

RECEIVED
JAN 7 1971
Department of Water Administration

Proof of Publication

The Post-Register

State of Idaho, }
County of Bonneville } ss.

I, E. F. McDermott, first being duly sworn, depose and say: That I am the
Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville
County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily,
except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls
Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho
Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931,
and each of said newspapers having been published continuously and uninterruptedly, prior to consoli-
dation, for more than seventy-eighty (78) weeks and said Post-Register having been published contin-
uously and uninterruptedly from the date of such consolidation, up to and including the last publica-
tion of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was pub-
lished in said Post-Register for two consecutive weeks, first publication having been made
on the 17th day of Dec., 1970, last publication
having been made on the 24th day of Dec., 1970, and that the
said notice was published in the regular and entire issue of said paper on the respective dates of
publication, and that such notice was published in the newspaper and not in a supplement.

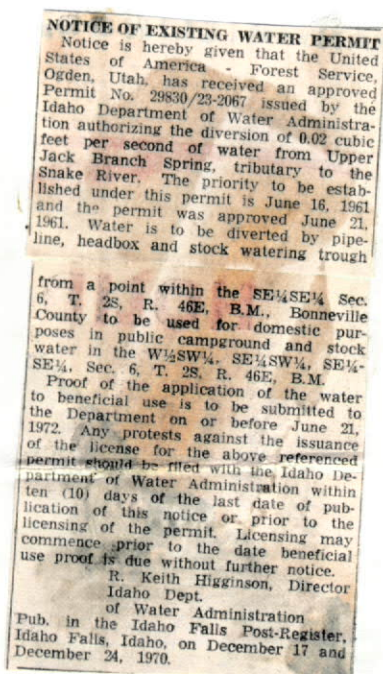
E. F. McDermott

Subscribed and sworn to before me, this 28th day of Dec., 1970

Karee Hale
Notary Public

My commission expires April 5, 1971

B10, 1M

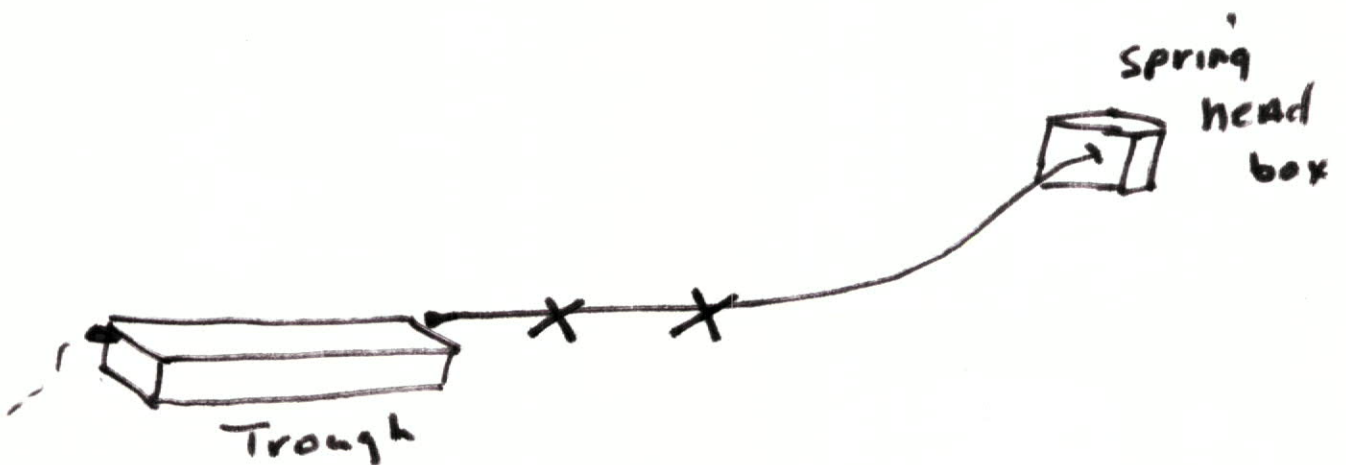


T.
2
S

6

P.D.
Place of
use
X

Diagram of System



NAME OF APPLICANT *United States of America - Forest Service*

Form No. 0

T. 2 S.

R. 46 E.

45° 06' E 6
6251.8 feet

Pipe

spring

stock watering
trough

12

7

Permit Map No. 29830

As Approved

JUN 21 1961

GEO. N. CARTER

Reclamation Engineer

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 29830/23-2067 Priority June 16, 1961 Amount 0.02 cfs

THIS IS TO CERTIFY, that the U.S. FOREST SERVICE
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 29830/23-2067 issued pursuant to Application for Permit dated June 16, 1961,
and has submitted proof to the Department of Water Administration on April 24, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from Upper Jack Branch Spring,
tributary to the Snake River, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>June 1</u> to <u>Sept. 30</u>	at <u>0.02</u> cfs and	<u>1.4</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.4 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 6,
Twp. 2 S, Rge. 46 E, B.M. in the County of Bonneville

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2 S	46 E	6																X	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25 day of
February, 19 74.

Director

Proof of Publication

The Post-Register

State of Idaho, }
County of Bonneville } ss.

I, E. F. McDermott, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 17th day of Dec., 1970, last publication having been made on the 24th day of Dec., 1970, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 28th day of Dec., 1970

Karee Hale
Notary Public

My commission expires April 5, 1971

B10, 1M

NOTICE OF EXISTING WATER PERMIT
Notice is hereby given that the United States of America Forest Service, Ogden, Utah, has received an approved Permit No. 29330/23-2067 issued by the Idaho Department of Water Administration authorizing the diversion of 0.02 cubic feet per second of water from Upper Jack Branch Spring, tributary to the Snake River. The priority to be established under this permit is June 16, 1961 and the permit was approved June 21, 1961. Water is to be diverted by pipeline, headbox and stock watering trough from a point within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 6, T. 2S, R. 46E, B.M., Bonneville County to be used for domestic purposes in public campground and stock water in the W $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, T. 2S, R. 46E, B.M. Proof of the application of the water to beneficial use is to be submitted to the Department on or before June 21, 1972. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.
R. Keith Higginson, Director
Idaho Dept. of Water Administration
Pub. in the Idaho Falls Post-Register, Idaho Falls, Idaho, on December 17 and December 24, 1970.

