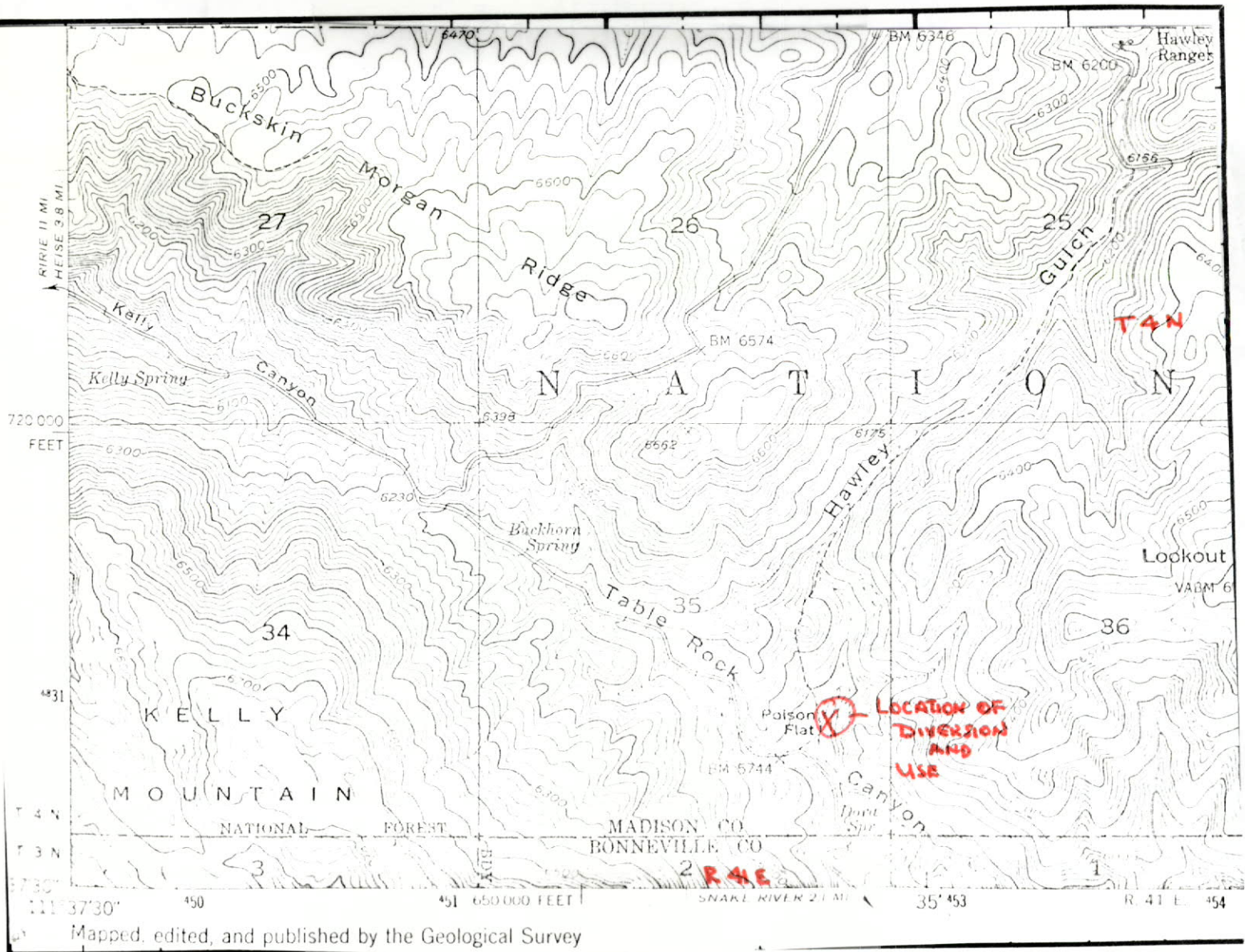


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho / Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 29th day of March for Adrian Walton (Claimant) Deputy Regional Forester, Resources
JEFF M. SIRMON, 1979.

Colleen Saxton
Notary Public
Residing at Ogden, Utah

My commission expires 6/19/79

FOR DEPARTMENT USE ONLY			
Received by <u>dh</u> <u>4-3-79</u>	Date <u>4/2/79</u>	Exception filed by:	Forwarded to claimant by:
Prelim. check by <u>RP</u>	Date		
\$20.00 fee received by <u>dh</u>	Date <u>4-23-79</u> (voucher)		
Published in <u>Standard Journal</u>	# <u>11897</u>	<u>5-22-79</u>	
Dates <u>May 3 & 10, 1979</u>			

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO



Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Bruce Porter,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

Notice of Water Rights
No. 23-4016

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on May 3, 1979
and the last publication having been made

on May 10, 1979

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

Subscribed to and sworn to before me

this May 11, 1979

Notary Public.

