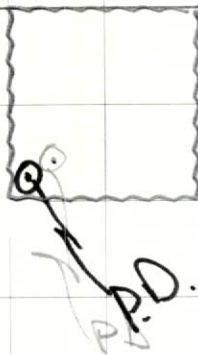
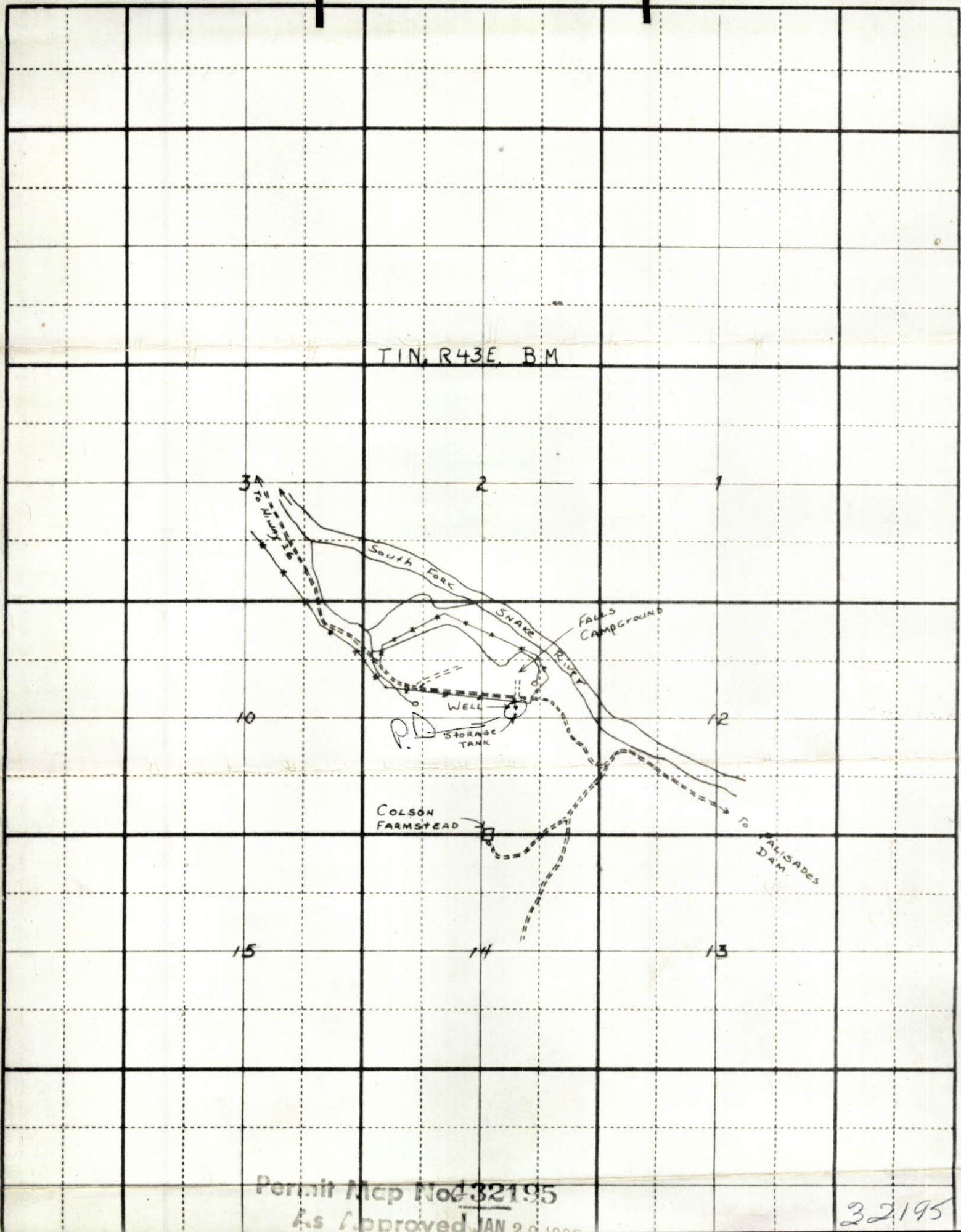


Trap 1N Rge 43E



Allow -  $Q = 0.089 \text{ cfs}$



RECEIVED  
NOV 2 1965  
Department of Reclamation

# Proof of Publication The Post-Register

State of Idaho, }  
County of Bonneville } ss.

I, E. F. McDermott, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for four consecutive weeks, first publication having been made on the 15th day of April, 1965, last publication having been made on the 6th day of May, 1965, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 7th day of May, 1965

Karel Hale  
Notary Public

My commission expires April 5th, 1967

NOTICE OF PROOF OF  
COMPLETION OF WORKS  
and  
APPLICATION OF WATER TO  
BENEFICIAL USE

Notice is hereby given that at 9:00 A.M. on the 28th day of May, 1965, at Idaho Falls, County of Bonneville, State of Idaho, before John M. Corless, Notary Public, at 683 N. Capital Avenue, Idaho Falls, Idaho, proof will be submitted of the completion of works for the diversion of .089 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-32195, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is United States of America—Forest Service, Forest Service Building, Ogden, Utah.
2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is .089 cubic feet per second.
3. The use to which said water has been applied is Domestic purposes, and the amount applied to beneficial use is .089 cubic feet per second.
4. The point of diversion of said water is Falls Campground, SW 1/4 NE 1/4, Section 11, T1N, R43E.
5. The place where said water is used is Falls Campground, NW 1/4, Section 11, T1N, R43E.
6. The date of priority which said user is prepared to establish is Dec. 30, 1964.

