

Proof of Publication

The Post-Register

State of Idaho, }
County of Bonneville } ss.

I, E. F. McDermott, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 29th day of October, 19 70, last publication having been made on the 5th day of November, 19 70, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 6th day of Nov., 19 70.

Karl S. Sade
Notary Public

My commission expires April 5, 19 71.

B10, 1M

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that the State of Idaho, Dept. of Highways, P.O. Box 7129, Boise, Idaho, has received an approved Permit No. G-33325/23-2079 issued by the Idaho Department of Water Administration authorizing the diversion of 0.06 cubic feet per second of water from a ground water source. The priority to be established under this permit is November 14, 1966 and the permit was approved November 28, 1966.

Water is to be diverted by well from a point within Gov't. Lot 5, Sec. 15, T. 3N, R. 41E, B.M., Bonneville County, to be used for domestic purposes in Gov't. Lot 5, Sec. 15, T. 3N, R. 41E, B.M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before November 28, 1971. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON, Director
Idaho Dept. of Water Administration
STATEHOUSE, Boise, Idaho
Pub: Oct 29-Nov 5, 1970

*24h
OK
11-17-70*

23 2079

T. 3N. R. 41E. B.M.

Lot 5 Sec. 15

①
1199+20-1212+72 Lt.-Rt.
1226+02-1238+38 Lt.

4° C.v. Lt.
Δ 14° 30'
L 365.0'
R 1432.40'

0° 30' C.v. Lt.
Δ 27° 39'
T 2820.0'
L 5530.0'
R 11459.10'

TΔ 22° 36'
Ts 298.3'
Ts 474.9'

Well
Daylight for
Scenic Rest Area

P.S.C. 1205+15.3

P.T. 1208+30.3

1205

1210

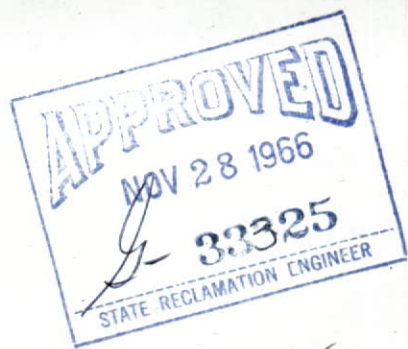
P.I. 1205+90.2

Const. Dt.

Obliterate

SW⁴SW⁴15

20Ac. C=0.3
1208+45-24" x 176' x 6"



