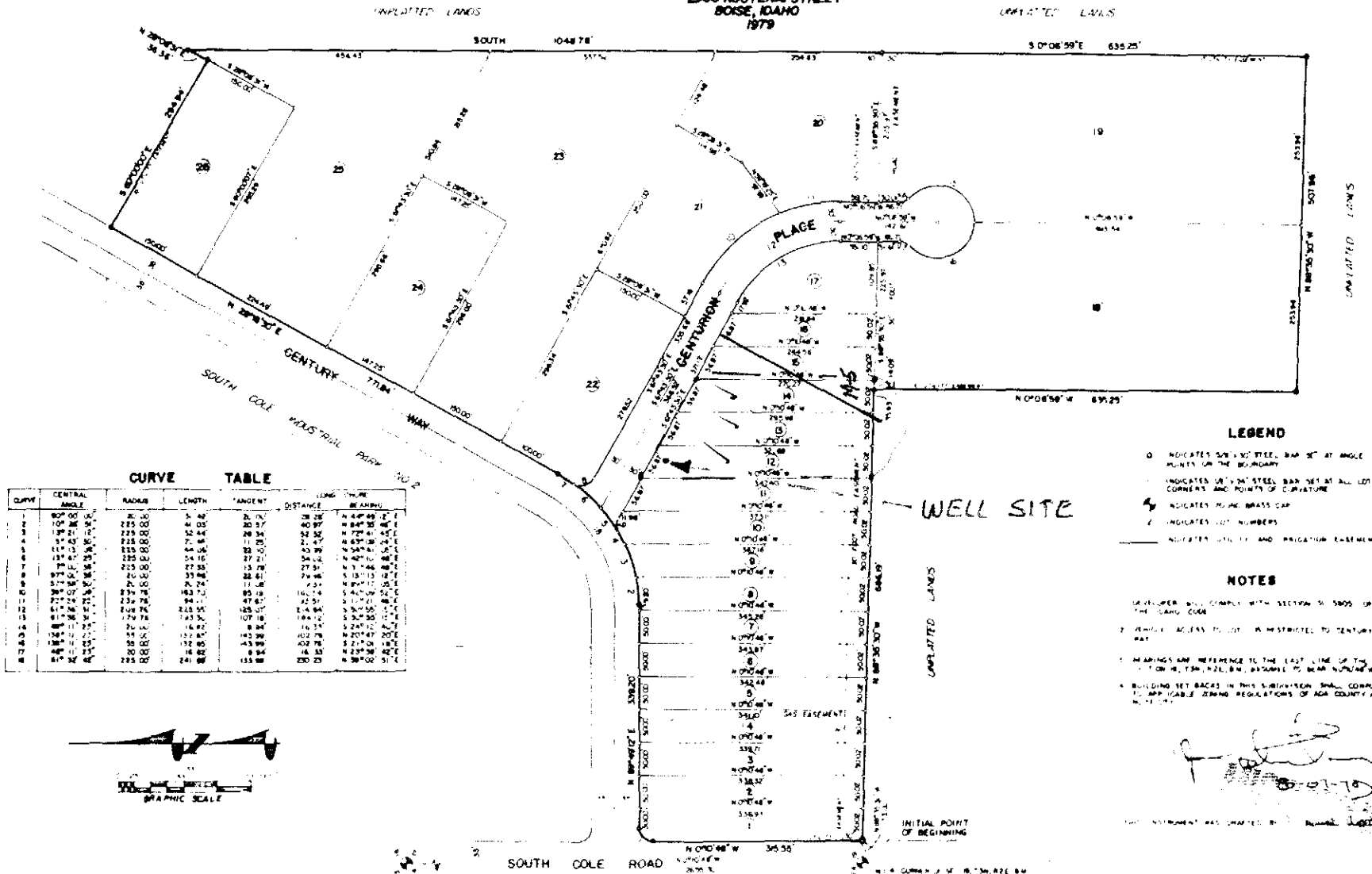
IRRIGATION WATER FOR LANDSCAPING THAT

IS APPROX 1/8 ACRE, TREES, PLANTS ETC.

# SOUTH COLE INDUSTRIAL PARK NO. FOUR

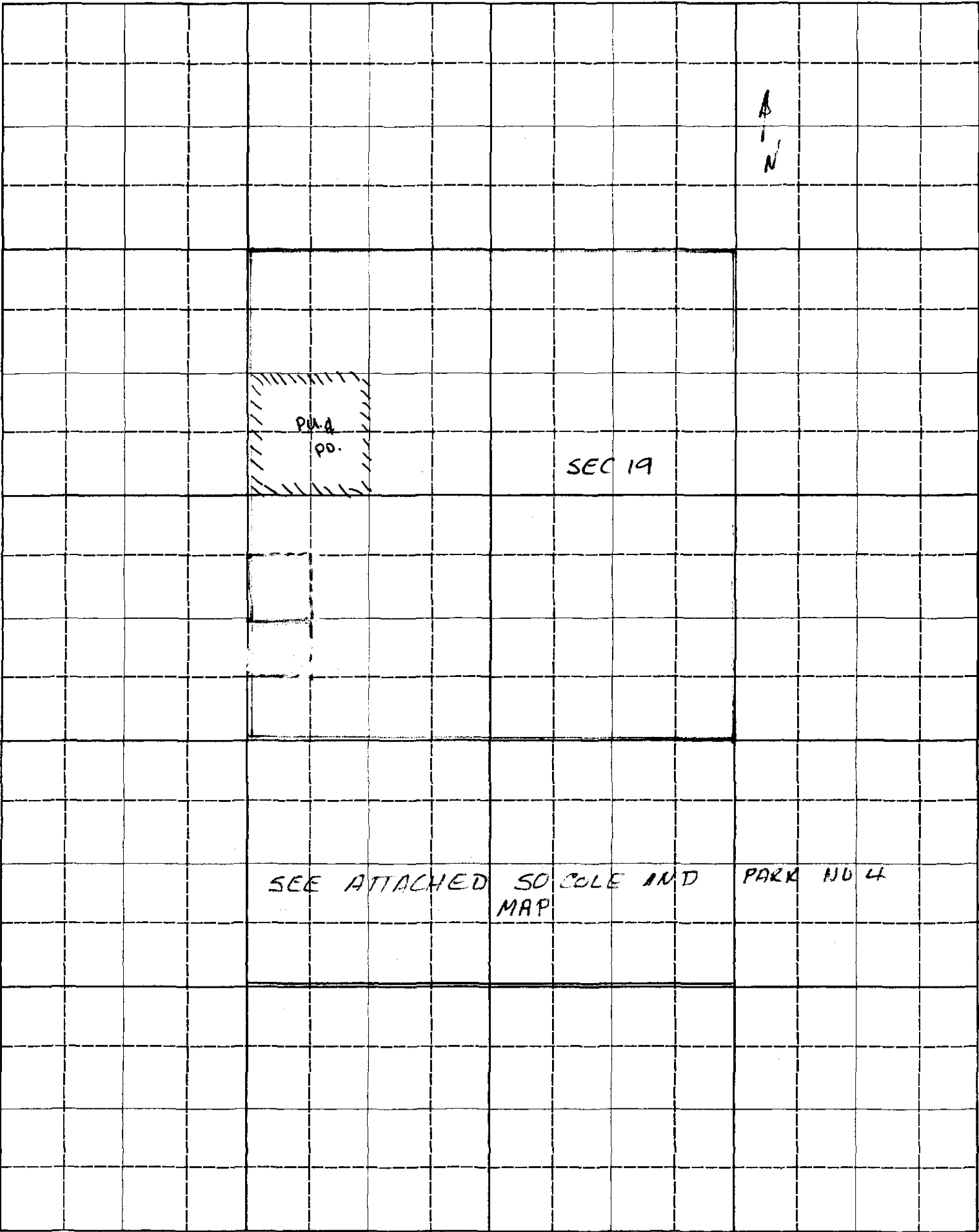
A RESUBDIVISION OF BLOCK 2 SOUTH COLE INDUSTRIAL PARK NO. 2 AND PARTS OF THE SW 1/4 NW 1/4 & NW 1/4 SW 1/4 SECTION 19, T3N, R2E, B.M., ADA COUNTY, IDAHO

PREPARED BY  
CTM ENGINEERING  
2500 KOOTENAI STREET  
BOISE, IDAHO  
1979



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SEC 19      T3N      R2E      BM      ADA COUNTY



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*John R. Kettinski*  
for (Applicant)  
KETLINSKI-WALSH INVESTMENTS

Proposed priority 2/8/1983

Received by SLC Date 2/8/83 Time 9:30  
Preliminary check by js Fee \$ 30.00  
Receipted by js Date 2/9/83 30.00/23179  
Publication prepared by js Date 2/13/83  
Published in Idaho Statesman  
Publication dates 2/10 & 3/17/83  
Publication approved js Date 3/17/83  
Protests filed by: None  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by DBS

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9999, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 31<sup>st</sup> day of March, 1983.

