

Proof of Publication

The Post-Register

State of Idaho, }
County of Bonneville } ss.

I, E. F. McDermott, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 17th day of Dec., 19 70, last publication having been made on the 24th day of Dec., 19 70, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 28th day of Dec., 19 70

Karl S. Hale
Notary Public

My commission expires April 5, 19 71

B10, 1M

OK 1-7-71

NOTICE OF EXISTING WATER PERMIT
Notice is hereby given that the United States of America - Forest Service, Ogden, Utah, has received an approved Permit No. 29831/23-2068 issued by the Idaho Department of Water Administration authorizing the diversion of 0.02 cubic feet per second of water from Lower Jack Branch Spring, tributary to the Snake River. The priority to be established under this permit is June 16, 1961 and the permit was approved June 21, 1961. Water is to be diverted by pipeline from a point within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 6, T. 2S, R. 46E, B.M., Bonneville County to be used for domestic purposes in public campground in the E $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 6, T. 2S, R. 46E, B.M.
Proof of the application of the water to beneficial use is to be submitted to the Department on or before June 21, 1972. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.
R. Keith Higginson, Director
Idaho Dept.
of Water Administration
Pub. in the Idaho Falls Post-Register, Idaho Falls, Idaho, on December 17 and December 24, 1970.

23-2068

T.
2
S

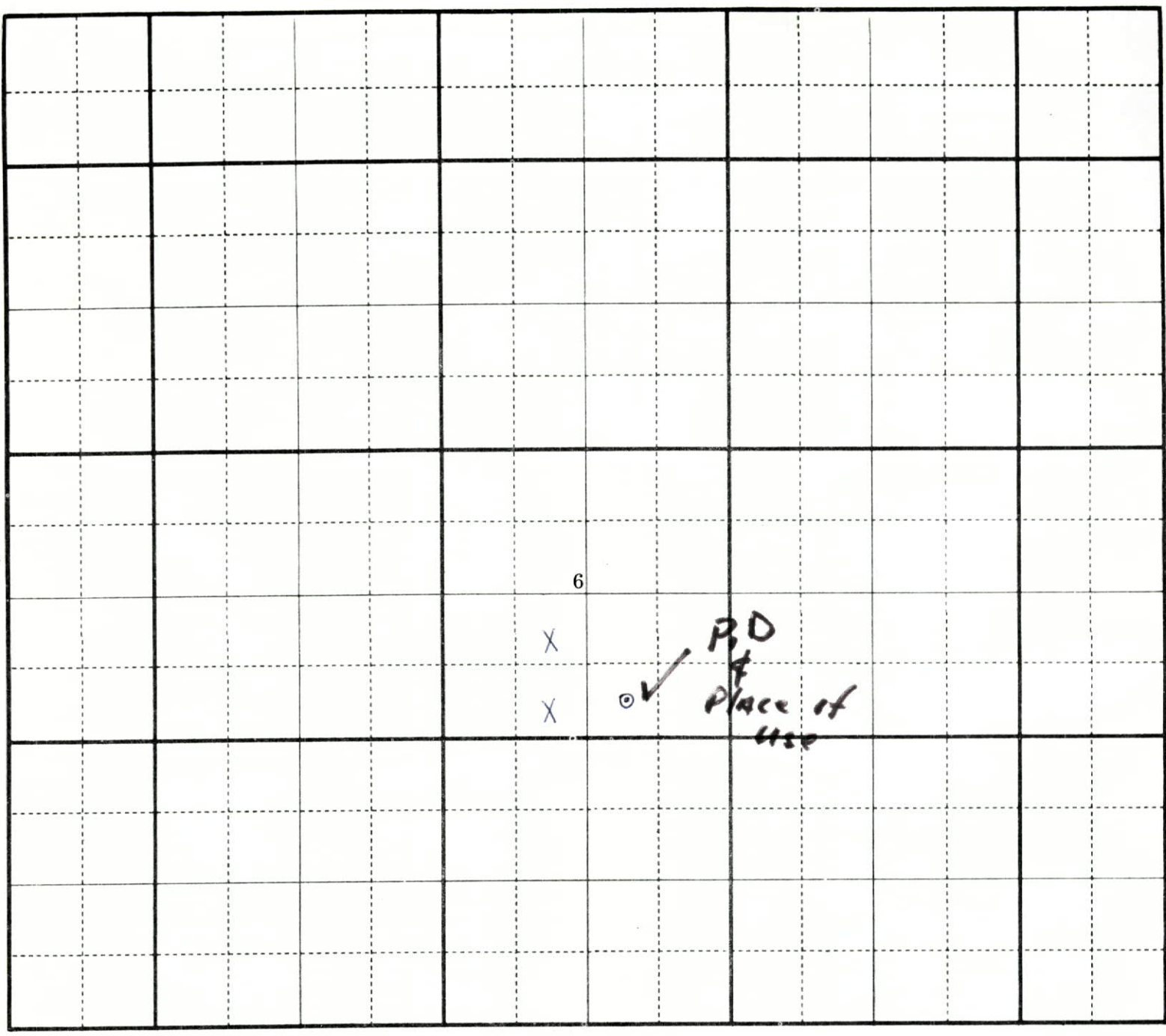
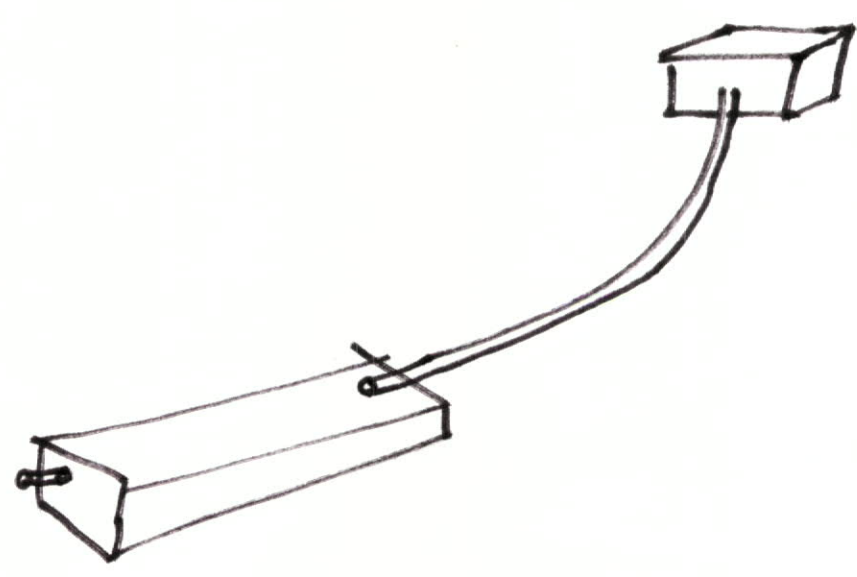
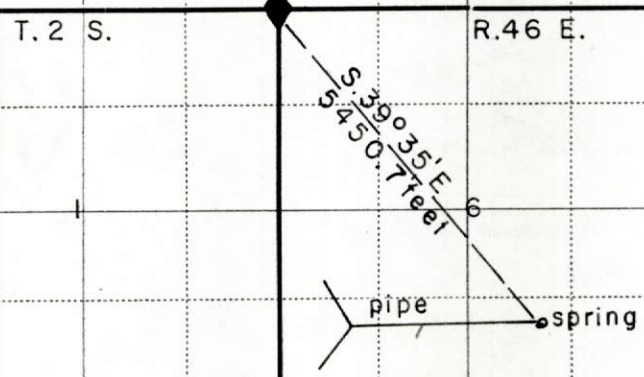