OK
1-7-71

23-2067

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 29830/23-2067	)	
	)	ORDER MODIFYING REQUIREMENTS
in the name of the UNITED STATES OF	)	FOR COMPLETION OF PERMIT TO
	)	APPROPRIATE WATER
AMERICA - FOREST SERVICE	)	

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

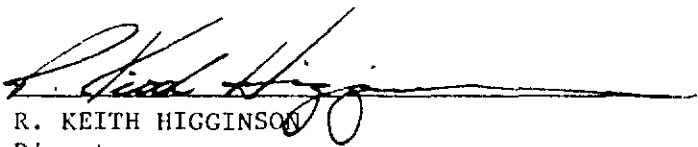
WHEREAS, on August 1, 1968, the Department of Water Administration adopted Rules of Practice and Procedure for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. 29830 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedure as follows:

1. The above numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.

Dated this 20th day of August, 1970.


R. KEITH HIGGINSON
Director

23-2067
29830

23-2067

Application For Permit To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 37842
PERMIT No. 29830
DISTRICT No.

1. Name of Applicant: United States of America - Forest Service

Postoffice address: Ogden

County: Weber

State: Utah

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(a) Cash on hand:

(c) Bond to be issued:

(b) Treasury stock:

(d) Other resources:

2. Quantity of water claimed: 0.02 cubic feet per second.

3. Source of water supply: Upper Jack Branch Spring which is a tributary of Snake river

4. Location of point of diversion: S 45° 06' 6231.8 feet distant from the NW corner of Section 6, T. 2 S, R. 46 E, B.M., and is in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of section 6, T. 2 S, R. 46 E, B. M., County of Bonneville

5. Water is to be used for Domestic, in public campground and stock watering

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section T. , R. , B.M., in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, of Section of 6, T. 2 S, R. 46 E, B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet distant from the corner of Section, T. , R. , B.M., in the of Section, T. , R. , B.M.

7. Estimated cost of works: \$ 2500.00

8. Kind of works: Pipe line and stock watering trough concrete headbox

9. Height of dam feet; length of dam at top feet; length of dam at bottom feet; material used in dam:

10. Size of ~~headgate~~ spring box: Width 3 ft. x 3 ft. feet; height 2 ft. feet.

11. Ditch: Width at bottom fee; width at water line feet; depth of water feet; dimensions of flume:

Diameter of pipe two inches; length of conduit 5500 ft. miles
Average grade per mile 250' feet.

12. The time required for the completion of such work is five years.

13. The time required for the complete application of the water to the proposed use is six additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none

16. (a) Is reservoir to be used? no If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

United States of America / Forest Service
Applicant.

By s/ H. M. Huckleby
Acting Regional Forester Agent.

Date of first receipt at Department of Reclamation: 1:00 P.M. June 16, 1961

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 29830
Recorded in Book 105 Page 29830 Approved June 21, 1961
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and
hereby approve the same, subject to the following limitations and conditions:
Bond in the sum of \$ to be filed on or before
Work to begin on or before August 21, 1961 and to continue diligently and uninterruptedly to completion,
unless temporarily interrupted by circumstances over which permit holder has no control.
One-fifth of the work above specified to be completed on or before December 21, 1963
The whole of said work to be completed on or before June 21, 1966
Beneficial use of water appropriated in accordance herewith, to be made on or before June 21, 1972

WITNESS My hand this 21st day of June, 1961

s/ GEO. N. CARTER
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE,.....ROBERT E. SMYLIE....., Governor of the State of Idaho,
and ARNOLD WILLIAMS....., Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this.....21st.....
day of June....., 19 61.

STATE OF IDAHO

Countersigned: _____
 (SEAL) By s/ ARNOLD WILLIAMS _____
 Secretary of State.

By s/ ROBERT E. SMYLLIE _____
 Governor.

REMARKS:

14.

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
2 S	46 E	6					Pipe system on government land				X X X				X				
							Stock,watering facility and campground												
							No irrigation												
							Water from this spring and Lower Jack Branch				Spring								
							will be utilized in the water system for two				campgrounds								
							Permit No. 29830 ✓												
							CERTIFICATE OF COMPLETION OF WORKS												
TO ALL WHOM IT MAY CONCERN:																			
This is to certify that UNITED STATES OF AMERICA, FOREST SERVICE of Ogden, County of Weber, and State of Utah, the holder of Permit No. 29830, issued upon Application No. 37842 bearing date of priority of June 16, 1961, authorizing the diversion of 0.02 second feet of waters of Upper Jack Branch Spring County of Bonneville, State of Idaho, for domestic and stock water purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.02 second feet of the waters of Upper Jack Branch Spring tributary of Sanke River; that the point of diversion of said waters SE ¹ / ₄ SE ¹ / ₄ , Sec. 6, Twp. 2 S., Rge. 4 E., B.M., and that the lands proposed to be irrigated by the use or place of use of said water are described as follows: NW ¹ / ₄ SW ¹ / ₄ , S ¹ / ₂ SW ¹ / ₄ , Sec. 6, Twp. 2 S., Rge 46 E., B.M., For domestic use in public campground, and stockwater.																			
Proof of completion of works made: January 22, 1963																			
Witness my hand this 9th day of August, A.D. 1966																			
/S/ R. Keith Higginson Deputy State Reclamation Engineer																			

WATER RIGHT NUMBER 23-2067 ✓

OWNER LAST NAME - U.S. DEPT. OF AGRI. ✓

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - FOREST SERVICE

ADDRESS LINE 2 - FEDERAL BLDG.

ADDRESS LINE 3 - 324 25TH ST.

CITY - OGDEN

STATE - UT ZIP CODE - 84401 ✓

SOURCE - UPPER JACK BRANCH SPRING

TRIBUTARY OF - SNAKE RIVER

STAGE - LICENSE

STATUS -

PRIORITY - 06-16-1961 COUNTY - BONNEVILLE TOTAL DIV. RATE -

.0200 -CFS

TOTAL DIV. VOLUME -

1.40 AFA TRFR/AMEND -

WATER DIST. - 01

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SESE 06 02S 46E LOT 00 REDIV -

0.0 0.0 0.0

0.0 0.0 0.0 0.0 0.0 0.0

0.0 0.0 0.0 0.0 0.0 0.0

0.0 0.0

SESE 06 02S 46E LOT REDIV -

272.0 556.0

1.0

0.0 0.0 0.0 0.0 0.0 0.0

0.0 0.0 0.0 0.0 0.0 0.2

FROM - 06-01 TO - 09-30 USE - STOCKWATER

USE DIV. RATE -

.0200 CFS USE DIV. VOLUME -

1.40-AFA

USE - STOCKWATER

PLACE OF USE - TWN 02S RNG 46E SEC 06 TRACT SESE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS -

NON IRRIG USE - S/300 RANGE. ✓

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 29830 ✓

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

VERIFIED JDC

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
STATE OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83720
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

February 26, 1974.