L. Glen Saxton  
Chief, Operations Bureau

COUNTY OF ADA )

Susan K. Mayer

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two \_\_\_\_\_ insertions, beginning with the  
issue of March 10, 1983, and ending with the  
issue of March 17, 1983.

Susan K. Mayr

Subscribed and sworn to before me this 17<sup>th</sup>

day of March, 1983.

Notary Public for Idaho, Residing at Boise, Idaho

# NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

**63-9998**

ANDERSON, JOHN M. &/or  
BEVERLY

4505 BURT RD., EAGLE, ID 83616

Source: GROUNDWATER

Date Filed: 03/01/1983

Diversion Point: SWSE Sec 30 T 05N  
R 01E

## NOTES

Use: IRRIGATION (0.15 CFS)  
DOMESTIC (0.04 CFS)

In: SWSE Sec 30 T 05N R 01E FOR 5  
ACRES

63-9999 ✓ 35

KETLINSKI WALSH INV.  
2096 S. COLE RD., UNIT 7, BOISE, ID  
83709

Source: GROUNDWATER

Date Filed: 02/08/1983

Diversion Point: SWNW NWSW Sec 19  
T 03N R 02E

Use: DOMESTIC (0.06 CFS)

In: SWNW Sec 19 T 03N R 02E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Department of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before MARCH 28, 1983.

A. KENNETH DUNN

Director

Pub. Mar. 10, 17, 1983

5473

RECEIVED  
MAR 19 1964

Department of Water Resources  
Western Regional Office

RECEIVED  
JUL 27 1988

State of Idaho  
Department of Water Resources

DRILLING PERMIT

RECEIVED  
AUG 26 1988

Department of Water Resources  
Western Regional Office

(Authorizing Construction of a Well)\*

Department of Water Resources

1. Applicant KETLINSKI-WALSH INVESTMENTS
2. Address 2147 CENTURION PLACE  
BOISE, IDAHO 83709 Telephone 208-377-3373  
(X) Well Owner ( ) Well Operator ( ) Other, specify \_\_\_\_\_
3. Proposed well location SW 1/4 NW 1/4, or Gov't lot No. \_\_\_\_\_,  
Sec. 19, Twp. 3 N, Rge. 2 E, County ADA,  
Lot, block and subdivision LOT 11 NORTHEAST CORNER SOUTH POLE  
INDUSTRIAL PARK #4
4. Proposed use of well: (Check all that apply)  
(X) Domestic NOT single-family domestic ( ) Stockwater ( ) Monitoring  
( ) Irrigation ( ) Industrial ( ) Municipal  
( ) Injection ( ) Other, Specify \_\_\_\_\_
5. Well construction information:  
(X) New well ( ) Deepen ( ) Replace  
Proposed surface diameter 6" Maximum depth 300  
Anticipated bottom hole temperature: Avg 175 FT  
(X) 85°F or less (Cold water well)  
( ) 85°F to 212°F (Low temp. geothermal well)  
( ) 212°F or more (Geothermal well)
6. Anticipated construction start date OCT 88
7. Well Driller (if known) RON MURPHY 107  
Address \_\_\_\_\_
8. Applicant's signature [Signature]  
Title MANAGER K-W INVESTMENTS  
Date 7-25-88

\* After other pre-requisite approvals have been obtained.

\* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

ACTION OF IDWR

(X) Approved ( ) Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

8. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
9. No water shall be diverted ~~under~~ <sup>from</sup> this well until a water right for this purpose is approved.

Dated this 24<sup>th</sup> day of August, 1988.

Signed David R. Tuttle  
Title Mgr, Western Region, IDWR

Received by SL Fee \$100 Date 7/29/88

Receipt No. W000566 Construction start extension to \_\_\_\_\_

Extension approved by \_\_\_\_\_



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

Ketlinski-Walsh Investments  
2147 Centurion Place  
Boise, ID. 83709

August 22, 1988

Re: Well Drilling Permit

Dear Mr. Ketlinski:

Based on our last conversation, I was going to mail your approved drilling permit for the proposed well at your business. However, recent restrictions concerning such permits changed the situation. Now, the approved drilling permit cannot be issued until the transfer for water right 63-09999 is approved. The transfer allows the additional point of diversion. Barring unforeseen conditions, the transfer should receive approval in October.

The possibility exists for you to appeal the restrictions and receive the drilling permit before then. To do this, please contact either Norm Young (334-7910) or John Beal (334-7956) at our State Office, 1310 N. Orchard, Boise, 83706.

If the waiting is not a problem, you will be notified upon approval of the transfer. At that time, contact me (334-2190) for the drilling permit. I will provide any possible help.

Sincerely,

Steve Lester  
Sr. Water Resource Agent

SL:s

FROM *Steve Lester*  
TO *Dave Tenthred*  
SUBJECT *Drilling Permit 63-82-W-157*

DATE *8/24/88*

John Beal informed me that, through Norm Young's direction, the drilling permit may be approved before the transfer (63-9999) is approved. The transfer, to add a point of diversion, does not appear to be an expansion of the WR.

*John  
Beal*

*Steve Lester*  
SIGNATURE

RECEIVED

AUG 26 1988

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

December 30, 1988

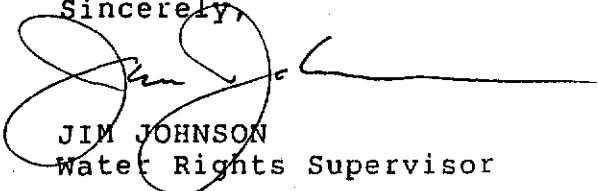
RE: Transfer of Water Right No. 63-9999

Ketlinski-Walsh Investments  
2147 Centurion Place  
Boise, ID 83709

Gentlemen:

Enclosed is a copy of your approved Application for Transfer of the above referenced water right transfer No. 3462.

Sincerely,



JIM JOHNSON  
Water Rights Supervisor

JJ:ky

Enclosure

FILED  
JAN 23 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: SL

1. Right number 63-9999 Applicant Kettinski-Walsh Investments
2. Type of right: ☐ Decree ☒ License ☐ Claim  
*Field exam Recently conducted, request also made for expedited licensing.*
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use  
☐ Other \_\_\_\_\_
4. Check:
  - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
  - b. ☒ Description of original point of diversion.
  - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
  - a. ☒ All of right.
  - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
  - c. ☒ Check description of point(s) of diversion.
  - d. ☒ Check description of place of use.
  - e. ☒ Check map (shows p.d. and p.u. after transfer). *Same as existing p.d., p.u.*
  - f. ☒ Check for correct signature, notarization, and fee.
  - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
  - h. ☒ Check for expansion in use of right. Comments NOT AN EXPANSION ON PAPER, BUT NOTE THAT 2  
WELLS EXIST FOR THE BUSINESS. WHY WOULD A 3RD WELL BE ADDED FOR A SYSTEM  
COVERED BY A WR FOR .04 cfs? ✓ OK
  - i. ☒ Check for existing water rights from same source, on land water is being transferred to.  
Right number(s) NONE
  - j. ☐ Is use within a Watermaster District? ☐ Yes ☒ No *groundwater within W.D. 63*  
If yes, what district? \_\_\_\_\_

FINAL PROCESSING REVIEW BY: \_\_\_\_\_

1. Watermaster recommendation requested on \_\_\_\_\_ Received on \_\_\_\_\_
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

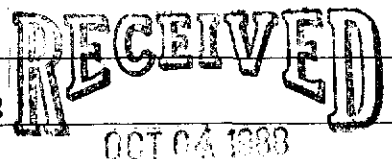
RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions\* \_\_\_\_\_

4. By ORT Date 9/30/88

Jim 10-10-88

\* All uses within Watermaster Districts require special conditions.