Diagram of System





Permit Map No. 29831

As Approved JUN 21 1961

GEO. N. CARTER

Reclamation Engineer

29831

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 29831/23-2068 Priority June 16, 1961 Amount 0.02 cfs

THIS IS TO CERTIFY, that the U.S. FOREST SERVICE

of Ogden, Utah, has complied with the terms and conditions of Permit No. 29831/23-2068 issued pursuant to Application for Permit dated June 16, 1961, and has submitted proof to the Department of Water Administration on April 24, 1972, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.02 cfs of water from Lower Jack Branch Spring, tributary to the Snake River, and that the permit holder has applied to a beneficial use & established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater from	June 1 to Sept. 30	at 0.02 cfs and	1.4 acre feet
from	to	at cfs and	
from	to	at cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 1.4 acre feet per year, said waters to be diverted within the SW¹/₄ SE¹/₄ of Sec. 6, Twp. 2 S, Rge. 46 E, B.M. in the County of Bonneville

Description and location of place of use:

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
2 S	46 E	6															X		

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of April, 19 74.

[Signature]
Director

Receipt # 14342

RECEIVED

MAR 29 1974

Department of Water Administration

Comes now the U. S. FOREST SERVICE of (address)

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 29831/23-2068, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6 Twp. 2 S

— Rge. 46 E , B.M., County of Bonneville . Other points of diversion:

Amount 0.02 for Stockwater purposes from June 1 to Sept. 30 (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated

23-2068

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.

[illegible]

Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Ogden, Utah, this 18 day of MAR 18 1974, 19 74.

UNITED STATES OF AMERICA, FOREST SERVICE

UNITED STATES OF AMERICA, FO
for Charles Hamre
VERN HAMRE (signature)

Regional Forester

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration,
hereby approve the above application for amendment for Permit No. 29831/23-2068.

Witness my hand this 19 day of April, 19 74

April 19 74
R. Keith Hiji
 Director

Proof of Publication

The Post-Register

State of Idaho,
County of Bonneville } ss.

I, E. F. McDermott, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 17th day of Dec., 1970, last publication having been made on the 24th day of Dec., 1970, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 28th day of Dec., 1970

E. F. McDermott

Karl S. Hale
Notary Public

My commission expires April 5, 1971

B10, 1M-

*OK
1-7-71*

NOTICE OF EXISTING WATER PERMIT
Notice is hereby given that the United States of America - Forest Service, Ogden, Utah, has received an approved Permit No. 29831/23-2068 issued by the Idaho Department of Water Administration authorizing the diversion of 0.02 cubic feet per second of water from Lower Jack Branch Spring, tributary to the Snake River. The priority to be established under this permit is June 16, 1961 and the permit was approved June 21, 1961. Water is to be diverted by pipeline from a point within the SW1/4 Sec. 6, T. 2S, R. 46E, B.M., Bonneville County, to be used for domestic purposes in public campground in the E1/4, SW1/4 Sec. 6, T. 2S, R. 46E, B.M.
Proof of the application of the water to beneficial use is to be submitted to the Department on or before June 21, 1972. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.
R. Keith Higginson, Director
Idaho Dept.
of Water Administration
Pub. in the Idaho Falls Post-Register, Idaho Falls, Idaho, on December 17 and December 24, 1970.

23-2068

1

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 29831/23-2068)
in the name of the UNITED STATES OF)
AMERICA - FOREST SERVICE)

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

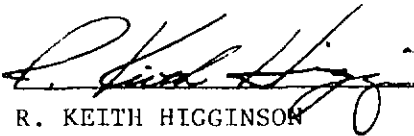
WHEREAS, on August 1, 1968, the Department of Water Administration adopted Rules of Practice and Procedure for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. 29831 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedure as follows:

1. The above numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.

Dated this 20th day of August, 1970.


R. KEITH HIGGINSON
Director

23-2068
29831

23-2068

Application For Permit To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 37843
PERMIT No. 29831
DISTRICT No.

1. Name of Applicant: United States of America - Forest Service
 Postoffice address: Ogden County: Weber State: Utah
 I. If applicant is a corporation, give:
 (a) Date and place of incorporation:
 (b) Amount of capital stock:
 (c) Amount paid in:
 (d) Names and addresses of directors:
 II. The financial resources of the applicant are:
 (a) Cash on hand:
 (b) Treasury stock:
 (c) Bond to be issued:
 (d) Other resources:
2. Quantity of water claimed: 0.02 cubic feet per second.
3. Source of water supply: Lower Jack Branch Spring which is a tributary of Snake River
4. Location of point of diversion: S 39° 35' E 5,450.7 feet distant from the NW corner of Section 6, T. 2 S, R. 46 E, B.M., and is in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of section 6, T. 2 S, R. 46 E, B. M., County of Bonneville
5. Water is to be used for Domestic, in public campground.
6. If for mining, milling, power or manufacturing purposes, give:
 (a) Point of use of water: feet distant from corner of Section T. , R. , B.M., in the E $\frac{1}{2}$ SW $\frac{1}{4}$ of Section ~~5~~ 6, T. 2S, R. 46 E, B.M.
 (b) Amount of power generated: H.P., under feet head.
 (c) Water is to be returned to at a point feet distant from the corner of Section , T. , R. , B.M., in the of Section , T. , R. , B.M.
7. Estimated cost of works: \$5000.00
8. Kind of works: Pipe line
9. Height of dam feet; length of dam at top feet; length of dam at bottom feet; material used in dam:
10. Size of ~~dam~~ spring box Width 4 ft. x 4 ft. feet; height 5 ft. feet.
11. ~~Width at bottom~~ Pipe Width at bottom feet; width at water line feet; depth of water feet; dimensions of flume:
 Diameter of pipe two inches; length of conduit 3/4 mile miles.
 Average grade per mile feet.
12. The time required for the completion of such work is five years.
13. The time required for the complete application of the water to the proposed use is six additional years.
14. The land to be irrigated is described in the following tabulation: See remarks.
15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none

16. (a) Is reservoir to be used? no If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

United States of America - Forest Service *Applicant.*

By s/ H. M. Huckleby *Agent.*
Acting Regional Forester

Date of first receipt at Department of Reclamation: 1:00 P.M. June 16, 1961

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 29831

Recorded in Book 105 Page 29837 Approved June 21, 1961

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before August 21, 1961 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before December 21, 1963

The whole of said work to be completed on or before June 21, 1966

Beneficial use of water appropriated in accordance herewith, to be made on or before June 21, 1972

WITNESS My hand this 21st day of June, 1961

s/ GEO. N. CARTER
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, ROBERT E. SMYLLIE, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 21st.....

day of June, 19 61
Countersigned: _____

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS Secretary of State.

