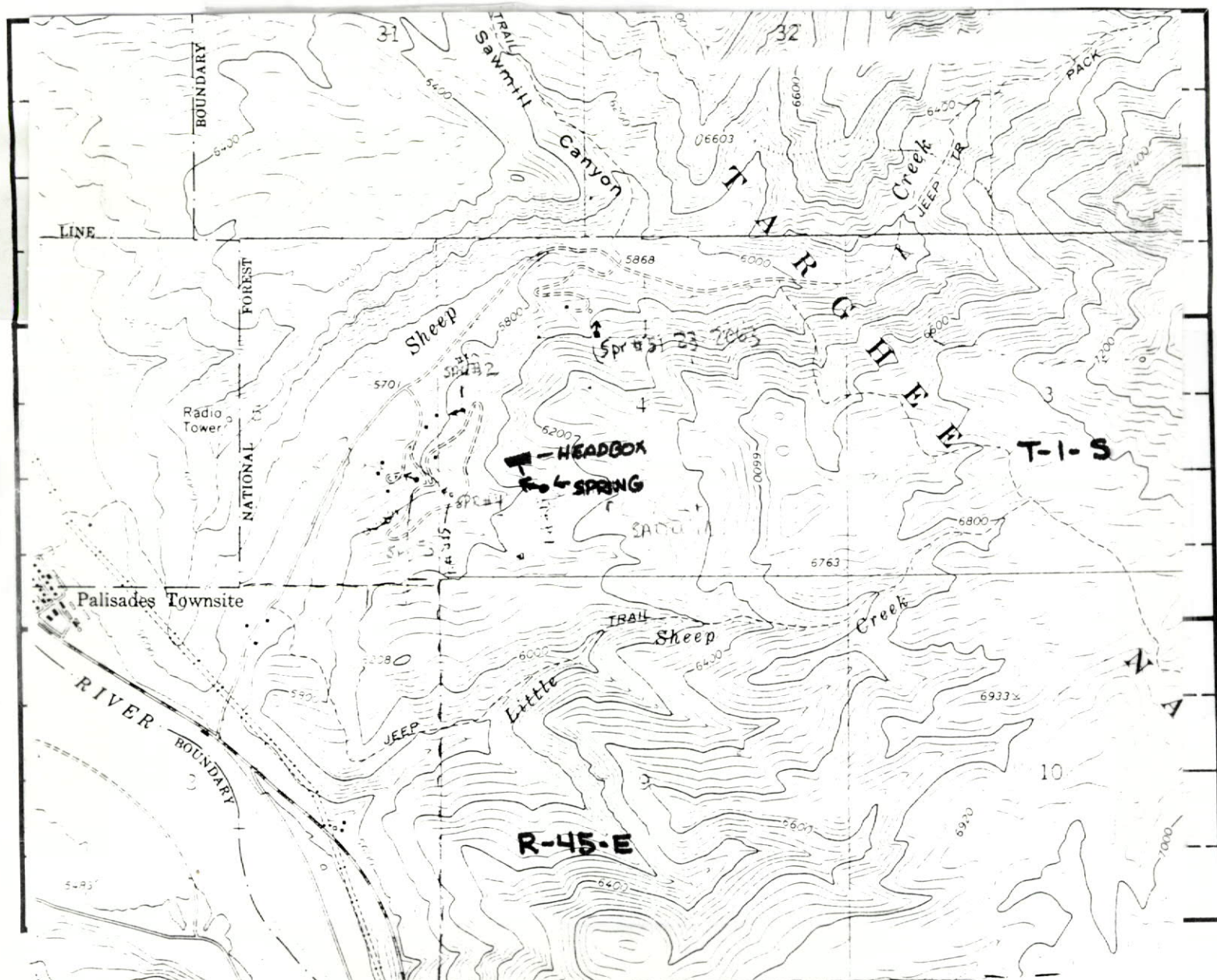


(8) Remarks _____



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Fremont) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 29th day of March

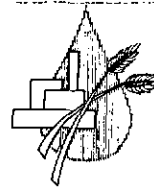
John S. B.
(Claimant)