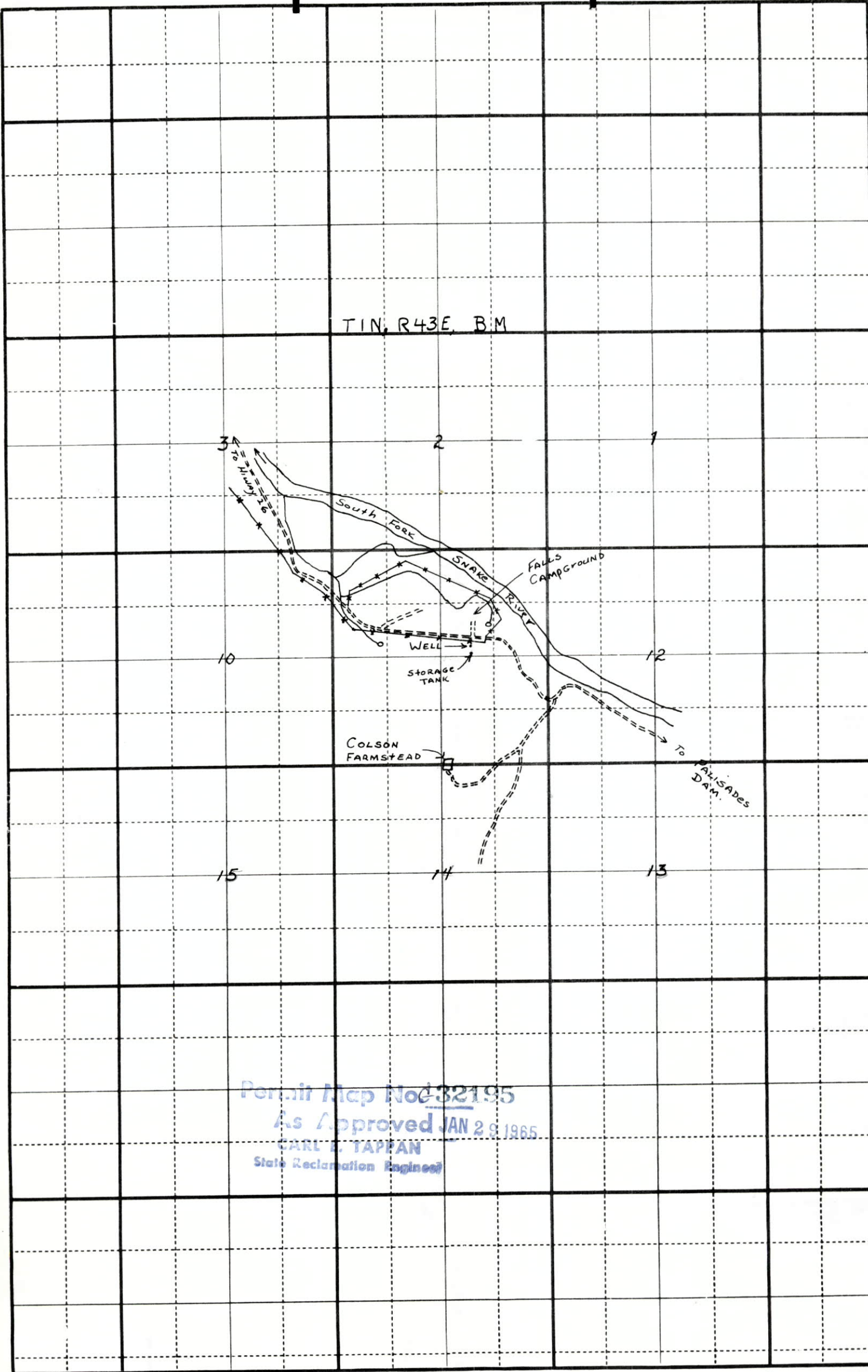
CARL E. TAPPAN  
State Reclamation Engineer  
Pub. Apr 15, 22, 29, May 6, 1965

32195

W.P.S.  
FEB 1965

NAME OF APPLICANT UNITED STATES OF AMERICA - FOREST SERVICE

Form No. 0



T1N, R43E, B.M

Permit Map No. 32195  
As Approved JAN 29 1965  
CARL E. TAPPAN  
State Reclamation Engineer

## WATER LICENSE

Water License No. G-32195 Priority December 30, 1964 Amount 0.089 c.f.s.

THIS IS TO CERTIFY, that U. S. Forest Service  
of Ogden, Utah, made application for a permit to appropriate the public waters of  
the State of Idaho, dated December 30, 1964; that Permit G-32195 was issued pursuant  
to said application; that the proposed works were completed on or about 1965  
with a storage/or carrying capacity of 0.089 c.f.s., said works consisting of well, semi-  
portable motor & pump, concrete storage tank; and that on May 28, 1965  
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 1.5  
acre feet per season, with a maximum rate of diversion of 0.089 cubic feet per second of the waters  
of a well, tributary of subterranean flow,  
for the purpose of domestic use from May 15 to October 15;  
and for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_; and for  
\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_; and that the use  
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-  
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is  
located in SW  $\frac{1}{4}$  NE  $\frac{1}{4}$ , Sec. 11, T. 1 N., R. 43 E, B.M., and  
other additional points \_\_\_\_\_, in the County of  
Bonneville; and that the amount of water to which such right is  
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially  
used for said purposes and shall not exceed 1.5 acre feet per year.

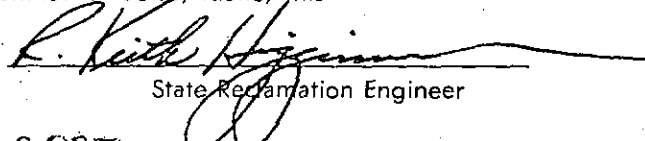
Description and location of place of use:

| TWP.       | RANGE       | SEC.      | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS              |
|------------|-------------|-----------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|---------------------|
|            |             |           | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |                     |
| <u>1 N</u> | <u>43 E</u> | <u>11</u> |                  | X                | X                | X                | X                | X                | X                | X                |                  |                  |                  |                  |                  |                  |                  |                  | <u>domestic use</u> |
|            |             |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                     |
|            |             |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                     |
|            |             |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                     |
|            |             |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                     |
|            |             |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                     |

Total number of acres irrigated \_\_\_\_\_

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,  
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

28 day of October, 19 68.
  
State Reclamation Engineer

23 2017

32195

23-2077

**APPLICATION FOR PERMIT**  
**To Appropriate the Subterranean Waters of The State of Idaho**

Application No. G- 40336  
Permit No. G- 32195  
District No.

1. Name of Applicant: **United States of America, Forest Service**  
Postoffice address: \_\_\_\_\_ County: \_\_\_\_\_ State: \_\_\_\_\_
2. Quantity of water claimed: **.089 cubic feet per second (39.9 G.P.M.)**
  - (a) Rate of withdrawal in cubic feet per second \_\_\_\_\_ or Idaho  
Miners' inches \_\_\_\_\_ or gallons per minute
  - (b) Annual withdrawal in acre feet per annum \_\_\_\_\_
3. Source of water supply: **Subterranean**
4. Location of point of diversion or well is in the **SW**  $\frac{1}{4}$  of the **NE**  $\frac{1}{4}$  of Section **11**  
Twp. **1 N.**, Rge. **43 E.**, B.M., County of **Bonneville**
5. Water is to be used for: **Domestic Use**
6. If for municipal, industrial or recreational purposes, give:
  - (a) Point of use of water is in the  $\frac{1}{4}$  of the **NE**  $\frac{1}{4}$  of Section **11**, Twp. **1 N.**  
Rge. **43 E.**, B.M.
  - (b) Waste water or sewage effluent is to be returned to **ground**  
at a point in the  $\frac{1}{4}$  of the **NE**  $\frac{1}{4}$  of Section **11**, Twp. **1 N.**, Rge. **43 E.**, B.M.
7. Kind of works: **Drilled well, cased, pump and motor**
8. Estimated cost of works: \$ **2500.00**
9. (a) Is reservoir to be used?  
(b) Capacity of reservoir: \_\_\_\_\_
10. The time required for the completion of such work and complete application of the water to the proposed use is **5** years.
11. If applicant is a corporation, give:
  - I. (a) Date and place of incorporation: \_\_\_\_\_  
(b) Amount of capital stock: \$ \_\_\_\_\_ (c) Amount paid in: \$ \_\_\_\_\_  
(d) Names and addresses of directors: \_\_\_\_\_
  - II. The financial resources of the applicant are (a) Cash onhand: \$ \_\_\_\_\_  
(b) Treasury stock: \_\_\_\_\_ (c) Bonds to be issued: \_\_\_\_\_  
(d) Other resources: \_\_\_\_\_
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
  - (a) \_\_\_\_\_ (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
  - (b) \_\_\_\_\_ (cubic feet per second, inches or gallons per minute) is for new lands.



## AMENDMENT TO LAND LIST

Comes now The United State of America, Forest Service, and represents to the State Reclamation Engineer of the State of Idaho, That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. 32195 and requests that the list of lands to be irrigated, as described in said Permit be changed to read as follows:

- Item #6 (a) Point of Use of water is in the N $\frac{1}{2}$  of Section 11, T 1 N., R 43 E., B.M.  
(b) Waste water or sewage effluent to be returned to ground at a point in the N $\frac{1}{2}$  of Section 11, T 1 N., R 43 E., B.M., making a total of \_\_\_\_\_ acres.