By s/ ROBERT E. SMYLLIE
Governor.

REMARKS:

14.

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
			NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	
2 S	46 E	6	Pipe system on government & private land No irrigation Water will be used for domestic use, in a forest service campground along with water from Upper Jack Branch Final surveys and design of system will be made after approval of the application. Permit No. 29831 ← CERTIFICATE OF COMPLETION OF WORKS	x	x		LICENSE ISSUED FOR .02 SEC. FT. 1 ST. PA. '10
TO ALL WHOM IT MAY CONCERN:							
This is to certify that UNITED STATE OF AMERICA, FOREST SERVICE of Ogden, County of Weber, and State of Utah, the holder of Permit No. 29831, issued upon Application No. 37843 bearing date of priority of June 16, 1961, authorizing the diversion of 0.02 second feet of waters of Lower Jack Branch Spring, County of Bonneville, State of Idaho for domestic and stock water purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.02 second feet of the waters of Lower Jack Branch Spring, tributary of Snake River, that the point of diversion of said waters SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, Twp. 2 S., Rge. 46 E., B.M. and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: E $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 6, Twp. 2 S., Rge 46 E., B.M.							
Proof of Completion of Works Made: January 22, 1963 Witness my hand this 9th day of August, A.D. 1966							
/S/ R. Keith Higginson Deputy State Reclamation Engineer							

WATER RIGHT NUMBER 23-2068

OWNER LAST NAME - U.S. DEPT. OF AGRI.
ADDRESS LINE 1 - FOREST SERVICE
ADDRESS LINE 3 - 324 25TH ST.

FIRST NAME - ORIG OWNER -
ADDRESS LINE 2 - FEDERAL BLDG.
CITY - OGDEN STATE - UT ZIP CODE - 84401

SOURCE - LOWER JACK BRANCH SPRING

TRIBUTARY OF - SNAKE RIVER

STAGE - LICENSE STATUS -

PRIORITY - 06-16-1961 COUNTY - BONNEVILLE TOTAL DIV. RATE - .0200 -CFS

TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND -

WATER DIST. - 01 DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - SWSE 06 02S 46E LOT 00 REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

SWSE 06 02S 46E LOT REDIV -

272.0 556.0 1.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.1

FROM - 06-01 TO - 09-30 USE - STOCKWATER

USE DIV. RATE - .0200 CFS USE DIV. VOLUME - 1.40 AFA

USE - STOCKWATER

PLACE OF USE - TWN 02S RNG 46E SEC 06 TRACT SWSE LOT AC

DATE -

TOTAL ACRES 0

DECREE NAME -

REMARKS -

NON IRRIG USE - S/300 RANGE.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 29831

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

VERIFIED JDC

April 22, 1974

Re: Permit No. 29831/23-2068

U. S. Forest Service
326-25th Street
Ogden, Utah 84401

Gentlemen:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

We are also enclosing a copy of the approved amendment along with Receipt #14342 in the amount of \$10.00.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enclosures

23-2068

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324-25th Street
Ogden, Utah 84401

RECEIVED

MAR 19-1974

2540 Department of Water Administration
March 14, 1974



Mr. Keith Higginson, Director
Idaho Department of
Water Administration
Statehouse--Annex 2
Boise, Idaho 83707

Rec'd
#14342

Dear Mr. Higginson:

Please refer to your letter of February 25.

Enclosed is an Application for Amendment of Permit No. 29831/
23-2068, as you requested. Also enclosed is a voucher for
the \$10.00 filing fee. Please sign the voucher and return
it so that payment can be made.

Sincerely,

3-19-74

E. Rex Naanes
E. REX NAANES
Acting Director
Soil and Water Management

Enclosures

23-2068

Standard Form 1034-A 7 GAO 4000 3-1034-211		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.		
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U. S. Department of Agriculture Forest Service, SWM 324-25th Street Ogden, Utah 84401				DATE VOUCHER PREPARED March 14, 1974 CONTRACT NUMBER AND DATE REQUISITION NUMBER AND DATE		SCHEDULE NO. PAID BY		
PAYEE'S NAME AND ADDRESS Mr. R. Keith Higginson, Director Idaho Department of Water Administration Statehouse--Annex 2 Boise, Idaho 83707						DATE INVOICE RECEIVED		
						DISCOUNT TERMS		
						PAYEE'S ACCOUNT NUMBER		
						GOVERNMENT B/L NUMBER		
SHIPPED FROM		TO		WEIGHT		GOVERNMENT B/L NUMBER		
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUANTITY	UNIT PRICE COST PER		AMOUNT		
	3/14/74	Filing fee for Application for Amendment of Permit No. 29831/ 23-2068, Lower Jack Branch Spring (Targhee N.F.)	1	\$10.00	ea	\$10.00		
I certify that the above bill is correct and just and that payment therefor has not been received. Date _____ Payee _____ R. Keith Higginson, Director Idaho Department of Water Adm.								
(Use continuation sheet(s) if necessary)		(Payee must NOT use the space below)				TOTAL \$10.00		
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE						DIFFERENCES		
		Amount verified; correct for						
		(Signature or initials)						
MEMORANDUM								
ACCOUNTING CLASSIFICATION								
PAID BY	CHECK NUMBER		ON TREASURER OF THE UNITED STATES		CHECK NUMBER		ON (Name of bank)	
	CASH		DATE					
	\$							

March 12, 1974

Re: Permit No. 29831/23-2068
(Lower Jack Branch Spring)

Mr. E. Rex Naanes,
Acting Director, Soil & Water Management
U.S. FOREST SERVICE
324 - 25th Street
Ogden, Utah 84401

Dear Mr. Naanes:

Pursuant to your letter of March 7th, please find enclosed a copy of our letter dated February 4, 1974, along with another application for amendment for your use in connection with the above referenced permit.

Sincerely,

D. Darlene Reich
Water Rights Supervisor.

ddr
Enclosures

23-2068

RECEIVED

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

MAR 8 1974

324-25th Street
Ogden, Utah 84401

Department of Water Administration

2540

March 7, 1974



Mr. Bobby D. Fleenor
Assistant Director
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83720

Dear Mr. Fleenor:

Please refer to your letter of February 25, 1974, concerning
Permit No. 29831/23-2068 (Lower Jack Branch Spring).