Department of Water Resources

ADA COUNTY PROPERTY TAX BILL

BARBARA BAUER, ADA COUNTY TREASURER  
P.O. BOX 2868, BOISE, IDAHO 83701

| TAX YEAR<br>ALND. YR. | TAX CODE                                                           | PARCEL NUMBER | BILL NUMBER |
|-----------------------|--------------------------------------------------------------------|---------------|-------------|
| 1987                  | 120                                                                | R8048180250   | 1-56129     |
| DELINQUENT<br>YEARS   | KETLINSKI-WALSH INVESTME<br>2147 CENTURION PL<br>BOISE ID<br>83709 |               |             |

LOT 11  
SOUTH COLE INDUSTRIAL PK  
NO 4  
#8615310

INSTRUCTIONS:

- 1. No tax, penalty or interest may be paid between December 20 and the 4th Monday of January. Idaho Code 63-1102.
- 2. You are not excused from paying tax, penalty or interest if you do not receive a tax bill on any property you might own. Idaho Code 63-1104.
- 3. If any tax becomes delinquent, penalty and interest are figured from January 1. Idaho Code 63-1102.
- 4. Levy sheet available upon request.
- 5. Your cancelled check is your receipt.
- 6. If you have sold this property to someone else, and they are responsible for the tax, forward this bill on to them immediately.
- 7. If your lending institution is responsible for paying this tax, please forward this bill on to them immediately.
- 8. For information on your tax bill, contact the Ada County Treasurer's office at 650 Main, 383-4433.

| TAXING DISTRICT                       | RATE %   | AMOUNT | MARKET VALUE |
|---------------------------------------|----------|--------|--------------|
| ADA COUNTY                            | .002310  | 26.58  | 12,300       |
| PEST EXTERMINATION                    | .000020  | 1.01   |              |
| EMERGENCY MEDICAL                     | .0001380 | 1.94   |              |
| ACHD HIGHWAY DIST                     | .0012430 | 15.29  |              |
| SCHOOL DISTRICT #1                    | .0055970 | 68.84  |              |
| ADA CNTY FREE LIB                     | .0004290 | 5.28   |              |
| WHITNEY FIRE                          | .0011170 | 13.74  |              |
| MOSQUITO ABATEMENT                    | .0000780 | .96    |              |
| TOTAL OF ITEMS                        |          | 133.64 |              |
| TAXABLE VALUE                         |          |        | 12,300       |
| LEVY                                  |          |        | .0141540     |
| CODE AREA TAX                         |          |        | 133.64       |
| TOTAL TAX                             |          |        | 174.10       |
| MINUS CIRCUIT BREAKER EXEMPTION       |          |        |              |
| MINUS HARDSHIP EXEMPTION              |          |        |              |
| TOTAL TAX TO BE COLLECTED             |          |        | 174.10       |
| TOTAL ITEMS                           |          | 40.46  |              |
| TAX PAYABLE UPON RECEIPT OF THIS BILL |          |        |              |
| TOTAL TAX (ALL OF THE ABOVE)          |          | 174.10 | 174.10       |

KEEP THIS COPY FOR YOUR RECORDS  
ATTACHED STUB MUST BE RETURNED WITH PAYMENT

FIRST HALF TAXES ARE DELINQUENT AFTER DEC. 20, 1987  
A TWO PERCENT PENALTY AND TWELVE PERCENT INTEREST (1.0% PER MONTH) ARE CHARGED ON ALL DELINQUENT TAXES DATING BACK TO  
SECOND HALF TAXES ARE DELINQUENT AFTER JUNE 20, 1988

Attachment A

JAN 23 1989



CECIL D. ANDRUS  
Governor

State of Idaho

# DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

R. KEITH HIGGINSON  
Director

Mr. Jack Ketlinski  
2147 Centurion Place  
Boise, ID. 83709

July 21, 1988

Re: Well Drilling Permit

Dear Jack:

Under a 1987 Idaho law, one must obtain a well drilling permit to drill a well. A water right is required to issue a well drilling permit and to drill the well and use the water. In your case, a valid water right exists for groundwater to be used for domestic purposes in conjunction with the business.

The licensing field exam recently occurred on July 14, and the water right can no longer be described as a permit. The right, 63-9999, is advancing to the licensing stage and may be changed with an Application for Transfer (attached). To add a point of diversion or well to the right, please complete and submit the transfer application to this office. The fee is \$30.

Normally, the transfer would need to be approved before the well drilling permit could be issued. At your request, we can approve the drilling permit upon receiving the transfer application. In that case, you assume the risk that the transfer will be approved. Without such approval, a new water right would need to be obtained (about a six week process) to provide legal protection of the well and its use. I do not foresee any significant problems with the transfer alternative if you are not drilling for hot water (greater than 85 degrees F.) or deeper than 300 feet. The drilling permit fee is \$100.

Please contact this office for additional help.

Sincerely,

Steve Lester *SL*  
Sr. Water Resource Agent

SL:s  
encl.

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JAN 23 1989

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

No. 63-9999

Notice is hereby given that Ketlinski-Walsh Investments of Boise has applied to the Department of Water Resources for an additional point of diversion for groundwater. The right sought to be changed is evidenced by License No. 63-9999 and is recorded as follows:

Amount: .04 cfs      Priority: 2/8/1983

Point of Diversion: T. 3N., R. 2E., S. 19, SW1/4NW1/4, (2 points), Ada County

The water is used for domestic purposes in the same tract.

TO BE CHANGED AS FOLLOWS:

Amount: .04 cfs

Point(s) of Diversion: T. 3N., R. 2E., S. 19, SW1/4NW1/4, Ada County  
(additional well)

The water will be used for domestic purposes in the same tract.

Any protest against aproval of the proposed change of water right application must be filed with the Department of Water Resouces, Western Region, 2735 Airport Way, Boise, ID 83705 on or before September 26, 1988

R. Keith Higginson  
Director

Published in the Idaho Statesman on 9/8 & 9/15/1988

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JAN 23 1989

December 28, 1988

KETLINSKI-WALSH INV.  
2147 CENTURION PLACE  
BOISE, ID 837090000

RE: PERMIT NO. 63-09999

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

JAN 23 1989

November 16, 1988

KETLINSKI-WALSH INV.  
2147 CENTURION PLACE  
BOISE, ID 837090000

RE: PERMIT NO. 63-09999

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

JAN 23 1989



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

August 18, 1988

RE: Permit No. 63-9999

Ketlinski-Walsh Inv.  
2147 Centurion Place  
Boise, ID 83709

Dear Permit Holder(s):

We are in the process of licensing the above referenced water right. You need to be aware that the amount of water to be licensed will be limited to 0.04 cfs rather than the 0.06 cfs which could be allowed under this right. The amount of water is being limited due to the amount paid as an examination fee. However, the license can be issued for the total 0.06 cfs if an additional exam fee is paid along with a late payment penalty.

The additional exam fee required to cover the .02 cfs is \$50.00 and the late payment penalty is \$25.00, for a total of \$75.00.

The Department will hold action on licensing this right for 30 days to allow you to submit the above fee. If we do not receive the additional fee, we will proceed with licensing the water right for the limited amount of water.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

MICROFILMED  
JAN 23 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**LICENSING REPORT**

Permit No. \_\_\_\_\_

**1. Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_  
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_  
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

- c) Volume Calculations for Other Uses:

**2. Overlap Review**

- a) Other water rights with same place of use: \_\_\_\_\_  
\_\_\_\_\_
- b) Other water rights with same point of diversion: \_\_\_\_\_  
\_\_\_\_\_
- c) Analysis:

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JAN 23 1989

30 day  
add 2ND Point of  
Diversion

4. Permit Holder: Ketlinski-Walsh Inv.

5. Source: gw tributary to ✓

| 6. Beneficial Use | Period of Use |              | Rate of Diversion | Annual Volume |
|-------------------|---------------|--------------|-------------------|---------------|
|                   | From          | To           | Q (cfs)           | V (afa)       |
| <u>Domestic</u>   | <u>1-1</u>    | <u>12-31</u> | <u>0.04 cfs</u>   | <u>.8</u>     |

0.04 cfs

[illegible]

| Twp.              | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|-------------------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|                   |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 3N                | 2E   | 19   |        |        |        |        |        |        | X      |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Total Acres _____ |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

P/U aka South Cole Industrial Park No. Four.  
2 pld in SWNW, S19, T3N, R2E.