That an additional amount of water is not asked for and that the rights of others will not be adversely affected by such change.

Signed at Idaho Falls, Idaho, this 18th day of January, 1967.

/s/ U.S. FOREST SERVICE

Date of Receipt at office of Department of Reclamation: January 18, 1967.

## APPROVAL OF STATE RECLAMATION ENGINEER

I, R. Keith Higginson, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. 32195. This approval constitutes a new permit and is issued as an amendment to the original permit to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

/s/ R. KEITH HIGGINSON  
State Reclamation Engineer

LICENSE ISSUED FOR 0.089 SEC. FT.  
LICENSE P: 32195

WATER RIGHT NUMBER 23-2077 ✓

OWNER LAST NAME - U.S. DEPT. OF AGRI.

ADDRESS LINE 1 - FOREST SERVICE

ADDRESS LINE 3 - 324 25TH ST.

SOURCE - GROUNDWATER

STAGE - LICENSE

TOTAL DIV. VOLUME -

DIVERSION POINT - SWNE 11 01N 43E LOT

FROM - 05-15 TO - 10-15 ✓ USE - DOMESTIC

USE - DOMESTIC

FIRST NAME - ORIG OWNER -

ADDRESS LINE 2 - FEDERAL BLDG.

CITY - OGDEN

STATE - UT ZIP CODE - 84401

TRIBUTARY OF -

PRIORITY - 12-30-1964 COUNTY - BONNEVILLE TOTAL DIV. RATE - .0900 -CFS

WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. RATE - .0900 -CFS USE DIV. VOLUME - 1.50 AFA

PLACE OF USE - TWN 01N RNG 43E SEC 11

TRACT NWNE LOT AC TRACT SWNE LOT AC

TRACT SENE LOT AC TRACT NENE LOT AC

TRACT NWNW LOT AC TRACT SWNW LOT AC

TRACT SENW LOT AC

DATE - TOTAL ACRES 0

DECREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 32195 ✓

VERIFIED JDC

ACTION

N OWNER LAST NAME - U.S. DEPT. OF AGRI.

N ADDRESS LINE 1 - FOREST SERVICE

N ADDRESS LINE 3 - 324 25TH ST.

N SOURCE - GROUNDWATER

N STAGE - LICENSE

N TOTAL DIV. VOLUME - 1.50 AFA

N DIVERSION POINT - SWNE 11 01N 43E

N USE - DOMESTIC

ADDRESS LINE 2 - FEDERAL BLDG.

CITY - OGDEN

STATE - UT ZIP CODE - 84401

PRIORITY - 12-30-1964 COUNTY - BONNEVILLE TOTAL DIV. RATE - .0900CFS

PLACE OF USE - TWN 01N RNG 43E SEC 11

TRACT NWNE

TRACT SENE

TRACT NWNW

TRACT SENW

TRACT SWNE

TRACT NENW

TRACT SWNW

OLD NO. - 32195

[illegible]

## WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 32195 1 23-2077  
Old No. New No.

## Record

1. Original Owner: U.S. Dept. of Agri.

Present Owner: \_\_\_\_\_

2. Address: Forest Service, federal Bldg., 324 25th St.

3. City:  Ogden  State: UT Zip: 84401

4. A. Source of Water: grw

B. Tributary of: \_\_\_\_\_

5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 12-30-1964

D. County: 19

E. Total Diversion Rate: .09

F. Total Diversion Volume: 1.5

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

|                          | Tract        | Sec.      | Twp.      | Rge.       | Gov't<br>Lot | Rediv. |
|--------------------------|--------------|-----------|-----------|------------|--------------|--------|
| 6. A. Point of Diversion | <u>SW NE</u> | <u>11</u> | <u>1N</u> | <u>43E</u> |              |        |
|                          |              |           |           |            |              |        |
|                          |              |           |           |            |              |        |
|                          |              |           |           |            |              |        |
|                          |              |           |           |            |              |        |

7. Period of Use, Use, Diversion Rate/Volume:

from 5-15 to 10-15 for D purposes. Amount .09  
(cfs or AC-FT/yr)

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

pg 72329

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.  
B.  
C.  
D.  
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number: 32195

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: \_\_\_\_\_

14. Diversion Means (brief narrative):

October 28, 1968

Re: Permit No. G-32195

United States of America, Forest Service  
Floyd Iverson Regional Forester  
Forest Service Building  
Ogden, Utah

Gentlemen:

Enclosed herewith you will find your Water License issued  
on the above numbered permit.

Also enclosed is departmental receipt No. 2113 in the amount  
of \$5.00 covering the fees.

Very truly yours,

C. Stephen Allred, Assistant  
State Reclamation Engineer

CSA:kh

Enclosures

J 32195  
23-2077

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE

INTERMOUNTAIN REGION

FEDERAL OFFICE BUILDING  
324 25TH STREET  
OGDEN, UTAH 84401

RECEIVED

OCT 28 1968

Department of Reclamation

IN REPLY REFER TO

2540

October 25, 1968

Mr. R. Keith Higginson  
State Reclamation Engineer  
Department of Reclamation  
107 State House  
Boise, Idaho 83701

Dear Mr. Higginson:

Reference is made to Mr. Allred's letter of October 2, 1968, concerning the issuance of a license under Permit No. G-32195, Falls Campground, Caribou National Forest.

We estimate that the annual water requirement for Falls Campground to be 480,000 gallons per year. Possibly you will want to use 1.47 or 1.5 acre-feet for simplicity of record keeping.

The Falls Campground is a popular site that receives heavy use for approximately 100 days each year.

Sincerely yours,

FLOYD IVERSON  
Regional Forester

By

*SA Cusick*



32195  
22-2077

October 2, 1968

Re: Permit No. G-32195

United States of America, Forest Service  
Floyd Iverson Regional Forester  
Forest Service Building  
Ogden, Utah

Dear Sir:

We are in the process of issuing a license under Permit No. G-32195 for Falls Campground in the Caribou National Forest.

As a result of changes in our procedures, we need additional information in order to determine the annual water requirement under this permit. If you have any idea as to what the annual use might be this will be sufficient, otherwise you might advise us of the number of camping sites in the park and an estimated consumption rate for that camp site. Any information that you can give us will be appreciated.

Very truly yours,

C. Stephen Allred, Assistant  
State Reclamation Engineer

CSA:kh

132195  
23-2077

S&WM  
**PUBLIC VOUCHER FOR PURCHASES AND  
SERVICES OTHER THAN PERSONAL**

D. O. Vou. No. \_\_\_\_\_

Bu. Vou. No. \_\_\_\_\_

**U. S. DEPARTMENT OF AGRICULTURE—FOREST SERVICE**

(Department, bureau, or establishment)

Voucher prepared at Ogden, Utah 84401 August 30, 1968  
(Give place and date)

THE UNITED STATES, Dr., Payee's Account No. \_\_\_\_\_

To Mr. R. Keith Higginson, State Reclamation Engineer  
(Payee)

107 State House Boise, Idaho 83701  
(Address) (City) (State)

PAID BY

(For use of Paying Office)

| No. and Date of Order | Date of Delivery or Service | ARTICLES OR SERVICES<br>(Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)<br>Discount Terms                     | QUANTITY | UNIT PRICE |     | AMOUNT  |      |
|-----------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|-----|---------|------|
|                       |                             |                                                                                                                                                                               |          | Cost       | Per | Dollars | Cts. |
|                       | 8-30-68                     | To pay statutory fee for Certificate of Completion of Works and License and Certificate of Water Right for Permit No. G-32195, Falls Campground Well, Caribou National Forest | 1        | 5.00       | ea. | 5       | 00   |