Richard D. Bluminger
Notary Public
Residing at St. Anthony Idaho

My commission expires Lifetime

FOR DEPARTMENT USE ONLY			
Received by <u>BS</u>	Date <u>3-22-82</u>	Exception filed by:	Forwarded to claimant by:
Prelim. check by <u>CW</u>	Date <u>3-23-82</u>		
\$20.00 fee received by <u>Qu</u>	Date <u>6-07-82</u>		
Published in <u>Post Register</u>	<u>#22296</u>		
Dates <u>4/01 & 4/08/82</u>			

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America - Forest Service
(Name of Claimant)

324 25th Street, Ogden, UT 84401 Telephone No. 801-625-5360
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) July 1, 1957

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Sheep Creek Spring #1 tributary to Sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>0.15 cfs</u>	Use <u>stockwater</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 0.15 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 SW 1/4, Sec. 4 Twp. 1S Rge. 45E B.M., County of Bonneville
Additional points of diversion: PWI 4 Map 1

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Headbox - pipeline to trough

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

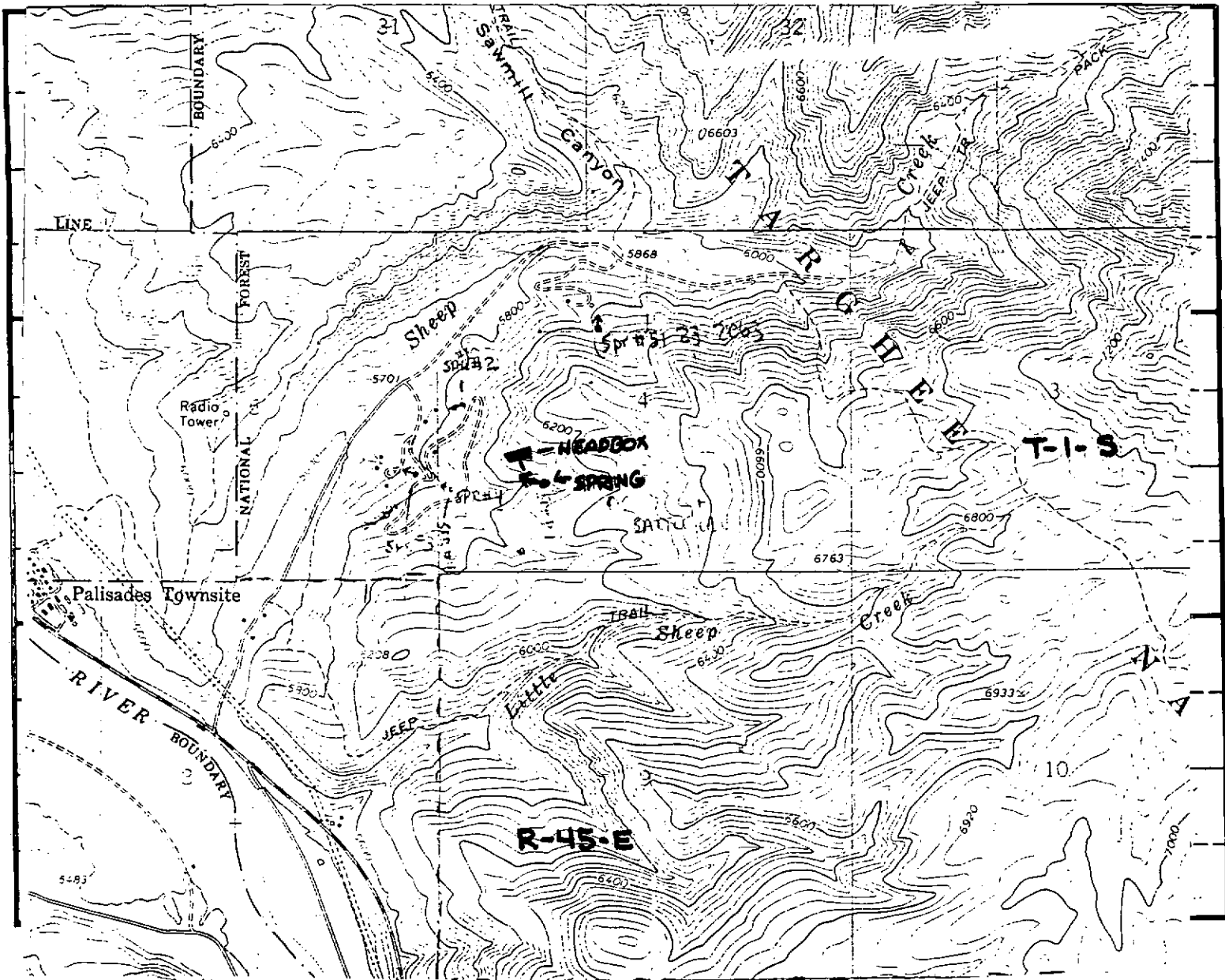
T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1S	45E	4									X								

