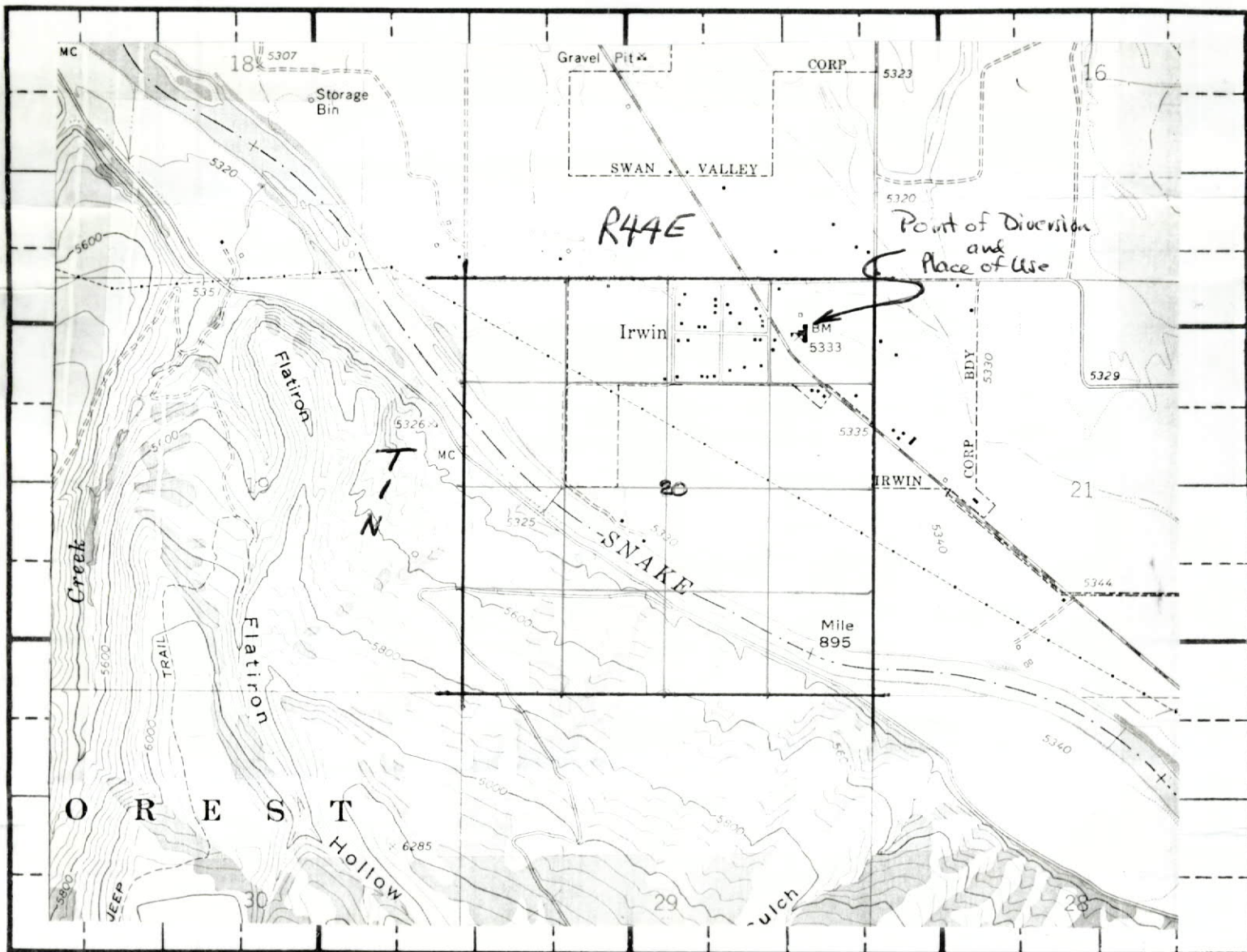


(8) Remarks _____



Scale: 2 inches equal 1 mile. 1:24000

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 30th day of September, 19 83.