PAYMENT:

Complete ☐  
Partial ☐  
Final ☐

Use continuation sheet(s) if necessary

|                                                                |              |                          |                                                                |   |    |
|----------------------------------------------------------------|--------------|--------------------------|----------------------------------------------------------------|---|----|
| Shipped from _____ to _____                                    | Weight _____ | Government B/L No. _____ | Total                                                          | 5 | 00 |
| <b>R. Keith Higginson</b><br><b>State Reclamation Engineer</b> |              |                          | (Payee must NOT use this space)                                |   |    |
|                                                                |              |                          | Differences _____                                              |   |    |
|                                                                |              |                          | Account verified; correct for _____<br>(Signature or initials) |   |    |

Contract No. \_\_\_\_\_ Date \_\_\_\_\_ Req. No. \_\_\_\_\_ Date \_\_\_\_\_ Invoice Rec'd. \_\_\_\_\_

## MEMORANDUM

| ACCOUNTING CLASSIFICATION (For completion by Administrative Office) |                     |                        |              |        |                            |                      |
|---------------------------------------------------------------------|---------------------|------------------------|--------------|--------|----------------------------|----------------------|
| Appropriation, limitation, or project symbol                        | Appropriation title |                        |              |        | Limit'n. or Proj't. Amount | Appropriation Amount |
|                                                                     |                     |                        |              |        |                            |                      |
|                                                                     |                     |                        |              |        |                            |                      |
|                                                                     |                     |                        |              |        |                            |                      |
| Allotment symbol                                                    | Amount              | Obligations liquidated | COST ACCOUNT |        | OBJECTIVE CLASSIFICATION   |                      |
|                                                                     |                     |                        | Symbol       | Amount | Symbol                     | Amount               |
|                                                                     |                     |                        |              |        |                            |                      |
|                                                                     |                     |                        |              |        |                            |                      |
|                                                                     |                     |                        |              |        |                            |                      |
|                                                                     |                     |                        |              |        |                            |                      |

Paid by { Check No. \_\_\_\_\_ dated \_\_\_\_\_, 19\_\_\_\_, for \$ \_\_\_\_\_ } on Treasurer of the United States in  
{ Cash, \$ \_\_\_\_\_, on \_\_\_\_\_, 19\_\_\_\_ } favor of payee named above.

32195  
23-2077

## METHOD OF ADVERTISING

1. Advertising in newspapers      Yes ☐      No ☐.

2. (a) Advertising by circular letters sent to \_\_\_\_\_ dealers.  
(b) And by notices posted in public places      Yes ☐      No ☐.

## ABSENCE OF ADVERTISING

- (Here state in detail the nature of the exigency or circumstances under which the securing of competition was impracticable under 3 and 4)

16-22900; -2 U. S. GOVERNMENT PRINTING OFFICE:

RECEIVED

UNITED STATES DEPARTMENT OF AGRICULTURE  
FOREST SERVICE

SEP 3 1968

INTERMOUNTAIN REGION

FEDERAL OFFICE BUILDING  
324 25TH STREET  
OGDEN, UTAH 84401

Department of Reclamation

IN REPLY REFER TO

2540

August 30, 1968

Mr. R. Keith Higginson  
State Reclamation Engineer  
Department of Reclamation  
107 State House  
Boise, Idaho 83701

Dear Mr. Higginson:

Reference is made to Mr. McEldowney's letter of August 28, 1968, concerning Permit No. G-32195, Falls Campground Well, Caribou National Forest.

We are enclosing a voucher for \$5.00 to pay the fee for the Certificate of Completion of Works and the License and Certificate of Water Right for this permit. Please sign the voucher where it is checked and return for payment.

Sincerely yours,

FLOYD IVERSON  
Regional Forester

By

*L. L. Cuskelly*

Enclosure



232077  
32195

DON SAMUELSON  
GOVERNOR



R. KEITH HIGGINSON  
State Reclamation Engineer

## STATE OF IDAHO

DEPARTMENT OF RECLAMATION  
107 STATE HOUSE  
BOISE, IDAHO 83701

August 29, 1968

Re: Permit No. G-32195

United States of America, Forest Service  
Floyd Iversen Regional Forester  
Forest Service Building  
Ogden, Utah

Gentlemen:

A representative of this department has made an examination of the works covered by your permit G-32195 and has found the following:

Quantity of water diverted: 0.000 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 0.000 c.f.s.

Purpose of use: domestic use in the N<sup>1</sup>, sec. 11,  
T. 1 N., R. 43 E., B. M.

The priority date established is: December 30, 1964.

A fee totaling \$ 5.00 must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above.

Very truly yours,

Donald W. McElowney  
Appropriation Examiner

DWM:lrs

23-2077  
32195

August 28, 1968

Re: Permit No. G-32195

United States of America, Forest Service  
Floyd Iverson Regional Forester  
Forest Service Building  
Ogden, Utah

Gentlemen:

A representative of this department has made an examination of the works covered by your permit G-32195 and has found the following:

Quantity of water diverted: 0.089 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 0.089 c.f.s.

Purpose of use: domestic use in the N<sup>1</sup>. sec. 11.  
T. 1 N., R. 43 E., B.M.

The priority date established is: December 30, 1964.

A fee totaling \$ 5.00 must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above.

Very truly yours,

Donald W. McEldowney  
Appropriation Examiner

DWM:ks

32195

March 30, 1967

RE: Permit G-32195

C  
O  
P  
Y

Craig W. Rupp  
Forest Supervisor  
Caribou National Forest  
Pocatello, Idaho 83201

Dear Mr. Rupp:

Attached herewith is departmental receipt No. G\_11488 in the amount of \$1.00. This amount covers the recording fee for an amendment to the land list on the above referenced permit, which was recorded in this department January 23, 1967.

Very truly your,

M. RUSSELL BOSCH  
Office Manager

MRB"ejw

32195

AD-38  
(9-58)

Requisition

Appropriation and/or Project

702-070-06-01

# PURCHASE ORDER

U. S. DEPARTMENT OF AGRICULTURE  
FOREST SERVICE



This number must appear on  
all PACKAGES and PAPERS  
relating to this order.

Order No.

216-531-67

Date

1/16/67

To  
S  
E  
L  
E  
R

State Of Idaho  
Department Of Reclamation  
107 State House  
Boise, Idaho 83701

Consignee and Destination

S  
H  
I  
P  
T  
O  
District Forest Ranger  
Caribou National Forest  
Idaho Falls, Idaho 83401

Invitation No.

Contract No.

Time for Delivery

Discount Terms

F. O. B. Point

Ship Via

Gov't. B/L No.

| Item No. | Articles or Services                                                | Quantity | Unit | Unit Price | Amount |
|----------|---------------------------------------------------------------------|----------|------|------------|--------|
|          | Recording Fee for Water Permit, No. C-32195 on the Falls Campground | 1        | ea.  | 1.00       | 1.00   |

## BILLING INSTRUCTIONS:

Payment for above will be made upon receipt of  
invoice mailed to:

U. S. DEPARTMENT OF AGRICULTURE  
FOREST SERVICE

Caribou N. F.

