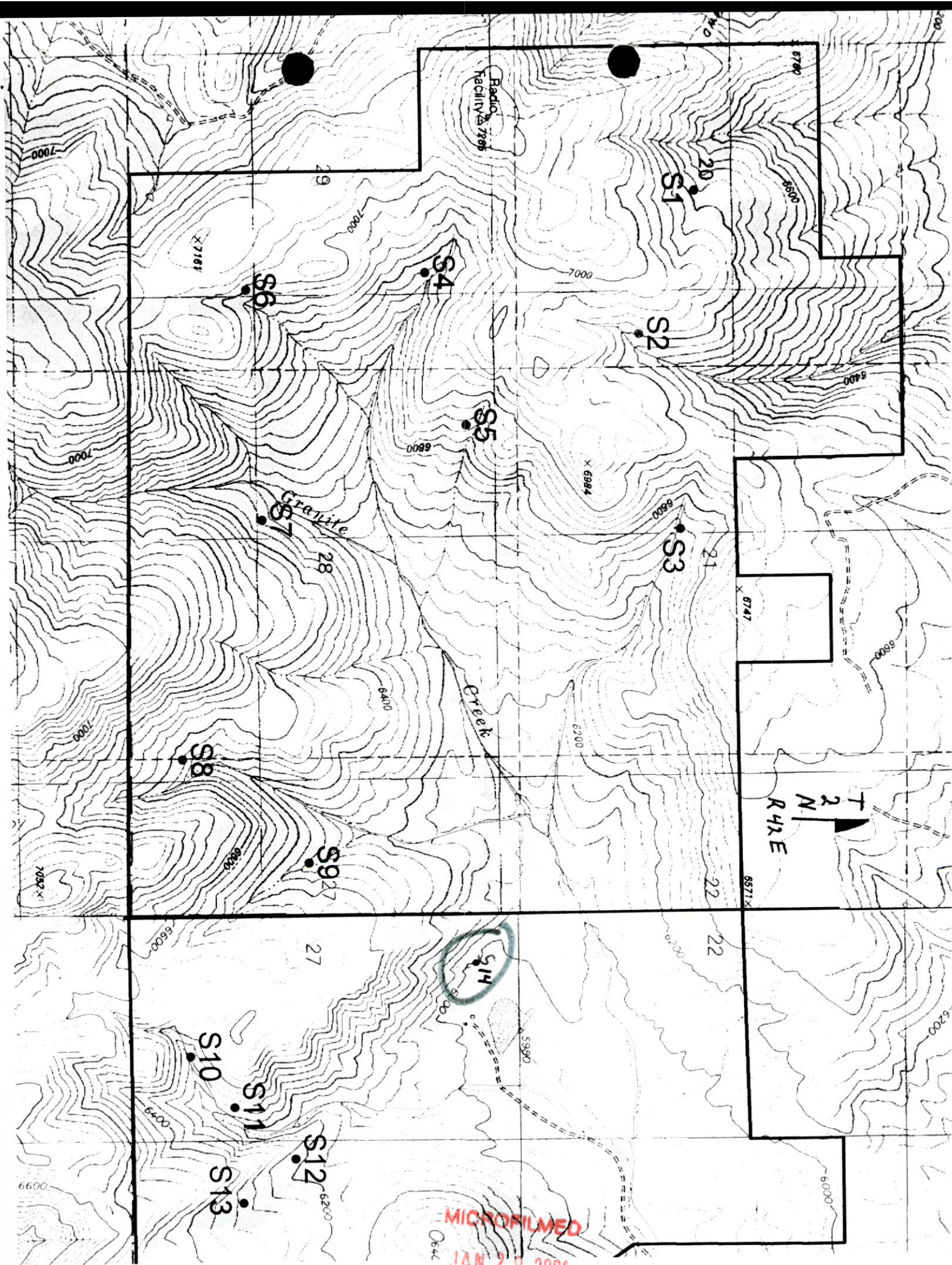
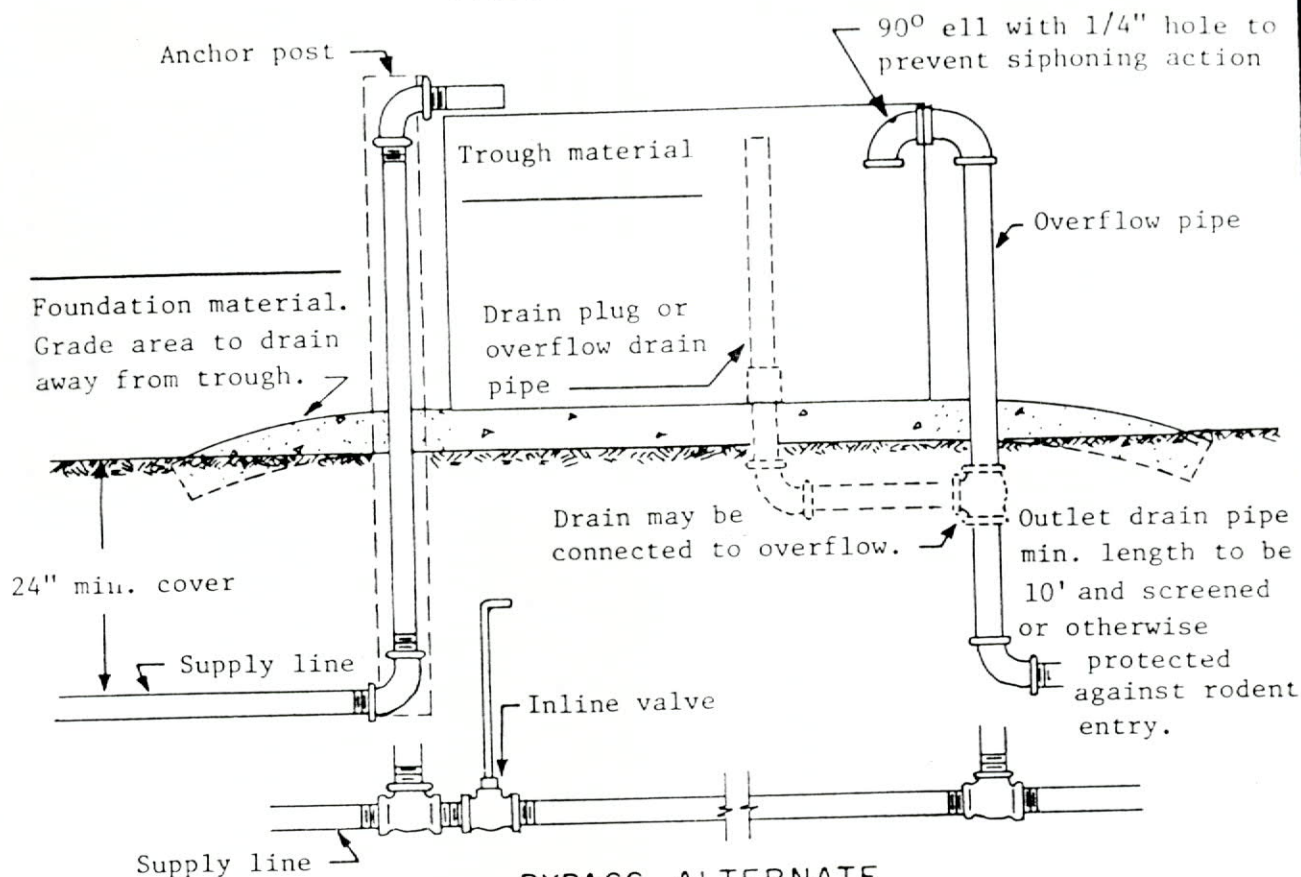