(SEAL)

My commission expires life

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following
claim(s) to water right(s) have been
established by diversion and application to
beneficial use:

Application No.: 23-4016
Applicant: UNITED STATES OF AMERICA,
FOREST SERVICE, 324 25th STREET,
OGDEN, UT 84401

Source: TABLE ROCK SPRING
Priority Date: 06/01/1964
Amount: 0.0150 CFS
Diversion Point: NESE Sec 35 T 04N R
41E, MADISON CO.
Use: DOMESTIC (0.0150 CFS) from 05/01
to 10/31

Place of Use: NESE Sec 35 T 04N R 41E
Diversion Means: SPRINGBOX &
PIPELINE

Any exception to any claim of water right
may be filed with the Director of the Idaho
Department of Water Resources, 1515
Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED
Director

Publ. May 3, 10, 1979J

RECEIVED

JUN 11 1979

Department of Water Resources
Eastern District Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

CLAIM TO A WATER RIGHT

APR 2 1979

Department of Water Resources

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that UNITED STATES OF AMERICA - FOREST SERVICE
(Name of Claimant)
324 25TH ST OGDEN, UTAH 84401 Telephone No. (801) 626-3561
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1964, JUNE

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
TABLE ROCK SPRING tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.015 CFS</u>	Use	<u>DOMESTIC</u>	Period of Use From <u>MAY 1</u>	To <u>OCT 31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .015 CFS TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 SE 1/4, Sec. 35 Twp. 4 N Rge. 41 E B.M., County of MADISON
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. SPRING HEADBOX AND PIPELINE TO CAMPGROUND.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>4</u>	<u>41</u>	<u>35</u>													X				

No. of acres _____

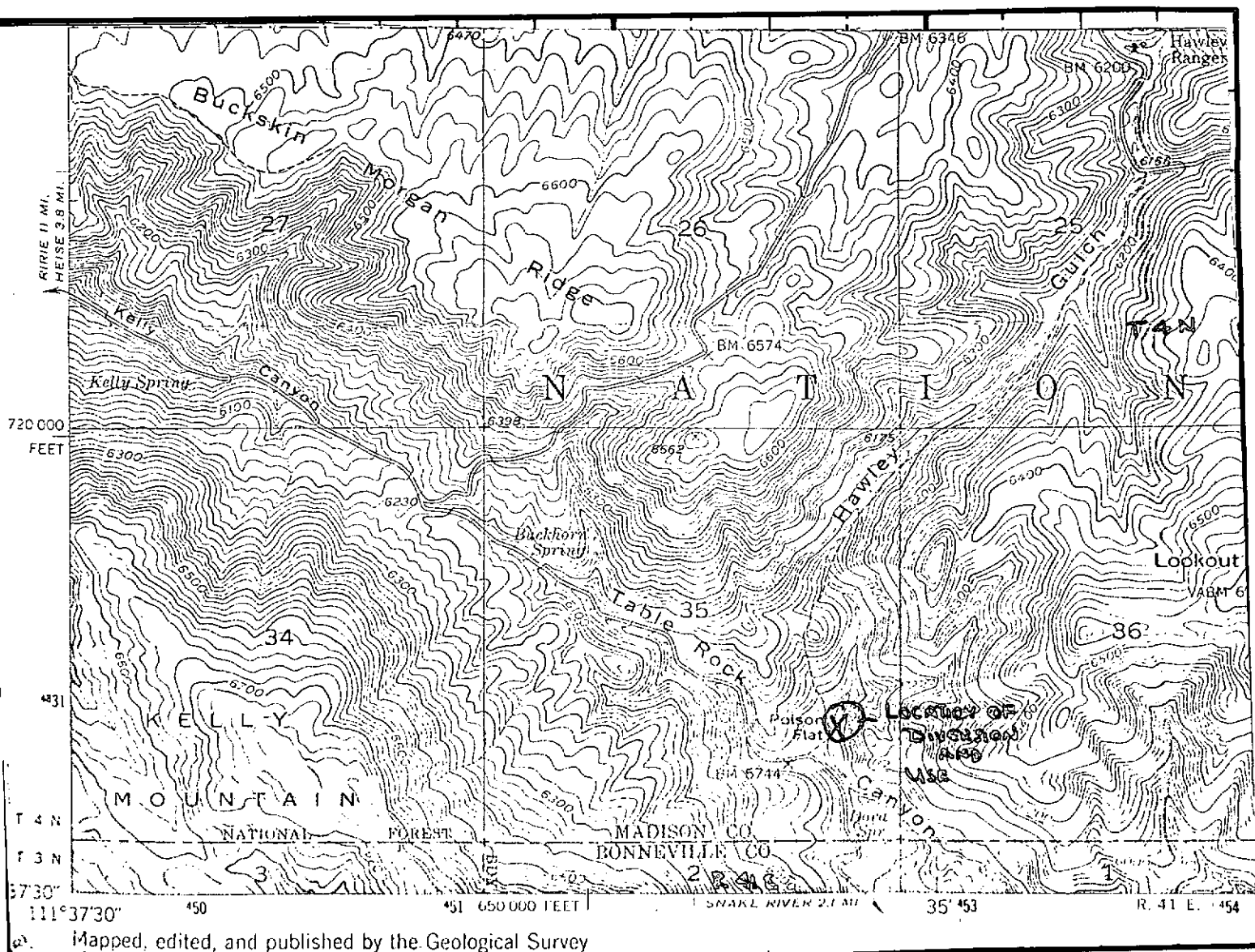
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: DOMESTIC USE AT TABLE ROCK CAMPGROUND