P.O. Box 6189, Pocatello, Idaho 83201

Ordered by:

Signature

Name  
Title

G. J. Van Sickle  
Purchasing Agent

TOTAL

1.00

32195

March 1, 1967

RE: Permit G-32195

Craig W. Rupp  
Forest Supervisor  
Caribou National Forest  
Pocatello, Idaho 83201

Dear Mr. Rupp:

This is in reply to your letter of February 28th, regarding Purchase Order No. 216-5R4-67 dated January 16, 1967. The purchase order was signed, and returned on January 18, 1967. We retained the blue copy and returned all the other copies.

Very truly yours,

M. RUSSELL BOSCH  
Office Manager

MRB:ejw

Encl:

32195

| Standard Form No. 1034<br>7 GAO 5000<br>1034-111                                                                                                                                                                                 |                                                | PUBLIC VOUCHER FOR PURCHASES AND<br>SERVICES OTHER THAN PERSONAL                                                                                       |             |                                                         |               | VOUCHER NO.                  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------|---------------|------------------------------|--|
| U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION<br><b>Dept. of Agriculture - Forest Service</b><br><b>Caribou National Forest</b><br><b>P. O. Box 4189</b><br><b>Pocatello, Idaho 83201</b>                               |                                                |                                                                                                                                                        |             | DATE VOUCHER PREPARED<br><b>3/14/67</b>                 |               | SCHEDULE NO.                 |  |
|                                                                                                                                                                                                                                  |                                                |                                                                                                                                                        |             | CONTRACT NUMBER AND DATE                                |               | PAID BY                      |  |
|                                                                                                                                                                                                                                  |                                                |                                                                                                                                                        |             | REQUISITION NUMBER AND DATE                             |               |                              |  |
| PAYEE'S NAME AND ADDRESS<br><div style="border: 1px solid black; padding: 5px; margin-top: 10px;"> <b>State of Idaho</b><br/> <b>Department of Reclamation</b><br/> <b>107 State House</b><br/> <b>Boise, Idaho 83701</b> </div> |                                                |                                                                                                                                                        |             | DATE INVOICE RECEIVED                                   |               |                              |  |
|                                                                                                                                                                                                                                  |                                                |                                                                                                                                                        |             | DISCOUNT TERMS                                          |               |                              |  |
|                                                                                                                                                                                                                                  |                                                |                                                                                                                                                        |             | PAYEE'S ACCOUNT NUMBER                                  |               |                              |  |
|                                                                                                                                                                                                                                  |                                                |                                                                                                                                                        |             | GOVERNMENT B/L NUMBER                                   |               |                              |  |
| SHIPPED FROM                                                                                                                                                                                                                     |                                                | TO                                                                                                                                                     |             | WEIGHT                                                  |               | GOVERNMENT B/L NUMBER        |  |
| NUMBER AND DATE OF ORDER                                                                                                                                                                                                         | DATE OF DELIVERY OR SERVICE                    | ARTICLES OR SERVICES<br><small>(Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)</small> | QUANTITY    | UNIT PRICE                                              |               | AMOUNT<br><small>(1)</small> |  |
|                                                                                                                                                                                                                                  |                                                |                                                                                                                                                        |             | COST                                                    | PER           |                              |  |
|                                                                                                                                                                                                                                  | 1/24/67                                        | Recording fee for Water Permit, No. C-32195 on the Falls Campground                                                                                    | 1           | 1.00                                                    | ea.           | \$ 1.00                      |  |
| "I certify this bill is correct and proper for payment and that payment therefor has not been made."                                                                                                                             |                                                |                                                                                                                                                        |             |                                                         |               |                              |  |
| Payee <u>STATE OF IDAHO, DEPT. OF REC.</u>                                                                                                                                                                                       |                                                |                                                                                                                                                        | Date _____  |                                                         |               |                              |  |
| By _____                                                                                                                                                                                                                         |                                                |                                                                                                                                                        | Title _____ |                                                         |               |                              |  |
| (Use continuation sheet(s) if necessary) (Payee must NOT use the space below)                                                                                                                                                    |                                                |                                                                                                                                                        |             |                                                         |               | <b>TOTAL \$ 1.00</b>         |  |
| PAYMENT:<br><input type="checkbox"/> COMPLETE<br><input type="checkbox"/> PARTIAL<br><input type="checkbox"/> FINAL<br><input type="checkbox"/> PROGRESS<br><input type="checkbox"/> ADVANCE                                     |                                                | APPROVED FOR<br>= \$ _____                                                                                                                             |             | EXCHANGE RATE<br>= \$1.00                               |               | DIFFERENCES                  |  |
|                                                                                                                                                                                                                                  |                                                | BY: _____                                                                                                                                              |             |                                                         |               |                              |  |
|                                                                                                                                                                                                                                  |                                                | TITLE _____                                                                                                                                            |             | Amount verified; correct for<br>(Signature or initials) |               |                              |  |
| Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.                                                                                                                               |                                                |                                                                                                                                                        |             |                                                         |               |                              |  |
| (Date) _____                                                                                                                                                                                                                     |                                                | (Authorized Certifying Officer) _____                                                                                                                  |             |                                                         | (Title) _____ |                              |  |
| ACCOUNTING CLASSIFICATION                                                                                                                                                                                                        |                                                |                                                                                                                                                        |             |                                                         |               |                              |  |
| <b>702-070-06-01</b>                                                                                                                                                                                                             |                                                |                                                                                                                                                        |             |                                                         |               |                              |  |
| PAID BY                                                                                                                                                                                                                          | CHECK NUMBER ON TREASURER OF THE UNITED STATES |                                                                                                                                                        |             | CHECK NUMBER ON (Name of bank)                          |               |                              |  |
|                                                                                                                                                                                                                                  | CASH DATE                                      |                                                                                                                                                        |             | PAYEE <sup>3</sup>                                      |               |                              |  |
| \$ _____                                                                                                                                                                                                                         |                                                |                                                                                                                                                        |             | PER                                                     |               |                              |  |
|                                                                                                                                                                                                                                  |                                                |                                                                                                                                                        |             | TITLE                                                   |               |                              |  |
|                                                                                                                                                                                                                                  |                                                |                                                                                                                                                        |             | <b>32195</b>                                            |               |                              |  |

UNITED STATES DEPARTMENT OF AGRICULTURE  
FOREST SERVICE  
CARIBOU NATIONAL FOREST  
POCATELLO, IDAHO 83201

IN REPLY REFER TO:  
6540

February 28, 1967

RECEIVED  
MAR 1 1967

Department of Reclamation

State of Idaho  
Department of Reclamation  
107 State House  
Boise, Idaho 83701

Gentlemen:

We have not received an invoice for our Purchase Order No. 216-SR4-67 dated January 16, 1967. The purchase order was for recording fee for water permit, No. C-32195, on the Falls Campground.

Would you please send us an invoice so payment can be made.

Sincerely yours,

*Craig W. Rupp*  
CRAIG W. RUPP  
Forest Supervisor



32195

January 23, 1967

RE: Permit 32195  
Your reference 2540

The United States of America  
Forest Service  
Idaho Falls, Idaho

Gentlemen:

Enclosed herewith is amendment to land list which has been recorded in this office under the above referenced permit.

Your signed purchase order was returned at an earlier date and with the remittance of the \$1.00 recording fee our records will be clear.

Very truly yours,

M. RUSSELL BOSCH  
Office Manager

MRB:ejw

Encl: Amendment

32195

RECEIVED  
JAN 18 1967

APPLICATION FOR AMENDMENT  
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS  
OF THE STATE OF IDAHO, No. 32195

Department of Reclamation

Comes now The United States of America, Forest Service . . . . ., and represents to the State Reclamation Engineer of the State of Idaho.