## TROUGH PIPING DETAIL



BYPASS ALTERNATE

TROUGH

Length X width or diam. \_\_\_\_\_

Depth \_\_\_\_\_

Capacity \_\_\_\_\_ gal.

PIPESupply riser \_\_\_\_\_  
diameter-material-lengthOverflow \_\_\_\_\_  
diameter-material-lengthOutlet \_\_\_\_\_  
diameter-material-length

Outlet protection \_\_\_\_\_

SPECIAL REQUIREMENTS

I have reviewed the plans and specifications and agree to construct this project to the best of my ability in accordance with them.

Cooperator \_\_\_\_\_

Date: \_\_\_\_\_

CONSTRUCTION SPECIFICATIONS

ID-SS-E \_\_\_\_\_

ATTACHED

## TROUGH OR TANK

COOPERATOR \_\_\_\_\_

SCD \_\_\_\_\_ CO., IDAHO

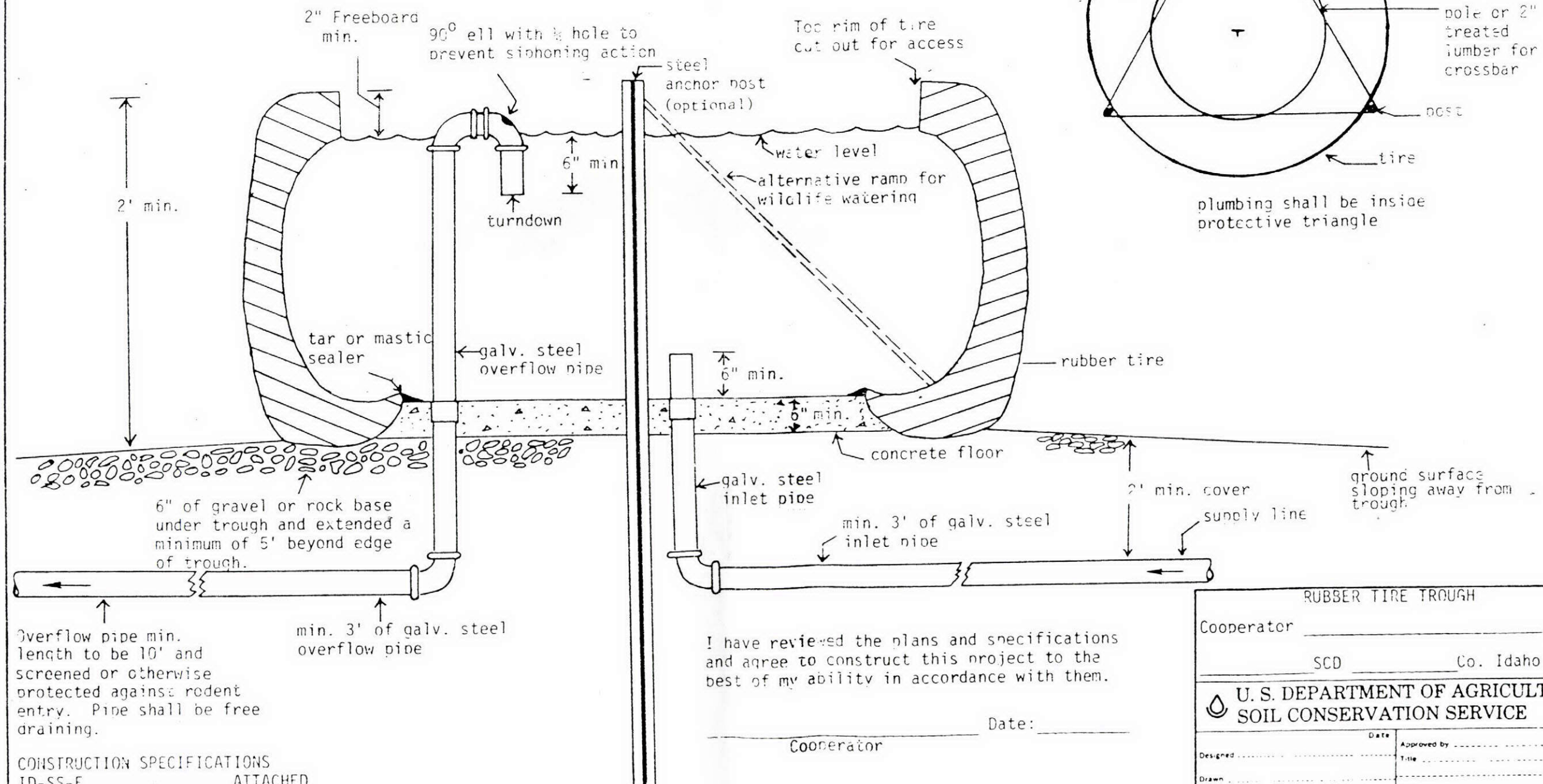
U. S. DEPARTMENT OF AGRICULTURE  
SOIL CONSERVATION SERVICE