33325

R 41 E

T
3
N

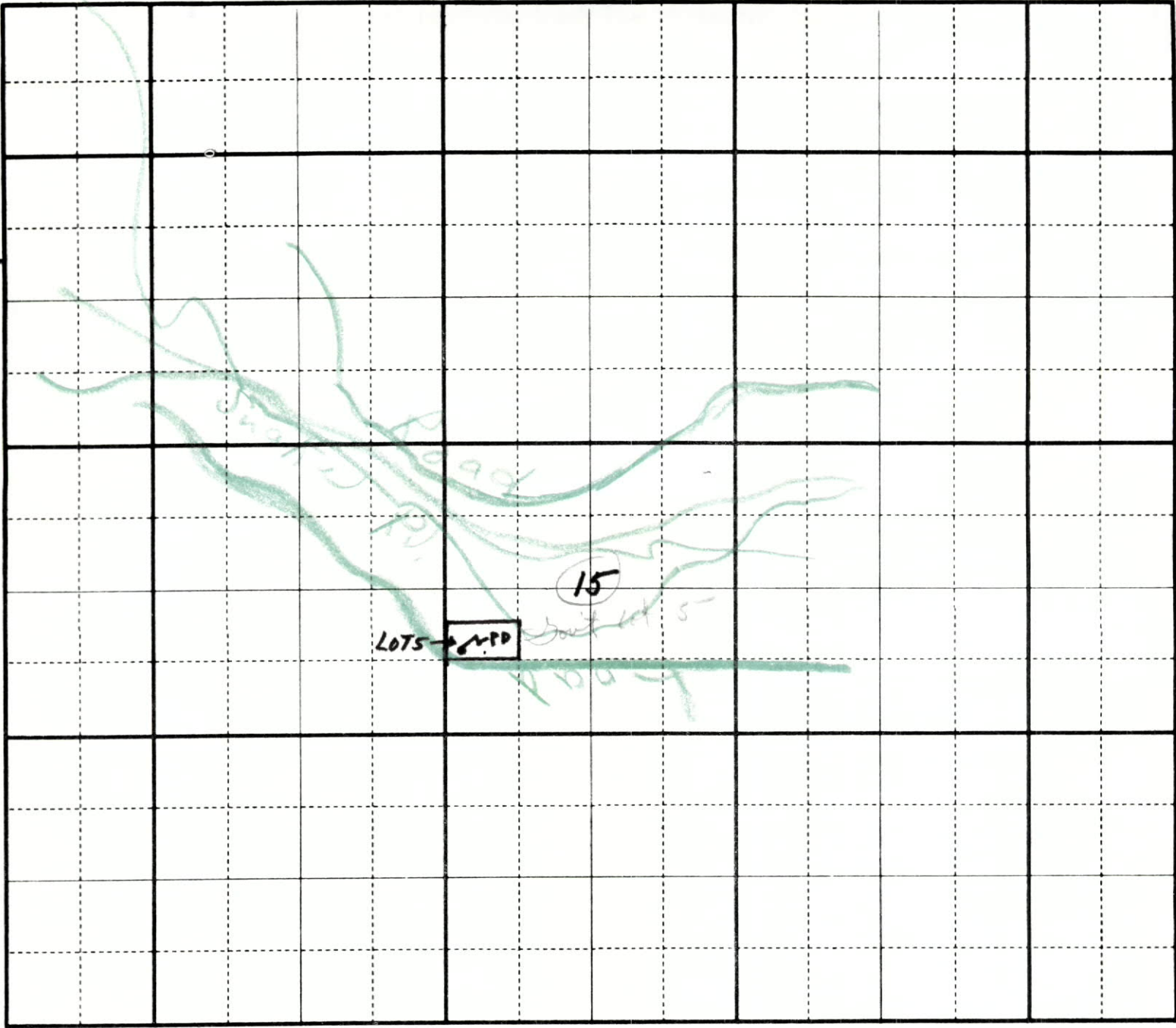
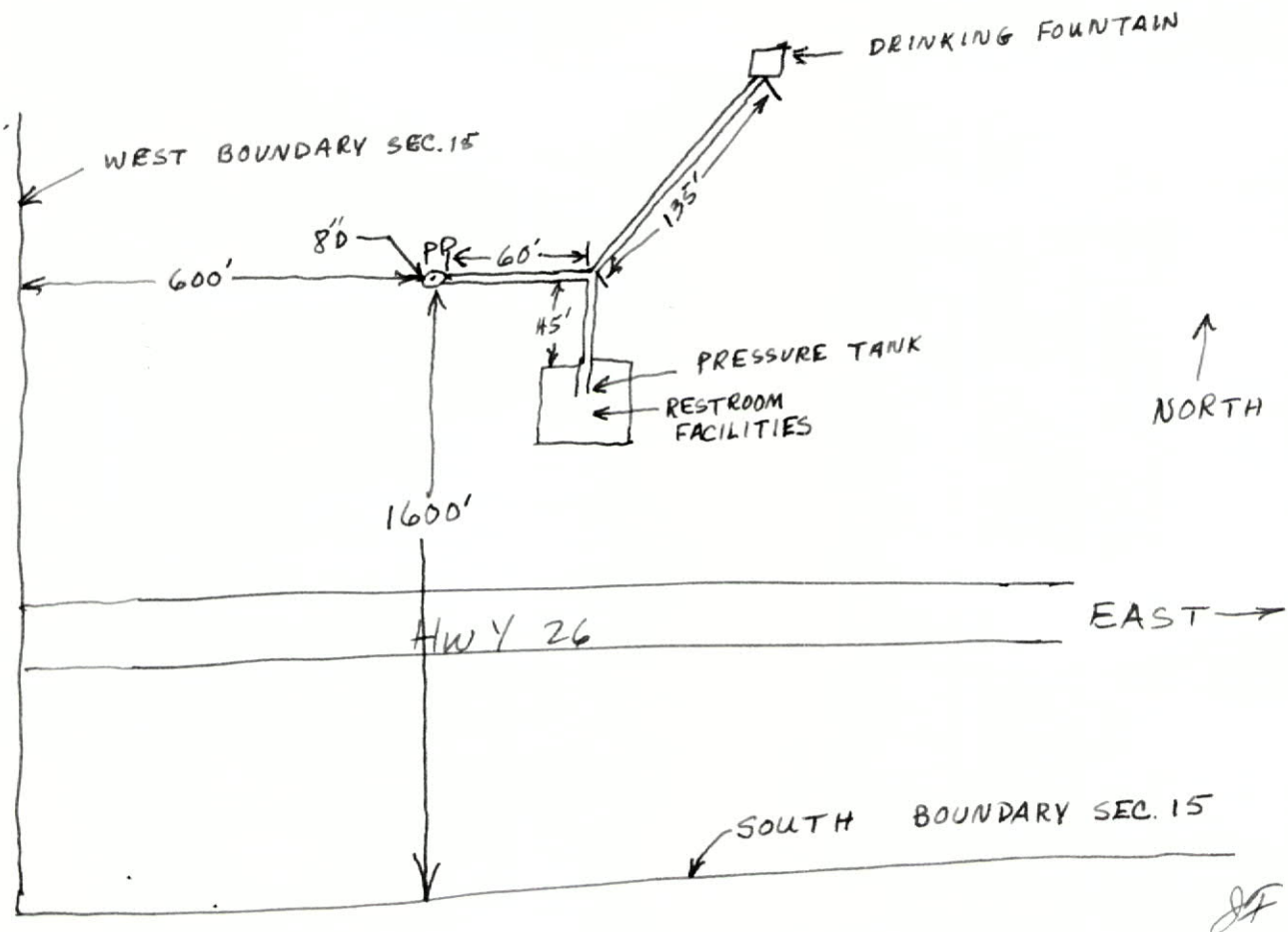
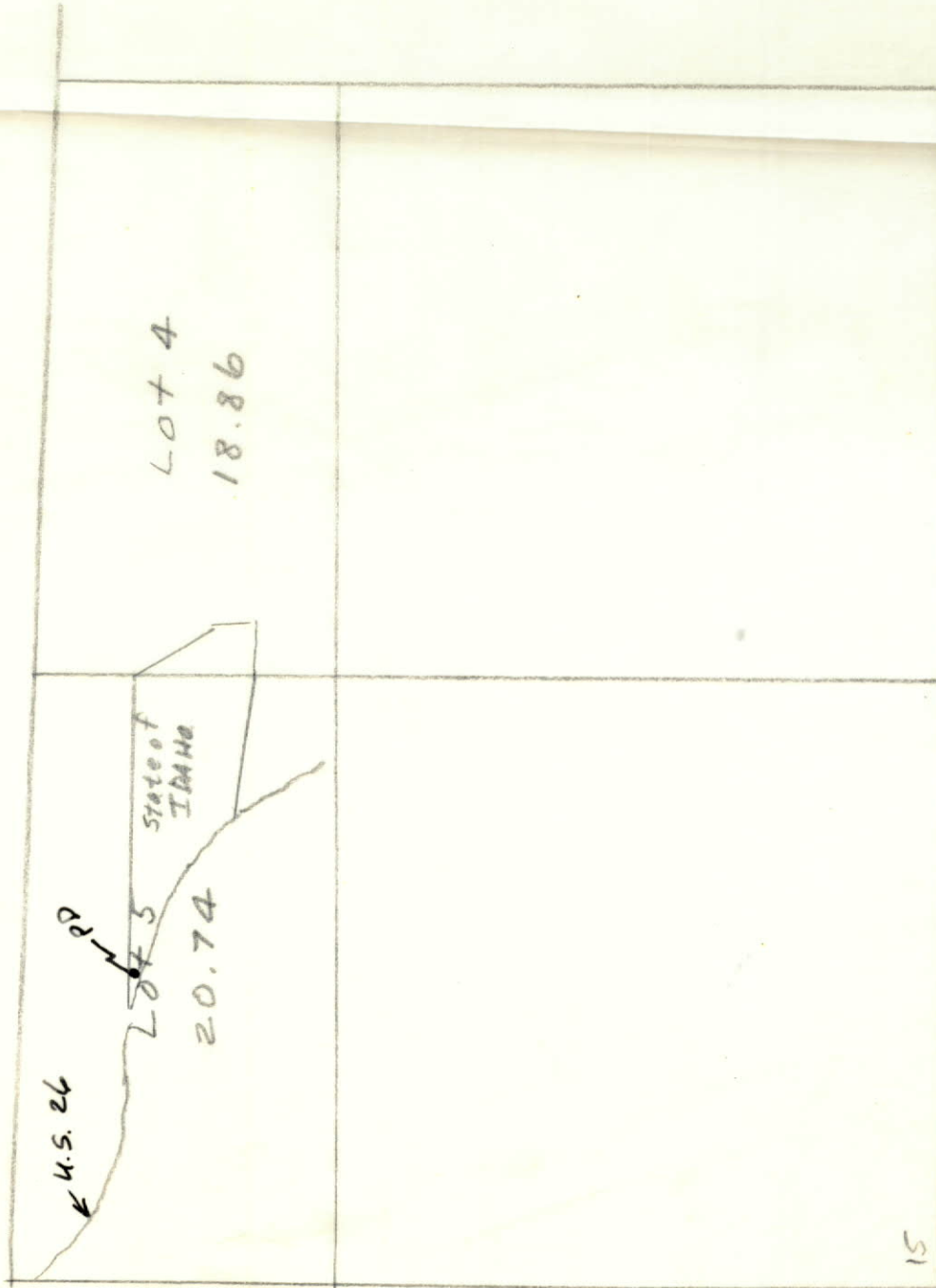
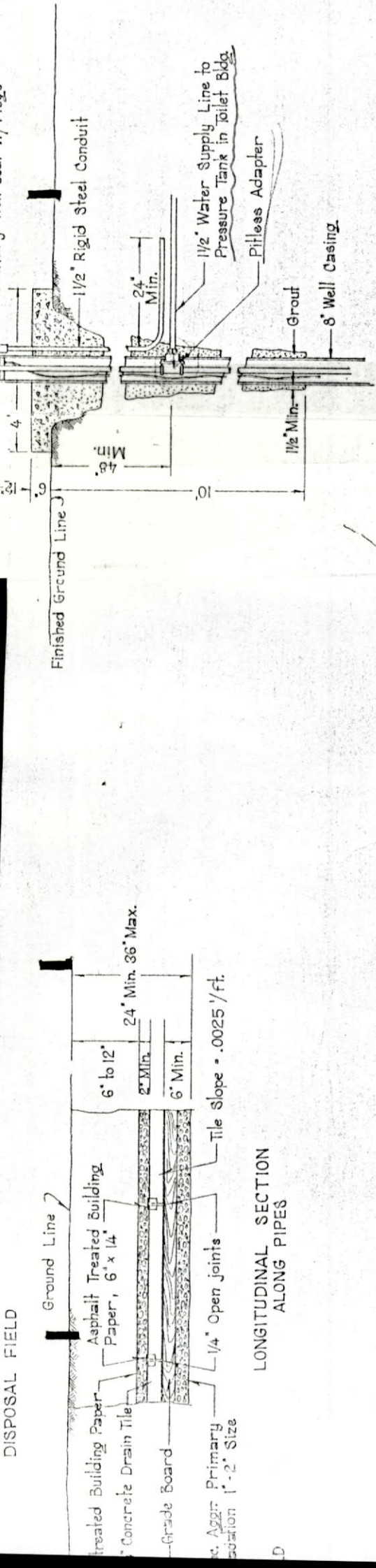