We are unable to locate the referenced letter. Please send
us a photostatic copy to enable us to respond as soon as
possible.

Sincerely,

E. REX NAANES
Acting Director
Soil and Water Management

2372068

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
STATE OFFICE



Cecil D. Andrus
Governor

R. Keith Higginson
Director

614 State Street
Statehouse — Annex 2
Boise, Idaho 83720
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

February 25, 1974

Re: Permit No. 29831/23-2068
(Lower Jack Branch Spring)

U. S. FOREST SERVICE
324 25th Street
Ogden, Utah 84401

Gentlemen:

On February 4, 1974, we forwarded an application for amendment to you and requested that you amend your permit prior to issuance of a license. As of this date, we have not heard from you regarding this matter.

Please submit the application for amendment along with the \$10.00 filing fee within 10 days so that we may issue a water license on the above referenced permit.

If you do not concur with these findings or have any questions, please contact this office within the 10 day period in order to keep the permit in good standing.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

23-2068

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
STATE OFFICE



Cecil D. Andrus
Governor

R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83720
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

February 4, 1974

Re: Permit Nos. 29831/23-2068,
29830/23-2067

U. S. Forest Service
324 25th Street
Ogden, Utah 84401

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 29831/23-2068 and 29830/23-2067 and has found the following:

Permit No. 29831/23-2068

Quantity of water diverted: 0.02 cfs Source: Lower Jack Branch Spring

Amount of water that can be recognized as beneficially used under Idaho law: 0.02 cfs

The maximum quantity diverted shall not exceed 1.4 acre feet per year.

Beneficial use: For stockwater purposes within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, Twp. 2 S, Rge. 46 E

Point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, Twp. 2 S, Rge. 46 E, B.M.

Priority date established: June 16, 1961

The nature and place of use found by our field examiner differs from that listed under your permit, therefore, it will be necessary for you to amend the permit before a water license can be issued. We are enclosing a partially completed application for amendment for your use. Please sign the application and return it to this office with a \$10.00 filing fee within 20 days of the date of this letter in order that we may issue a water license as set forth above.

Permit No. 29830/23-2067

Quantity of water diverted: 0.02 cfs Source: Upper Jack Branch Spring

Amount of water that can be recognized as beneficially used under Idaho law: 0.02 cfs

23-2068

Page 2
U. S. Forest Service
Re: Permit 29830/23-2067
February 4, 1974

The maximum quantity diverted shall not exceed 1.4 acre feet per year.

Beneficial use: For stockwater purposes within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, Twp. 2 S, Rge. 46 E

Point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, Twp. 2 S, Rge. 46 E, B.M.

Priority date established: June 16, 1961

If you do not concur with these findings, please advise us within 20 days; otherwise a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enclosure

23-2068

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

1. Name of permit holder U. S. Forest Service
 Post office address 324 - 25th Street, Ogden, Utah Phone _____
 Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ Lower Jack Branch Spring
 (name spring, stream, etc.)
 Tributary to Snake River

3. Water will be used for the following purposes:

Amount 0.02 c.f.s. for Domestic
 _____ AF/Annum (nature of use)

Period of Use: from June 1 to Sept. 30
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 29831/23-2068
 Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.02 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 2S N/S, Range 46E E/W, B.M., Section 6, Subdivision SW $\frac{1}{4}$ SE $\frac{1}{4}$, Bonneville
 County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
 County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
 County

Other Points of Diversions: _____

Description of diverting works: headbox, pipeline and stock watering trough

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	46E	6									X			X					-0-
			No irrigation Water will be used for domestic use, in a forest service campground along with water from Upper Jack Branch Spring																

23-2068 TOTAL ACREAGE _____

T.
2
S

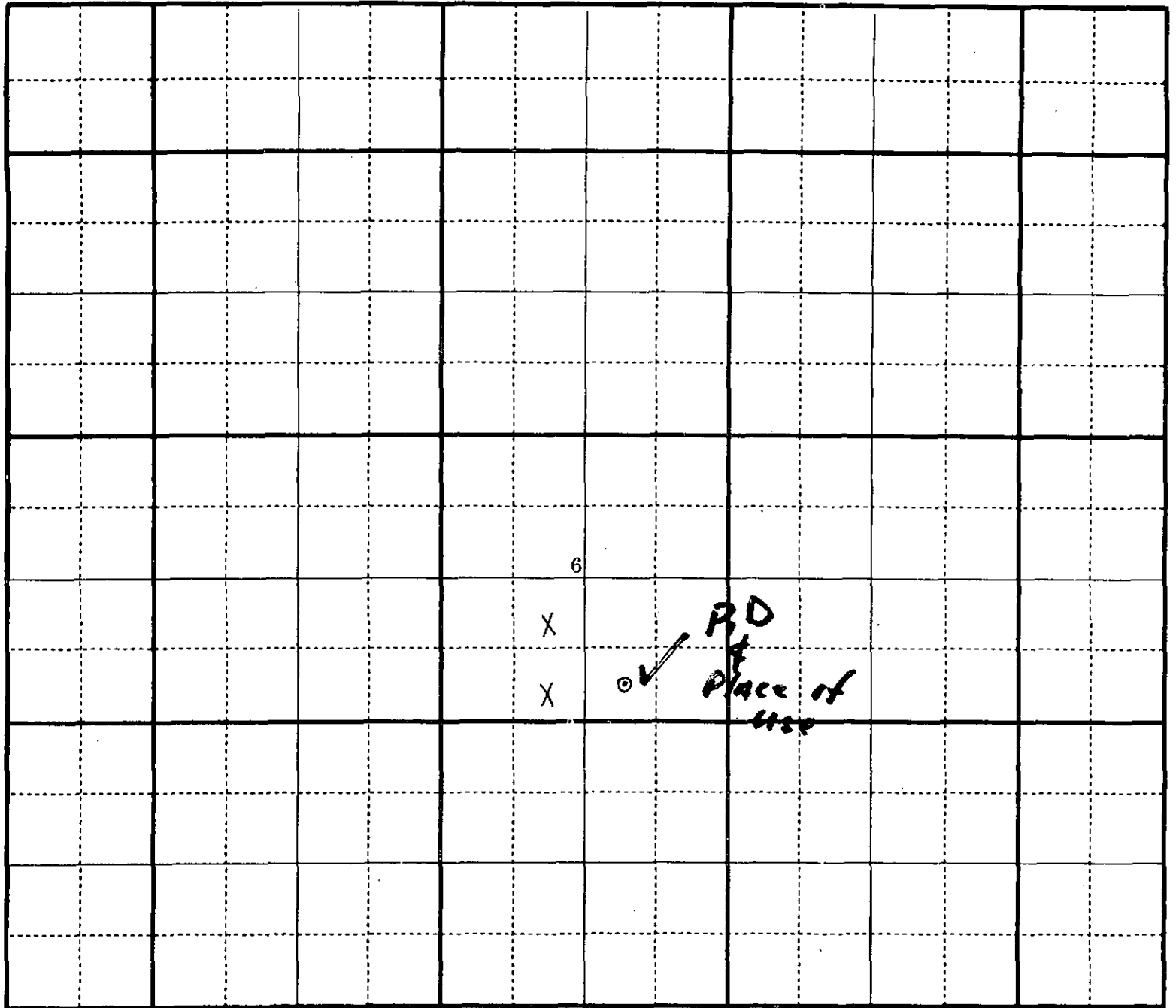
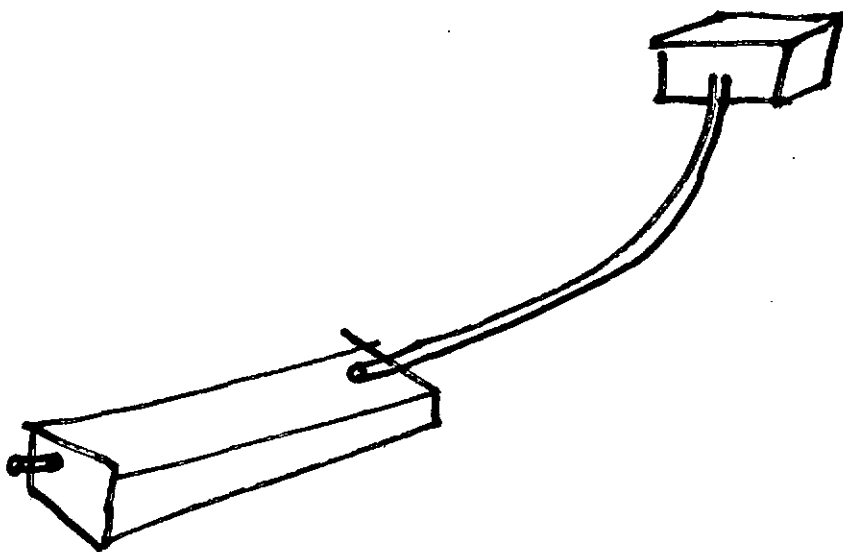