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

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(8) Remarks _____



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 29th day of March, 1979, for Jeff M. Sirmon (Claimant) Deputy Regional Forester, Resources

Colleen Saxton
Notary Public
Residing at Ogden, Utah

My commission expires 6/19/79

FOR DEPARTMENT USE ONLY			
Received by <u>dh</u>	Date <u>4-3-79</u>	Exception filed by:	Forwarded to claimant by:
Prelim. check by <u>RP</u>	Date <u>4/2/79</u>		
\$20.00 fee received by <u>dh</u>	Date <u>4-23-79 (voucher)</u>		
Published in <u>Standard Journal</u>	# <u>11897</u>		
Dates <u>May 3 & 10, 1979</u>			

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Bruce Porter,
being first duly sworn, depose and say,
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Journal, a newspaper printed and
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Notice of Water Rights
No. 23-4016

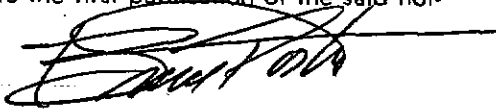
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for two
consecutive issues, the first publication hav-

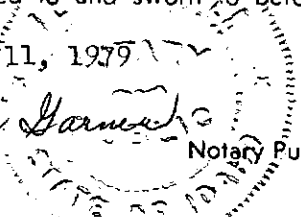
ing been made on May 3, 1979
and the last publication having been made

on May 10, 1979

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.



Subscribed to and sworn to before me
this May 11, 1979


Notary Public.
(SEAL)

My commission expires life

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following
claim(s) to water right(s) have been
established by diversion and application to
beneficial use:

Application No.: 23-4016
Applicant: UNITED STATES OF AMERICA,
FOREST SERVICE, 324 25th STREET,
OGDEN, UT 84401

Source: TABLE ROCK SPRING
Priority Date: 06/01/1964
Amount: 0.0150 CFS
Diversion Point: NESE Sec 35 T 04N R
41E, MADISON CO.
Use: DOMESTIC (0.0150 CFS) from 05/01
to 10/31

Place of Use: NESE Sec 35 T 04N R 41E
Diversion Means: SPRINGBOX &
PIPELINE

Any exception to any claim of water right
may be filed with the Director of the Idaho
Department of Water Resources, 1515
Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED
Director

Publ. May 3, 10, 1979J

RECEIVED

JUN 11 1979

Department of Water Resources
Eastern District Office

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ACT
ION

X.46 ✓

N OWNER LAST NAME - UNITED STATES OF AMERICA
N ADDRESS LINE 1 - 324 25TH STREET

FIRST NAME - FOREST SERVICE

N CITY - OGDEN STATE - UT ZIP CODE - 84401

N SOURCE - TABLE ROCK SPRING

N STAGE - STATUTORY CLAIM

PRIORITY - 06-01-1964 COUNTY - MADISON TOTAL DIV. RATE - .0150CFS

N DIVERSION POINT - NESE 35 04N 41E

N FROM - 05-01 TO - 10-31 USE - DOMESTIC

USE DIV. RATE - .0150CFS

N USE - DOMESTIC

PLACE OF USE - TWN 04N RNG 41E SEC 35 TRACT NESE

N REMARKS - DOMESTIC USES FOR TABLEROCK CAMPGROUND

N DIVERSION MEANS - SPRINGBOX & PIPELINE

Bj
98



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 23, 1979

U. S. Forest Service
324 25th Street
Ogden, Utah 84401

Gentlemen:

Re: Claim No. 23-4016

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions or if this office can be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Regional Supervisor

Enclosure

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

May 22, 1979

Adrian E. Dalton, Director
Soil and Water Management
United State Forest Service
324 25th Street
Ogden, Utah 84401

Dear Sir:

Re: Water Right Filings - Challis & Targhee Nat'l Forests

Attached herewith is Departmental receipt No. 11897 in the amount of \$275.00 to cover the filing fees for 10 claims to water rights and 3 applications for permit.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

APRIL 27, 1979

Standard Journal
Box 10
Rexburg, Idaho 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before MAY 21, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

MICROFILMED

Mardi legal J

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Application No.: 23-4016

Applicant: UNITED STATES OF AMERICA;
FOREST SERVICE; 324 25th STREET,
OGDEN, UT 84401

Source: TABLE ROCK SPRING

Priority Date: 06/01/1964

Amount: 0.0150 CFS

Diversion Point: NESE Sec 35 T 04N R
41E, MADISON CO.

Use: DOMESTIC (0.0150 CFS) from 05/01
to 10/31

Place of Use: NESE Sec 35 T 04N R 41E

Diversion Means: SPRINGBOX &
PIPELINE

Any exception to any claim of water right
may be filed with the Director of the Idaho
Department of Water Resources, 1515
Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED
Director

Publ. May 3, 10, 1979J

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claims to water rights have been established by diversion and application to the public.

23-4016-

UNITED STATES OF AMERICA, FOREST SERVICE
324 25TH STREET, OGDEN, UT 84401

Source: TABLE ROCK SPRING

Priority Date: 06/01/1964

Amount: 0.0150 CFS

Diversion Point: NESE Sec 35 T 04N R 41E, MADISON Co.

Use: DOMESTIC (0.0150 CFS) from 05/01 to 10/31

Place of Use: NESE Sec 35 T 04N R 41E

Diversion Means: SPRINGBOX & PIPELINE

For information to the claim of water rights may be filed with the Director of the Idaho Department of Water Resources, 1015 Lincoln Road, Idaho Falls, Idaho 83401.

G. STEPHEN ALLRED

Director

Published 5/3 & 5/10/79.

MICROFILMED

Standard Form 1034 7 GAO 5000 1034-113		PUBLIC VOUCHER FOR PURCHASE AND SERVICES OTHER THAN PERSON				VOUCHER NO.		
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Department of Agriculture Forest Service 324 25th Street Ogden, Utah 84401				DATE VOUCHER PREPARED April 10, 1979		SCHEDULE NO.		
				CONTRACT NUMBER AND DATE		PAID BY		
				REQUISITION NUMBER AND DATE				
PAYEE'S NAME AND ADDRESS Mr. C. Stephen Allred State Engineer Idaho Department of Water Resources Statehouse Boise, Idaho 83720 RECEIVED APR 23 1979 Department of Water Resources Eastern District Office				DATE INVOICE RECEIVED				
				DISCOUNT TERMS				
				PAYEE'S ACCOUNT NUMBER				
				SHIPPED FROM				TO
GOVERNMENT B/L NUMBER								
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUAN-TITY	UNIT PRICE		AMOUNT (1)		
				COST	PER			
	4/10/79	Filing fees for ten (10) claims to a water right and three (3) applications for permit on the Challis and Targhee National Forests.	12	20		240.00		
			1	35		35.00		
I certify that the above bill is correct and just and that payment therefor has not been received.								
DATE <u>4/24/79</u>		PAYEE <u>C. Stephen Allred, State Engr.</u>						
(Use continuation sheet(s) if necessary)						TOTAL 275.00		
PAYMENT:		APPROVED FOR		EXCHANGE RATE		DIFFERENCES		
☐ COMPLETE		= \$		= \$1.00				
☐ PARTIAL		BY:						
☐ FINAL		TITLE						
☐ PROGRESS				Amount verified; correct for				
☐ ADVANCE				(Signature or initials)				
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.								
(Date)		(Authorized Certifying Officer) ³				(Title)		
ACCOUNTING CLASSIFICATION								
PAID BY	CHECK NUMBER		ON TREASURER OF THE UNITED STATES		CHECK NUMBER		ON (Name of bank)	
	CASH		DATE		PAYEE ²			
\$								
¹ When stated in foreign currency, insert name of currency.						PER		
² If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title.								
³ When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.						TITLE		

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State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: RP

Right Number _____ Applicant USDA F.S.

NOTE: *IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.*

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By _____ Date _____

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jani Date 6/28/79

MICROFILMED

IDENT. NO.

[illegible]