|                |            |                   |
|----------------|------------|-------------------|
| Designed _____ | Date _____ | Approved by _____ |
| Drawn _____    |            | Title _____       |
| Traced _____   |            | Sheet No. _____   |
| Checked _____  |            | Drawing No. _____ |

MICROFILMED  
JAN 29 2001

Trough capacity \_\_\_\_\_ gal.

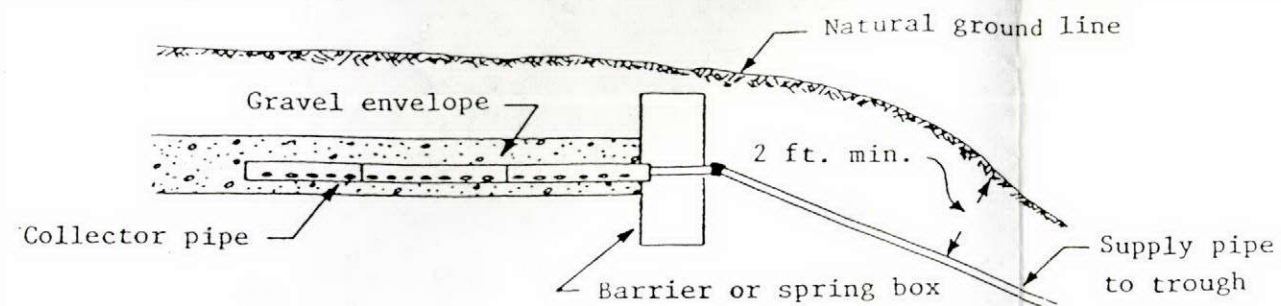
## TROUGH PIPING DETAIL



## RUBBER TIRE TROUGH

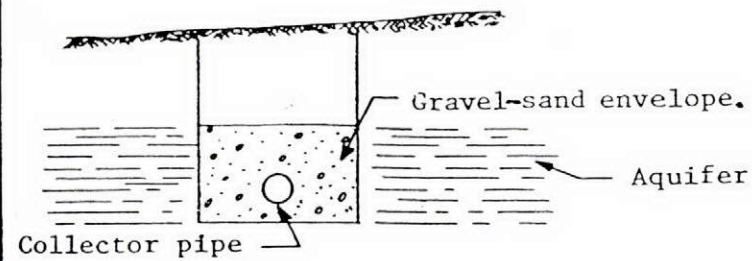
Cooperator \_\_\_\_\_  
SCD \_\_\_\_\_ Co. IdahoU. S. DEPARTMENT OF AGRICULTURE  
SOIL CONSERVATION SERVICE

|                |            |                   |
|----------------|------------|-------------------|
| Designed _____ | Date _____ | Approved by _____ |
| Drawn _____    |            | Title _____       |
| Traced _____   |            | Title _____       |
| Checked _____  |            | Sheet _____       |
|                |            | No. _____         |
|                |            | Drawing No. _____ |