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JAN 23 1989

☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☐ None

☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

add 2<sup>nd</sup>  
well to  
permit

Date \_\_\_\_\_

Date \_\_\_\_\_

Date 8-9-88

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
**KEYPUNCHED**  
APR - 4 1988  
Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 63-9999

1. Owner: KETLINSKI - WALSH INV. Phone No. 377-3373  
Current Address: 2147 Centurion Place Boise, ID 83709

2. Accompanied by: JACK KETLINSKI JOHN MATHONEY EXAM. DATE: 7/14/88  
Address: same Phone No. same

Relationship to Permit Holder: owner

3. Source: Well tributary to \_\_\_\_\_

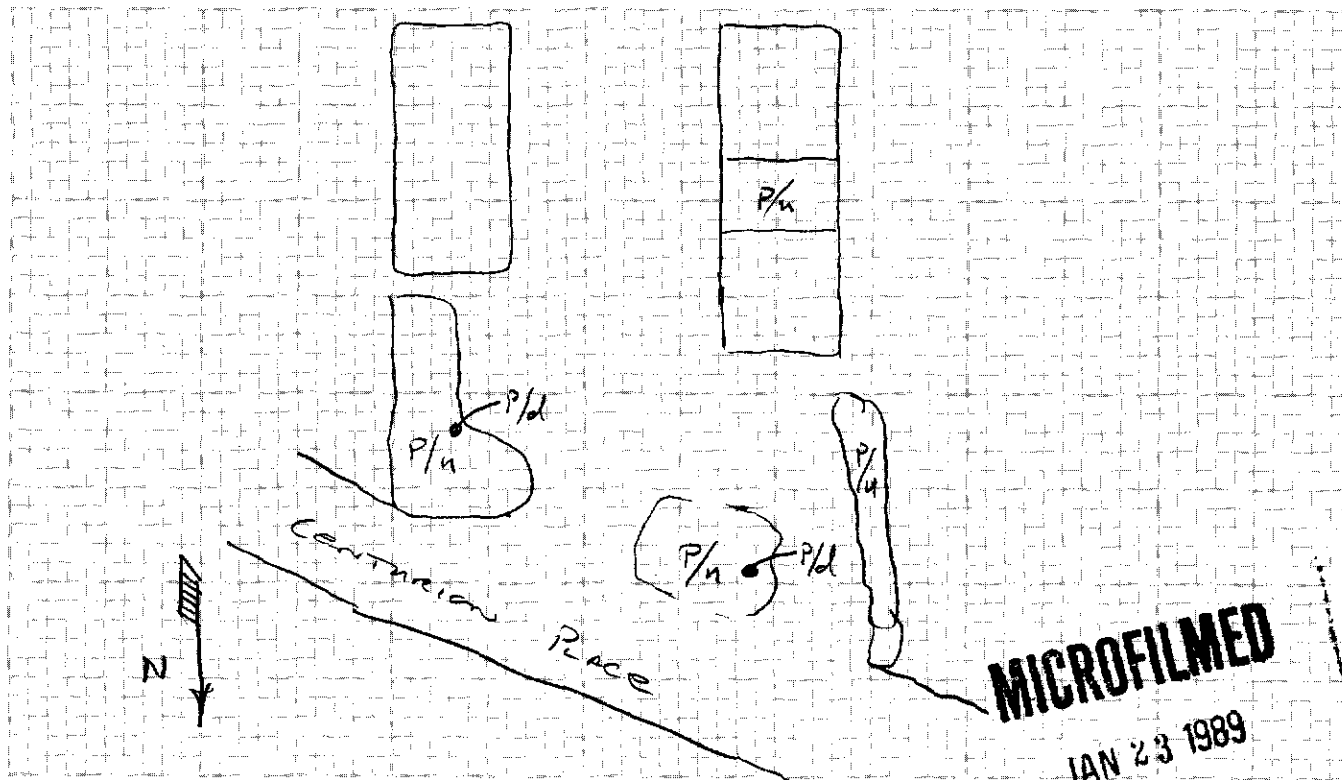
**B. OVERLAP REVIEW**

1. Other water rights with same place of use: N/A 63-2012 IN same 1/4 1/4 But  
HAS NO CONFLICT. ☒ Copies Attached

2. Other water rights with same point of diversion: N/A  
☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

N/R  
☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

TWO WELLS (OWNER CLAIMS 60' DEEP) EQUIPPED W/ 3/4 HP PUMPS PROVIDE IRRIGATION WATER FOR SHRUBS AND LAWN AREAS AND DOMESTIC USE. THERMISTORS <sup>MANUFACTURING</sup> AND SPECIALTY METAL WORK IS PERFORMED AT THE SITE IN ADDITION TO OFFICE USE. THE ONLY WATER USED FOR MANUFACTURING IS CLEANING AND IS ALMOST INSIGNIFICANT. OWNER CLAIMED THE 2ND WELL WAS ABOUT AS COSTLY TO LAID W/ PAVEMENT FOR IRRIGATION LINE SO 2ND WELL WAS SUNK.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp                       | Motor Serial No. | Pump Make   | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|--------------------------|------------------|-------------|-----------------------------------|
|                                       |            | <del>2HP</del><br>3/4 HP |                  | SUBMERSIBLE | NO TAG FOUND                      |
|                                       |            |                          |                  |             |                                   |
|                                       |            |                          |                  |             |                                   |
|                                       |            |                          |                  |             |                                   |

\*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
| -          | -          |     | SW  | NW  | 19   | 3N   | 2E   | ADA    | USGS map                        |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. **Place(s) of Use:**

Indicate Method of Determination \_\_\_\_\_

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 3N   | 2E   | 19   |        |        |        |        |        |        | D      |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

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JAN 23 1989

Do not use this space

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

PRESSURE TANK ON SYSTEM SO NO MEASUREMENT TAKE OR  
WAS REQUIRED.

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: THEORETICAL  $Q = \frac{(8.8)(.8)(1.5)}{(2.31)(20) + 55} = .10 \text{ cfs}$

7/27/88

ASSUMED  
PSI = 20  
Z = 55 (60' well)

2. Alternate Method for Checking Purposes:

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3)

; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

See remarks SL

**MICROFILMED**

JAN 23 1989

# H. REMARKS AND OVERLAP REVIEW ANALYSIS

No overlap AT Point of Diversion or Place of Use.

63-2012 IS used in same 1/4 1/4 BUT HAS NO CAPS CT.

.06 cfs Applied for in Permit. Beneficial use STATED to be .04 cfs (No fee paid, etc)

Ext: Assume AS in 0/1 lawn, .6 AFA.

internal:  $15 \text{ GPD} \times 15 \text{ workers} \times 1 \text{ shift/day} \times 240 \text{ days/yr} = 54,000 \text{ GPD} = 17 \text{ AFA}$

325,850

TOTAL:  $.6 + .2 = .8$

$.04 \text{ cfs} \times 240 \times 1.9835 = 19.04 \text{ AFA}$  V.  $.8 \text{ AFA}$

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) <sup>SL</sup> |
|----------------|---------------|-------|------------------------------|----------------------------------------|
|                | From          | To    |                              |                                        |
| DOMESTIC       | 1/1           | 12/31 | .04 cfs                      | .77 AFA                                |
|                |               |       |                              |                                        |
|                |               |       |                              |                                        |
|                |               |       |                              |                                        |
| Totals:        |               |       | .04 cfs                      | .8 AFA                                 |