Douglas Jordan
(Claimant)

Edward G. Barkus

Notary Public
Residing at Irwin Idaho

My commission expires Life

Received by CW Date 10-23-83 FOR DEPARTMENT USE ONLY
Prelim. check by KCW Date 10-5-83
\$30.00 fee received by CW Date 9-2-83 #29653
Published in East Register
Dates 10/20 & 10/27/83

Exception filed by: _____ Forwarded to claimant by: _____ Date: _____

Proof of Publication
The Post-Register

RECEIVED

NOV 3 1983

Department of Water Resources
Eastern District Office

State of Idaho,
County of Bonneville } ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the
Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville
County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily,
except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls
Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho
Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931,
and each of said newspapers having been published continuously and uninterruptedly, prior to consoli-
dation, for more than seventy-eighty (78) weeks and said Post-Register having been published contin-
uously and uninterruptedly from the date of such consolidation, up to and including the last publica-
tion of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was pub-
lished in said Post-Register for two consecutive weeks, first publication having been made
on the 20th day of October, 1983, last publication
having been made on the 27th day of October, 1983, and that the
said notice was published in the regular and entire issue of said paper on the respective dates of
publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 31st day of October, 1983

Deon K. Napier
Notary Public

My commission expires September 30, 1984

B10, 1M,

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claim(s) have been filed on water
right(s) created by diversion and beneficial use:

23-4068

SCHOOL DISTRICT #92

IRWIN, ID 83428

Source: GROUNDWATER

Priority Date: 08/05/1953

Diversion Pt. NENE Sec 20 T 01N R 44E

Use: DOMESTIC (0.14 CFS)

In: NENE Sec 20 T 01N R 44E

25-4281

MILLER, HAROLD G. SR.

RT. 2, BOX 258, IDAHO FALLS, ID 83401

Source: GROUNDWATER

Priority Date: 03/01/1936

Diversion Pt: SWSW Sec 15 T 03N R 38E

Use: IRRIGATION (0.02 CFS); DOMESTIC
(0.04 CFS)

In: SWSW Sec 15 T 03N R 38E FOR 1 ACRE

35-4239

ARCHIBALD, DON

P.O. BOX 16, RIGBY, ID 83442

Source: GROUNDWATER

Priority Date: 01/18/1965

Diversion Pt: SWNW Sec 06 T 03N R 36E

Use: IRRIGATION (11.26 CFS)

In: NENE NWNE SWNE SENE NENW NWNW

SWNW SENW Sec 01 T 03N R 35E NENE

NWNE SWNE SENE NENW NWNW SWNW

SENE NESW NWSW SWSW SESW NESE

NWSE SWSE SESE Sec 06 T 03N R 36E FOR 960

ACRES

Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150 Shoup
Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN
Director

Published: October 20, 27, 1983

MAILED

(8) Remarks _____

T1N R44 EBM

			18		17			16	
			19		20			21	
			30		29			28	

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of BONNEVILLE) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 20th day of June, 1983.

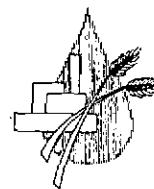
* Archie Jones for School Dist 92
Superintendent (Claimant)

Edward E. Barker
Notary Public
Residing at Irwin

My commission expires Life

FOR DEPARTMENT USE ONLY			
Received by <u>CW</u>	Date <u>6-28-83</u>	Exception filed by:	Forwarded to
Prelim. check by <u>CW</u>	Date		claimant by:
\$30.00 fee received by <u>CW</u>	Date <u>9-2-83 #29653</u>		
Published in			
Dates			

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that School District #92
Irwin, Idaho 83428 (Mailing Address) (Name of Claimant)
Telephone No. 483-2405
(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) August 5, 1953

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>0.14 cfs</u>		Use <u>Domestic</u>		Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