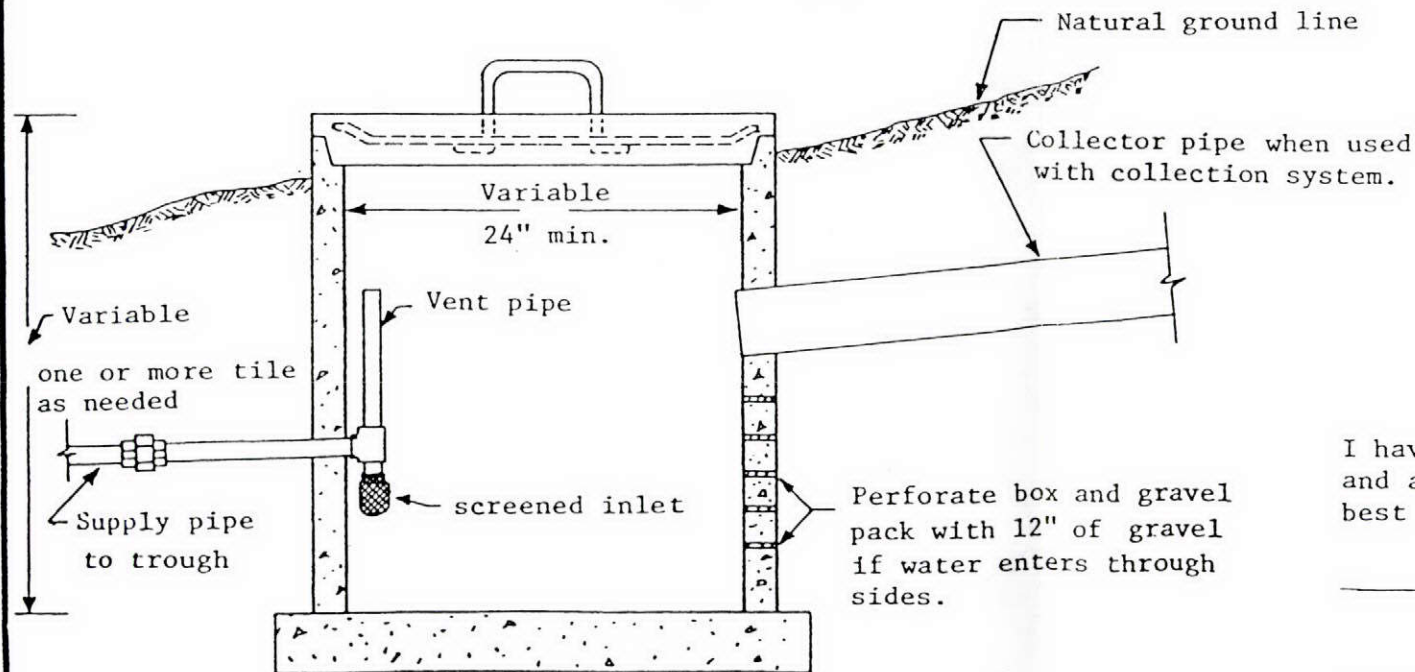
ELEVATION

Can be installed in Y, T, L or straight line to best pick up free flow of water.



TRENCH DETAIL

Spring box to be used when water emerges in one spot or with collection system above. Box may be concrete or metal pipe.



Concrete bottom or filter gravel (min. 6" thick) if water enters through bottom.

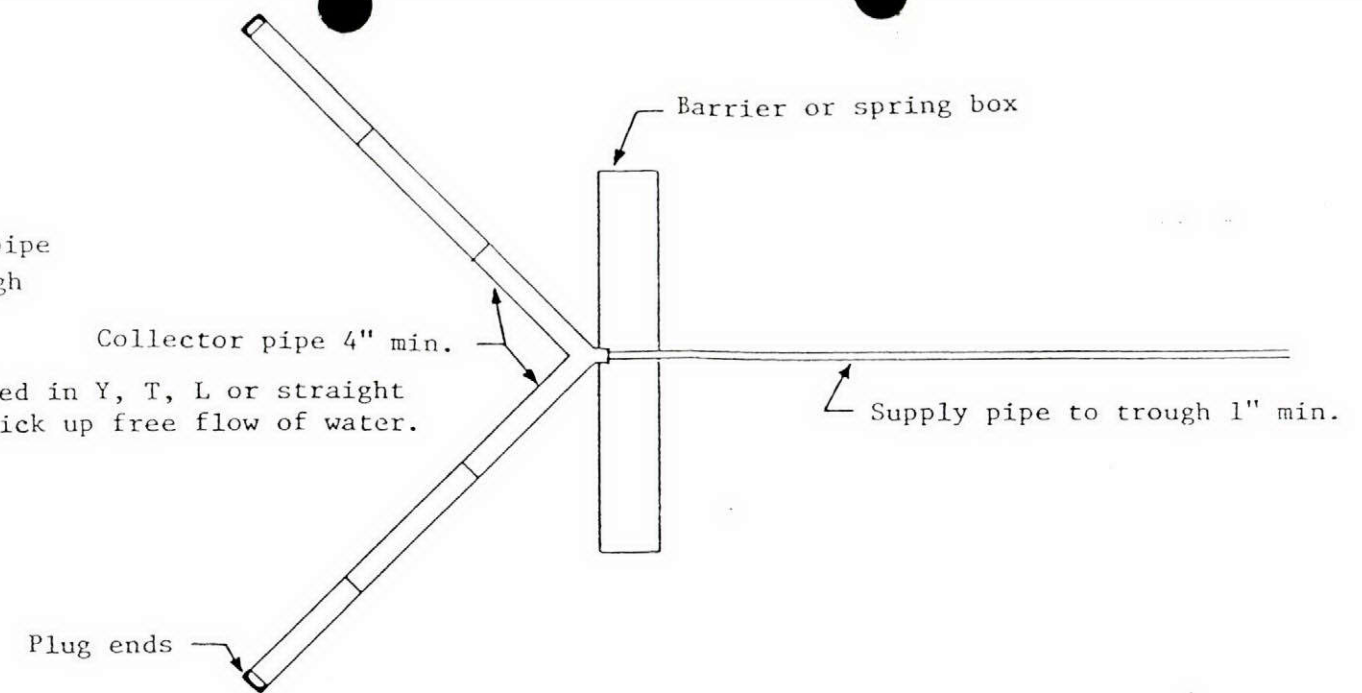
PLAN

I have reviewed the plans and specifications and agree to construct this project to the best of my ability in accordance with them.