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Stockwater for 224 cattle on the Palisades - Elk Allotment

NOTE: Include here the type and number of stock watered: 224 cattle
If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho,)
County of Fremont) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 29th day of March, 1982.

John S. B.
(Claimant)
Richard B. Bluminger
Notary Public
Residing at St. Anthony Idaho

My commission expires Lifetime

FOR DEPARTMENT USE ONLY
Received by BS Date 3-31-82 Exception filed by: _____ Forwarded to _____ Date _____
Prepaid check by CW Date 3-22-82 claimant by: _____
\$20.00 fee received by SM Date 3-23-82
Published in Post Register #22296
Dates 4/01 & 4/08/82

RECEIVED
JUN 16 1982
Department of Water Resources

June 8, 1982

RE: Claim to a Water Right No. 23-4038

United States of America
Forest Service
324 - 25th Street
Ogden, Utah 84401

Gentlemen:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Regional Supervisor

RDC:CW

Enclosure

Kay Walker
This did
not get put
in original
file. Take to
film & route to
Chapfile Kaper

Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 1st day of April, 1982, last publication having been made on the 8th day of April, 1982, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 9th day of April, 1982

Leon R. Napier
Notary Public

My commission expires September 30, 1984

B10, 1M,

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

25-4132
QUARTER CIRCLE O RANCH, INC.
RT. 2 BOX 492, IDAHO FALLS, ID
83401
Source: SPRING tributary to SINKS
Priority Date: 07/01/1951
Amount: 0.03 CFS
Diversion Point: NWSW Sec 25 T 02N R 40E, BONNEVILLE Co.
Use: STOCKWATER (0.03 CFS) from 01/01 to 12/31
Place of Use: NWSW Sec 25 T 02N R 40E
Diversion Means: HEADBOX & PIPE TO TROUGH

25-4131
QUARTER CIRCLE O RANCH, INC.
RT. 2 BOX 492, IDAHO FALLS, ID

83401
Source: SPRING tributary to SINKS
Priority Date: 09/01/1919
Amount: 0.08 CFS
Diversion Point: SWNE Sec 10 T 01N R 40E, BONNEVILLE Co.
Use: STOCKWATER (0.04 CFS) from 01/01 to 12/31
DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: SWNE Sec 10 T 01N R 40E
Diversion Means: PIPE & DITCH

25-4130
QUARTER CIRCLE O RANCH, INC.
RT. 2 BOX 492, IDAHO FALLS, ID
83401
Source: GROUNDWATER
Priority Date: 01/01/1918
Amount: 0.19 CFS
Diversion Point: SWSW Sec 04 T 02N R 38E, BONNEVILLE Co.
Use: STOCKWATER (0.07 CFS) from 01/01 to 12/31
DOMESTIC (0.12 CFS) from 01/01 to 12/31
Place of Use: SWSW Sec 04 T 02N R 38E
NWNW Sec 03 T 02N R 38E
Diversion Means: WELL, PUMP & PIPELINE

25-4129
QUARTER CIRCLE O RANCH, INC.
RT. 2 BOX 492, IDAHO FALLS, ID
83401
Source: SPRING tributary to SINKS
Priority Date: 07/01/1951
Amount: 0.05 CFS
Diversion Point: SENW Sec 25 T 02N R 40E, BONNEVILLE Co.
Use: STOCKWATER (0.03 CFS) from 01/01 to 12/31
DOMESTIC (0.02 CFS) from 01/01 to 12/31
Place of Use: SENW Sec 25 T 02N R 40E
Diversion Means: HEADBOX & PIPE TO TROUGH