(4) 0.14 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE ¼ NE ¼, Sec. 20 Twp. 1N Rge. 44E B.M., County of Bonneville
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well, pump with mainline to primary school

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1N	44E	20	X																

No. of acres _____

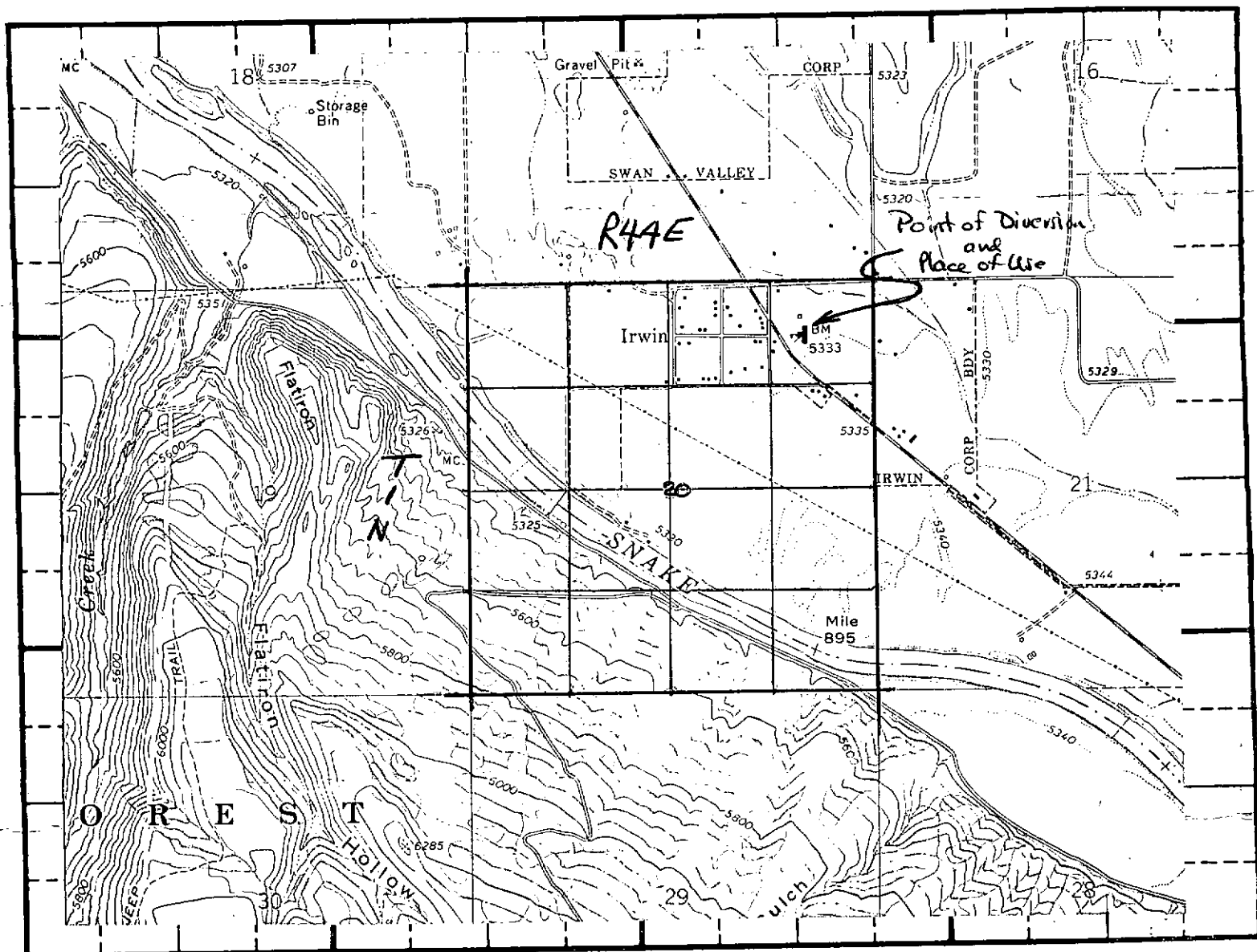
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

Domestic use for primary school with 125 students.

