

|                                                                                         |              |
|-----------------------------------------------------------------------------------------|--------------|
| DISTRICT COURT-SRBA<br>Fifth Judicial District<br>County of Twin Falls - State of Idaho |              |
| OCT 10 2002                                                                             |              |
| By _____                                                                                | Clerk        |
| _____                                                                                   | Deputy Clerk |

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

|                                                             |                                                                                           |
|-------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| <b>In Re SRBA</b><br><br><b>Case No. 39576</b><br><br>_____ | )<br>) <b>ORDER OF PARTIAL DECREE</b><br>)<br>) <b>For Water Right 32-13208</b><br>)<br>) |
|-------------------------------------------------------------|-------------------------------------------------------------------------------------------|

On August 15, 2002, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 32-13208 is hereby **decreed** as set forth in the attached *Partial Decree* Pursuant to I.R.C.P. 54(b).

DATED     October 10, 2002

  
 \_\_\_\_\_  
 ROGER S. BURDICK  
 Presiding Judge  
 Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                                                                                         |
|-----------------------------------------------------------------------------------------|
| DISTRICT COURT-SRBA<br>Fifth Judicial District<br>County of Twin Falls - State of Idaho |
| OCT 10 2002                                                                             |
| By _____<br>Clerk<br>Deputy Clerk                                                       |

In Re SRBA )  
Case No. 39576 )  
\_\_\_\_\_ )

PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR  
Water Right 32-13208

NAME AND ADDRESS: BLAINE L LARSEN  
CONNIE L LARSEN  
PO BOX 188  
HAMER, ID 83425-0188

SOURCE: GROUND WATER

QUANTITY: 0.64 CFS  
147.00 AFY

PRIORITY DATE: 01/26/1966

POINT OF DIVERSION: T09N R33E S27 SENENW Within Clark County

|                               |                              |                                 |                                    |
|-------------------------------|------------------------------|---------------------------------|------------------------------------|
| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE<br>Irrigation | PERIOD OF USE<br>04-01 TO 11-01 | QUANTITY<br>0.64 CFS<br>147.00 AFY |
|-------------------------------|------------------------------|---------------------------------|------------------------------------|

|               |                                                  |                                     |                     |
|---------------|--------------------------------------------------|-------------------------------------|---------------------|
| PLACE OF USE: | Irrigation<br>T09N R33E S27<br>130.0 Acres Total | NENW 32.5<br>SNNW 32.5<br>SENW 32.5 | Within Clark County |
|---------------|--------------------------------------------------|-------------------------------------|---------------------|

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 42.0 ACRES WITHIN THE  
PLCE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE RIGHT HOLDER SHALL MEASURE AND ANNUALLY REPORT DIVERSIONS OF  
WATER AND/OR OTHER PERTINENT HYDROLOGIC AND SYSTEM INFORMATION  
AS REQUIRED BY SECTION 42-701, IDAHO CODE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance  
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a  
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final  
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

  
\_\_\_\_\_  
Roger Burdick  
Presiding Judge of the  
Snake River Basin Adjudication

2002 OCT 10 PM 02:00  
DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO  
FILED \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                          |
|----------------|---|--------------------------|
| In Re SRBA     | ) | CERTIFICATE OF MAILING   |
|                | ) |                          |
| Case No. 39576 | ) |                          |
| _____          | ) | Water Right(s): 32-13208 |

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE  
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 32-13208 was mailed  
on October 10, 2002, with sufficient first-class postage prepaid  
to the following:

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

BLAINE L LARSEN  
CONNIE L LARSEN  
PO BOX 188  
HAMER, ID 83425-0188

ROBBIN HALL  
Chief Deputy Clerk