Diagram of System



DATE OF EXAM Oct 25, 1973

ACREAGE
Found 0-
Recommended 0-

Irrigation Requirement 0- Ac Ft/Ac

USE
~~Irrigation Q= c.f.s. V= AF/Ann. from to~~
~~Domestic Q= 1.02 c.f.s. V= 4 AF/Ann. from April to Dec 31~~
Livestock Q= 1.02 c.f.s. V= 4 AF/Ann. from June 1 to Sept 30

Is water co-mingled? yes no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured None Taken Method of measurement _____

Total Q recommended 1.02 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 4 Af/Ann

Recommended Amendments:

P.D. _____
Place of Use X _____
Other _____
None _____

MEASUREMENT CALCULATION: None taken

SYSTEM DESCRIPTION: Concrete Head Box 3/4" plastic pipe
to 2' X 20' water trough

REMARKS: System shown by Kent Van Range Cons.
Stock water for Indian Ck cattle allotment
Stock water for 300 head of cattle

Examiner's Signature W. R. Rhoads Date Oct 25, 1973

Checked by John Ferebauer Date Dec 7, 1973

Approved by _____ Date _____

23-2068

Stock H₂O only

Concrete Head box 3/4" radial pipe

150 cones + 150 cones

2' 20'

23-2048

April 26, 1972

Re: Permits No. 29830/23-2067 (Upper Jack Branch Spring)
29831/23-2068 (Lower Jack Branch Spring)

Mr. Vern Hamre,
Regional Forester
U.S. FOREST SERVICE
324 - 25th Street
Ogden, Utah 84401

Dear Mr. Hamre:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may arrange to have someone show him the systems.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

Re- Exam typed 4/27/73 by jc

BDF:DR

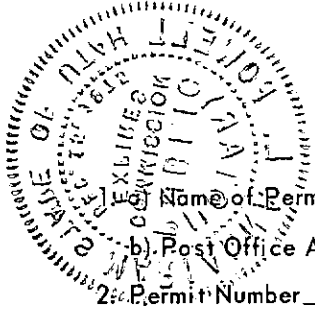
23 2068

Identification No. _____

Permit No. 29831/23-2068

STATE OF IDAHO
DEPARTMENT OF RECLAMATION WATER ADMINISTRATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE



Department of Water Reclamation

1. Name of Permit Holder United States of America - Forest Service
2. Post Office Address 324 - 25th Street, Federal Building, Ogden, Utah 84401
3. Permit Number 29831/23-2068

4. Date of Priority that you are prepared to establish June 21, 1961

5. a) Source from which water was appropriated Lower Jack Branch Spring

b) Location of the point of diversion: SW 1/4 SE 1/4, Section 6

Township 2 S, Range 46 E Boise Meridian, Other points of diversion: _____

Bonneville County, Idaho

6. a) The amount of water and use to which the water has been applied:
amount .02 CFS for stock water purposes from June 1 to Sept. 30 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated .02 cfs and/or acre feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: flow measured at pipe discharge by Targhee National Forest engineer.

7. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

8. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) headbox, pipeline and stock watering trough.

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well drillers name and address and date the well was completed _____

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place

of use Targhee National Forest, Palisades Ranger District, Box Canyon -

Needle Peak sheep allotment - for watering 1000 head of sheep. Water from
this spring is also planned for domestic use at the Blowout Canyon boat ramp.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated _____

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

UNITED STATES OF AMERICA, FOREST SERVICE
 VERN HAMRE, Regional Forester

By S.L. Cuskelly
 S.L. Cuskelly (Signature)
 Acting Regional Forester

4/20/72
 (Date)

State of UTAH)
 County of WEBER) ss.

On this 20th day of April, 1972, personally appeared before me the
 signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Notary Public residing at Cody, Wyo

My commission expires December 15, 1975

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).
REQUIRED FEE(S) PAID.

☐

Show to whom, date and address
where delivered

☐

Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

23480

1

US Forest Service

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

John S. Black

DATE DELIVERED

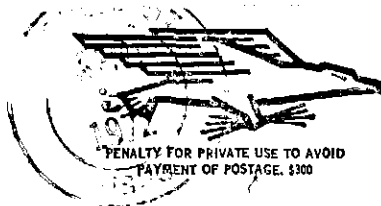
SHOW WHERE DELIVERED (*only if requested*)

APR 3 1972

3

23 2068

**POST OFFICE DEPARTMENT
OFFICIAL BUSINESS**



POSTMARK OF DELIVERING OFFICE

Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moisten gummed ends and attach this card to back of article.