Re: Permit No. 29830/23-2067 (Upper Jack Branch Spring)
30917/69-2047 (Brownlee Campground)
30918/67-2309 (Brownlee Guard Station)
30919/67-2310 (Mann Creek Guard Station)
30916/67-2308 (Mann Creek Guard Station)

U. S. Forest Service
324 - 25th Street
Ogden, Utah 84401

Gentlemen:

Enclosed herewith are copies of the water licenses issued on the above referenced permits.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enclosures

23 - 2067

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
STATE OFFICE



Cecil D. Andrus
Governor

R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83720
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

February 4, 1974

Re: Permit Nos. 29831/23-2068,
29830/23-2067

U. S. Forest Service
324 25th Street
Ogden, Utah 84401

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 29831/23-2068 and 29830/23-2067 and has found the following:

Permit No. 29831/23-2068

Quantity of water diverted: 0.02 cfs Source: Lower Jack Branch Spring

Amount of water that can be recognized as beneficially used under
Idaho law: 0.02 cfs

The maximum quantity diverted shall not exceed 1.4 acre feet per year.

Beneficial use: For stockwater purposes within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, Twp. 2 S,
Rge. 46 E

Point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, Twp. 2 S, Rge. 46 E, B.M.

Priority date established: June 16, 1961

Tha nature and place of use found by our field examiner differs from that listed under your permit, therefore, it will be necessary for you to amend the permit before a water license can be issued. We are enclosing a partially completed application for amendment for your use. Please sign the application and return it to this office with a \$10.00 filing fee within 20 days of the date of this letter in order that we may issue a water license as set forth above.

Permit No. 29830/23-2067

Quantity of water diverted: 0.02 cfs Source: Upper Jack Branch Spring

Amount of water that can be recognized as beneficially used under Idaho
law: 0.02 cfs

23-2067

Page 2
U. S. Forest Service
Re: Permit 29830/23-2067
February 4, 1974

The maximum quantity diverted shall not exceed 1.4 acre feet per year.

Beneficial use: For stockwater purposes within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, Twp. 2 S, Rge. 46 E

Point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, Twp. 2 S, Rge. 46 E, B.M.

Priority date established: June 16, 1961

If you do not concur with these findings, please advise us within 20 days; otherwise a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enclosure

23-2067

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

1. Name of permit holder U. S. Forest Service

Post office address 324 - 25th Street, Ogden, Utah Phone _____

Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ Upper Jack Branch Spring
(name spring, stream, etc.)

Tributary to Snake River

3. Water will be used for the following purposes:

Amount 0.02 c.f.s. for Domestic
_____ AF/Annum (nature of use)

Period of Use: from June 1 to Sept. 30
(mo.-day) inclusive (mo.-day)

Amount 0.02 c.f.s. for Stockwater
_____ AF/Annum (nature of use)

Period of Use: from June 1 to Sept. 30
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 29830/23-2067
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.02 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 2 S N/S, Range 46 E E/W, B.M., Section 6, Subdivision SE 1/4 SE 1/4, Bonneville County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works: headbox, pipeline and stock watering trough (2" pipe)

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use. (Targhee National Forest)

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2 S	46 E	6										X	X	X				X	-0-
			Stockwatering facility and campground No irrigation Water from this spring and Lower Jack Branch Spring will be utilized in the water system for two campgrounds																