### 2. Recommended Amendments

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

## J. AUTHENTICATION

Field Examiner's Name RANDALL PFAFF

Signature Randall Pfaff

Certification Date \_\_\_\_\_

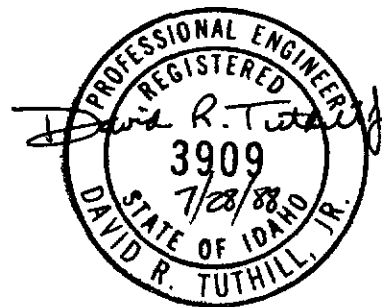
Field Report Preparation Date 7/27/88

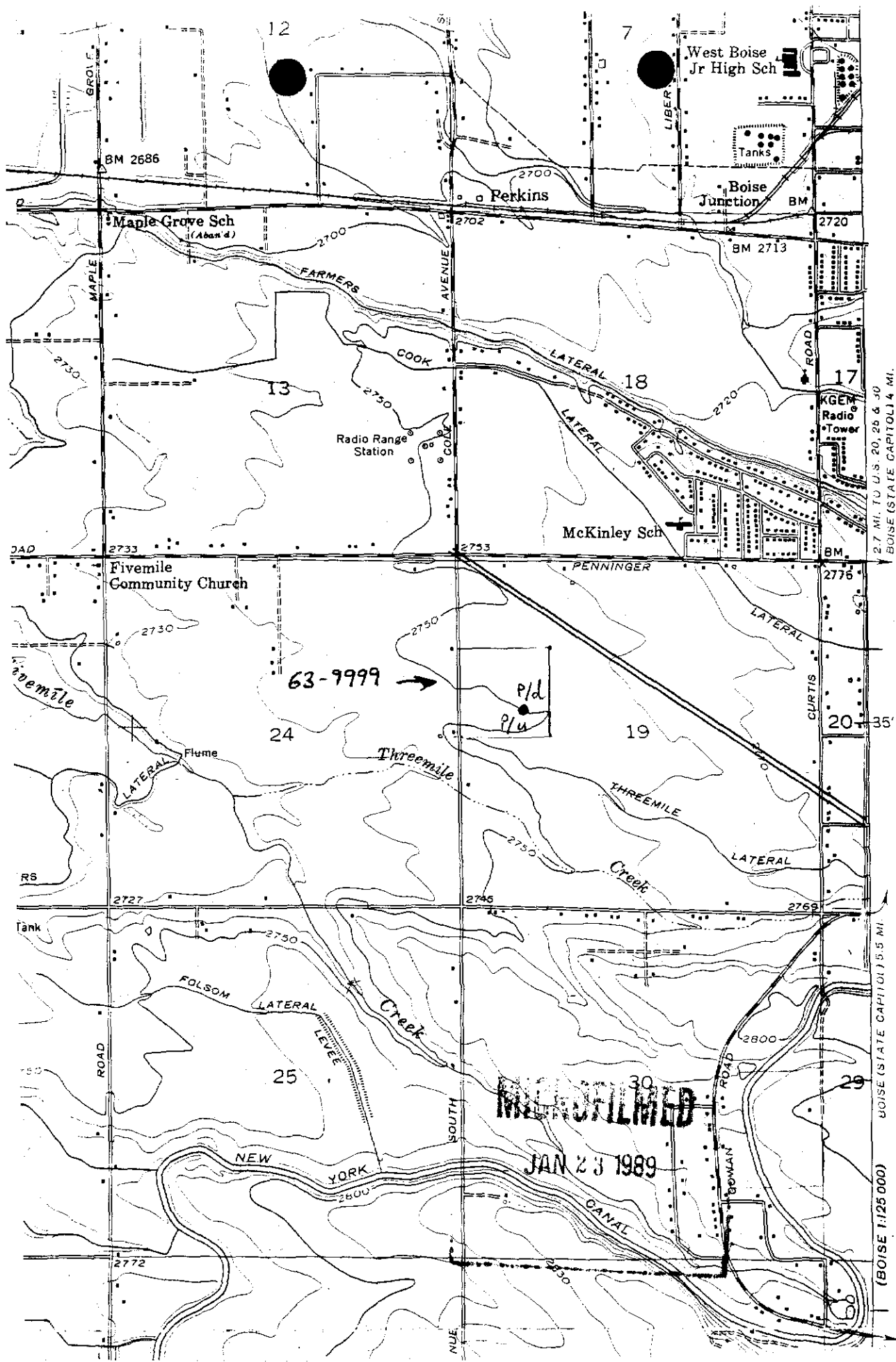
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JAN 23 1989





2.7 MI. TO U.S. 20, 26 & 30  
BOISE (STATE CAPITOL) 4 MI.

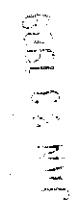
BOISE (STATE CAPITOL) 5.5 MI.

(BOISE 1:25,000)

①

PREPARED BY  
CTM ENGINEERING  
2000 KOOTENAI STREET  
BOISE, IDAHO  
1979

100157 1245



**CURVE      TABLE**

SEN. DILLON

- ② INDICATES SW. 1/4 SECTION, BAR SET AT ALL LOT PLANTS IN THE NEIGHBORHOOD
- ③ INDICATES SW. 1/4 SECTION, BAR SET AT ALL LOT CURRENDS AND PLANTS IN COUNTRY
- ④ INDICATES PLANT BRASS CAP
- ⑤ INDICATES LOT NUMBERS

[illegible]

SHEET 1 OF 2



View Looking West

Well #2



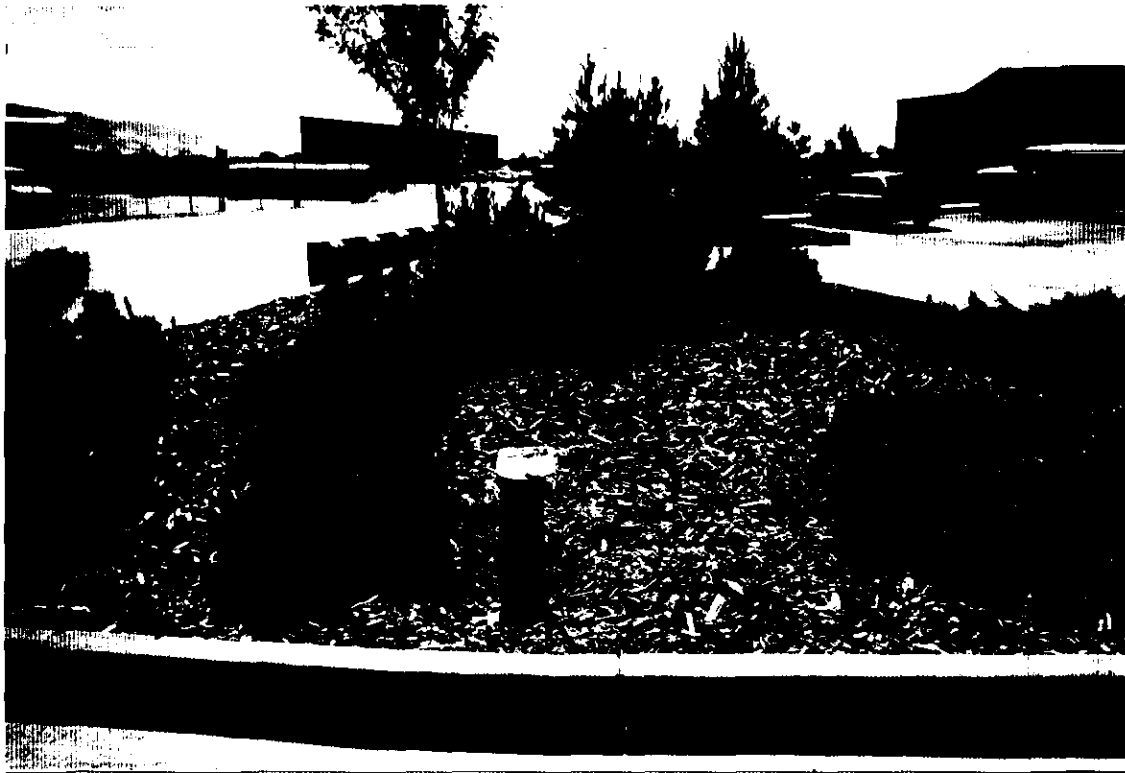
View Looking South

Well #2

FILMED

23 1989

#2  
↓



← Well #2  
HIDDEN

↑  
Well #1

View Looking EAST

MICROFILM

JAN 23 1969

| TWN | RNG | SEC | TRACT | LOT           | USES | WATER RIGHT<br>NUMBER | STAGE<br>PRIORITY | RFLG | SOURCE OF WATER           | LAST NAME                                                  | OWNER<br>CODE |
|-----|-----|-----|-------|---------------|------|-----------------------|-------------------|------|---------------------------|------------------------------------------------------------|---------------|
| 03N | 02E | 18  | NESH  | 40            |      | 63-3172               | L                 |      | 10-14-1959 GROUNDWATER    | OVERLAND WATER CO.                                         | C             |
|     |     |     | NHSE  | 01.40         |      | 63-7179               | L                 |      | 12-19-1968 GROUNDWATER    | CITY OF BOISE                                              | C             |
|     |     |     | SHSE  | 43            |      | 63-2954               | L                 |      | 08-27-1953 GROUNDWATER    | OVERLAND WATER CO.                                         | C             |
|     |     |     | SHSE  | 01            |      | 63-3479               | L                 |      | 12-02-1965 GROUNDWATER    | BOISE INDEPENDENT SCHOOL DIST.                             | C             |
|     |     |     | SESE  | 43            |      | 63-2956               | L                 |      | 08-27-1953 GROUNDWATER    | OVERLAND WATER CO.                                         | C             |
|     |     | 19  | NENE  | 01.43         |      | 63-3112               | L                 |      | 09-11-1957 GROUNDWATER    | OVERLAND WATER CO.                                         | C             |
|     |     |     | NENE  | 43            |      | 63-4394               | S                 |      | 08-01-1962 GROUNDWATER    | EVANS<br>EVANS                                             | C<br>C        |
|     |     |     | SHNE  | 43            |      | 63-4056               | S                 |      | 09-01-1946 GROUNDWATER    | REYNOLDS                                                   | C             |
|     |     |     | SENE  | 01.43         |      | 63-2198               | L                 |      | 05-10-1912 UNNAMED STREAM | HESSERSHITH                                                | C             |
|     |     |     | NENH  | 40            |      | 63-3562               | L                 |      | 11-07-1966 GROUNDWATER    | OVERLAND WATER CO.<br>BOISE WATER CORP.                    | C<br>C        |
|     |     |     | SHNH  | 43            |      | 63-9999               | P                 |      | 02-08-1983 GROUNDWATER    | KETLINSKI WALSH INV.                                       | C             |
|     |     |     | SENH  | 01.43         |      | 63-2012               | L                 |      | 02-03-1905 UNNAMED STREAM | WILSON<br>WILSON                                           | C<br>C        |
|     |     |     | SENH  | 07.43         |      | 63-7176               | L                 |      | 12-04-1968 GROUNDWATER    | L.L.A.H. CO.                                               | C             |
|     |     |     | NHSH  | 43            |      | 63-9999               | P                 |      | 02-08-1983 GROUNDWATER    | KETLINSKI WALSH INV.                                       | C             |
|     |     |     | SESH  | 01.43         |      | 63-5254               | S                 |      | 07-01-1960 GROUNDWATER    | WILSON                                                     | C             |
|     |     |     | NHSE  | 01.43         |      | 63-7292               | L                 |      | 02-04-1970 GROUNDWATER    | LANGSTON<br>EASON                                          | C<br>C        |
|     |     |     | SHSE  | 43            |      | 63-10106              | L                 |      | 06-29-1983 GROUNDWATER    | CONESCO OF IDAHO                                           | C             |
|     |     | 20  | NENE  | 02.03, 53, 55 |      | 63-3320               | L                 |      | 11-30-1962 GROUNDWATER    | HILLCREST COUNTRY CLUB, INC.                               | C             |
|     |     |     | SENE  | 40            |      | 63-7282               | L                 |      | 12-02-1969 GROUNDWATER    | BOISE WATER CORP.                                          | C             |
|     |     |     | NENH  | 43.04         |      | 63-4953               | S                 |      | 02-21-1951 GROUNDWATER    | FLETCHER<br>ORR                                            | C<br>D        |
|     |     |     | NENH  | 10            |      | 63-7433               | L                 |      | 05-13-1971 GROUNDWATER    | MOTORS INVESTMENT CO.<br>BERST<br>DBA OK CAR WASH OF BOISE | C<br>C<br>D   |