\_\_\_\_\_  
Cooperator

\_\_\_\_\_  
Date:

CONSTRUCTION SPECIFICATIONS  
ID-SS-E \_\_\_\_\_, \_\_\_\_\_ ATTACHED



SCHEMATIC LAYOUT

Box: \_\_\_\_\_  
(Material)

Size \_\_\_\_\_

Collection system: \_\_\_\_\_

Supply pipe: \_\_\_\_\_

(Diameter & type)

Protection of source \_\_\_\_\_

Job class \_\_\_\_\_

**SPRING DEVELOPMENT**

COOPERATOR \_\_\_\_\_

\_\_\_\_\_ S C D \_\_\_\_\_ CO., IDAHO

**U. S. DEPARTMENT OF AGRICULTURE  
SOIL CONSERVATION SERVICE**

|                |             |                   |
|----------------|-------------|-------------------|
| Designed _____ | Date _____  | Approved by _____ |
| Drawn _____    | Title _____ | _____             |
| Traced _____   | _____       | _____             |

RECEIVED

DEC 04 2000

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Ident No. 23-04075  
ID# 2

Department of Water Resources

**NOTICE OF DIVERSION FOR INSTREAM STOCKWATER USE**

(To provide notice of intent to divert surface water from a stream or riparian area to troughs or tanks for the watering of livestock)

1. Name of Right Holder Carl Zitlau Phone 538-7140  
Mailing address 392 N 4500 E, Rigby ID 83442
2. Source of water supply Spring Small tributaries Granite Creek tributary to South Fork of Snake
3. Point of diversion is in Gov't Lot SW 1/4 NW 1/4 NE 1/4, Section 27, Township T2N Range 42 E B.M., Bonneville County.  
Designation on accompanying TOPO map S14
4. Description of diversion and delivery system:
  - a) Describe the type of diversion: Spring to water trough using spring box (see drawing)
  - b) Describe the delivery system: Underground pipe 1 1/4" diameter minimum (see drawing)
  - c) Describe the number, type and total capacity of troughs or tanks 1 300 gallon tank
  - d) Describe the automatic shutoff or flow control mechanism or means of Returning unused water to the source: Overflow returning water back to stream bed
  - e) Describe how the system is designed to allow measurement of the rate of diversion: Inlet pipe in trough would allow a hose to be attached for measurement.

5. Describe the place of use by placing an X in the appropriate 40-acre tract(s) below:

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |
| 2N  | 42E | 27  |    | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

6. Priority date claimed or established: May 1, 1885
7. Rate of diversion: 0.02 cfs

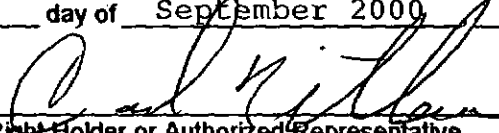
MICROFILMED  
JAN 29 2001

8. Season of use: From Jan 1 to Dec 31
9. a) Who owns the property at the point of diversion? Carl Zitlau  
b) Who owns the property at the place of use? Carl Zitlau
10. When will construction occur? Fall 2000 to Fall 2001
11. Comments: This system will provide off-stream watering of stock to reduce erosion of stream banks.

I hereby assert the following:

- a) Diversion is from a surface water source to which the livestock would otherwise have access. The land where the watering tanks or troughs will be located is land from which the livestock had access to the source of water from which diversion is being made.
- b) The diversion of water out of the stream as described in this notice is for watering livestock and will not injure other water rights.
- c) I will not alter the bed and banks of the source as the term is defined in section 42-3802, Idaho Code. I understand that I may place an inlet conduit into the source in a manner that does not require excavation or obstruction of the stream channel, unless the director of the department of water resources approves a stream channel alteration permit for additional work.
- d) I understand that upon determination of interference with other water rights, the Director may order curtailment of diversion or use of water under this notice or may require the diversion and delivery system to be modified to prevent injury.
- e) I will not divert more than 13,000 gallons per day for livestock watering from this diversion, and I will not use more than one point of diversion under this notice.
- f) I am authorized to make the changes described in this notice and that if the notice involves a federal grazing allotment, the permittee consents to the changes described in this notice.
- g) I understand that any willful misrepresentation on this notice will void any right to divert water for livestock under this notice.