23-2067

TOTAL ACREAGE _____

T.
2
S

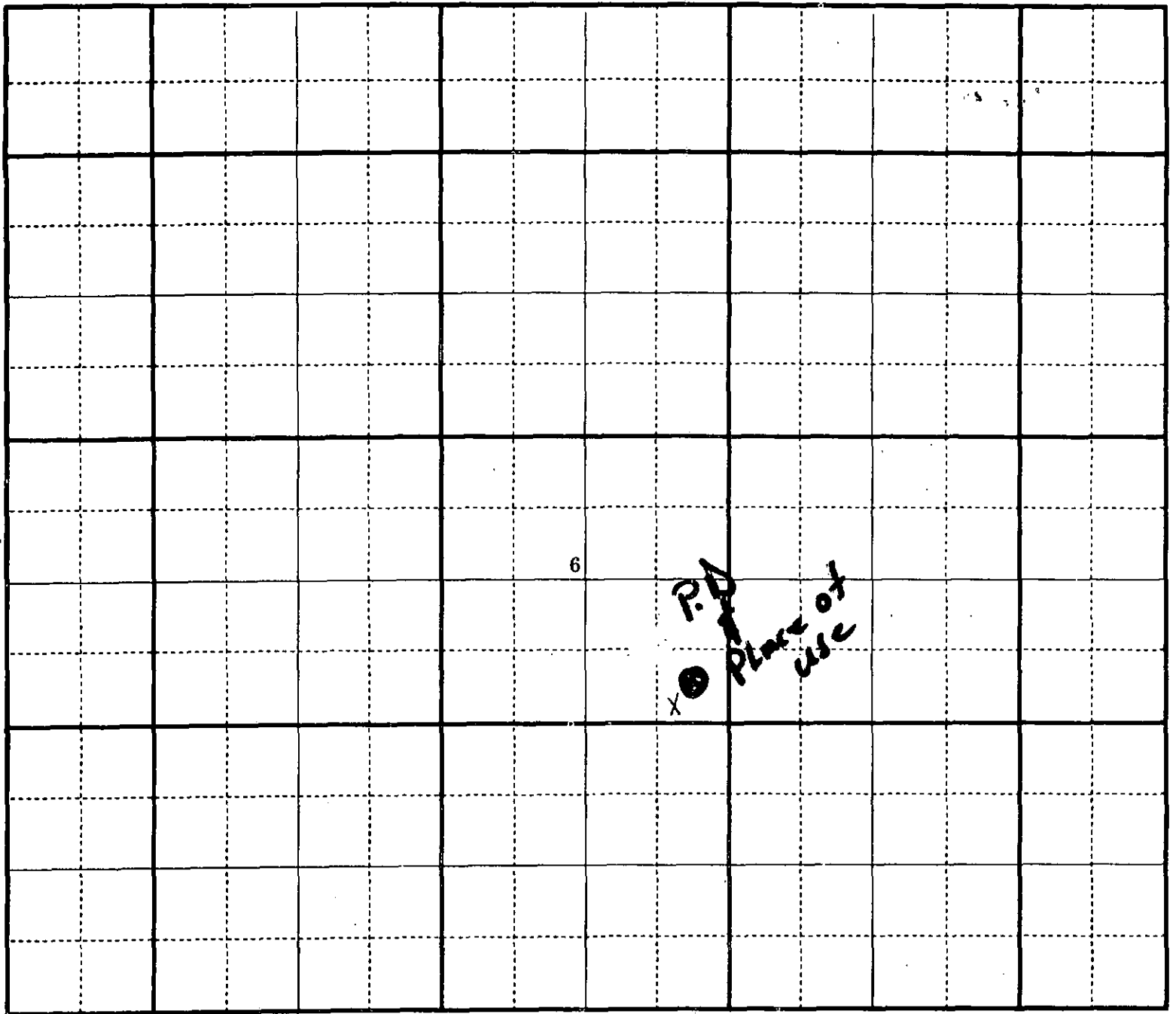
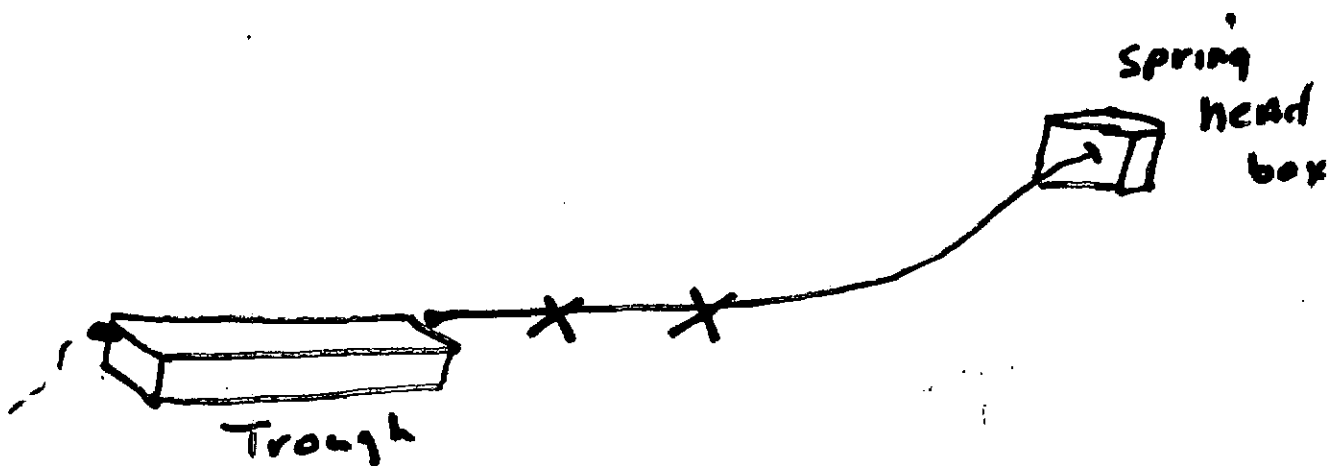


Diagram of System



DATE OF EXAM Oct 25, 1973

ACREAGE
Found -0-
Recommended -0-

Irrigation Requirement NA Ac Ft/Ac

USE
Irrigation Q = 0.02 c.f.s. V = .4 AF/Ann. from June 1 to Dec 31
Domestic Q = 0.02 c.f.s. V = .4 AF/Ann. from June 1 to Sept 30
Livestock Q = 0.02 c.f.s. V = .4 AF/Ann. from June 1 to Sept 30

Is water co-mingled? yes no ☒

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no ☒

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured None Taken Method of measurement None

Total Q recommended .04 Meter No. Type Condition

Total V recommended .8 AF/Ann

Recommended Amendments:

P.D. NO
Place of Use NO
Other Type of use ?
None

MEASUREMENT CALCULATION:

None Taken

SYSTEM DESCRIPTION:

Metal Trough 2' x 10' → Metal head box
1" plastic pipe 60' long to Trough

REMARKS:

System shown by Kent Van Range Cons. Off.
Stock Water for Indian Ck. Cattle Allotment.
Stock Water for 300 head of Cattle

Examiner's Signature W. R. Rhoades Date Oct 25, 1973

Checked by John R. Ferrelbauer Date Dec 6, 1973

Approved by Date

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

TARGHEE NATIONAL FOREST
Palisades Ranger District
Rexburg, Idaho 83440

RECEIVED

NOV 5 1973

Department of Water Administration
Eastern District Office
2540

November 1, 1973

Mr. William R. Rhoads
Department of Water Administration
1515 Lincoln Road
Idaho Falls, Idaho 83401



Dear Bill:

Enclosed are two maps as per your request with the locations of the Upper and Lower Jack Branch Springs indicated. These correspond to the water right permit numbers 29830/23-2067 and 29831/23-2068 respectively.

A review of our copies of the Proof of Application of Water to Beneficial Use forms indicates that item no. 8 should be amended to state the following:

Targhee National Forest, Palisades Ranger District, Indian Creek Cattle Allotment. Water developments used for watering 150 head of cows with calves during the period of June 1 - September 30 each year. Furnish water for wildlife species from April 1 - December 31 each year. Item No. 8 previously stated this water served the Box Canyon-Needle Peak Sheep Allotment.

Please contact us if we can be of further assistance in filing for these water rights.