Diagram of System





DEPT OF HWYS 23-2079
 FROM BONNEVILLE COUNTY
 ASSESSORS PLATS
 SW $\frac{1}{4}$ SEC 15 T3N R41E
 OCT 6, 1972
 RF
 SCALE 1" = 400'



PUMP INSTALLATION

Disposal Field
See Typical above Left - See Feeder Line Profile, Sh. No. 9

Const. fountain
See Detail Sh. No. 9

1-2 Way Concrete
Distribution Box Req'd.
See Detail, Sh. No. 9

PD

1 1/2" Galv. Water Pipe

1-2000 Gallon
Septic Tank Req'd.

RESTROOM

San.

Retain & Protect Tree

6" Concrete
Sewer Pipe

Access to
1' Max.

crushed gravel

Hose Bib shown on front of
to sewer line with P-Trap.

Plant Trees in Locations Shown
See below for details

SYMBOL	BOTANICAL NAME	COMMON NAME	GRADING CLASS	SIZE	QUANTITY
	Juniperus scopulorum	Rocky Mtn. Juniper	EC-4	2 1/2-3 ft.	18

Grading Class Refers to the American Standard for Nursery Stock.

FROM BLEPRINT FURNISHED
BY MR. GENE BURBRIDGE, DIST.
BY ASST. ENGINEER, STATE DEPT.
OF HWYS, R1684, IDAHO
OCT 5, 1972

23 2079

State of Idaho
Department of Water Administration
LICENSE OF WATER RIGHT

License of Water Right No. 33325/23-2079 Priority Nov. 14, 1966 Amount 0.04 cfs

THIS IS TO CERTIFY, that the State of Idaho, Department of Highways
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 33325/23-2079 issued pursuant to Application for Permit dated November 14, 1966,
and has submitted proof to the Department of Water Administration on October 18, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.04 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.04 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at
any one time, said waters to be diverted within the _____

Government Lot # 5, Section 15, Twp. 3 N, Rge. 41 E, B. M.

in the county of Bonneville; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1.6 acre feet per year ~~xx~~

~~acre feet per year~~

Description and location of place of use: (Clark Hill Rest Area)

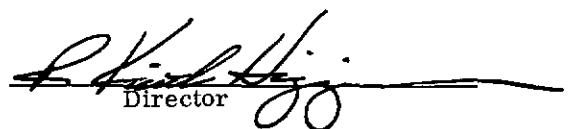
TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3 N	41 E	15										X							
												(lot 5)							

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 1st day of

May, 19 73.


Director

23 2079

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-33325/23-2079)
in the name of the STATE OF IDAHO,)
DEPARTMENT OF HIGHWAYS)

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

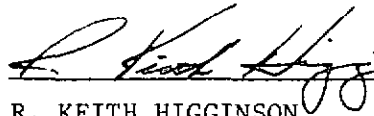
WHEREAS, on August 1, 1968, the Department of Water Administration adopted Rules of Practice and Procedure for the processing of such permits issued prior to May 31, 1967; and,

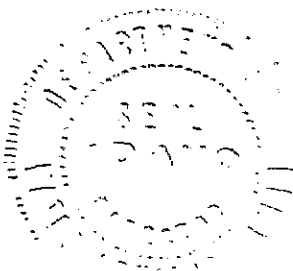
WHEREAS, Permit No. G-33325 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedure as follows:

1. The above numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.

Dated this 12th day of October, 1970.


R. KEITH HIGGINSON
Director



Proof of Publication

The Post-Register

State of Idaho,
County of Bonneville } ss.

I, E. F. McDermott, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 29th day of October, 1970, last publication having been made on the 5th day of November, 1970, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 6th day of Nov., 1970.

Karl S. Sola
Notary Public

My commission expires April 5, 1971.

B10, 1M

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that the State of Idaho, Dept. of Highways, P.O. Box 7129, Boise, Idaho, has received an approved Permit No. G-33325/23-2079 issued by the Idaho Department of Water Administration authorizing the diversion of 0.06 cubic feet per second of water from a ground water source. The priority to be established under this permit is November 14, 1966 and the permit was approved November 28, 1966.

Water is to be diverted by well from a point within Gov't. Lot 5, Sec. 15, T. 3N., R. 41E., B.M., Bonneville County, to be used for domestic purposes in Gov't. Lot 5, Sec. 15, T. 3N., R. 41E., B.M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before November 28, 1971. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON, Director
Idaho Dept. of Water Administration,
STATEHOUSE, Boise, Idaho
Pub: Oct 29-Nov 5, 1970

ag
OK
11-17-70

23 2079

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41539
Permit No. G- 33325
District No.

John P. Mix, Chief-right-of-Way
Agent, P.O. Box 7129, Boise, Idaho

1. Name of Applicant: State of Idaho, Department of Highways
Postoffice address: P.O. Box 7129, Boise County: Ada State: Idaho
2. Quantity of water claimed:
(a) Rate of withdrawal in cubic feet per second 0.06 or Idaho
Miners' inches or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the Government Lot #5
~~1/4 of the~~ 1/4 of Section 15
Twp. 3 N , Rge. 41 E , B.M., County of Bonneville
5. Water is to be used for: domestic purposes
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the Government Lot #5
~~1/4 of the~~ 1/4 of Section 15 , Twp. 3 N
Rge. 41 E , B.M.
(b) Waste water or sewage effluent is to be returned to Ground
at a point in the Government Lot #5
~~1/4 of the~~ 1/4 of Section 15 , Twp. 3 N , Rge. 41 E , B.M.
7. Kind of works: 8 inch well
8. Estimated cost of works: \$ 10,000.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 5
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supple-
mental to the existing water rights.
(b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

State of Idaho, Dept of Highways *Applicant.*

By /s/ JOHN P. MIX, Chief-Right-of-Way- *Agent.*

Date of first receipt at Department of Reclamation: November 14, 1966 8:00 A.M.

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 33325

Recorded in Book 116 Page 33325 Approved November 28, 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before May 28, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before November 28, 1971

Witness my hand this 28th day of November, 1966.

/s/ R. KEITH HIGGINSON
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho, and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 28th day of November, 1966.

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ LOUIS E. CLAPP

Secretary of State.

By /s/ ROBERT E. SMYLLIE

by W. E. DREYLOW, Lt. Governor

12.

Twp.	Range	Sec.	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	Totals
			NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	
				DOMESTIC			

USE ISSUED FOR BY SEC. 17.
PAGE NO.