25-4128
QUARTER CIRCLE O RANCH, INC.
RT. 2 BOX 492, IDAHO FALLS, ID
83401
Source: GROUNDWATER
Priority Date: 04/01/1905
Amount: 0.08 CFS
Diversion Point: SWSE Sec 04 T 02N R 38E, BONNEVILLE Co.
Use: STOCKWATER (0.04 CFS) from 01/01 to 12/31
DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: SESW SWSE Sec 04 T 02N R 38E
Diversion Means: WELL, PUMP & PIPELINES

23-4038
U.S. DEPT. OF AGRICULTURE
FOREST SERVICE, FEDERAL BLDG.,
324 25TH ST., OGDEN, UT 84401
Source: SHEEP CREEK NUMBER ONE SPRING tributary to SINKS
Priority Date: 07/01/1957
Amount: 0.02 CFS
Diversion Point: NESW Sec 04 T 01S R 45E, BONNEVILLE Co.
Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31
Place of Use: NESW Sec 04 T 01S R 45E
Diversion Means: HEADBOX & PIPELINE TO TROUGH

23-4037
SUMMERS, THOMAS J. &/or DWAYNE E.
P.O. BOX 157, RIRJE, ID 83443
Source: PARKS SPRING tributary to SINKS
Priority Date: 06/10/1920
Amount: 0.28 CFS
Diversion Point: SESE Sec 25 T 03N R 41E, BONNEVILLE Co.
Use: IRRIGATION (0.26 CFS) from 04/15 to 11/15
DOMESTIC (0.02 CFS) from 01/01 to 12/31
Place of Use: SESE Sec 25 T 03N R 41E
FOR 40 ACRES
Diversion Means: PIPELINE & TROUGH

Any exception to any claim of water right must be filed with the Director of the

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 19, 1982

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 23-4038

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

MICROFILMED

Enclosure

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

Right Number 23-4038 Applicant Tonghee Nat. Forest

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date April 19, 1982

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 6/18/82

RECEIVED RECEIVED
JUN 08 1982 APR 20 1982

Department of Water Resources

Department of Water Resources

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

March 24, 1982

United States of America
Forest Service
Targhee National Forest
P.O. Box 208
St. Anthony, ID 83445

Dear George:

Enclosed is a completed claim form which we discussed over the phone.

Please have the form notarized and return it to this office as soon as possible as we have begun the initial processing.

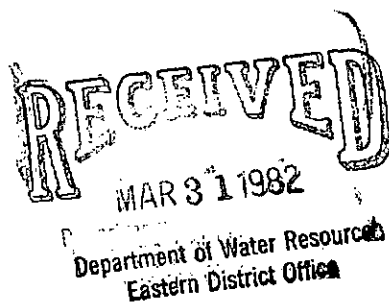
Sincerely,

Steve McCormick

STEVE MCCORMICK
Sr. Resource Analyst

SM:cw

Enclosure



MICROFILMED

3/79

IDENT. NO.

23 4000

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOGInitialsDateItemPS3-19-82

Original form entered

SMC3-30-82

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

PURCHASE ORDER

THIS ORDER MUST
APPEAR ON ALL
INVOICES, PACKAGES AND
PAPERS RELATING TO
THIS ORDER

PAGE NUMBER	CONTRACT NUMBER	ORDER DATE	ORDER NUMBER	SUB
1 OF 1	OM	031582	40-0206-2-230	

CHECK ONE ☒ Purchase Order (See Reverse) ☐ Delivery Order	TO: (Seller) State of Idaho Dept. of Water Resources 450 W. State Boise, Idaho 83702	MAR 22 1982 Department of Water Resources Eastern District Office	SHIP TO: (Consignee and Destination) Targhee National Forest 420 North Bridge St. P.O. Box 208 St. Anthony, Idaho 83445
--	--	---	---

NE EM	ACT. CODE	DESCRIPTION	QUANTITY	UNIT ISSUE	UNIT PRICE	AMOUNT
		Claim to a Water Right, Sheep Creek Spring # 1, T1S, R45E, NE 1/4, SW 1/4 Sec. 4	1	ea	30.00	30 00
		Application for Permit,	1	ea	30.00	30 00