**RETURN
TO**



PED Form 2011 Apr. 1969 55-16-71549-11

23 2068

March 31, 1972

CERTIFIED MAIL

*23480

Re: Permit No. 29831/23-2068 (Lower Jack Branch Spring)

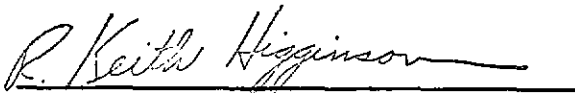
U.S. Forest Service
324 - 25th Street
Ogden, Utah 84401

Gentlemen:

One of the conditions of approval of your water Permit No. 29831/23-2068 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 21, 1972. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit
dr

23 2068

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

January 7, 1971

Re: Permit Nos. G-33220/21-2147
29830/23-2067
29831/23-2068
32598/63-3474

U. S. Dept. of Agriculture, Forest Service
324 - 25th Street
Ogden, Utah 84401

ATTENTION: S. L. Cuskelly,
Acting Regional Forester

Dear Mr. Cuskelly:

We acknowledge receipt of the affidavits of publication submitted in connection with the above referenced permits.

Proof of beneficial use of the water is required on September 30, 1971 for permit no. G-33220/21-2147, June 21, 1972 for permit nos. 29830/23-2067 and 29831/23-2068, and November 5, 1971 for permit no. 32598/63-3474. The Department will notify you sixty (60) days in advance of these dates as to further requirements. We wish to advise you, however, that if you have fulfilled the requirements under these permits you may submit proof any time prior to the above dates.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

WM/DG

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

December 4, 1970

Re: Permit Nos. 29830/23-2067 - Upper Jack Branch Spring
29831/23-2068 - Lower Jack Branch Spring
G-33220/21-2147 - Buffalo Campground

United States of America, Forest Service
324-25th Street, Federal Building
Ogden, Utah 84401

ATTENTION: Vern Hamre,
Regional Forester

Dear Mr. Hamre:

The legal notices for the above referenced permits are being published in the Idaho Falls Post Register, Idaho Falls, Idaho and in the Ashton Herald, Ashton, Idaho on December 17 and December 24, 1970.

You will be required to submit an affidavit of publication to this department for each notice. The affidavits may be obtained from the above mentioned newspapers upon payment of the bills of publication.

Thank you for your cooperation in this matter.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

23 2068

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

December 4, 1970

Re: Permit Nos. 29830/23-2067 - U.S. Forest Service
29831/23-2068

Idaho Falls Post Register
P.O. Box 1800
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed are two legal notices which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit to us galley proofs for our review before publication.

After sending us galley proofs, proceed with the publication on the dates we have inserted, assuming the notices are correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notices on the proposed dates, please contact the Department of Water Administration immediately.

The expense of the publications is to be paid by S. L. Cuskelly, Acting Regional Forester, U.S. FOREST SERVICE, 324-25th St., Federal Bldg., Ogden, Utah, to whom you should furnish affidavits of publication.

Also enclosed is an advertising order for each notice which must be executed and mailed to the U.S. Forest Service, along with the bill of publication, in order to receive payment for the publications.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

Enc: two legal notices
two advertising orders

23 2068

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that the United States of America - Forest Service
Ogden, Utah, has received an approved Permit No.
29831/23-2068 issued by the Idaho Department of Water Administration auth-
 orizing the diversion ~~storage~~ of 0.02 cubic feet per second ~~addl flow~~
~~per annum~~ of water from Lower Jack Branch Spring, tributary to the Snake River.
 The priority to be established under this permit is June 16, 1961
 and the permit was approved June 21, 1961.

Water is to be diverted by pipeline
 from a point within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 6, T. 2S, R. 46E, B.M., Bonneville County
 to be used for domestic purposes in public campground
 in the E $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 6, T. 2S, R. 46E, B.M.

Proof of the application of the water to beneficial use is to be sub-
 mitted to the Department on or before June 21, 1972. Any protests
 against the issuance of the license for the above referenced permit should
 be filed with the Idaho Department of Water Administration within ten (10)
 days of the last date of publication of this notice or prior to the licensing
 of the permit. Licensing may commence prior to the date beneficial use proof
 is due without further notice.

R. KEITH HIGGINSON, Director
 Idaho Dept. of Water Administration

Published in the Idaho Falls Post Register, Idaho Falls, Idaho,
 on December 17 and December 24, 1970.

Permit No. 23-2068

Director:

You are hereby authorized to have the above notice published at my expense
 in the Idaho Falls Post Register of Idaho Falls, Idaho;
 published in the county in which the works are situated.

VERN HAMRE, Regional Forester

By S. L. Cuskelly
 (Signature) S. L. Cuskelly
 Acting Regional Forester

324 25th Street
 (Address)

11/30/70
 (Date)

Ogden, Utah 84401

August 20, 1970

Re: Permit No. 29831 (New No. 23-2068)

U. S. Forest Service
Forest Service Bldg.
Ogden, Utah

Gentlemen:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department; previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply them upon request at any time.

Very truly yours,

Dorian Clay
Appropriation Examiner

DC:DR
End: Order
Advertising package

23-2068
29831

Certificate of Completion of Works

TO ALL WHOM IT MAY CONCERN:

This is to certify that UNITED STATES OF AMERICA, FOREST SERVICE
 of Ogden, County of Weber, and State of
 Utah, the holder of Permit No. 29831, issued upon
 Application No. 37843 bearing date of priority of June 16, 1961, authorizing the
 diversion of 0.02 second feet of waters of Lower Jack Branch
 Spring,
 County of Bonneville, State of Idaho, for domestic and stock water
 purposes, has fully complied with the provisions of the laws of the State of Idaho
 relating to the proof of completion of the works of diversion set out and described in said
 Permit; that said works are adequate for diverting and conveying to the place of intended
 use 0.02 second feet of the waters of Lower Jack Branch Spring,
 tributary of Snake River;

that the point of diversion of said waters SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, T. 2 S., R. 46 E., B.M.

and that the lands proposed to be irrigated by the use or place of use of said water are
 described as follows, to-wit: E $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 6, T. 2 S., R. 46 E., B.M.

Proof of Completion of Works Made: January 22, 1963

Witness my hand this 9th day of August, A. D. 1966

R. Keith Higgins
 Deputy State Reclamation Engineer

29831

Permit No. 29831

Certificate of Completion
of Works

Dated August 9, 1966

Stream Lower Jack Branch Spring

County Bonneville

Amount \$0.02 c. f. s.

Date of Priority June 16, 1961

Recorded in Book 105

of Permits, page 29831

29831

August 9, 1966

Re: Permit 29831

Floyd Iverson
Regional Forester
Federal Office Building
Ogden, Utah

Dear Mr. Iverson:

Enclosed are the Certificates of Completion of Works on
the above numbered permits.