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. . 32195 . . . . ., and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows:

Item 6. (a) Point of use of water is in the N $\frac{1}{2}$  of Section 11, T1N, R43E, B.M. . . . .

. . . . . (b) Waste water or sewage effluent to be returned to ground at a point in the . . . . .  
N $\frac{1}{2}$  of Section 11, T1N, R43E, B.M. . . . .

. . . . . making a total of . . . . . acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

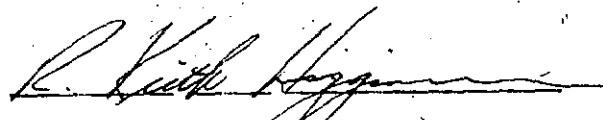
Signed at . Idaho Falls, Idaho . this 18th . . . . . day of . January . . . . . 1967

Date of receipt at office of Department of Reclamation . . . January 18, 1967 . . . . .

APPROVAL OF STATE RECLAMATION ENGINEER

R. KEITH HIGGINSON

I, ~~Geo. W. Carter~~, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. . 32195 . . . . . This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

  
State Reclamation Engineer

32195

UNITED STATES DEPARTMENT OF AGRICULTURE  
FOREST SERVICE  
CARIBOU NATIONAL FOREST  
POCATELLO, IDAHO

IN REPLY REFER TO:

2540  
Idaho Falls, Idaho  
January 18, 1967

RECEIVED  
JAN 18 1967

Department of Reclamation

Mr. Donald M. McEldowney  
Field Examiner  
Department of Reclamation  
107 State House  
Boise, Idaho 83701

Dear Mr. McEldowney:

Enclosed is the completed Application for Amendment for Permit Number G-32195 and a purchase order in the amount of \$1 for the filing fee. We understand that this action will allow the issuance of the license in the immediate future.

Sincerely yours,

*Rollo H. Brunson*  
ROLLO H. BRUNSON  
District Ranger

Enclosure



32195

December 12, 1966

Re: Permit No. G-32195

Rollo H. Brunson, District Ranger  
U.S. Forest Service  
683 N. Capitol  
Idaho Falls, Idaho

Dear Mr. Brunson:

We have completed a field examination of water permit No. G-32195 on Falls Campgrounds. Our findings indicate your permit must be amended prior to our issuing the license. The problem is that the place of use as defined in the original permit is the NE $\frac{1}{4}$ , Sec. 11, T. 11 N, R. 43 E, B.M., whereas, actually the area of use is the N $\frac{1}{4}$ , Sec. 11, T. 11 N, R. 43 E, B.M. Apparently your people were aware of this problem as when the advertising copy was received it listed the place of use as the N $\frac{1}{4}$  of Sec. 11. Therefore, the permit will not have to be readvertised when amended.

We are enclosing an amendment form for which we require a \$1.00 recording fee. Please execute this land list amendment promptly so we can process permit No. G-32195 for license.

Contact us if we may be of further assistance.

Very truly yours,

Donald M. McEldowney  
Field Examiner

DEM:nw

Enclosure: amendment form

32195

February 8, 1965

Re: Permit No. G-32195 and G-32196  
United States of America, Forest Service

32195

Mr. Floyd Iverson,  
Regional Forester,  
Forest Service Building,  
Ogden, Utah.

Dear Mr. Iverson:

We enclose Permit No. G-32195 and G-32196 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-9073 which was issued covering payment in the amount of \$ 10.00 for the filing fee of the above mentioned permit.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer  
By

(MRS.) EDNA P. RULE  
Chief Clerk

Encl.  
EPR:pmk

*The check said for*  
G32195

32195

Form 23  
2M-4-65

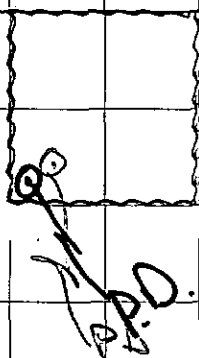
STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF EXAMINER

PERMIT NO. G-32195

REPORT ON PROOF OF Completion of Works & Beneficial Use

Top 1N Rge 43E



Allow - Q = 0.089 g/s

5-28-65

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
REPORT OF EXAMINER

Permit No. G-32195

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant U. S. Forest Service

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the SW 1/4 NE 1/4 of Section 11

T. 1N R. 43 E. B. M. County of Bonneville

4. Describe works as they exist, giving dimensions and capacities of same: Semi-portable

gas powered 3 H.P. motor & pump - Pumps 2" intake and 1 1/2" discharge  
conveyance system is 3 1/2' of 2" galvanized pipe and  
a 23000 Gallon concrete storage tank - Camp ground has  
11 Taps & Fountains Taps are 10 G.P.M. rated.  
System has at least 10' of head.

5. Water is used for: Domestic Use

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number  
of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other  
than irrigation):

PLACE OF USE: NE 1/4 Sec. 11., Twp. Twp. 1N., Rge. 43 E. B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Contacted Mr. Ralph H. Brunson Dist. Ranger

System is capable of producing water in excess of the  
requested 0.889 cfs.

This examination was made on the 8 day of Nov., 1966

(Signed) Donald W. Eldredge

Examiner.

32195

Plat  
K.H.

Bruce W. Reese, District Ranger  
U. S. Forest Service  
683 N. Capitol, Idaho Falls, Idaho

Permit No. G-32195

Falls Camp Ground

Examination for Completion of Works & Beneficial Use

County Bonneville

Sec. 11 T. 1N R. 43 EBM

Quantity: .089 cfs.

Source: Subterranean

P.D.: SW NE, Sec. 11, Twp. 1N, Rge. 43E

Use: Domestic

Extension:

Protest:

Completion of Works:

Other Rights: None

Filed: December 30, 1964

Due: January 29, 1970

Made: May 28, 65  
Priority: Dec. 30, 1964

Gas powered 3 H.P. Gas engine  
pumps 2" intake  
3712' x 2" Galv. pipe 1/2" Discharge

Storage tank

23,000 gal. cement tank  
Garried

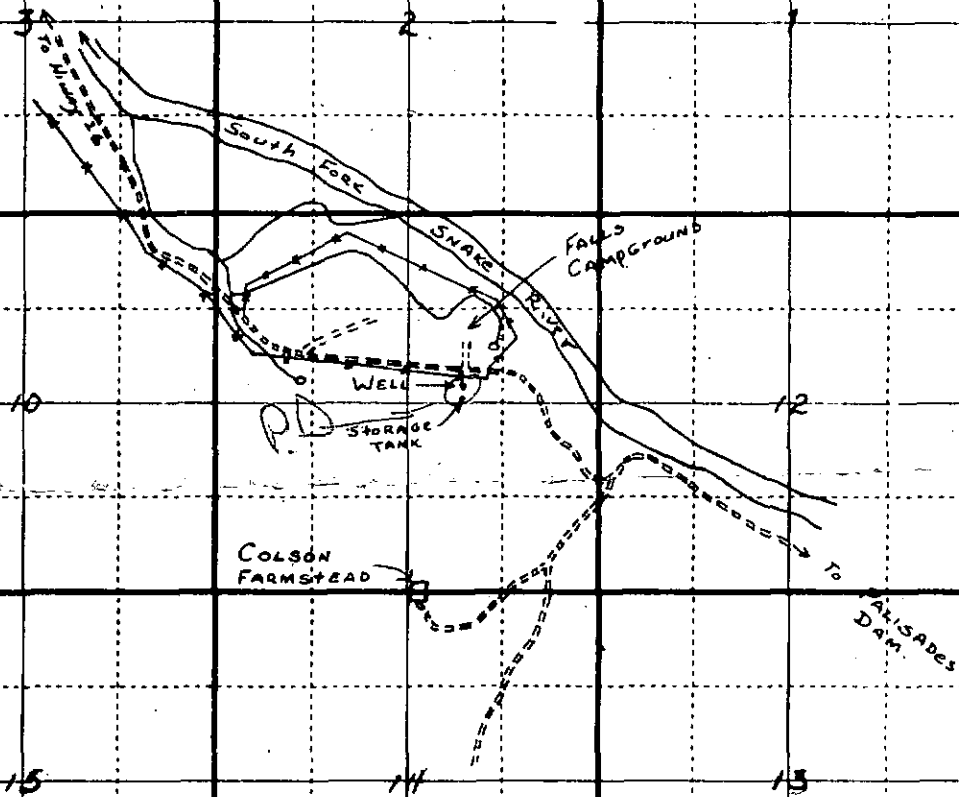
11' Tap & fountain

### INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

32195

TIN. R43E. B.M.



