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JUN - 1 2002  
Department of Water Resources

|                                                                                         |              |
|-----------------------------------------------------------------------------------------|--------------|
| DISTRICT COURT-SRBA<br>Fifth Judicial District<br>County of Twin Falls - State of Idaho |              |
| MAY 31 2002                                                                             |              |
| By _____                                                                                | Clerk        |
| _____                                                                                   | Deputy Clerk |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                                        |
|----------------|---|----------------------------------------|
| In Re SRBA     | ) |                                        |
|                | ) | ORDER OF PARTIAL DECREE                |
| Case No. 39576 | ) |                                        |
| _____          | ) | For Water Rights 36-15998 and 36-15999 |

On April 11, 2002, the Idaho Department of Water Resources filed an *Amended Director's Report* recommending that water right claim 36-7534B be split and decreed as 36-15998 and 36-15999. No objection was filed to this *Amended Director's Report* and the time for filing objections has expired.

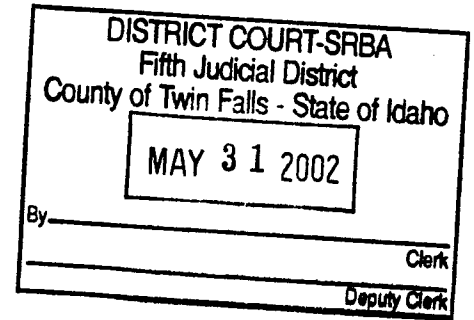
Therefore, IT IS ORDERED that water rights 36-15998 and 36-15999 are hereby **decreed** as set forth in the attached *Partial Decrees Pursuant to I.R.C.P. 54(b)*.

DATED May 31, 2002.

  
\_\_\_\_\_  
ROGER S. BURDICK  
Presiding Judge  
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )  
PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR  
Water Right 36-15998



NAME AND ADDRESS: JACK VERBREE  
MARGARET VERBREE  
1574 E 2900 S  
WENDELL, ID 83355

SOURCE: GROUNDWATER

QUANTITY: 0.38 CFS  
76.00 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL  
COMBINED DIVERSION RATE OF 4.08 CFS. COMBINED RIGHT NOS.:  
36-7434A AND 36-2229.

PRIORITY DATE: 04/08/1975

POINT OF DIVERSION: T07S R14E S23 SWNWSW Within Gooding County  
SENWSE

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE  | QUANTITY              |
|-------------------------------|----------------|----------------|-----------------------|
|                               | Irrigation     | 03-15 TO 11-15 | 0.38 CFS<br>76.00 AFY |

PLACE OF USE: Irrigation Within Gooding County  
T07S R14E S23 SWSE 19.0  
19.0 Acres Total

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

  
Roger Burdick  
Presiding Judge of the  
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                                                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>DISTRICT COURT-SRBA</b><br><b>Fifth Judicial District</b><br><b>County of Twin Falls - State of Idaho</b><br><b>MAY 31 2002</b><br>By _____<br>Clerk<br>Deputy Clerk |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

In Re SRBA )  
 ) PARTIAL DECREE PURSUANT TO  
 ) I.R.C.P. 54(b) FOR  
Case No. 39576 )  
 )  
 ) Water Right 36-15999

NAME AND ADDRESS: JACK VERBREE  
MARGARET VERBREE  
1574 E 2900 S  
WENDELL, ID 83355

SOURCE: GROUNDWATER

QUANTITY: 0.30 CFS  
45.00 AFY

PRIORITY DATE: 04/08/1975

POINT OF DIVERSION: T07S R14E S25 NWSW Within Gooding County

| PURPOSE AND PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE  | QUANTITY              |
|----------------------------|----------------|----------------|-----------------------|
|                            | Stockwater     | 01-01 TO 12-31 | 0.30 CFS<br>45.00 AFY |
|                            | Commercial     | 01-01 TO 12-31 | 0.30 CFS<br>45.00 AFY |

|               |               |              |                       |
|---------------|---------------|--------------|-----------------------|
| PLACE OF USE: | Stockwater    |              | Within Gooding County |
|               | T07S R14E S25 | NWSW         |                       |
|               | Commercial    |              | Within Gooding County |
|               | T07S R14E S25 | NWNW<br>NWSW | SWNW                  |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE RIGHT HOLDER SHALL MEASURE AND ANNUALLY REPORT TO THE DEPARTMENT THE AMOUNT (CFS AND AF) OF WATER DIVERTED UNDER THIS TRANSFER.

THE PLACE OF COMMERCIAL USE AUTHORIZED BY THIS TRANSFER INCLUDES LAND UPON WHICH WASTEWATER MAY BE APPLIED FOR IRRIGATION PURPOSES TO SATISFY WATER QUALITY REQUIREMENTS. WATER DIVERTED UNDER THIS APPROVAL SHALL NOT BE USED FOR IRRIGATION UNLESS THE WATER IS FIRST BENEFICIALLY USED IN THE DAIRY AS AUTHORIZED BY TRANSFER. FIFTEEN ACRES LOCATED IN THE SWSE, S23, T7S, R14E B.M. ARE NO LONGER AUTHORIZED FOR IRRIGATION WITH GROUND WATER UNDER THE RIGHT BEING TRANSFERRED.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

A handwritten signature in black ink, reading "Roger Burdick", is written over a horizontal line.

Roger Burdick  
Presiding Judge of the  
Snake River Basin Adjudication

2002 MAY 31 PM 02:00  
DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO  
FILED \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )  
\_\_\_\_\_ )

CERTIFICATE OF MAILING

Water Right(s): 36-15998

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE  
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 36-15998 was mailed  
on May 31, 2002, with sufficient first-class postage prepaid  
to the following:

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

JACK VERBREE  
MARGARET VERBREE  
1574 E 2900 S  
WENDELL, ID 83355

DIANA DELANEY  
Chief Deputy Clerk

2002 MAY 31 PM 02:00  
DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO  
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STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA                                 )  
                                                      )  
Case No. 39576                            )  
\_\_\_\_\_  
                                                      )

CERTIFICATE OF MAILING

Water Right(s): 36-15999

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Chief Deputy Clerk

CERTIFICATE OF MAILING

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05/31/02