| TWNSHP | RNG | SEC | TRACT | LOT | ACRES       | USES | WATER RIGHT<br>NUMBER | LAST NAME          | OWNER<br>CODE | STAGE | PRIORITY<br>DATE | SOURCE OF WATER |
|--------|-----|-----|-------|-----|-------------|------|-----------------------|--------------------|---------------|-------|------------------|-----------------|
| 03N    | 02E | 17  | SESE  | 04  | 01          |      | 63-2604               | STEELE             | C             | P     | 05-18-1943       | UNNAMED DRAIN   |
|        |     | 18  |       |     | 01          |      | 63-2388               | U.S. DEPT. OF INTE | C             | L     | 08-18-1924       | BOISE RIVER     |
|        |     |     | N/E   |     | 40          |      | 63-3105               | NON                | O             | L     | 12-19-1956       | GROUNDWATER     |
|        |     |     | SWNE  |     | 40          |      | 63-3105               | OVERLAND WATER CO. | C             |       |                  |                 |
|        |     |     |       |     |             |      |                       | NON                | O             | L     | 12-19-1956       | GROUNDWATER     |
|        |     |     |       |     |             |      |                       | OVERLAND WATER CO. | C             |       |                  |                 |
|        |     |     | SENE  | 01  | 01.43       |      | 63-5316               | CHURCH OF JESUS CH | C             | S     | 04-01-1951       | GROUNDWATER     |
|        |     |     | SENN  |     | 01.43       |      | 63-2815               | VICKERY            | C             | L     | 06-07-1950       | GROUNDWATER     |
|        |     |     | SENN  |     | 01.43       |      | 63-2815               | VICKERY            | C             | L     | 06-07-1950       | GROUNDWATER     |
|        |     |     | SENN  | 01  | 01.43       |      | 63-4660               | CROWELL            | C             | S     | 01-01-1947       | GROUNDWATER     |
|        |     |     |       |     |             |      |                       | CROWELL            | C             |       |                  |                 |
|        |     |     | NESH  |     | 01.43       |      | 63-3112               | OVERLAND WATER CO. | C             | L     | 09-11-1957       | GROUNDWATER     |
|        |     |     | NASH  |     | 01.43       |      | 63-3112               | OVERLAND WATER CO. | C             | L     | 09-11-1957       | GROUNDWATER     |
|        |     |     | SESH  |     | 01.43       |      | 63-3112               | OVERLAND WATER CO. | C             | L     | 09-11-1957       | GROUNDWATER     |
|        |     |     | SESH  |     | 01.43       |      | 63-3112               | OVERLAND WATER CO. | C             | L     | 09-11-1957       | GROUNDWATER     |
|        |     |     | NESE  |     | 01.43       |      | 63-3112               | OVERLAND WATER CO. | C             | L     | 09-11-1957       | GROUNDWATER     |
|        |     |     | NHSE  |     | 01.43       |      | 63-3112               | OVERLAND WATER CO. | C             | L     | 09-11-1957       | GROUNDWATER     |
|        |     |     | NHSE  | 05  | 01.40       |      | 63-7179               | CITY OF BOISE      | C             | L     | 12-19-1968       | GROUNDWATER     |
|        |     |     | SHSE  |     | 01.43       |      | 63-3112               | OVERLAND WATER CO. | C             | L     | 09-11-1957       | GROUNDWATER     |
|        |     |     | SHSE  | 08  | 01          |      | 63-3479               | BOISE INDEPENDENT  | C             | L     | 12-02-1965       | GROUNDWATER     |
|        |     |     | SESE  |     | 01.43       |      | 63-3112               | OVERLAND WATER CO. | C             | L     | 09-11-1957       | GROUNDWATER     |
|        |     | 19  |       |     | 01          |      | 63-2388               | U.S. DEPT. OF INTE | C             | L     | 08-18-1924       | BOISE RIVER     |
|        |     |     | NENE  |     | 43          |      | 63-2954               | OVERLAND WATER CO. | C             | L     | 08-27-1953       | GROUNDWATER     |
|        |     |     | NENE  |     | 43          |      | 63-2956               | OVERLAND WATER CO. | C             | L     | 08-27-1953       | GROUNDWATER     |
|        |     |     | NENE  |     | 01.43       |      | 63-3112               | OVERLAND WATER CO. | C             | L     | 09-11-1957       | GROUNDWATER     |
|        |     |     | NENE  |     | 43          |      | 63-4394               | EVANS              | C             | S     | 08-01-1962       | GROUNDWATER     |
|        |     |     |       |     |             |      |                       | EVANS              | C             |       |                  |                 |
|        |     |     | SHNE  | 40  | 01.43       |      | 63-2198               | MESSERSMITH        | C             | L     | 05-10-1912       | UNNAMED STREAM  |
|        |     |     | SHNE  |     | 43          |      | 63-4056               | REYNOLDS           | C             | S     | 09-01-1946       | GROUNDWATER     |
|        |     |     | SENE  | 35  | 01.43       |      | 63-2198               | MESSERSMITH        | C             | L     | 05-10-1912       | UNNAMED STREAM  |
|        |     |     | SHNE  | 10  | 01.43       |      | 63-2012               | WILSON             | O             | L     | 02-03-1905       | UNNAMED STREAM  |
|        |     |     |       |     |             |      |                       | WILSON             | C             |       |                  |                 |
|        |     |     | SHNH  |     | 43          |      | 63-9999               | KETLINSKI WALSH IN | C             | P     | 02-08-1983       | GROUNDWATER     |
|        |     |     | SENH  | 10  | 01.43       |      | 63-2012               | WILSON             | O             | L     | 02-03-1905       | UNNAMED STREAM  |
|        |     |     |       |     |             |      |                       | WILSON             | C             |       |                  |                 |
|        |     |     | SENH  |     | 07.43       |      | 63-7176               | L.L.A.H. CO.       | C             | L     | 12-04-1968       | GROUNDWATER     |
|        |     |     | SESH  | 03  | 01.43       |      | 63-5254               | WILSON             | C             | S     | 07-01-1960       | GROUNDWATER     |
|        |     |     | NHSE  | 02  | 01.43       |      | 63-7292               | LANGSTON           | O             | L     | 02-04-1970       | GROUNDWATER     |
|        |     |     |       |     |             |      |                       | EASON              | C             |       |                  |                 |
|        |     |     | SHSE  |     | 43          |      | 63-10106              | CONESCO OF IDAHO   | C             | L     | 06-29-1983       | GROUNDWATER     |
|        |     | 20  |       |     | 01          |      | 63-2388               | U.S. DEPT. OF INTE | C             | L     | 08-18-1924       | BOISE RIVER     |
|        |     |     | NENE  | 01  | 03.02.53.55 |      | 63-3320               | HILLCREST COUNTRY  | C             | L     | 11-30-1962       | GROUNDWATER     |
|        |     |     | NENE  | 38  | 01          |      | 63-9178               | HILLCREST COUNTRY  | C             | L     | 09-25-1978       | GROUNDWATER     |
|        |     |     | NHNE  | 01  | 03.02.53.55 |      | 63-3320               | HILLCREST COUNTRY  | C             | L     | 11-30-1962       | GROUNDWATER     |
|        |     |     | NHNE  | 27  | 01          |      | 63-9178               | HILLCREST COUNTRY  | C             | L     | 09-25-1978       | GROUNDWATER     |
|        |     |     | SHNE  | 01  | 03.02.53.55 |      | 63-3320               | HILLCREST COUNTRY  | C             | L     | 11-30-1962       | GROUNDWATER     |
|        |     |     | SHNE  | 05  | 01          |      | 63-9178               | HILLCREST COUNTRY  | C             | L     | 09-25-1978       | GROUNDWATER     |
|        |     |     | SENE  | 01  | 03.02.53.55 |      | 63-3320               | HILLCREST COUNTRY  | C             | L     | 11-30-1962       | GROUNDWATER     |
|        |     |     | SENE  | 15  | 01          |      | 63-9178               | HILLCREST COUNTRY  | C             | L     | 09-25-1978       | GROUNDWATER     |
|        |     |     | NENH  |     | 04.43       |      | 63-4953               | FLETCHER           | C             | S     | 02-21-1951       | GROUNDWATER     |
|        |     |     |       |     |             |      |                       | ORR                | O             |       |                  |                 |