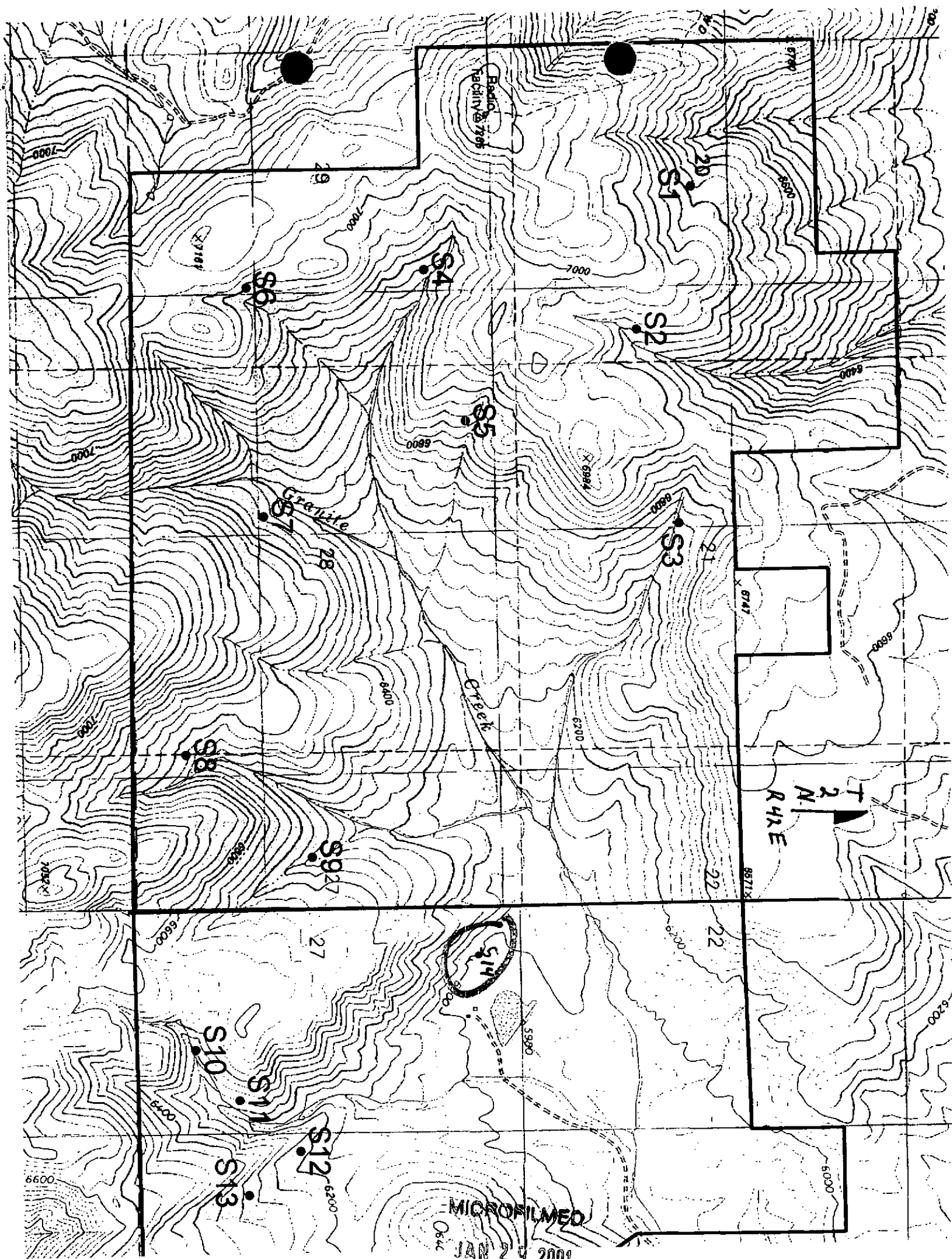
Dated this 28 day of September 2000

  
Right Holder or Authorized Representative

FOR DEPARTMENT USE

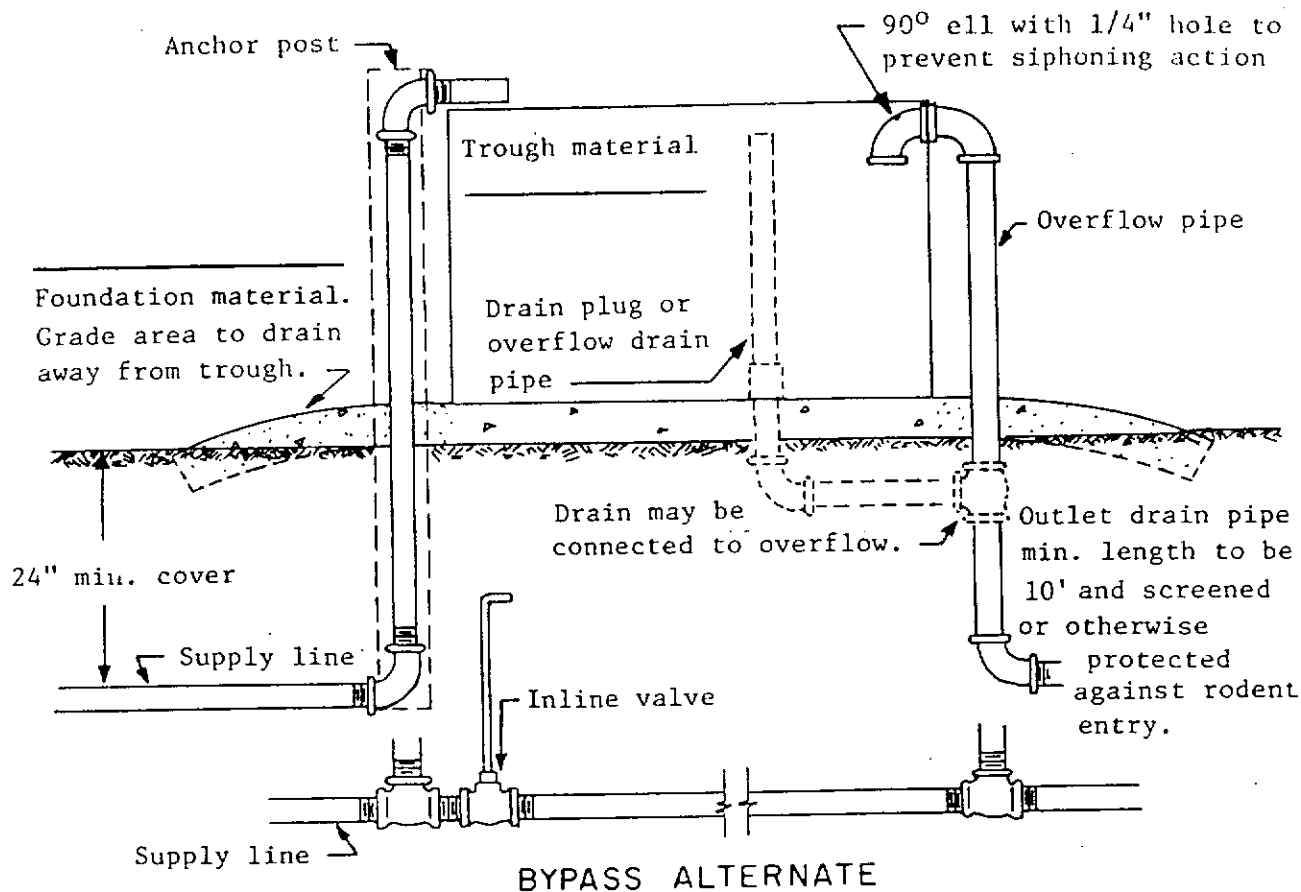
Received by HWT Date 9-29-00 Preliminary check by \_\_\_\_\_  
Fee: \$25.00 Received by HWT Receipt No. E026212 Date 9-29-00  
Water District No. 01 Entered into data base 11/29/00 By SC

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JAN 29 2001



MICROFILMED  
JAN 25 2001

## TROUGH PIPING DETAIL

TROUGH

Length X width or diam. \_\_\_\_\_

Depth \_\_\_\_\_

Capacity \_\_\_\_\_ gal.