November 4, 1965

Re: Permit No. G-32195  
and G-32196

Bruce W. Reese, District Ranger  
United States Forest Service  
683 N. Capital  
Idaho Falls, Idaho

Dear Mr. Reese:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the <sup>1965</sup> THE POST-REGISTER, all submitted in proof of completion of works and beneficial use on Permit No. G-32195 & G-32196.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:

cc: Floyd Iverson  
Regional Forester  
Forest Service Building  
Ogden, Utah

32195

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

RECEIVED  
NOV 2 1965

Permit No. G-32195

Department of Reclamation

\*\*\*\*\*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE  
and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence, occupation and postoffice address: Bruce W. Reese

683 N. Capitol, Idaho Falls, Idaho, District Ranger, U.S. Forest Service, Caribou N. F.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

United States of America, Forest Service, Ogden, Utah District Ranger - Agent

Ques. 3. State number, approval date of permit, and date of priority you propose to establish under the permit; G-32195 January 29, 1965 Dec 30 1965

Ques. 4. State source of water supply: well (subterranean)  
Give location of point of diversion, showing subdivision, section, township and range:

SW 1/4 NE 1/4 Section 11 T1N, R43E B.M.

Ques. 5. Describe your works of diversion: Drilled well, cased, pump and motor

\_\_\_\_\_; state amount of water they are capable of conveying from point of diversion to place of use .089 cfs; Give name of canal or ditch or other works by which water is conducted to such place of use: --

\_\_\_\_\_; if a well, state depth of well 60'; depth and size of casing: 6" 60'; depth to water 30'; if pump is used,

state discharge of pump: 0.089 cfs; tell how it was measured or determined: timed pumping into a container; if sprinkler irrigation, give number and size of nozzles and operating pressure: \_\_\_\_\_

Ques. 6. State for what purpose water is used: domestic purposes  
If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water: no irrigation

State nature of all improvements which have been made as a direct result of said use:

Falls Campground

NE 1/4 Sec 11 T1N R43E

32195

D

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Unknown - Well drilled about 1933 or 1934

Ques. 7. If for other than irrigation purposes, state purpose and how used:

Domestic purposes at Falls Campground.

Ques. 8. What is the minimum amount of water required for the purpose specified above:

0.089 cfs

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Ques. 10. State when and in what amount the water diverted under above mentioned permit has been first used: Time used since first use:

Water is used almost daily between May 15 and October 15 each year

Ques. 11. Describe all other water rights appurtenant to same place of use:

None

(sign)

Bruce W. Reese  
District Forest Ranger

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Idaho Falls, Idaho, County of Bonneville

State of Idaho, on this 28th day of May, A.D. 19 65.

My Commission expires: April 11, 1968

John M. Corley

32195

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
Permit No. G-32195

RECEIVED  
NOV 2 1965

Department of Reclamation

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PROOF OF APPLICATION OF WATER TO BENEFICIAL USE  
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

Lois T. Andersen, 37, Route 2, Box 71, Rigby, Idaho District Clerk-Steno

Caribou National Forest, Idaho Falls, Idaho

Ques. 2. Are you acquainted with Bruce W. Reese ✓, the holder of  
Permit No. G-32195 ✓? How long have you known him and where does he reside:

Yes Four years 602 South Higbee, Idaho Falls, Idaho

Ques. 3. Have you read or heard said Permit No. G-32195 ✓ read, and are you familiar  
with its provisions and conditions: Yes: yes No:                     

Ques. 4. State source of water supply: Subterranean well ✓

State place of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 11, T1N, R43E, B.M.

Describe works for conveying water to place of use: Water is pumped from the well to a  
storage tank. It is distributed to the campground from this point.

Ques. 5. How many second feet of water do you estimate said works will safely conduct  
to place of use: .089 cfs ✓ How much water have you seen being so-

conveyed: .089 cfs

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving  
full legal description:

No irrigation ✓

32195

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

None

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

No irrigation

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: None - other than employee of U.S.F.S.

Ques. 10. When did you first see this water used: At various times when I visited the area

Other times you have seen such use: I have seen the water used by recreationists using the campground at various times

(Signed) . . .

Luis J. Andersen

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Idaho Falls,

65, County of Bonneville, State of Idaho, on this 28th day of May,  
A. D., 1962.

John M. Corless  
Notary Public for State of Idaho

Residing: Idaho Falls, Idaho

My commission expires: April 11, 1968

32195

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

BOISE, IDAHO  
Permit No. G-32195

RECEIVED  
NOV 2 1965

Department of Reclamation

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PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

Rodman N. Barker, 35, Box 1A, Idaho Falls, Idaho, Assistant District Forest Ranger

Caribou National Forest, Idaho Falls, Idaho

Ques. 2. Are you acquainted with Bruce W. Reese, the holder of

Permit No. G-32195 ? How long have you known him and where does he reside:

yes

Yes Eight Years 602 South Higbee-Idaho Falls, Idaho

Ques. 3. Have you read or heard said Permit No. G-32195 read, and are you familiar with its provisions and conditions: Yes: x No:       

Ques. 4. State source of water supply: Subterranean well

State place of diversion: SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, Section 11, T1N, R43E, B.M.

Describe works for conveying water to place of use: Water is pumped from the well through a pipe which goes up hill to a large storage tank, from which the water, by gravity is distributed to the campground.

Ques. 5. How many second feet of water do you estimate said works will safely conduct

to place of use: .089 cfs How much water have you seen being so

conveyed: .089 cfs

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving full legal description:

No irrigation

32195-

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

None

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

No irrigation

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: No - other than employee of U.S. F.S.

Ques. 10. When did you first see this water used: When we were checking pump at beginning of recreation season

Other times you have seen such use: I have seen water used at campground by recreationists

(Signed) T. Carlson

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Idaho Falls

        , County of Bonneville, State of Idaho, on this 28th day of May,

A. D., ~~1962~~ 1965

John M. Collins  
Notary Public for State of Idaho

Residing: Idaho Falls, Idaho

My commission expires: April 11, 1968

32195

RECEIVED  
NOV 2 1965

# Proof of Publication The Post-Register

Department of Reclamation

State of Idaho, }  
County of Bonneville } ss.

I, E. F. McDermott, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for four consecutive weeks, first publication having been made on the 15th day of April, 1965, last publication having been made on the 6th day of May, 1965, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 7th day of May, 1965

*E. F. McDermott*

*Karl S. Hale*

Notary Public.