Sincerely,


ERVIN C. BURROWS
District Forest Ranger

Enclosure

23-2067

April 26, 1972

Re: Permits No. 29830/23-2067 (Upper Jack Branch Spring)
29831/23-2068 (Lower Jack Branch Spring)

Mr. Vern Hamre,
Regional Forester
U. S. FOREST SERVICE
324 - 25th Street
Ogden, Utah 84401

Dear Mr. Hamre:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may arrange to have someone show him the systems.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

23 2067

Identification No. _____

Permit No. 29830/23-2067

STATE OF IDAHO

DEPARTMENT OF RECLAMATION WATER ADMINISTRATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

APR 24 1961

1. Name of Permit Holder United States of America, Forest Service
b) Post Office Address 324 - 25th Street, Federal Building, Ogden, Utah 84401
2. Permit Number 29830/23-2067

3. Date of Priority that you are prepared to establish June 21, 1961

4. a) Source from which water was appropriated Upper Jack Branch Spring, tributary to Snake River

b) Location of the point of diversion: SE 1/4 SE 1/4, Section 6

Township 2 S, Range 46 E Boise Meridian, Other points of diversion: Bonneville County, Idaho

5. a) The amount of water and use to which the water has been applied:

amount .02 CFS for stock water purposes from June 1 to Sept. 30 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated .02 cfs and/or acre feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: flow measured at pipe discharge by Targhee National Forest engineer.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) headbox, pipeline and stock watering trough (2" pipe)

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well drillers name and address and date the well was completed _____

23 2067

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Targhee National Forest, Palisades Ranger District, Box Canyon, Needle Peak sheep allotment - for watering of 1000 head of sheep. Water from this spring is also planned for domestic use at the Blowout Canyon boat ramp.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

UNITED STATES OF AMERICA, FOREST SERVICE
VERN HAMRE, Regional Forester

By S. L. Cuskelly
S. L. Cuskelly (Signature)
Acting Regional Forester

State of UTAH
County of WEBER

On this 20th day of April, 1972, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Notary Public residing at Cody, Utah

My commission expires December 15, 1975

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, Utah 84401

RECEIVED

APR 16 1972

2540

April 20, 1972 Administration



Mr. R. Keith Higginson, Director
Idaho Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Dear Mr. Higginson:

Enclosed are proofs of application of water to beneficial
use for Permits Nos. 29830/23-2067 and 29831/23-2068,
Upper and Lower Jack Branch Springs on the Targhee National
Forest.

Sincerely,


for
VERN HAMRE
Regional Forester

Enclosures

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).
REQUIRED FEE(S) PAID.

☐ Show to whom, date and address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

23479

1

US Forest Service

INSURED NO.

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

DATE DELIVERED

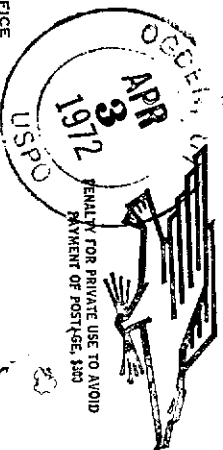
SHOW WHERE DELIVERED (*only if requested*)

APR 3 1972

3

2067

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS



POSTMARK OF DELIVERING OFFICE

Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moiston gummed ends and attach this card to back of article.

RETURN
TO

605 Form 3811 Apr. 1959 e55-16-71548-11

43 2067

DEPARTMENT OF POSTS AND TELECOMMUNICATIONS
SALES AND SERVICE DIVISION
BOSTON, MASSACHUSETTS

March 31, 1972

CERTIFIED MAIL #23479

Re: Permit No. 29830/23-2067 (Upper Jack Branch Spring)

U. S. Forest Service
324 - 25th St.
Ogden, Utah 84401

Gentlemen:

One of the conditions of approval of your water Permit No. 29830/23-2067 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 21, 1972. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit
dr

23 2067

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

January 7, 1971

Re: Permit Nos. G-33220/21-2147
29830/23-2067
29831/23-2068
32598/63-3474

U. S. Dept. of Agriculture, Forest Service
324 - 25th Street
Ogden, Utah 84401

ATTENTION: S. L. Cuskelly,
Acting Regional Forester

Dear Mr. Cuskelly:

We acknowledge receipt of the affidavits of publication submitted in connection with the above referenced permits.

Proof of beneficial use of the water is required on September 30, 1971 for permit no. G-33220/21-2147, June 21, 1972 for permit nos. 29830/23-2067 and 29831/23-2068, and November 5, 1971 for permit no. 32598/63-3474. The Department will notify you sixty (60) days in advance of these dates as to further requirements. We wish to advise you, however, that if you have fulfilled the requirements under these permits you may submit proof any time prior to the above dates.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

December 4, 1970

Re: Permit Nos. ~~29830/23-2067~~ - Upper Jack Branch Spring
29831/23-2068 - Lower Jack Branch Spring
G-33220/21-2147 - Buffalo Campground

United States of America, Forest Service
324-25th Street, Federal Building
Ogden, Utah 84401

ATTENTION: Vern Hamre,
Regional Forester

Dear Mr. Hamre:

The legal notices for the above referenced permits are being published in the Idaho Falls Post Register, Idaho Falls, Idaho and in the Ashton Herald, Ashton, Idaho on December 17 and December 24, 1970.

You will be required to submit an affidavit of publication to this department for each notice. The affidavits may be obtained from the above mentioned newspapers upon payment of the bills of publication.

Thank you for your cooperation in this matter.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

December 4, 1970

Re: Permit Nos. 29830/23-2067 - U.S. Forest Service
29831/23-2068

Idaho Falls Post Register
P.O. Box 1800
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed are two legal notices which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit to us galley proofs for our review before publication.

After sending us galley proofs, proceed with the publication on the dates we have inserted, assuming the notices are correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notices on the proposed dates, please contact the Department of Water Administration immediately.

The expense of the publications is to be paid by S. L. Cuskelly, Acting Regional Forester, U.S. FOREST SERVICE, 324-25th St., Federal Bldg., Ogden, Utah, to whom you should furnish affidavits of publication.

Also enclosed is an advertising order for each notice which must be executed and mailed to the U.S. Forest Service, along with the bill of publication, in order to receive payment for the publications.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

Enc: two legal notices
two advertising orders

23 2067

NOTICE OF EXISTING WATER PERMIT

RECEIVED

Notice is hereby given that the United States of America - Forest Service,
Ogden, Utah, Department of Water Administration has received an approved Permit No.