Address all communications to:

John P. Mix, Chief Right of Way Agent

P.O. Box 7129, Boise, Idaho

APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G 41539

Permit No. G 33325

Water District No. _____

RECEIVED
NOV 14 1966
8:00 A.M.
Department of Reclamation

1. Name of applicant: State of Idaho, Department of Highways
Boise
Post office address P. O. Box 7129 / County Ada State Idaho
2. Quantity of water claimed: 0.06 cfs
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the Government Lot 5
1/4 of the 1/4 of Section 15
Twp. 3 North, Rge. 41 East, B.M., County of Bonneville
5. Water is to be used for: domestic purposes
6. If for domestic, municipal, industrial or recreational purposes give:
Government Lot 5
(a) Point of use of water is in the 1/4 of the 1/4 of Section 15
Twp. 3 North, Rge. 41 East, B.M.
(b) Waste water or sewage effluent is to be returned to Ground
Government Lot 5
at a point in the 1/4 of the 1/4 of Section 15, Twp. 3 N., Rge. 41 E., B.M.
7. Kind of Works: 8 inch well
8. Estimated cost of works: \$ 10,000.00
9. (a) Is reservoir to be used? No.
(b) Capacity of reservoir: _____
10. The time required for the completion of such work and complete application of the water to the proposed use is
5 years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation: _____
(b) Amount of capital stock \$ _____ (c) Amount paid in: \$ _____
(d) Names and addresses of directors: _____

33325

(Continued)

II. The financial resources of the applicant are: (a) Cash on hand: \$_____

(b) Treasury stock: _____ (c) Bonds to be issued: _____

(d) Other resources: _____

12. The land to be irrigated is described in the following tabulation:

(Give irrigable acreage in each 40-acre subdivision)

[illegible]

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:_____

(a) _____ (Cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) _____ (cubic feet per second, inches or gallons per minute) is for new lands.

33325

Remarks:

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

State of Idaho, Department of Highways
Applicant

By

John P. Mix

Agent

Chief Right of Way Agent

Approval of State Reclamation Engineer

The number of this permit is G 33325

Recorded in Book 116 Page 33325 Approved NOV 28 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed before _____

One-fifth of the work above specified to be completed on or before May 28, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before November 28, 1971

Witness my hand this 28th day of November, 19 66

R. Keith Higgins
State Reclamation Engineer

IN TESTIMONY WHEREOF, We ROBERT E. SMYLLIE, Governor of the State of Idaho,

and LOUIS E. CIAPP, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be

hereunto affixed, this 28th day of November, 19 66

Countersigned

By *Louis E. Ciapp*
Secretary of State

STATE OF IDAHO

By *W. E. D. ...*
Acting Governor

No. G 33325

PERMIT

Date of first receipt at office of State
Reclamation Engineer

November 14, 1966 8:00 A.M.

Returned to applicant for correction

Corrected application received

Fees, \$ no fee required

FILING FEES FOR USE PERMIT

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

Thereof .25

33325

T. 3 N. R. 4 E. B.M.

Lot 5 Sec. 15

①
1199+20-1212+72 Lt.-Rt.
1226+02-1238+38 Lt.

Sp.
00

4° C.v. Lt.
 $\Delta 14^{\circ} 36'$
L 365.0'
R 1432.40'

0° 30' C.v. Lt.
 $\Delta 27^{\circ} 39'$
T 2870.0'
L 5530.0'
R 11459.16'

T_A 22° 36'
T_S 298.3'
T_S 474.9'

P.S.C. 1205+15.3

P.T. 1208+30.3

Well
Daylight for
Scenic Rest Area

1205

1210

50

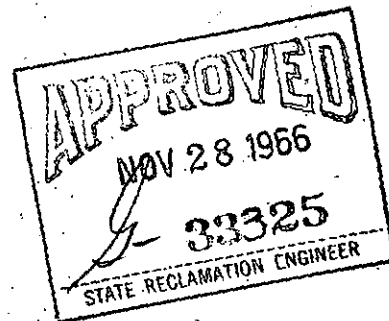
P.I. 1205+90.2

Const. Dt.

Obliterate

SW⁴ SW⁴ 15

20 Ac. C=0.3
1208+45-24' x 176' Ydr.



33325

WATER RIGHTS PROOF READING REPORT

05/16/85

PAGE 1

RIGHT NUMBER 23-2079

LAST NAME - STATE OF IDAHO
SS LINE 1 - DEPT. OF TRANSPORTATION
SS LINE 3 - P.O. BOX 7129
E - GROUNDWATER

FIRST NAME - ORIG OWNER -
ADDRESS LINE 2 - DIVISION OF HIGHWAYS
CITY - POISE STATE - ID ZIP CODE - 83720

STATUS -
DIV. VOLUME - 1.60 AFA TRFR/AMEND -
SIGN POINT - NWSW 15 03N 41E LOT 05 REDIV -
- 01-01 TO - 12-31 USE - DOMESTIC
DOMESTIC
E NAME -
KS -
RRIG USE - O/CLARK HILL REST AREA.
RIGHTS FOR SAME USE -
DUE - PERMIT/DENIED -
MADE - FLD EXAM - COND. OF APPROVAL -
SION MEANS -

TRIBUTARY OF -
PRIORITY - 11-14-1966 COUNTY - BONNEVILLE TCTAL DIV. RATE - .0400 -CFS
WATER DIST. - DLE/CAREY ACT - RIGHT EASIS -
0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.60 AFA
PLACE OF USE - TWN 03N RNG 41E SEC 15 TRACT NWSW LGT 05 AC
DATE - TOTAL ACRES 0

PROTESTED -

HEARING -

OLD NO. - 33325

VERIFIED JDC

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

May 1, 1973

Re: License No. 33325/23-2079

State of Idaho, Dept. of Highways
Right-of-Way Division
Statehouse Mail

Gentlemen:

Enclosed please find a copy of the Water License issued on the above referenced permit.

Sincerely,

Bobby D. Fleenor
Assistant Director

kss

Enclosure

23 2079

April 11, 1973

State of Idaho, Dept. of Highways
Right-of-Way Division
Statehouse Mail

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 33325/23-2079 and has found the following:

Quantity of water diverted: 0.04 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.04 cfs

The maximum quantity diverted shall not exceed 1.6 acre feet per year.

Beneficial use: Domestic purposes within Lot 5 (NW $\frac{1}{4}$ SW $\frac{1}{4}$), Sec. 15, Twp. 3N, Rge. 41E, B.M. (Clark Hill Rest Area)

Point of diversion: Gov't. Lot 5, Sec. 15, Twp. 3N, Rge. 41E, B.M.