219-S.A.  
6/86

RECEIVED

AUG - 4 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

63-9999 Department of Water Resources  
Permit No.

Staff Analysis Sheet  
for  
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
  - ☒ Copy of Permit
  - ☒ Copies of any Amendments/Orders with conditions of approval
  - ☒ Computer Data Proof Report
  - ☒ Copy of U.S.G.S. Quad
  - ☒ Check for Government Lots. If so, make a copy of Government Plat
- Check of P/D index RD P 7/5/88 (Initial and date)
- Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
- Type of Overlap? ☐ Add acres or uses to existing system  
☐ Increase rate of flow or volume  
☐ Other: \_\_\_\_\_

Check of P/U index RD P 7/5/88 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume  
☐ Add P/D's  
☐ Increase number of acres within tracts  
☒ Other: 63-2012

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? RD P 7/1/88 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed RD P 7/1/88 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent SL 7/27/88 (Initial and date)

Exam Reviewed by Manager of Regional Office Dr 7/28/88 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office SL 7/29/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File \_\_\_\_\_ (Initial and date)



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
Western Region

CECIL D. ANDRUS  
Governor

2735 Airport Way  
Boise, Idaho 83705  
(208) 334-2190

R. KEITH HIGGINSON  
Director

March 15, 1988

63-9999  
Ketlinski-Walsh Inv.  
2147 Centurion Place  
Boise, ID 83709

Dear Applicants(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense  
Secretary

/jp

**MICROFILMED**  
JAN 23 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
COMMENCEMENT OF WORKS

Permit No. 639999

Name(s) of Permit Holder(s): KETLINSKI-WALSH INVESTMENTS

Post Office Address: 2096 SO COLE RD  
BOISE, IDAHO

Telephone: 577-3373

☒ I hereby certify that construction of diversion works for the above referenced permit began on 5-31- 1983 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit. WELL COMPLETE 6-7-83

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control\*:

\*Note: A financing difficulty is not an acceptable reason.

Date

6-7-83

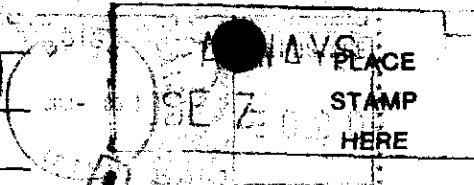
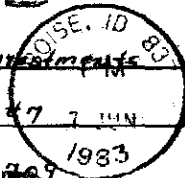
Signature of Permit Holder

*[Handwritten Signature]*

KETHINSKI - 1st. Investment

2096 S. Cole Rd, #7 7 JUN

Boise 83720



**MICROFILMED**

JAN 23 1989



**RECEIVED**  
JUN 8 1983

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 634999

Date: 2-3-1988

General Considerations:

y Name same as permit  
y Signature the same as permit holder  
y Address change \_\_\_\_\_ If yes, prepare a data entry  
y Proof received timely \_\_\_\_\_  
\_\_\_\_\_ Reinstated

Source of Water:

- Surface water  
y Groundwater  
\_\_\_\_\_ 1. well log in file  
\_\_\_\_\_ 2. drilling permit  
\_\_\_\_\_ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

y Rate of diversion appropriate for uses  
y Is rate or volume and fee appropriate?  
\_\_\_\_\_ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

NA Is a measuring device or access port required?  
NA Has one been installed?  
\_\_\_\_\_ Waiver or modification of measuring device requested

Remarks: - Proof - acceptable

NA Priority Calculation:

|                     |       |         |
|---------------------|-------|---------|
| Date proof received | _____ | _____   |
| Date proof due      | _____ | + _____ |
| No. of days late    | _____ | = _____ |
| Priority date       | _____ | + _____ |
| NEW PRIORITY DATE   | _____ | = _____ |

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

**FILED**

MAR 14 1988

Form 100-1  
1078

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**WELL DRILLER'S REPORT**

SEE TYPING INSTRUCTIONS  
SALARY PER

State law requires that this report be filed with the Director, Department of Water Resources  
within 30 days after the completion or abandonment of the well.

| <p><b>1. WELL OWNER</b> <i>KETENAKI-DARLAN DIVISION</i></p> <p>Name <i>Paul J. Ketenaki</i></p> <p>Address <i>2096 S. Cole Boise, Idaho</i></p> <p>Owner's Permit No. _____</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <p><b>7. WATER LEVEL</b></p> <p>Static water level <i>55</i> feet below land surface.</p> <p>Flowing? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No G.P.M. flow _____</p> <p>Artesian closed-in pressure _____ p.s.i.</p> <p>Controlled by: <input type="checkbox"/> Valve <input type="checkbox"/> Cap <input type="checkbox"/> Plug</p> <p>Temperature _____ of. Quality _____</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |                      |                |                   |             |             |          |          |             |             |          |                      |          |          |          |                      |          |          |          |                      |          |          |          |                      |          |          |          |                      |          |          |          |                      |          |          |          |                      |          |          |          |                      |          |          |          |                      |          |          |           |                      |          |           |           |                      |          |           |           |                      |          |           |           |                      |          |           |           |                      |          |           |           |                      |          |           |           |                      |          |           |           |                      |          |           |           |                      |          |           |           |                      |          |           |           |                      |          |           |           |                      |          |           |           |                      |          |           |           |                      |          |           |           |                      |          |           |           |                      |          |           |           |                      |          |           |           |                      |          |           |           |                      |          |           |           |                      |          |           |           |                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------|----------------|-------------------|-------------|-------------|----------|----------|-------------|-------------|----------|----------------------|----------|----------|----------|----------------------|----------|----------|----------|----------------------|----------|----------|----------|----------------------|----------|----------|----------|----------------------|----------|----------|----------|----------------------|----------|----------|----------|----------------------|----------|----------|----------|----------------------|----------|----------|----------|----------------------|----------|----------|-----------|----------------------|----------|-----------|-----------|----------------------|----------|-----------|-----------|----------------------|----------|-----------|-----------|----------------------|----------|-----------|-----------|----------------------|----------|-----------|-----------|----------------------|----------|-----------|-----------|----------------------|----------|-----------|-----------|----------------------|----------|-----------|-----------|----------------------|----------|-----------|-----------|----------------------|----------|-----------|-----------|----------------------|----------|-----------|-----------|----------------------|----------|-----------|-----------|----------------------|----------|-----------|-----------|----------------------|----------|-----------|-----------|----------------------|----------|-----------|-----------|----------------------|----------|-----------|-----------|----------------------|----------|-----------|-----------|----------------------|----------|-----------|-----------|----------------------|----------|-----------|-----------|----------------------|----------|-----------|-----------|----------------------|
| <p><b>2. NATURE OF WORK</b></p> <p><input checked="" type="checkbox"/> New well <input type="checkbox"/> Deepened <input type="checkbox"/> Replacement</p> <p><input type="checkbox"/> Abandoned (describe method of abandoning) _____</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <p><b>8. WELL TEST DATA</b></p> <p><input type="checkbox"/> Pump <input checked="" type="checkbox"/> Water <input checked="" type="checkbox"/> Air <input type="checkbox"/> Other _____</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Running Level</th> <th>Water Pressure</th> </tr> <tr> <td><i>2.7 G.P.M.</i></td> <td><i>1.40</i></td> <td><i>2.00</i></td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Discharge G.P.M. | Running Level        | Water Pressure | <i>2.7 G.P.M.</i> | <i>1.40</i> | <i>2.00</i> |          |          |             |             |          |                      |          |          |          |                      |          |          |          |                      |          |          |          |                      |          |          |          |                      |          |          |          |                      |          |          |          |                      |          |          |          |                      |          |          |          |                      |          |          |           |                      |          |           |           |                      |          |           |           |                      |          |           |           |                      |          |           |           |                      |          |           |           |                      |          |           |           |                      |          |           |           |                      |          |           |           |                      |          |           |           |                      |          |           |           |                      |          |           |           |                      |          |           |           |                      |          |           |           |                      |          |           |           |                      |          |           |           |                      |          |           |           |                      |          |           |           |                      |          |           |           |                      |          |           |           |                      |          |           |           |            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| Discharge G.P.M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| <i>2.7 G.P.M.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| <p><b>3. PROPOSED USE</b></p> <p><input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Irrigation <input type="checkbox"/> Test <input type="checkbox"/> Municipal</p> <p><input type="checkbox"/> Industrial <input type="checkbox"/> Stock <input type="checkbox"/> Waste Disposal or Injection</p> <p><input type="checkbox"/> Other _____ (specify type)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <p><b>9. LITHOLOGIC LOG</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Hyd.</th> <th>Depth</th> <th>Material</th> <th>Remarks</th> </tr> <tr> <th>Di.</th> <th>From</th> <th>To</th> <th></th> </tr> </thead> <tbody> <tr> <td><i>1</i></td> <td><i>0</i></td> <td><i>1</i></td> <td><i>Gravelly fill</i></td> </tr> <tr> <td><i>1</i></td> <td><i>1</i></td> <td><i>2</i></td> <td><i>Gravelly fill</i></td> </tr> <tr> <td><i>1</i></td> <td><i>2</i></td> <td><i>3</i></td> <td><i>Gravelly fill</i></td> </tr> <tr> <td><i>1</i></td> <td><i>3</i></td> <td><i>4</i></td> <td><i>Gravelly fill</i></td> </tr> <tr> <td><i>1</i></td> <td><i>4</i></td> <td><i>5</i></td> <td><i>Gravelly fill</i></td> </tr> <tr> <td><i>1</i></td> <td><i>5</i></td> <td><i>6</i></td> <td><i>Gravelly fill</i></td> </tr> <tr> <td><i>1</i></td> <td><i>6</i></td> <td><i>7</i></td> <td><i>Gravelly fill</i></td> </tr> <tr> <td><i>1</i></td> <td><i>7</i></td> <td><i>8</i></td> <td><i>Gravelly 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| <p><b>4. METHOD DRILLED</b></p> <p><input type="checkbox"/> Rotary <input type="checkbox"/> Air <input type="checkbox"/> Hydraulic <input type="checkbox"/> Reverse rotary</p> <p><input checked="" type="checkbox"/> Cable <input type="checkbox"/> Dug <input type="checkbox"/> Other _____</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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      |                      |          |           |           |                      |          |           |           |                      |          |           |           |                      |          |           |           |                      |          |           |           |                      |
| <p><b>5. WELL CONSTRUCTION</b></p> <p>Casing schedule: <input checked="" type="checkbox"/> Steel <input type="checkbox"/> Concrete <input type="checkbox"/> Other _____</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> <th>Feet</th> <th>Notes</th> </tr> </thead> <tbody> <tr> <td><i>.250</i></td> <td><i>4</i></td> <td><i>2</i></td> <td><i>14.0</i></td> <td><i>12.0</i></td> <td></td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> <p>Was casing driven dry? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Was a packer or seal used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Portland cement <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Other cement <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Other materials <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Other notes _____</p> | Thickness                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| <i>.250</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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MAR 14 1988