29830/23-2067 issued by the Idaho Department of Water Administration authorizing the diversion ~~storage~~ of 0.02 cubic feet per second ~~latter field~~ ~~per annum~~ of water from Upper Jack Branch Spring, tributary to the Snake River.

The priority to be established under this permit is June 16, 1961 and the permit was approved June 21, 1961.

Water is to be diverted by pipeline, headbox and stock watering trough from a point within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 6, T. 2S, R. 46E, B.M., Bonneville County

to be used for domestic purposes in public campground and stock water in the W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, T. 2S, R. 46E, B.M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before June 21, 1972. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON, Director
Idaho Dept. of Water Administration

Published in the Idaho Falls Post Register, Idaho Falls, Idaho, on December 17 and December 24, 1970.

Permit No. 23-2067

Director:

You are hereby authorized to have the above notice published at my expense in the Idaho Falls Post Register of Idaho Falls, Idaho; published in the county in which the works are situated.

VERN HAMRE, Regional Forester

By S. L. Cuskelly
(Signature) S. L. Cuskelly
Acting Regional Forester
11/30/70
(Date)

324 25th Street
(Address)
Ogden, Utah 84401

August 20, 1970

Re: Permit No. 29830 (New No. 23-2067)

U. S. Forest Service
Forest Service Bldg.
Ogden, Utah

Gentlemen:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department; previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply them upon request at any time.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR
Enc: Order
Advertising package

23-2067
29830

Permit No. ...29830.....

**Certificate of Completion
of Works**

Dated ...August 9....., 19 66..

Stream ...Upper Jack Branch Spring

County Banneville.....

Amount 0.02 c.f.s.....

Date of Priority ..June 16, 1961..

Recorded in Book 105.....

of Permits....., page 29830..

August 9, 1966

Re Permit no 29830

Floyd Iverson
Regional Forester
Federal Office Building
Ogden, Utah

Dear Mr. Iverson:

Enclosed are the Certificates of Completion of Works on
the above numbered permits.

Very truly yours,

M. Russell Bosch
Office Manager

MRB:mr

Enc. certificates 2

C
O
P
Y

29830

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho

July 25 1966

Re: Permit No. 29830

To: U. S. Forest Service
Forest Service Bldg.
Ogden, Utah

It appearing to the State Reclamation Engineer that the terms and conditions of Permit No. 29830 to Appropriate the Public Waters of the State of Idaho, have not been complied with as to

Completion of Works Proofs which are due June 21, 1966

you are hereby notified in compliance with Sec. 42-311, Idaho Code that said Permit No. 29830 is hereby held for cancellation.

You are hereby required to show cause before the State Reclamation Engineer on or before forty days from date of this notice why said Permit should not be cancelled.

Said Permit No. 29830 claims the use of 0.02 cubic feet per second of the waters of Upper Jack Branch Spring with point of diversion located in SEASEX, Sec. 6, T. 2 S., R. 46 E., B. M. County of

Bonneville and was approved June 21, 1961.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of my office at Boise, Idaho, the 25 day of July 1966

R. Keith Higginson Deputy
State Reclamation Engineer

By:

Assistant

29830

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

INSTRUCTIONS

PROOF OF COMPLETION OF WORKS

Boise, Idaho

April 4, 1966

Re: Permit No. 29830; 29831

Regional Forester
U. S. Forest Service
Forest Service Bldg.
Ogden, Utah

Dear Sir:

Under the terms of your Permit No. 29830
29831 you are required to
complete your diversion works on or before June 20, 1966. I enclose
blank affidavit to be filled out, sworn to by you before a Notary Public, or a
Justice of the Peace, and returned to this office on or before the above date,
or within ten days thereafter, for the purpose of making proof of completion
under the permit. Upon receipt of this affidavit in this office, provided
the same satisfactorily shows the completion of the works substantially in
accordance with the terms of the permit, [REDACTED] a
Certificate of Completion will be issued to you.

The certificate to be issued under this proof will not give a
perpetual right to the use of water for which application was made, as it only
confirms the completion of works of a capacity to divert and convey to the
place of intended use a certain amount of water. The law requires that
another proof be submitted when the water has been fully applied to a beneficial
use, at which time license is issued for the amount of water actually in use.
Information in regard to this last proof will be furnished on request.

Very truly yours,

CARL E. TAPPAN

State Reclamation Engineer

Form 6 (2)

29830

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
INTERMOUNTAIN REGION
FOREST SERVICE BUILDING
OGDEN, UTAH

RECEIVED
FEB 1 1963
Department of Reclamation

IN REPLY REFER TO

2510 (5600)

January 31, 1963

Mr. George N. Carter
State Reclamation Engineer
Department of Reclamation
107 State House
Boise, Idaho

Dear Mr. Carter:

Reference is made to Mr. Thomas' letter of January 23, 1963, regarding proofs on the Upper and Lower Jack Branch Springs. A check with the Forest Officers revealed that we should have notified you that one-fifth of the work has been completed on permits numbered 29830 and 29831.

We will cancel the voucher and hold the Proof of Completion of Works until the campground and permanent stockwatering facilities are completed.

Temporary stockwatering facilities have been placed near the springs to keep the stock from overrunning the springs and contaminating the water.

The place of use, as shown on the map submitted with the original application, appears to be correct. As we will be surveying for the pipeline, the final location will be determined and shown on the Proof of Completion of Works.

Sincerely yours,

FLOYD IVERSON
Regional Forester

By

James D. Walker



29830

21

January 23, 1963

Re: Permits No. 29830; 29831

2510- (5600)

Regional Forester
U. S. Forest Service
Forest Service Bldg.
Ogden, Utah

Dear Sir:

Returned herewith are the signed voucher and the two forms
Proof of completion of works.

The proofs show a short length of pipe which could not
reach the place of use proposed on our copy of the permit. That
place of use is shown in pencil under Eighth, where the description
should be shown, whether it is irrigation or other uses.

Apparently these two springs were to furnish water for the
same general area and probably through the same pipe line. One
application for permit would have been sufficient for both springs.

Has the proposed use of the water in the campground been
abandoned and does only a stock trough complete the works? These
forms should not be completed until the project is complete. The
voucher should be voided if the forms are not returned at this time.

An amendment to the place of use is necessary if there is
a change. Our record of 29831 shows on the face of the permit that the
place of use is in the E¹/₄SW¹/₄, Sec. 6, T. 2 S., R. 46 E., whereas the
map shows W¹/₄SW¹/₄, said Sec. 6. Kindly advise which is in error.