Priority date established: Nov. 14, 1966

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

23 2079

FIELD REPORT

- TOTAL ACREAGE**

R 41 E

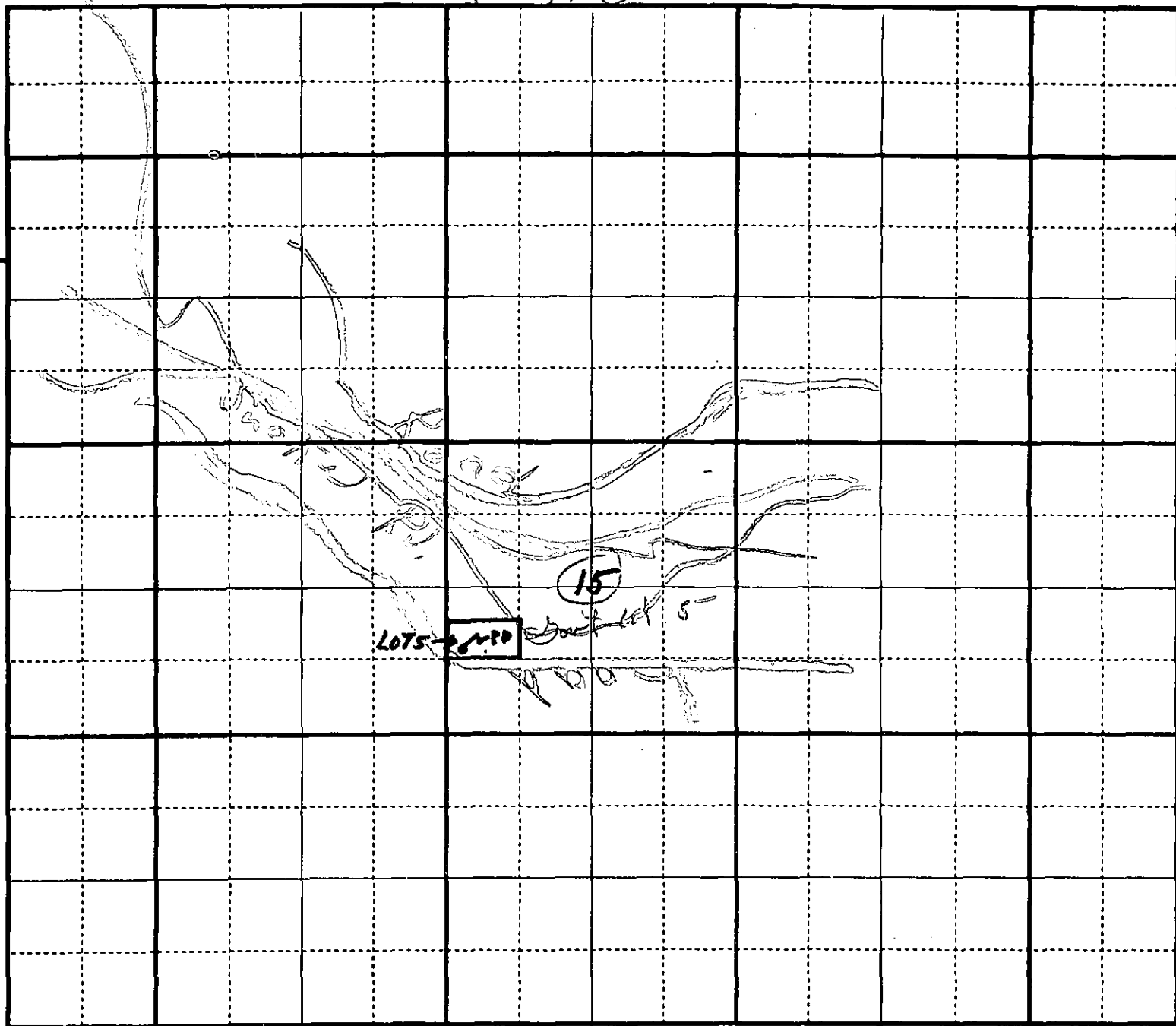