RECEIVED

JAN 19 1988

STATE OF IDAHO

no \$ encl. *[initials]*  
Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only  
Fee Received \_\_\_\_\_  
Date \_\_\_\_\_  
Receipt # \_\_\_\_\_  
Receipt by \_\_\_\_\_  
Reviewed by \_\_\_\_\_  
Sent to region \_\_\_\_\_

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-9999

Name(s) of Permit Holder: KETLINSKI - WALSH INV.

Post Office Address: 2147 CENTURION PLACE

BOISE IDAHO 83709 Telephone No. 208-377-3373

Source of Water: GROUND WATER - WELLS

Extent of Use:

Domestic \_\_\_\_\_ (number of households) Stockwater \_\_\_\_\_ (number and type of stock)

Irrigation \_\_\_\_\_ (acres) Other/Remark BLDG COMPLEX

OFFICES ETC.

Total rate and/or volume for which proof is submitted .04 cfs \_\_\_\_\_ acre-feet

Show the date water was first diverted and beneficially used under this permit: \_\_\_\_\_

Measuring Device: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☒ No

Fee enclosed \$ N/A  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

JACK KETLINSKI 208-377-3373  
(Name) (Telephone Number)

2147 CENTURION PLACE BOISE IDAHO 09  
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

1-8-88  
Date

*[Signature]*  
Signature of Permit Holder (and title, if appropriate)

MAR 14 1988

138176  
CERTIFIED MAIL  
December 31, 1987

KETLINSKI WALSH INV.  
2096 S. COLE RD.  
UNIT 7  
BOISE, ID 83709

PROOF DUE NOTICE

RE: Permit No. 63-9999

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK  
Secretary/Records Manager

Enclosures

RECEIVED

MAR 14 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

KETLINSKI WALSH INV.  
2096 S. COLE RD.  
UNIT 7  
BOISE, ID 83709

APRIL 12, 1983

RE: PERMIT NO. 63-9999

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT NUMEROUS PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE, TO BE USED ON DESERT LAND ENTRY AND/OR CAREY ACT LANDS. DEVELOPMENT OF THESE WATER RIGHTS IS CURRENTLY PREVENTED BY THE U.S. BUREAU OF LAND MANAGEMENT. HOWEVER, IF THE LANDS ARE RELEASED FOR DEVELOPMENT, THE ASSOCIATED WATER RIGHTS WILL RECEIVE WATER PRIOR TO YOUR WATER RIGHT ENCLOSED. THEREFORE BE SURE TO ANALYZE THE FUTURE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT IN A WATER SUPPLY SYSTEM.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

RECEIVED  
APR 13 1983  
WATER RESOURCES  
DIVISION

RE: PERMIT 63-9999

PAGE 01

APRIL 12, 1983

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Glover APPLICATION NUMBER: 63-9999

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEE ATTACHED LETTER

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☒ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_

- ☒ Yes ☐ No\* In form for advertising.  
Final date for protests: 3/28/83  
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/14/83  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application. 30/23179  
☒ Publication dates and paper, recorded on application. 3/10/83 3/12/83 See statement  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
☒ Date of priority recommended. 2/8/83  
☒ Special conditions of approval or cover letter. 26

By: DBS Date: 3/28/83

STATE OFFICE REVIEW:

SK/LIL/LIT

26

- ☐ See attached sheet for more information.

By: Felipe Date: 3/30/83

RECEIVED  
MAR 29 1983

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv.  
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.  
lot (R) REACH

IDAHO STREAM CODE INDEX

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lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.  
lot (R) REACH

IDAHO STREAM CODE INDEX

63-9999\_

KETLINSKI WALSH INV.

2096 S. COLE RD., UNIT 7, BOISE, ID 83709

Source: GROUNDWATER

Date Filed: 02/08/1983

Diversion Pt: SWNM NWSM Sec 19 T 03N R 02E

Use: DOMESTIC (0.06 CFS)

In: SWNM Sec 19 T 03N R 02E

February 23, 1983

Ketlinski-Walsh Inc.  
2096 S. Cole Rd., Unit 7  
Boise, ID 83709

Gentlemen:

We have received the application for permit you submitted for irrigation and domestic purposes. However, before processing can begin some changes must be made.

It appears from the map submitted that your well is in the SW $\frac{1}{4}$  Sec. 19, Twp. 3N, Rge. 2E. If the area outlined in red is your place of use then this is also in the SW $\frac{1}{4}$  Sec. 19. On the place of use, Item No. 8a you have the NW $\frac{1}{4}$  designated and on 8b. the SW $\frac{1}{4}$  Sec. 19. Please check these descriptions against your legal description and make the necessary correction on your application. Then return the application to us and processing can begin.

If you have any questions concerning these corrections, please contact us.

Sincerely,

JAN GROVER  
Senior Water Resource Agent

JG:jp

enclosure

MR. KETLINSKI PHONED & STATED THAT THE PROPOSED WELL & THE PLACE OF USE IS ALL INCLUDED IN THE RED OUTLINED AREA ON THE SUBDIVISION PLAT. THEREFORE, IT IS IN THE SW $\frac{1}{4}$ NW $\frac{1}{4}$ , SEC. 19.

JG 3/28/83

WATER RIGHT  
DATA ENTRY LOG

[illegible]