FOB POINT	DISCOUNT TERMS	TOTAL
estimation	Net	60 00
TIME FOR DELIVERY	SHIP VIA	
April 30, 1982	Prepaid	

BILLING INSTRUCTIONS:

Furnish invoice with our ORDER NUMBER to:
U.S. DEPARTMENT OF AGRICULTURE
National Finance Center
P.O. Box 60075
New Orleans, Louisiana 70160

DO NOT
SHIP ORDER TO
THIS ADDRESS
(Ship to Consignee
Address Above)

FAILURE TO SHOW OUR PURCHASE ORDER NUMBER ON INVOICE WILL DELAY PAYMENT
FREIGHT CHARGE OVER \$100 REQUIRES BILL OF LADING

ISSUING OFFICE NAME AND ADDRESS Targhee National Forest 420 North Bridge St. P.O. Box 208 Anthony, Idaho 83445	ORDERED BY (Name and Title) Earl Gutenberger, Purchasing Agent PHONE (Area Code and Number) 208-624-3151 AUTHORIZED <i>Earl Gutenberger</i>
--	---

FORM AD-838-9 (3/80)

SELLER'S ORIGINAL



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

March 24, 1982

United States of America
Forest Service
Targhee National Forest
P.O. Box 208
St. Anthony, ID 83445

Dear George:

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over the phone.

Please have the form notarized and return it to this
office as soon as possible as we have begun the initial
processing.

Sincerely,

STEVE McCORMICK
Sr. Resource Analyst

SM:cw

Enclosure

RECEIVED
MAR 25 1982
IDaho Falls



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

March 24, 1982

ORDER NO. 40-02G6-2-230

IN ACCOUNT WITH:

Idaho Department of Water Resources

150 Shoup

Idaho Falls, Idaho 83402

Statutory filing fee for:

Application for permit \$30.00

Claim to a water right \$30.00

Total amount due & payable\$60.00

RONALD D. CARLSON
Eastern Regional Supervisor

MICROFILMED

23-4038

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SHEEP CREEK ^{SPRING} NUMBER ONE SPRING tributary to SINKS

Priority Date: 07/01/1957

Amount: 0.02 CFS

Diversion Point: NESW Sec 04 T 01S R 45E, BONNEVILLE Co.

Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31

Place of Use: NESW Sec 04 T 01S R 45E

Diversion Means: HEADBOX & PIPELINE TO TROUGH

04 X

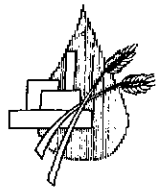
L SPRING SINKS.

09 L Source known to applicant as

3-30-82
proof

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

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(Name of Claimant)

324 25th Street Ogden, Utah 84401 Telephone No. (801) 625-5360
(Mailing Address) (Zip Code)

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(1) Date of priority: (When was the water first applied to a beneficial use) July 1, 1957

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Sheep Creek Spring #1 tributary to Sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>.015 cfs</u>	Use <u>Stock</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) .015 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NE 1/4 SW 1/4, Sec. 4 Twp. 1S Rge. 45E B.M., County of Bonneville

Additional points of diversion:

PWT 4 Map 1

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Headbox - pipeline to trough

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1S	45E	4									X								

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Stockwater for 224 cattle on the Palisades - Elk Allotment

NOTE: Include here the type and number of stock watered: 224 cattle

If you are claiming water as a member of an organization, list name of organization: _____

UNPROCESSED

(8) Remarks

This image shows a full page of graph paper. It features a grid of squares defined by both solid black lines and dashed black lines. The solid lines form a primary grid, while the dashed lines create smaller subdivisions within each primary square. There are no markings, text, or drawings on the paper.

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Sworn to before me this 8th day of February, 19 82 (for) L. KENT MAYS, JR. (Claimant) DRF, Resources

Sandra S. Carlson
Notary Public
Residing at Willard Box Elder County, Utah

My commission expires 2-20-85

Received by CW Date 3/22/82 FOR DEPARTMENT USE ONLY
 Prepaid check by Jim Date 3-17-82 Exception filed by: _____ Forwarded to _____ Date _____
 \$20.00 fee received by Slide Date _____
 Published in Post Register _____
 Dates 4-1 4-8-82