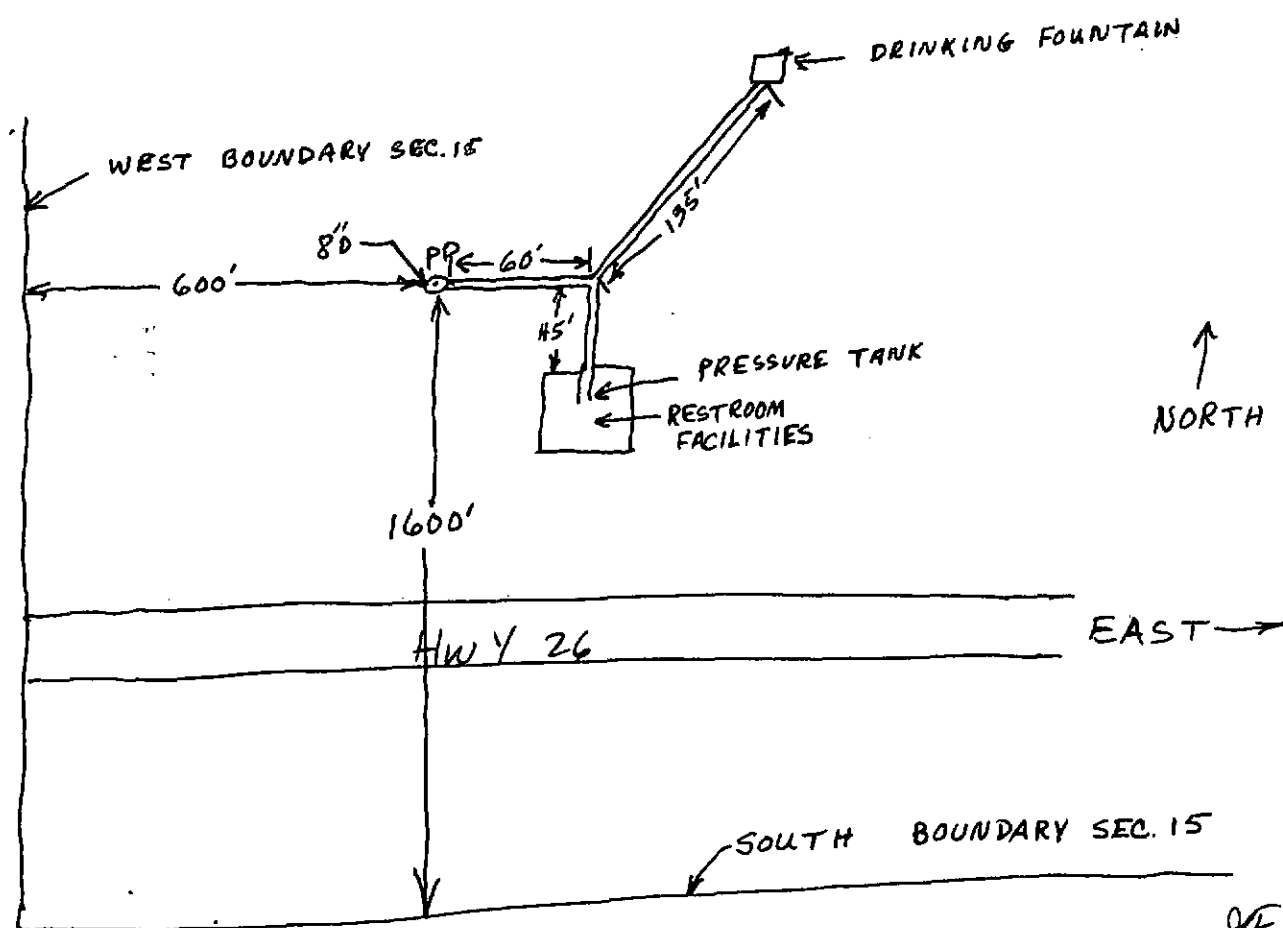
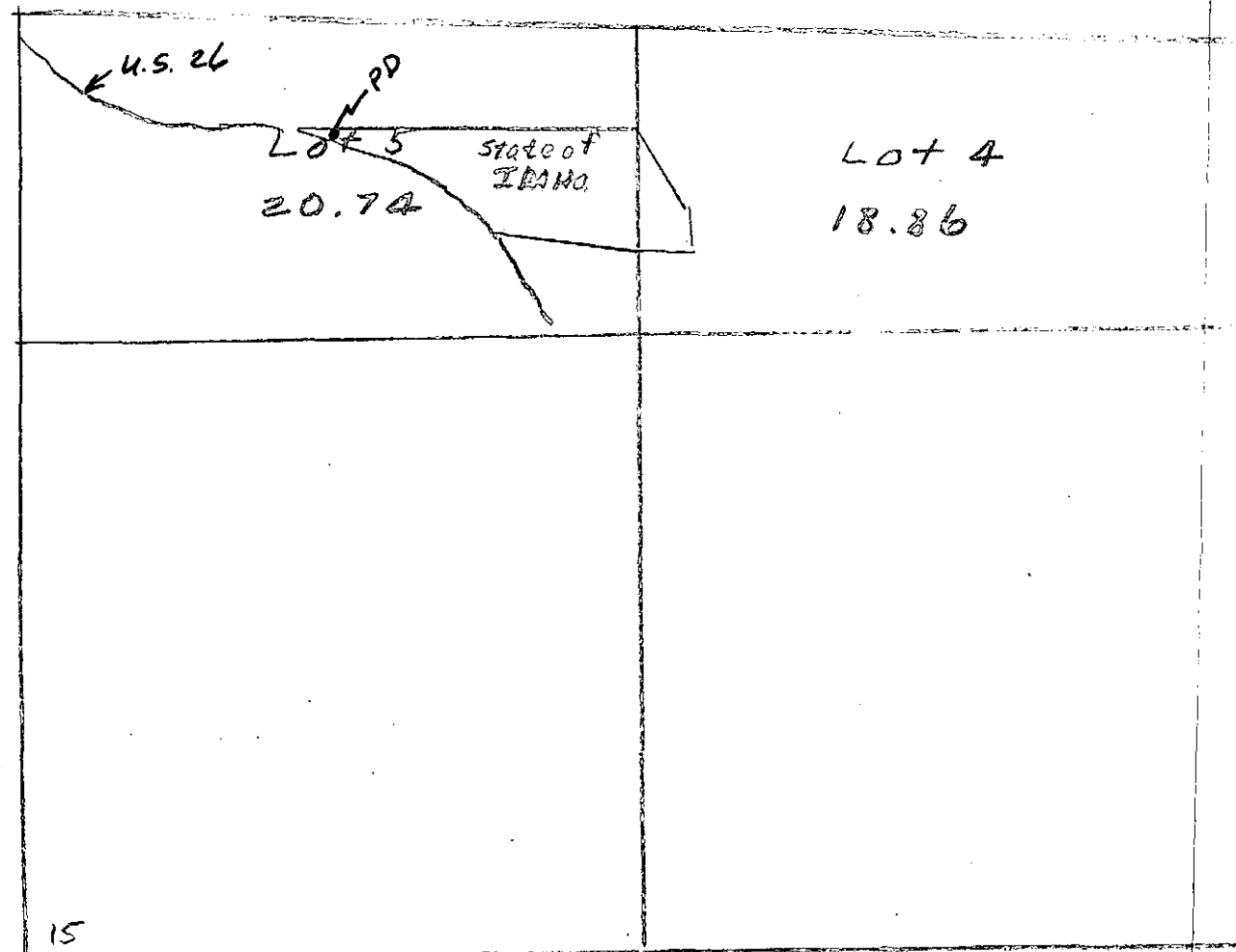
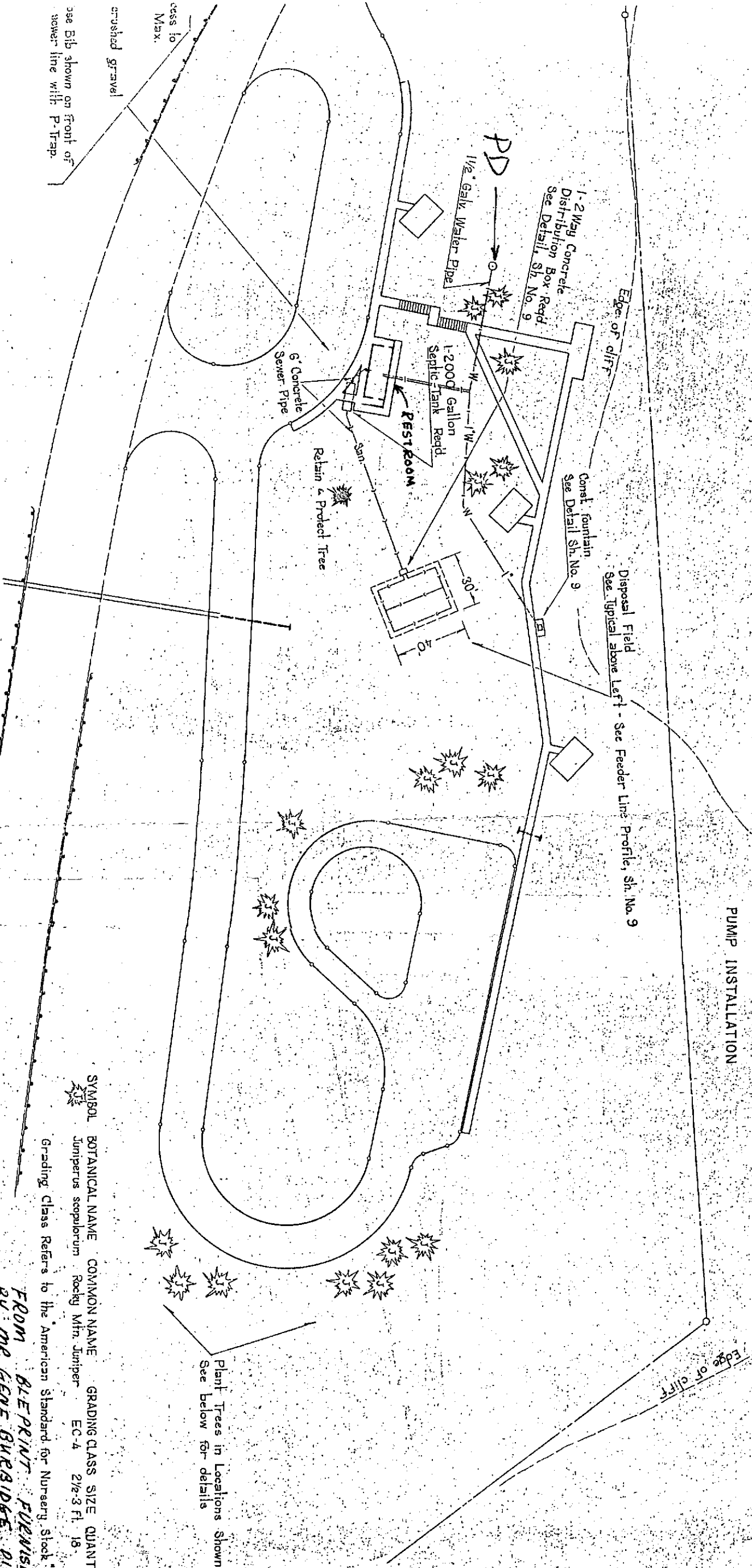
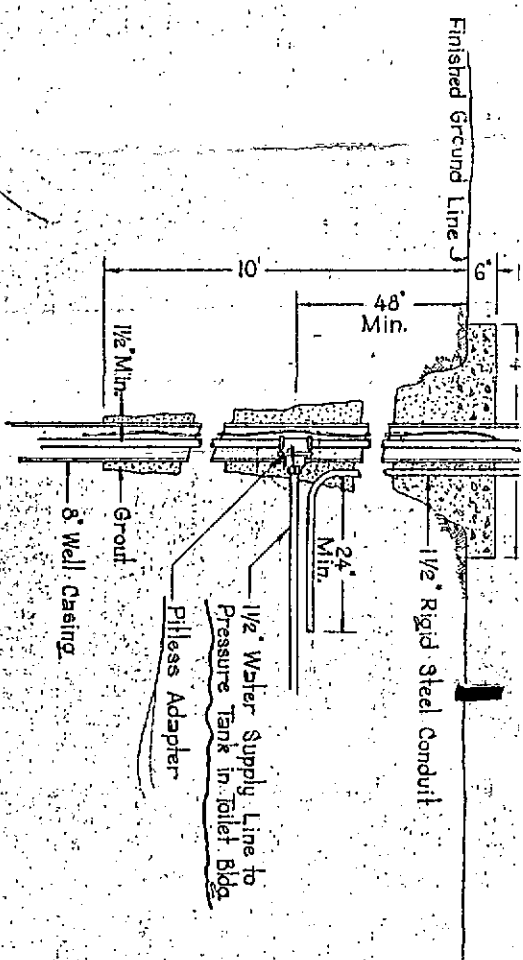
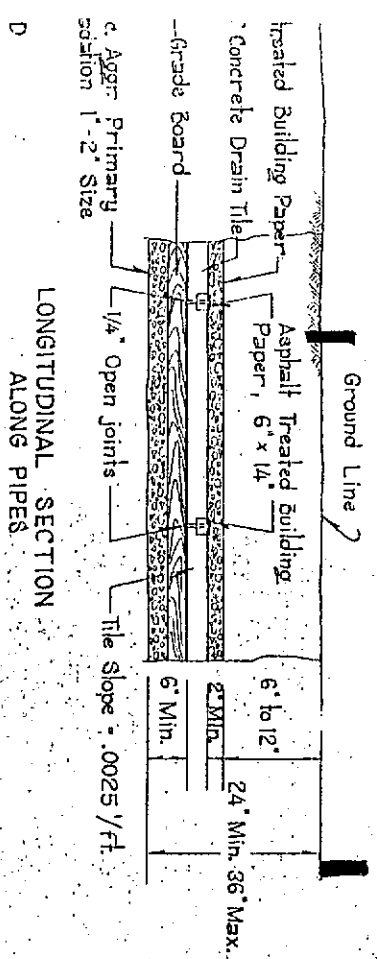