Very truly yours,

GEO. H. CARTER
State Reclamation Engineer
By:

RALPH W. THOMAS, Deputy
State Reclamation Engineer

RT:ew

Enc. voucher & forms
proof of completion of works

29830

Permit No. 29830

RECEIVED
JAN 23 1963RECEIVED
AUG 2 1966STATE OF IDAHO
Department of Reclamation

Department of Reclamation

Proof of Completion of Works

Department of Reclamation

AFFIDAVIT OF HOLDER

STATE OF IDAHO Utah

County of Weber

SS.

James M. Usher, being first duly sworn, upon his oath deposes and says:

First: That he is the holder and owner of Permit to Appropriate the Public Waters of the State of Idaho, No. 29830, and that his postoffice address is Forest Service Bldg., Ogden, Utah
State of Utah

Second: That the name of the stream from which said water is to be diverted is

Upper Jack Branch Spring

Third: That the point of diversion of said water is S45°06'E 6,231.8' from NW Cor.

Sec. 6, T2S, R46E, B.M. in SE SE 6 -

Fourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by June 21, 1966.

Fifth: That the use for which said water is intended is Domestic and stockwatering

Sixth: That on the date above mentioned, the works constructed under said permit were ~~were~~ fully completed and consisted of the following:

I. Kind of Works: Headbox, 50' of 2" pipe, w valves and trough

(RESERVOIR, DAM, DITCH, FLUME, PIPE OR OTHERWISE)

II. Dimensions of work: -----

(a) Height of dam none feet, length of dam at top ----- feet, length of dam at bottom ----- feet. Material used in construction -----

(STATE WHETHER WOOD, EARTH STONE OR CONCRETE)

(b) Capacity of reservoir none acre feet.

(c) Size of headgate: Width none feet, height ----- feet.

(d) Conduit --- width at bottom --- feet, width at water line ---

(STATE WHETHER DITCH, FLUME OR PIPE)

feet, depth of water --- feet; diameter of pipe --- inches, average grade per mile is --- feet. Length of conduit is --- miles.

Seventh: That said works are capable of conducting to the place of intended use

0.02 second feet of water.

Eighth: That water appropriated under said permit is available for --- acres of land described as follows: No irrigation

NW 1/4 SW 1/4, S 2 SW 1/4 6-25-46E

Ninth: Remarks:—That

FLOYD IVERSON, Regional Forester

By

James M. Usher

(SIGN HERE)

Acting Regional Forester

Subscribed and sworn to before me this 22nd day of January, 1963

Colleen Layton

NOTARY PUBLIC

My commission expires

6/19/63

5500' pipe 2"

29830

2510 (5600)

January 22, 1963

Mr. George N. Carter
State Reclamation Engineer
Department of Reclamation
107 State House
Boise, Idaho

Dear Mr. Carter:

Enclosed are "Proof of Completion of Works" form for the Upper Jack Branch Spring, Permit #29830, and Lower Jack Branch Spring, Permit #29831.

Please send the necessary forms for filing Application of Water to Beneficial Use, including Deposition and Advertisement.

Enclosed is a voucher for \$10.00 to pay for filing Proof of Completion of Works on these two springs. Please sign, where checked, and return, so that payment can be made.

Sincerely yours,

FLOYD IVERSON
Regional Forester

James M. Usher

By

Enclosures

29830

June 29, 1961

Re: Permit No. 29830 & 29831

Mr. H. M. Huckleby, Chief
Division of Engineering,
U. S. Department of Agriculture,
Forest Service,
Forest Service Building,
Ogden, Utah.

Dear Mr. Huckleby:

We enclose Permit Nos. 29830 and 29831 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. 30621 which was issued covering payment in the amount of \$10.00 for the filing fee of the above mentioned permits.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

Encl.
EPR:pmk

29830

Certificate of Completion of Works

TO ALL WHOM IT MAY CONCERN:

This is to certify that UNITED STATES OF AMERICA, FOREST SERVICE.....
 of Ogden , County of Weber , and State of
 Utah , the holder of Permit No. 29830 , issued upon
 Application No. 37842 bearing date of priority of June 16, 1961, authorizing the
 diversion of 0.02 second feet of waters of Upper Jack Branch Spring

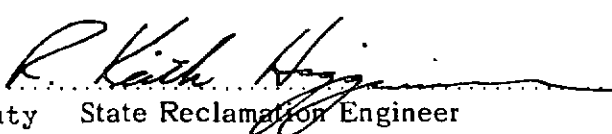
 County of Bonneville....., State of Idaho, for domestic and stock water....
 purposes, has.....fully complied with the provisions of the laws of the State of Idaho
 relating to the proof of completion of the works of diversion set out and described in said
 Permit; that said works are adequate for diverting and conveying to the place of intended
 use 0.02 second feet of the waters of Upper Jack Branch Spring
 tributary of Snake River;.....

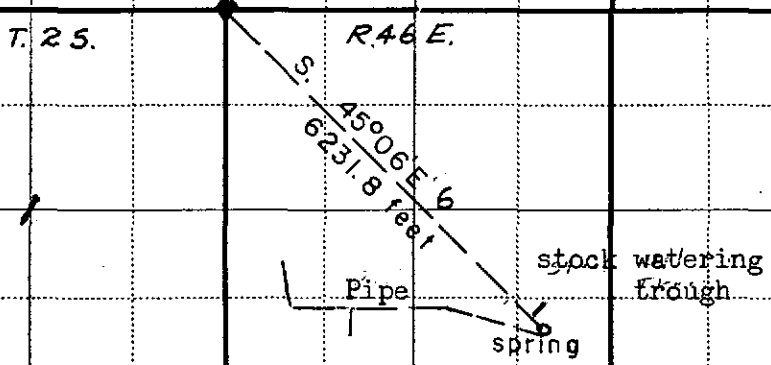
that the point of diversion of said waters SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, T. 2 S., R. 46 E., B.M.

and that the lands proposed to be irrigated by the use or place of use of said water are
 described as follows, to-wit: NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 6, T. 2 S., R. 46 E., B.M..
 For domestic use in public campground, and stockwater.....