My commission expires April 5th, 1967

NOTICE OF PROOF OF  
COMPLETION OF WORKS  
and  
APPLICATION OF WATER TO  
BENEFICIAL USE

Notice is hereby given that at 9:00 A.M., on the 28th day of May, 1965, at Idaho Falls, County of Bonneville, State of Idaho, before John M. Corless, Notary Public, at 683 N. Capital Avenue, Idaho Falls, Idaho, proof will be submitted of the completion of works for the diversion of .089 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-32195, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is United States of America—Forest Service, Forest Service Building, Ogden, Utah.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is .089 cubic feet per second.

3. The use to which said water has been applied is domestic purposes, and the amount applied to beneficial use is .089 cubic feet per second.

4. The point of diversion of said water is Falls Camground, SW 1/4, Section 11, T1N, R43E.

5. The place where said water is used is Falls Camground, N 1/4, Section 11, T1N, R43E.

6. The date of petition, which said user is prepared to publish is Dec. 30, 1964.

CARL E. TAPVAN  
State Reclamation Engineer  
Pub: Apr 15, 22, 29, May 6, 1965

32195

UNITED STATES DEPARTMENT OF AGRICULTURE  
FOREST SERVICE  
INTERMOUNTAIN REGION

FEDERAL OFFICE BUILDING  
324 25TH STREET  
OGDEN, UTAH 84401

IN REPLY REFER TO

2510 (7500)

November 1, 1965

RECEIVED  
NOV 2 1965  
Department of Reclamation

Mr. Carl E. Tappan  
State Reclamation Engineer  
Department of Reclamation  
107 State House  
Boise, Idaho 83701

Dear Mr. Tappan:

Enclosed are the depositions for Permit Nos. G-32195, G-32196, 32197, 32198, 32199, 32200, and 32201, and the affidavits of publication.

Water used under these permits is being put to beneficial use on the Caribou National Forest.

Sincerely yours,

FLOYD IVERSON  
Regional Forester

By

*James D. Kshen*

Enclosure



32195

April 23, 1965

C  
O  
P  
Y

Re: Permit No. G-32195; G-32196; 32197  
32198; 32199; 32200;  
32201

Post Register  
Idaho Falls, Idaho

Gentlemen:

On April 12th we mailed you Notices of Publication on the above numbered permits, requesting tear sheets or copies of the first publication.

To date we have not received such copies, and ask they be mailed into this office as soon as possible.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer

By:

H. PETRI  
Head of Section  
State Water Rights and Records

HP:ew

32195

April 12, 1965

Re: Permit No. G-32195, G-32196,  
32197, 32198, 32199, 32200,  
32201

Mr. Floyd Iversen, Regional Director,  
U. S. Forest Service,  
Forest Service Building,  
Ogden, Utah. 84403

Dear Mr. Iversen:

This acknowledges the Notice of Proof of Completion of Works and Application of water to Beneficial Use under Permit Nos as above noted. The proofs are to be made at 9:00 o'clock A.M., on the 28th day of May, 1965, before John M. Corleus, 683 N. Capital A venue, Idaho Falls, Idaho, Notary Public.

As of this date, we have mailed the Notice to the Post Register Idaho Falls, Idaho, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the affidavit of publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer  
By

(MRS.) EDNA P. RULE  
Chief Clerk

Encl.  
EPR:pmk  
cc: Notary

32195

Re: Permit No. G-32195; G-32196;  
32197; 32198; 32199; 32200  
32201

Date: April 12, 1965

Post Register,  
Idaho Falls, Idaho

Gentlemen:

Enclosed you will find Notice for Publication, once a week  
for four consecutive weeks prior to May 28, 1965  
the date set for proof; the expense of the publication is to be paid  
by the applicant United-States Forest Service  
of Forest Service Building, Ogden, Utah to whom you should  
furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this  
office with a copy or tear sheet of the first publication. \*\*

Very truly yours,

*Carl E. Tappan*  
CARL E. TAPPAN  
State Reclamation Engineer

\*\* If the first copy is not received in this office for checking  
purposes and errors appear in subsequent issues, it is possible  
that re-publication of corrected copy will be at your own expense

32195

RECEIVED

APR 12 1965

No. 36

Department of Reclamation 1/63

NOTICE OF PROOF OF COMPLETION OF WORKS

and  
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 9:00 A.M., on the 28th day of May, 1965, at Idaho Falls, County of Bonneville, State of Idaho, before John M. Corless, Notary Public, at (address) 683 N. Capital Avenue, Idaho Falls, Idaho, proof will be submitted of the completion of works for the diversion of .089 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-32195, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the ~~person or corporation holding said permit~~ is United States of America - Forest Service
2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is .089 cubic feet per second.
3. The use to which said water has been applied is Domestic, purposes, and the amount applied to beneficial use is .089 cubic feet per second.
4. The point of diversion of said water is Falls Campground  
SW 1/4, Section 11, T1N, R43E
5. The place where said water is used is Falls Campground  
N 1/2, Section 11, T1N, R43E
6. The date of priority which said user is prepared to establish is DEC 30, 1964 ✓  
1965

Carl E. Tappan  
State Reclamation Engineer

32195

RECEIVED  
APR 12 1965

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) April 7, 1965

(P. O.) Forest Service Building, Ogden, Utah 84403

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published  
at my expense in the Post Register of  
Idaho Falls, Idaho published in the  
county in which the works are situated.

ELOYD IVERSON, Regional Forester

By

James S. Mullen  
Acting Regional Forester

(In case of canals or other works designed to divert and  
carry more than 50 cubic feet of water per second, the following certificate  
must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the  
attached notice are true.

Engineer

32195

UNITED STATES DEPARTMENT OF AGRICULTURE  
FOREST SERVICE  
INTERMOUNTAIN REGION  
FOREST SERVICE BUILDING  
OGDEN, UTAH 84403

IN REPLY REFER TO

2510 (5600)

April 7, 1965

RECEIVED  
APR 12 1965

Department of Reclamation

Mr. Carl E. Tappan  
State Reclamation Engineer  
Department of Reclamation  
107 State House  
Boise, Idaho 83701

Dear Mr. Tappan:

Enclosed are "Notices of Proof of Completion of Works and Application of Water to Beneficial Use" for Permits Nos. G-32195, G-32196, 32197, 32198, 32199, 32200, and 32201, all for uses made of water on the Caribou National Forest.

The legal notices are to be advertised in the Post Register at Idaho Falls, Idaho. Please forward the enclosed advertising voucher along with the authorization for publication directly to the publisher.

Sincerely yours,

FLOYD IVERSON  
Regional Forester

By

*James D. Asher*

Enclosure



32195

March 17, 1965

RE: Permit Nos. G-32195, G-32196

C  
O  
P  
Y  
Floyd Iverson  
Regional Forester  
Forest Service Building  
Ogden, Utah 84403

Dear Mr. Iverson:

We acknowledge receipt of your letter of March 16, 1965 regarding Permit Nos. G-32195 and G-32196. Thank you for the information in regard to the wells.

Idaho law requires that the well drillers file logs on all wells they drill with this department on forms furnished for the purpose to all licensed drillers. The applicants are not responsible for sending the logs to us.

The letters enclosed with the permits concerning submission of logs is to inform the owners that the drillers are responsible for filing the logs. See the enclosed copy of Idaho Code, 42-238.

Very truly yours,

RALPH W. THOMAS  
Deputy State Reclamation Engineer

RET:mr

Enc. statutes

32195