PIPESupply riser \_\_\_\_\_  
diameter-material-lengthOverflow \_\_\_\_\_  
diameter-material-lengthOutlet \_\_\_\_\_  
diameter-material-length

Outlet protection \_\_\_\_\_

SPECIAL REQUIREMENTS

I have reviewed the plans and specifications and agree to construct this project to the best of my ability in accordance with them.

Cooperator \_\_\_\_\_

Date: \_\_\_\_\_

CONSTRUCTION SPECIFICATIONS  
ID-SS-E \_\_\_\_\_

ATTACHED

JAN 29 2001

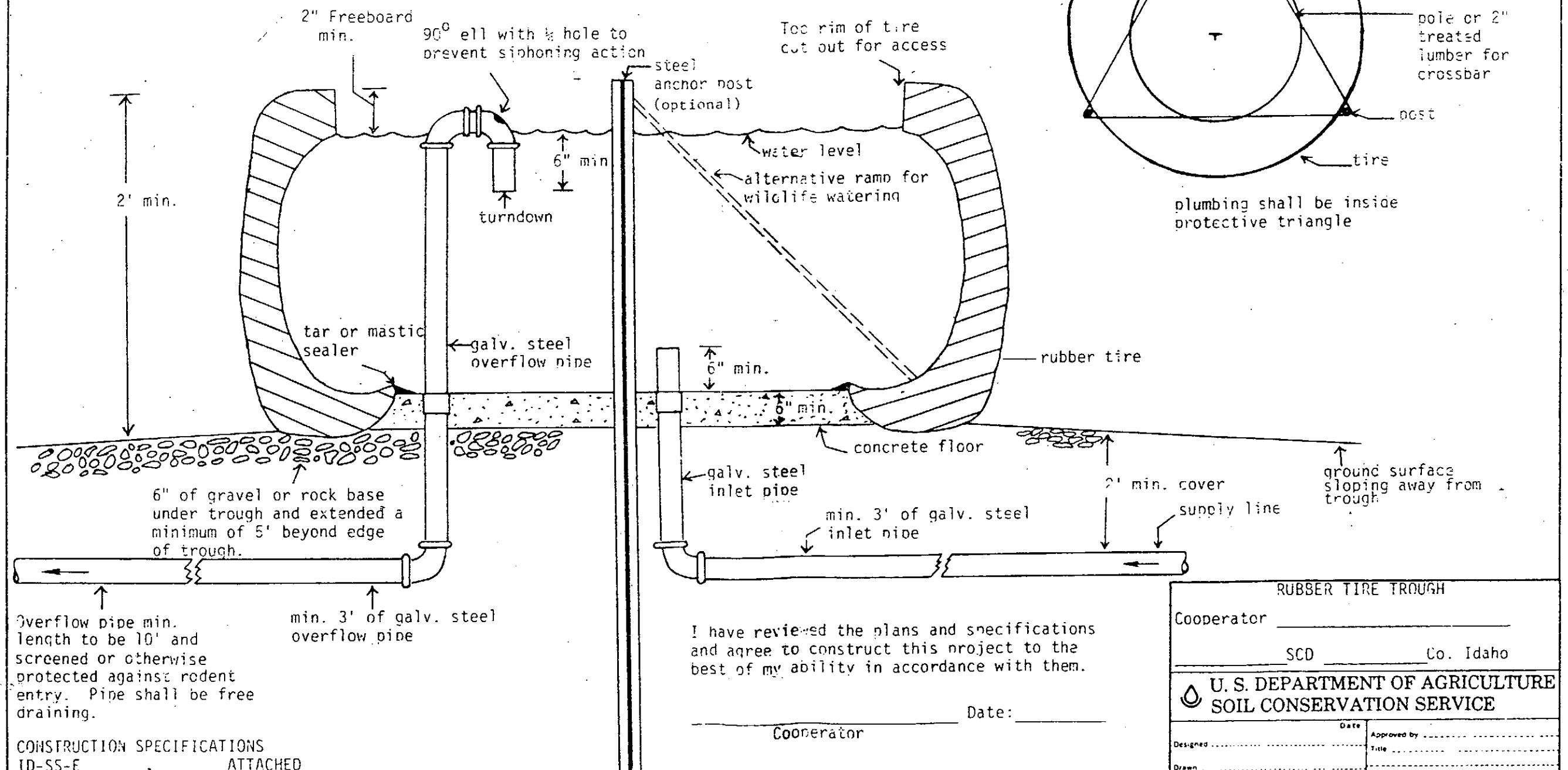
## TROUGH OR TANK

COOPERATOR \_\_\_\_\_  
\_\_\_\_\_ SCD \_\_\_\_\_ CO., IDAHOU. S. DEPARTMENT OF AGRICULTURE  
SOIL CONSERVATION SERVICE

|            |       |             |
|------------|-------|-------------|
| Designated | Date  | Approved by |
| Owner      | Title |             |
| Trained    | File  |             |
| Checked    | Sheet | Drawing No. |
| Revised    | No.   |             |

Trough capacity \_\_\_\_\_ gal.