Very truly yours,

M. Russell Bosch
Office Manager

MRB:mr

Enc. certificates 2

C
O
P
Y

29831

August 2, 1966

Re: Permits No. 29830; 29831

Floyd Iverson
Regional Forester
Intermountain Region
Federal Office Bldg.
324 25th Street
Ogden, Utah 84401

Dear Sir:

This is in reply to your letter of August 1, 1966 regarding completion of works for the above numbered permits. Since you have developed the springs for the stock water and your completion forms were attached, we will forward your certificates in the near future. Both of the above permits are for less than 6.4 c.f.s. and there is no fee for these. Your voucher is returned herewith.

At the time of your proof of beneficial use we will allow both the domestic and stock water on both the permits.

Sincerely yours,

M. RUSSELL BOSCH
Office Manager

RB:kd
Encl: voucher

29831

C
O
P
Y

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
INTERMOUNTAIN REGION

FEDERAL OFFICE BUILDING
324 25TH STREET
OGDEN, UTAH 84401

IN REPLY REFER TO
2510 (7100)

August 1, 1966

Mr. Carl E. Tappan
State Reclamation Engineer
Dept. of Reclamation
107 State House
Boise, Idaho 83701

RECEIVED
AUG 2 1966

Department of Reclamation

Dear Mr. Tappan:

Reference is made to Mr. Higginson's letters of July 25, 1966,
regarding Permits Nos. 29830 and 29831.

Enclosed are Proof of Completion of Works forms for these two
permits. As funds for the full development of this project have
not been authorized by Congress, we have been only able to
develop the springs and place them to beneficial use for stock
watering purposes. We would like to complete action on this
part of the permit at this time and will re-apply, if necessary,
for the domestic use when needed.

Please sign and return the voucher for \$10 to pay for filing
fees for the Completion of Works.

Sincerely yours,

FLOYD IVERSON
Regional Forester

By

James W. Nelson

Enclosure



29831

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho

July 25 19 66

Re: Permit No. 29831

To: U. S. Forest Service
Forest Service Building
Ogden, Utah

It appearing to the State Reclamation Engineer that the terms and conditions of Permit No. 29831 to appropriate the Public Waters of the State of Idaho, have not been complied with as to Completion of Works which was due June 21, 1966

you are hereby notified in compliance with Sec. 42-311, Idaho Code that said Permit No. 29831 is hereby held for cancellation.

You are hereby required to show cause before the State Reclamation Engineer on or before forty days from date of this notice why said Permit should not be cancelled.

Said Permit No. 29831 claims the use of 0.02 cubic feet per second of the waters of Lower Jack Branch Spring with point of diversion located in SW 1/4 Sec. 6, T. 2 S., R. 46 E., B. M. County of Bonneville

and was approved June 21, 1961

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of my office at Boise, Idaho, the 25 day of July 19 66

R. Keith Higginson
Deputy
State Reclamation Engineer

By:

Assistant

29831

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

INSTRUCTIONS

PROOF OF COMPLETION OF WORKS

Boise, Idaho

April 4, 1966

Re: Permit No. 29830; 29831

Regional Forester
U. S. Forest Service
Forest Service Bldg.
Ogden, Utah

Dear Sir:

Under the terms of your Permit No. 29830
29831 you are required to
complete your diversion works on or before June 24, 1966. I enclose
blank affidavit to be filled out, sworn to by you before a Notary Public, or a
Justice of the Peace, and returned to this office on or before the above date,
or within ten days thereafter, for the purpose of making proof of completion
under the permit. Upon receipt of this affidavit in this office, provided
the same satisfactorily shows the completion of the works substantially in
accordance with the terms of the permit, [REDACTED], a
Certificate of Completion will be issued to you.

The certificate to be issued under this proof will not give a
perpetual right to the use of water for which application was made, as it only
confirms the completion of works of a capacity to divert and convey to the
place of intended use a certain amount of water. The law requires that
another proof be submitted when the water has been fully applied to a beneficial
use, at which time license is issued for the amount of water actually in use.
Information in regard to this last proof will be furnished on request.

Very truly yours,

CARL E. TAPPAN

State Reclamation Engineer

Form 6 (2)

29831

2510 (5600)

January 31, 1963

Mr. George H. Carter
State Reclamation Engineer
Department of Reclamation
107 State House
Boise, Idaho

Dear Mr. Carter:

Reference is made to Mr. Thomas' letter of January 23, 1963, regarding proofs on the Upper and Lower Jack Branch Springs. A check with the Forest Officers revealed that we should have notified you that one-fifth of the work has been completed on permits numbered 29830 and 29831.

We will cancel the voucher and hold the Proof of Completion of Works until the campground and permanent stockwatering facilities are completed.

Temporary stockwatering facilities have been placed near the springs to keep the stock from overrunning the springs and contaminating the water.

The place of use, as shown on the map submitted with the original application, appears to be correct. As we will be surveying for the pipeline, the final location will be determined and shown on the Proof of Completion of Works.

Sincerely yours,

FLOYD IVERSON
Regional Forester

By James M. Usher

29831

January 23, 1963

Re: Permits No. 29830; 29831

2510- (5600)

Regional Forester
U. S. Forest Service
Forest Service Bldg.
Ogden, Utah

Dear Sir:

Returned herewith are the signed voucher and the two forms
Proof of completion of works.

The proofs show a short length of pipe which could not
reach the place of use proposed on our copy of the permit. That
place of use is shown in pencil under "Right", where the description
should be shown, whether it is irrigation or other uses.

Apparently these two springs were to furnish water for the
same general area and probably through the same pipe line. One
application for permit would have been sufficient for both springs.

Has the proposed use of the water in the campground been
abandoned and does only a stock trough complete the work? These
forms should not be completed until the project is complete. The
voucher should be voided if the forms are not returned at this time.

An amendment to the place of use is necessary if there is
a change. Our record of 29831 shows on the face of the permit that the
place of use is in the E1SW, Sec. 6, T. 2 S., R. 46 E., whereas the
map shows W1SW, said Sec. 6. Kindly advise which is in error.

Very truly yours,

GEO. H. CARTER
State Reclamation Engineer
By:

RALPH W. THOMAS, Deputy
State Reclamation Engineer

BT:10W

Enc. voucher & forms
proof of completion of works

29831

Permit No. 29831

RECEIVED
AUG 2 1966STATE OF IDAHO
Department of Reclamation

Department of Reclamation

Department of Reclamation

Proof of Completion of Works

AFFIDAVIT OF HOLDER

STATE OF ~~IDAHO~~ UtahCounty of Weber

ss.

James M. Usher, being first duly sworn, upon his oath deposes and says:

First: That he is the holder and owner of Permit to appropriate the Public Waters of the State of Idaho, No. 29831, and that his postoffice address is Forest Service Bldg., Ogden State of Utah.

Second: That the name of the stream from which said water is to be diverted is _____

Lower Jack Branch Spring

Third: That the point of diversion of said water is S39°35'E 5450.7' from NW Cor.

Sec. 6, T2S, R46E, B.M.SW⁺SE⁺ 6-2S-46E

Fourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by June 21, 19 66.