Diagram of System





DEPT OF HWYS 23-2079
FROM BONNEVILLE COUNTY
ASSESSORS PLATS
SW $\frac{1}{4}$ SEC 15 T3N R4E
OCT 6, 1972
RF
SCALE 1" = 400'



SYMBOL BOTANICAL NAME COMMON NAME GRADING CLASS SIZE QUANTITY

Juniperus scopulorum Rocky Mtn. Juniper EC-4 2 1/2-3 ft. 18.

Grading Class Refers to the American Standard for Nursery Stock

FROM BLEPRINT FURNISHED BY MR. GENE BURBIDGE, DIST. BY ASST. ENGINEER, STATE DEPT. OF HWYS, RIBBY, IDAHO OCT 5, 1972

23 2079

DATE OF EXAM Oct 5, 1972

ACREAGE

Found N/A
Recommended _____

Irrigation Requirement N/A Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .04 c.f.s. V= 1.6 AF/Ann. from Jan 1 to Dec 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge N/A E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge N/A E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .04 C.F.S. Method of measurement _____

Total Q recommended .04 C.F.S. Meter No. _____ Type _____ Condition _____

Total V recommended 29 AF/ANN

Recommended Amendments:

$$V = \frac{1400 \text{ gal/day} \times 365 \text{ days}}{323,136 \text{ gal/AF}} = 1.6 \text{ AF/AN}$$

P.D. _____
Place of Use _____
Other _____
None X

MEASUREMENT CALCULATION:

Mr. Burbidge stated pressure tank was installed in system. Impossible to get accurate rate of diversion. One hydrant at restroom filled 2 1/2 gallon bucket in 10 seconds = 15 g.p.m. = .04 C.F.S.
This was simply the performance of the pressure tank.
 $V = (.04)(1.9835)(365) = 29 \text{ AF/ANN}$

SYSTEM DESCRIPTION:

4" sta. site submersible pump, 1 1/2 HP, 19 stage, 11 gallon/minute rating, 60 p.s.i., 2 1/2" discharge
Drawdown to 285' with final flow = 16.5 GPM @ 240'
Casing 500' 8" and 600' 6" Total depth 666'
pump is set at 300' with water level at 240'
static water level 209'

REMARKS:

Description of system furnished by Mr. Gene Burbidge, Dist 6 Asst Engineer, State of Idaho Dept of Natural Water is furnished from P.D. to 3 flush toilets, 2 hydrants, 1 flush urinal, 2 lavatory sinks, 2 drinking fountains. Navy department estimates peak use as 700 people per day requiring 1400 gal per day

Examiner's Signature John Ferebauer Date Oct 5, 1972

Checked by Ronan C. Young, P.E. Date 11-8-72

Approved by _____ Date _____

October 22, 1971

Re: Permit No. G-33325/23-2079 - LWC-6501(615)
Clark Hill Rest Area

C
State of Idaho, Dept. of Highways
Right-of-Way Division
Statehouse Mail

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

P
Pursuant to your letter of October 14th, we will have our field examiner contact your District Engineer in Rigby when making the field examination.

Very truly yours,

Y
BOBBY D. FLEENOR
Assistant Director

BDF:DR

23 2079

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

DEC 20 1971 *ck*

Department of Water Administration

1. a) Name of Permit Holder State of Idaho, Department of Highways
b) Post Office Address P.O. Box 7129, Boise Idaho
2. Permit Number G-33325/23-2079
3. Date of Priority that you are prepared to establish November 14, 1966
4. a) Source from which water was appropriated Subterranean
b) Location of the point of diversion: Government Lot 5 ~~xx~~ Section 15
Township 3 North, Range 41 East Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount 0.06CFS for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Howard Andrew - Licensed Well Driller -
State of Idaho.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: NA
b) Describe the agreement or understanding by which you take water from the works: NA
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Well: Static water level=209 ft.
Total depth - 666 ft., test pump @ 285 ft. Initial flow=24 gpm. Drawdown to 285 ft
with final flow=16.5 gpm. Casing: 500 ft. 8" and 609 ft. 6". (See Remarks for Pump)
b) Describe the type and size of measuring device which you have installed at your point of diversion: None
c) Give well drillers name and address and date the well was completed Andrew Well Drilling Contractors
1268 E. 17th, Idaho Falls, Idaho 83401
Year completed: 1967

Examined typed
12/14/71
C.S.

23 2079

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Domestic purposes for the operation of a rest area

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: NA

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated

10. Remarks: Pump: 4" Sta-Rite 8P4F2 with 230V, 1 1/2 H.P., 19 Stage, 670 Gal/hr @ 240' (Set @ 300 ft.), 60 psi.

The above information is a true statement of the extent to which the above numbered permit has been developed.

CHIEF RIGHT OF WAY AGENT

October 14, 1971
(Date)

D. B. White
(Signature)

State of IDAHO)
County of Ada) ss.

On this 14th day of October, 1971, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Earl E. Turner
Notary Public residing at Boise, Idaho

My commission expires 9-14-74

STATE OF IDAHO

IDAHO BOARD OF
HIGHWAY DIRECTORS

HOWARD B. THOMASON - CHAIRMAN
LLOYD F. BARRON - VICE CHAIRMAN
JOHN G. FANNING - MEMBER

WAYNE SUMMERS
EXECUTIVE SECRETARY



DEPARTMENT OF HIGHWAYS

P.O. BOX 7129
BOISE, IDAHO 83707

October 14, 1971

E. L. MATHES
STATE HIGHWAY ENGINEER

RECEIVED

OCT 14 1971

Department of Water Administration

LWC-6501(515)
Clark Hill Rest Area
Bonneville County
District No. 6

Mr. R. Keith Higginson, Director
State of Idaho, Dept. of Water Administration
Statehouse - Annex No. 2
Boise, Idaho 83707

Dear Mr. Higginson:

Enclosed is the completed form "Proof of Application of Water to Beneficial Use" for existing Permit No. G-33325/23-2079 in connection with the captioned project.