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile. 1:24000

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 30th day of September

Joseph Jordan
(Claimant)

19 83

Edward G. Barker

Notary Public
Residing at Irwin Idaho

My commission expires Life

Received by CW Date 6-28-83 Exception filed by: _____
Prelim. check by KCW Date 10-5-83
\$30.00 fee received by CW Date 9-2-83 #29653
Published in Las Vegas Register
Dates 10/20 & 10/27/83

Forwarded to _____
claimant by: _____

Proof of Publication
The Post-Register

RECEIVED

NOV 3 1983

Department of Water Resources
Eastern District Office

State of Idaho, }
County of Bonneville } ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the
Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville
County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily,
except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls
Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho
Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931,
and each of said newspapers having been published continuously and uninterruptedly, prior to consoli-
dation, for more than seventy-eighty (78) weeks and said Post-Register having been published contin-
uously and uninterruptedly from the date of such consolidation, up to and including the last publica-
tion of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was pub-
lished in said Post-Register for two consecutive weeks, first publication having been made
on the 20th day of October, 1983, last publication
having been made on the 27th day of October, 1983, and that the
said notice was published in the regular and entire issue of said paper on the respective dates of
publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 31st day of October, 1983

Deon R. Napier
Notary Public

My commission expires September 30, 1984

B10, 1M,

RECEIVED

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claim(s) have been filed on water
right(s) created by diversion and beneficial use:

23-4068
SCHOOL DISTRICT #92
IRWIN, ID 83428
Source: GROUNDWATER
Priority Date: 08/05/1953
Diversion Pt. NENE Sec 20 T 01N R 44E
Use: DOMESTIC (0.14 CFS)
In: NENE Sec 20 T 01N R 44E
25-4281
MILLER, HAROLD G. SR.
RT. 2, BOX 258, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Priority Date: 03/01/1936
Diversion Pt. SWSW Sec. 15 T 03N R 38E
Use: IRRIGATION (0.02 CFS); DOMESTIC
(0.04 CFS)
In: SWSW Sec 15 T 03N R 38E FOR 1 ACRE
35-4239
ARCHIBALD, DON
P.O. BOX 16, RIGBY, ID 83442
Source: GROUNDWATER
Priority Date: 01/18/1965
Diversion Pt. SWNW Sec 06 T 03N R 36E
Use: IRRIGATION (11.26 CFS)
In: NENENWNE SWNE SENE NENW NWNW
SWNW SENW Sec 01 T 03N R 35E NENE
NWNE SWNE SENE NENW NWNW SWNW
SENW NESW NWSW SWSW SESW NESE
NWSE SWSE SESE Sec 06 T 03N R 36E FOR 960
ACRES

Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150 Shoup
Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN
Director

Published: October 20, 27, 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 7, 1983

SCHOOL DISTRICT #92
IRWIN

ID 83428

RE. Claim No. 23-4068

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

KEITH C. WILSON

Right Number

23 4 68

Applicant

SCHOOL DIST. # 92

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By

Ernest Carlson

Date

Nov 8, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

DC

Date

11-16-83

RECEIVED
NOV 16 1983

Department of Water Resources

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup - Suite 15
Idaho Falls, Idaho 83401
(208) 525-7161

September 13, 1983

School District #92
Irwin, ID 83428

Dear Claimant:

This office is in receipt of a Claim to a Water Right filed in your name. Please be advised that the claim cannot be formally receipted until the following information is provided:

ON THE TYPED CLAIM

- _____ Complete name.
- _____ Complete mailing address.
- _____ Date of priority (month, day, and year).
- _____ Source of water.
- _____ Quantity claimed to have been used.
- _____ Nature of use and period of use.
- _____ Location of point(s) of diversion.
- _____ Location of place of use (acres irrigated if water is claimed for irrigation).
- _____ Filing Fee (Amount \$ _____).
- ☒ Signature.
- ☒ Notarization of signature.
- _____ Other: THE CLAIM WAS TYPED BECAUSE A PORTION OF
THE CLAIM HAD BEEN DONE IN PENCIL and
TO CORRECT THE UNITS in Items 3 & 4

Please note that your claim has been stamped and initialed as received. If you amend this claim by adding the needed information and return the claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Sincerely,

Keith Carlson

REPROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup - Suite 15
Idaho Falls, Idaho 83401
(208) 525-7161

July 6, 1983

RECEIVED

SEP 1 1983

School District No.92
Irwin, ID 83428

Department of Water Resources
Eastern District Office

Dear Claimant:

This office is in receipt of a Claim to a Water Right filed in your name. Please be advised that the claim cannot be formally receipted until the following information is provided:

- ☐ Complete name.
- ☐ Complete mailing address.
- ☒ Date of priority (month, day, and year).
- ☐ Source of water.
- ☐ Quantity claimed to have been used.
- ☒ Nature of use and period of use. *Amount for Irrigation (item 3)*
- ☐ Location of point(s) of diversion.
- ☒ Location of place of use (acres irrigated if water is claimed for irrigation). *Replace "x" with actual acres irrigated*
- ☐ Filing Fee (Amount \$ _____).
- ☐ Signature.
- ☐ Notarization of signature.
- ☒ Other: *Define domestic use as for primary school with number of students.*
Best to do claim in black ink

Please note that your claim has been stamped and initialed as received. If you amend this claim by adding the needed information and return the claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Sincerely,

Keith C. Wilson

RECEIVED

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1954-5-53

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Ground water tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.14 csf</u>	Use	<u>Domestic</u>	Period of Use From	To <u>1-1</u>
Quantity	_____	Use	_____	Period of Use From	To _____
Quantity	_____	Use	_____	Period of Use From	To _____
Quantity	_____	Use	_____	Period of Use From	To _____
Quantity	_____	Use	_____	Period of Use From	To _____
<u>0.14 csf</u>		TOTAL QUANTITY USED.			
(cfs, af)					

A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 NE 1/4, Sec. 20 Twp. 1N Rge. 44E B.M. County of BONNEVILLE
 Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
~~Primary School for domestic purposes and irrigation~~
~~approximately 3 acres of lawns and play grounds~~
 Domestic Use for Primary School with 125 students

NOTE: Include here the type and number of stock watered: 0

(7) If you are claiming water as a member of an organization, list name of organization: NIA

TJN R44 EBM

Scale: 2 inches equal 1 mile.

State of Idaho)
) ss.
County of BONNEVILLE)

* Spokane Indian for School Dist 92
Superintendent (Claimant)
1983.

Sworn to before me this 20th day of June

Notary Public
Residing at Irwin

My commission expires Life

Received by CW Date 6-28-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____ claimant by: _____
\$30.00 fee received by CW Date 9-2-83 #29653
Published in _____
Dates _____

23-4062

May 12, 1983

Swan Valley School
District No. 92
Box 208
Irwin, Idaho 83428

Dear Superindendant:

The Department recently received check #92-185 for \$30.00 from the district apparently for the recording of water rights.

A claim to a water right or an application for permit must be submitted along with the fee. Both forms are enclosed for your convenience.

If you have any questions, please feel free to contact me.

Sincerely,

STEVE McCORMICK
Sr. Resource Analyst

SM:bp

Enclosures

22-4253

SCHOOL DISTRICT #92

IRWIN ID 8342S

Source. GROUNDWATER

Priority Date. 08/05/1953

Diversion Pt. NENE Sec 20 T 01N R 44E

Use. DOMESTIC (0.14 CFS)

In NENE Sec 20 T 01N R 44E

RECORDED
INDEXED

Tracy
10-19-83
CW