Fifth: That the use for which said water is intended is Domestic and stockwatering

Sixth: That on the date above mentioned, the works constructed under said permit were (or were not) fully completed and consisted of the following:

I. Kind of Works: Concrete storage tank (300 gallon), 25' of 1" pipe and trough

(RESERVOIR, DAM, DITCH, FLUME, PIPE OR OTHERWISE)

II. Dimensions of work: ---

(a) Height of dam none feet, length of dam at top _____ feet, length of dam at bottom _____ feet. Material used in construction _____

(STATE WHETHER WOOD, EARTH STONE OR CONCRETE)

(b) Capacity of reservoir none acre feet.

(c) Size of headgate: Width none feet, height _____ feet.

(d) Conduit --- width at bottom _____ feet, width at water line _____

(STATE WHETHER DITCH, FLUME OR PIPE)

feet, depth of water _____ feet; diameter of pipe _____ inches, average grade per mile is _____ feet. Length of conduit is _____ miles.

Seventh: That said works are capable of conducting to the place of intended use _____

0.02 second feet of water.

Eighth: That water appropriated under said permit is available for _____ acres of land described as follows: No irrigation

E²SW⁺ 6-2S-46E

Ninth: Remarks:—That _____

FLOYD IVERSON, Regional Forester

By James M. Usher

(SIGN HERE)

Acting Regional Forester

Subscribed and sworn to before me this 22nd day of January, 19 63

Colleen S. Shipton

NOTARY PUBLIC

My commission expires 6/19/633/4 in pipe 2"29831

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
INTERMOUNTAIN REGION
FOREST SERVICE BUILDING
OGDEN, UTAH

RECEIVED

JAN 23 1963

Department of Reclamation

IN REPLY REFER TO

2510 (5600)

January 22, 1963

Mr. George N. Carter
State Reclamation Engineer
Department of Reclamation
107 State House
Boise, Idaho

Dear Mr. Carter:

Enclosed are "Proof of Completion of Works" form for the Upper Jack Branch Spring, Permit #29830, and Lower Jack Branch Spring, Permit #29831.

Please send the necessary forms for filing Application of Water to Beneficial Use, including Deposition and Advertisement.

Enclosed is a voucher for \$10.00 to pay for filing Proof of Completion of Works on these two springs. Please sign, where checked, and return, so that payment can be made.

Sincerely yours,

FLOYD IVERSON
Regional Forester

By

James M. Misher

Enclosures



29831

June 29, 1961

Re: Permit No. 29830 & 29831

Mr. H. M. Huckleby, Chief
Division of Engineering,
U. S. Department of Agriculture,
Forest Service,
Forest Service Building,
Ogden, Utah.

Dear Mr. Huckleby:

We enclose Permit Nos. 29830 and 29831 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. 30621 which was issued covering payment in the amount of \$10.00 for the filing fee of the above mentioned permits.

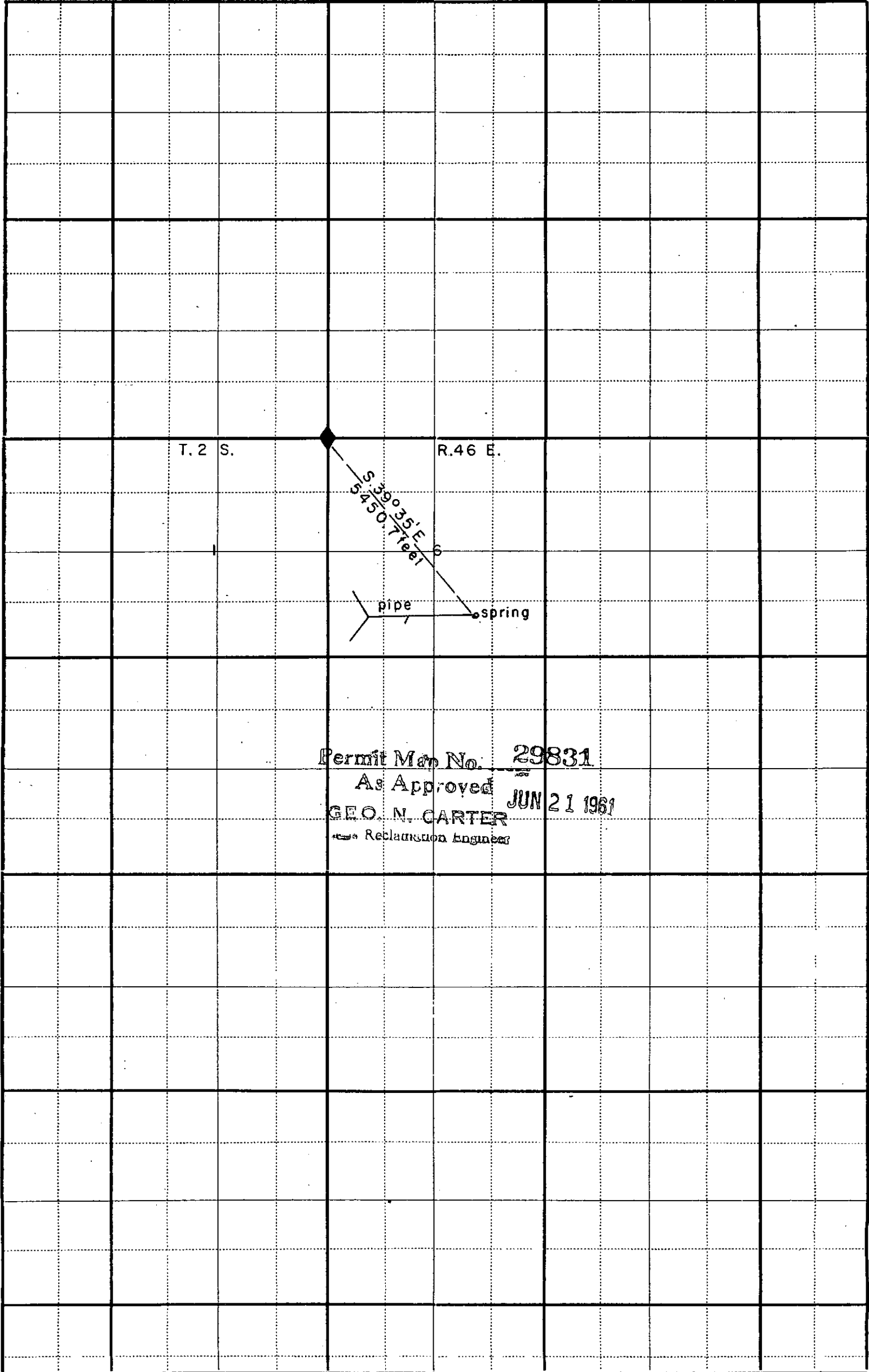
Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

Encl.
EPR:pmk

29831



29831