When you schedule the inspection, please contact the office of the District Engineer in Rigby. Arrangements will be made to have someone accompany your representative.

Very truly yours,

O. B. White

O. B. WHITE
Chief R/W Agent

jk
Encl.

23 2079

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).
REQUIRED FEE(S) PAID.

☐ Show to whom, date and address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

23038

1

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

Y

2

DATE DELIVERED

SHOW WHERE DELIVERED (*only if requested*)

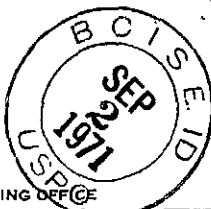
3

SEP 2 1971

23 2079

655-16-71548-11 347-198 GPO

**POST OFFICE DEPARTMENT
OFFICIAL BUSINESS**



PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$100

POSTMARK OF DELIVERING OFFICE

Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moisten gummed ends and attach this card to back of article.

**RETURN
TO**



3511 Apr. 1969 655-16-71548-11

23 2079

DEPARTMENT OF COMMERCE
STATENISLE
BOISE, IDAHO 83707

September 1, 1971

CERTIFIED MAIL #23028

Re: Permit No. G-33325/23-2079 - LWC-6501(515)
Clark Hill Rest Area

Idaho Dept. of Highways
Right-of-Way Division
P.O. Box 7129
Boise, Idaho 83707

Gentlemen:

One of the conditions of approval of your water Permit No. G-33325/23-2079 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 28, 1971. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

dr

23 2079

November 19, 1970

Re: Permit No. G-33325/23-2079

LWC-6501(515)
Clark Hill Rest Area
Bonneville County, Dist. No. 6

Mr. O. B. White,
Chief R/W Agent
Dept. of Highways
Statehouse Mail

Dear Mr. White:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit.

Since proof of beneficial use of water is not required until November 28, 1971, the Department will notify you sixty days in advance of that date as to further requirements.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR

23 2079

STATE OF IDAHO

IDAHO BOARD OF
HIGHWAY DIRECTORS

C. ED FLANDRO - CHAIRMAN
HOWARD B. THOMASON - VICE CHAIRMAN
LLOYD F. BARRON - MEMBER

WAYNE SUMMERS
EXECUTIVE SECRETARY



E. L. MATHES
STATE HIGHWAY ENGINEER

RE

DEPARTMENT OF HIGHWAYS

P.O. BOX 7129
BOISE, IDAHO 83707

November 16, 1970

Department of Water Administration

LWC-6501(515)
Clark Hill Rest Area
Bonneville County
District No. 6

Mr. R. Keith Higginson, Director
Idaho Dept. of Water Administration
Statehouse - Annex #2
Boise, Idaho 83707

Dear Mr. Higginson:

Enclosed is a notarized proof of publication in
connection with Water Permit No. G-33325/23-2079.

Very truly yours,

O.B. White

O. B. WHITE
Chief R/W Agent

jk

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

October 19, 1970

Re: Permit Nos. G-33325/23-2079
G-33324/34-2498

State of Idaho, Dept. of Hwys.
P.O. Box 7129
Boise, Idaho 83707

ATTENTION: O. B. White,
Chief R/W Agent

Dear Mr. White:

The legal notices for the above referenced permits are being published in the Idaho Falls Post Register, Idaho Falls, Idaho, and in the Arco Advertiser, Arco, Idaho on October 29 and November 5, 1970.

You will be required to submit an affidavit of publication for each permit to this department. The affidavits may be obtained from the above mentioned newspapers upon payment of the bill of publication.

Thank you for your cooperation in this matter.

Very truly yours,

Dorian Clay,
Appropriation Examiner

DC/DG

October 19, 1970

Re: Permit No. G-33325/23-2079

Idaho Falls Post Register
P.O. Box 1800
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit to us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact the Department of Water Administration immediately.

The expense of the publication is to be paid by O. B. White, Chief R/W Agent, St. of Idaho, Dept. of Hwys., Box 7129, Boise, Idaho, to whom you should furnish an affidavit of publication.

Very truly yours,

Dorian Clay,
Appropriation Examiner

DC/DG
Enc: legal notice

NOTICE OF EXISTING WATER PERMIT

RECEIVED
OCT 16 1970
Department of Water Administration

Notice is hereby given that the State of Idaho, Dept. of Highways,
P.O. Box 7129, Boise, Idaho, has received an approved Permit G-33325/23-2079 issued by the Idaho Department of Water Administration authorizing the diversion ~~storage~~ of 0.06 cubic feet per second ~~about 1/2~~ ~~per second~~ of water from a ground water source.

The priority to be established under this permit is November 14, 1966 and the permit was approved November 28, 1966.

Water is to be diverted by well
from a point within ~~the~~ Gov't. Lot 5, Sec. 15, T. 3N, R. 41E, B.M.,
Bonneville County,
to be used for domestic purposes
in ~~the~~ Gov't. Lot 5, Sec. 15, T. 3N, R. 41E, B.M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before November 28, 1971. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON, Director
Idaho Dept. of Water Administration
STATEHOUSE, Boise, Idaho

Published in the Idaho Falls Post Register, Idaho Falls, Idaho,
on October 29 and November 5, 1970.

Permit No. G-33325/23-2079

Director:

You are hereby authorized to have the above notice published at my expense in the Idaho Falls Post Register of Idaho Falls, Idaho; published in the county in which the works are situated.

CHIEF R/W AGENT

By: [Signature]
(Signature)

October 15, 1970
(Date)

Department of Highways
(Address) P.O. Box 7129
Boise, Idaho 83707

October 14, 1970

Re: Permit No. G-33324 (New No. 34-2498)
" " G-33325 (New No. 23-2079)

State of Idaho, Dept. of Highways
Right-Of-Way Division
Statehouse Mail

Gentlemen:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968.

The enclosed orders modify the above referenced permits to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department; previously, a permit holder had to publish a notice for four weeks when submitting proof under his permit.

If you will complete the enclosed forms, we will cause the notices to be published. Should you require additional forms or information, we will be glad to supply them upon request at any time.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR

Enc: Orders (2)
Advertising packages (2)

December 12, 1966

Re: Permit No. G-33325
Clark Hill Rest Area, Bonneville County

John P. Mix
Chief Right-of-Way Agent
P.O. Box 7129
Boise, Idaho

Dear Mr. Mix:

We enclose Permit No. G-33325 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. ^{no fee required} which was issued covering payment in the amount of \$ for the filing fee of the above mentioned permit.

Very truly yours,

Enc. permit

M. RUSSELL BOSCH
Office Manager

MRB:ejw

33325

IDAHO BOARD OF
HIGHWAY DIRECTORS

33325

STATE OF IDAHO



E. L. MATHES
STATE HIGHWAY ENGINEER

R. DOYLE SYMMS - CHAIRMAN
ERNEST F. GAFFNEY - VICE CHAIRMAN
C. ED FLANDRO - MEMBER

WAYNE SUMMERS - SECRETARY

DEPARTMENT OF HIGHWAYS

P. O. BOX 7129
BOISE, IDAHO 83707

LWC-6501(515)
Clark Hill Rest Area
Bonneville County
District No. 6

November 10, 1966

Mr. R. Keith Higginson
State Reclamation Engineer
Capitol Building
Boise, Idaho

RECEIVED
NOV 14 1966

Department of Reclamation

Dear Mr. Higginson:

Enclosed please find an "Application for Permit to
Appropriate the Subterranean Waters of the State of Idaho"
for use by the State of Idaho, Department of Highways, at
the captioned rest area.

Very truly yours,

John P. Mix
John P. Mix

Chief Right of Way Agent

lb

33325