Proof of completion of works made: January 22, 1963

Witness my hand this ...9th..... day of August....., A. D. 19.66...


 Deputy State Reclamation Engineer



Permit Map No. 29830
As Approved JUN 21 1961
GEO. N. CARTER
Reclamation Engineer

May 24, 1961

Re: 2510 (5600)
Permit No. 25668

Mr. H. M. Hucksby, Chief
Division of Engineering,
U. S. Department of Agriculture,
Forest Service,
Forest Service Building,
Ogden, Utah.

Dear Mr. Hucksby:

We acknowledge receipt of the two Applications
for Permit to appropriate the Public Waters of Upper
Jack Branch Spring and Lower Jack Branch Spring.

We are enclosing your voucher in the amount of
\$10.00 for the filing fee on the above mentioned
applications, which has been properly signed.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

Encl.
EPR:pmk

29830

**PUBLIC VOUCHER FOR PURCHASES AND
SERVICES OTHER THAN PERSONAL**

D. O. Vou. No. _____

Bu. Vou. No. _____

U. S. DEPARTMENT OF AGRICULTURE—FOREST SERVICE

(Department, bureau, or establishment)

Voucher prepared at Ogden, Utah
(Give place and date)

THE UNITED STATES, Dr., Payee's Account No.

To George N. Carter, State Reclamation Engineer
(Payee)

Boise, Idaho

(Address)

(City)

(State)

PAID BY

(For use of Paying Office)

No. and Date of Order	Date of Delivery or Service	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary) Discount Terms	QUANTITY	UNIT PRICE		AMOUNT	
				Cost	Per	Dollars	Cts.
5/19/61	5/19/61	Filing fees for Applications for Permit Lower & Upper Jack Branch Springs Targhee N.F.					10.00
Use continuation sheet(s) if necessary							10.00

PAYMENT:

Complete ☐
Partial ☐
Final ☐

Shipped from _____ to _____ Weight _____ Government B/L No. _____ Total _____

(Payee must NOT use this space)

Differences _____

George N. Carter

State Reclamation Engineer

Account verified; correct for _____

(Signature or initials)

Contract No. _____ Date _____ Req. No. _____ Date _____ Invoice Rec'd. _____

10.00

MEMORANDUM

ACCOUNTING CLASSIFICATION (For completion by Administrative Office)

Appropriation, limitation, or project symbol	Appropriation title				Limit'n. or Proj't. Amount	Appropriation Amount
Allotment symbol	Amount	Obligations liquidated	COST ACCOUNT		OBJECTIVE CLASSIFICATION	
			Symbol	Amount	Symbol	Amount

Paid by { Check No. _____ dated _____, 19____, for \$_____ } on Treasurer of the United States in
{ Cash, \$_____, on _____, 19____ } favor of payee named above.

29830

METHOD OF OR ABSENCE OF ADVERTISING

METHOD OF ADVERTISING

1. Advertising in newspapers Yes ☐ No ☐.
2. (a) Advertising by circular letters sent to dealers.
 (b) And by notices posted in public places Yes ☐ No ☐.

(If notices were not posted in addition to advertising by circular letters sent to dealers, explanation of such omission must be made below.)

ABSENCE OF ADVERTISING

3. Without advertising, under an exigency of the service which existed prior to the order and would not admit of the delay incident to advertising.
4. Without advertising in accordance with
5. Without advertising, it being impracticable to secure competition because of

.....
.....
.....
.....
.....
(Here state in detail the nature of the exigency or circumstances under which the securing of competition was impracticable under 3 and 4)

NOTE.—The above form "Method of or Absence of Advertising" is to be used when purchases are made or services secured under proper authority without written agreement in any form. In case of a written agreement (formal contract, proposal, and acceptance, or less formal agreement) Standard Form No. 1036—Revised should be used for abstracting the method of or absence of advertising and award of contract. (See General Regulations No. 51, as amended.)

29830

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
INTERMOUNTAIN REGION



ADDRESS REPLY TO
REGIONAL FORESTER
AND REFER TO

2510 (5600)
Your Permit No. 25668 et al

RECEIVED
MAY 22 1961

Department of Reclamation

FOREST SERVICE BUILDING
OGDEN, UTAH

May 19, 1961

Mr. George N. Carter
State Reclamation Engineer
Department of Reclamation
Boise, Idaho

Dear Mr. Carter:

Reference is made to your letter of July 15, 1960, signed by Mr. Ralph W. Thomas.

We are submitting new Applications for Permit for two springs in the Palisades Area. These are two of the filings on which we were unable to secure an extension of time last July.

It is anticipated that funds will be available to complete these projects within five years from date of approval of the permits.

Enclosed is a voucher in the amount of \$10.00 to cover cost of filing. Please sign on the line indicated with a check mark and return to this office. This voucher will be scheduled immediately for payment.

Sincerely yours,

A handwritten signature in dark ink, appearing to read "H. M. HUCKEY". The signature is fluid and cursive, with a long, sweeping underline that extends below the printed name.

H. M. HUCKEY, Chief
Division of Engineering

Enclosures

29830

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS

RECEIVED

JUL 27 1966

Department of Reclamation

INSTRUCTIONS: Show name and address below and complete instructions on other side, where applicable. Moisten gummed ends, attach and hold firmly to back of article. ~~Remember on front of article~~ RETURN RECEIPT REQUESTED.

NAME OF SENDER

Department of Reclamation

STREET AND NO. OR P.O. BOX

Room 107 Statehouse

CITY, STATE, AND ZIP CODE

Boise, Idaho 83701

PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300



RETURN
TO

POD Form 3811

Jan. 1965

085-16-72848-7

29830

OGDEN

INSTRUCTIONS TO DELIVERING EMPLOYEE		
☐ Show to whom and when delivered	☒ Show to whom, when, and address where delivered	☐ Deliver ONLY to addressee
(Additional charges required for these services)		

RECEIPT

Received the numbered article described below.

REGISTERED NO.	SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)
	<i>45. Foot Service</i>
CERTIFIED NO.	SIGNATURE OF ADDRESSEE'S AGENT, IF ANY
<i>18118</i>	<i>Tom J. Blaker</i>
IN NO.	
DATE DELIVERED	SHOW WHERE DELIVERED (only if requested)
<i>7-26-66</i>	<i>29830-31</i>

655-16-71548-7 GPO

29830