## TROUGH PIPING DETAIL



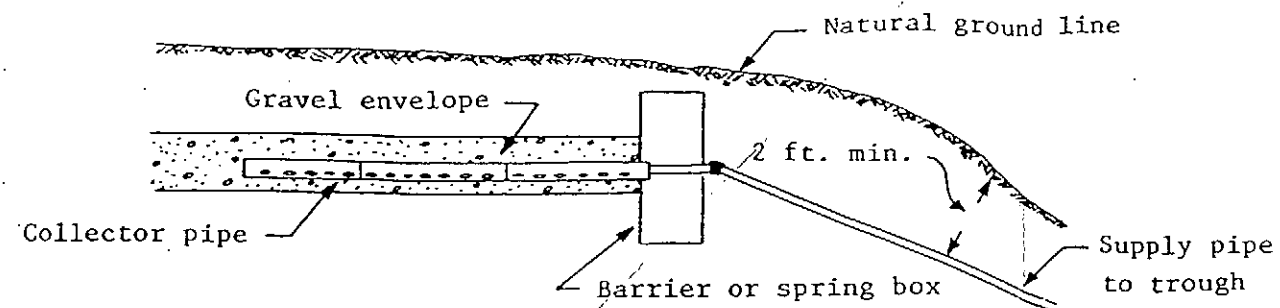
## RUBBER TIRE TROUGH

Cooperator \_\_\_\_\_

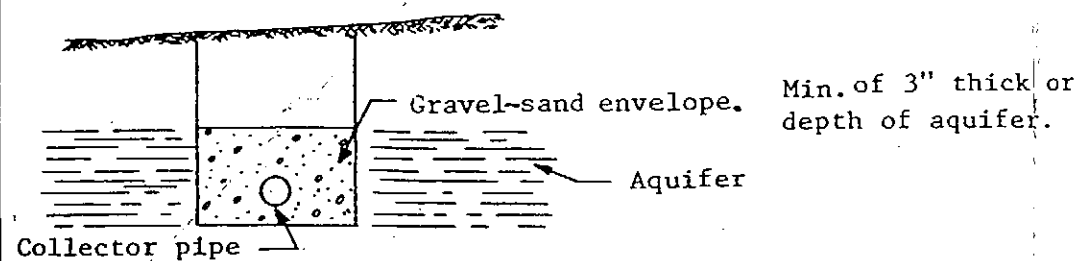
SCD \_\_\_\_\_ Co. Idaho

**U. S. DEPARTMENT OF AGRICULTURE**  
**SOIL CONSERVATION SERVICE**

|                |            |                   |
|----------------|------------|-------------------|
| Designed _____ | Date _____ | Approved by _____ |
| Drawn _____    |            | Title _____       |
| Traced _____   |            | Title _____       |
| Checked _____  |            | Sheet _____       |
|                |            | Drawing No. _____ |

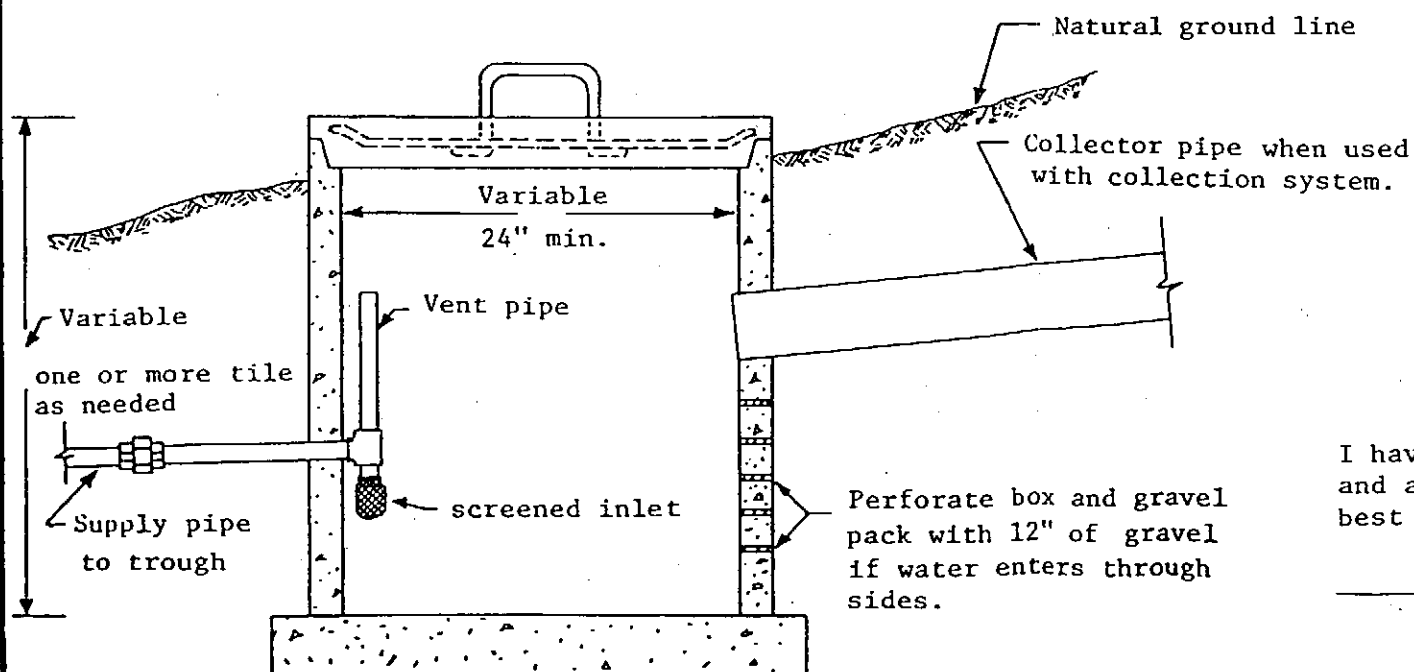


ELEVATION

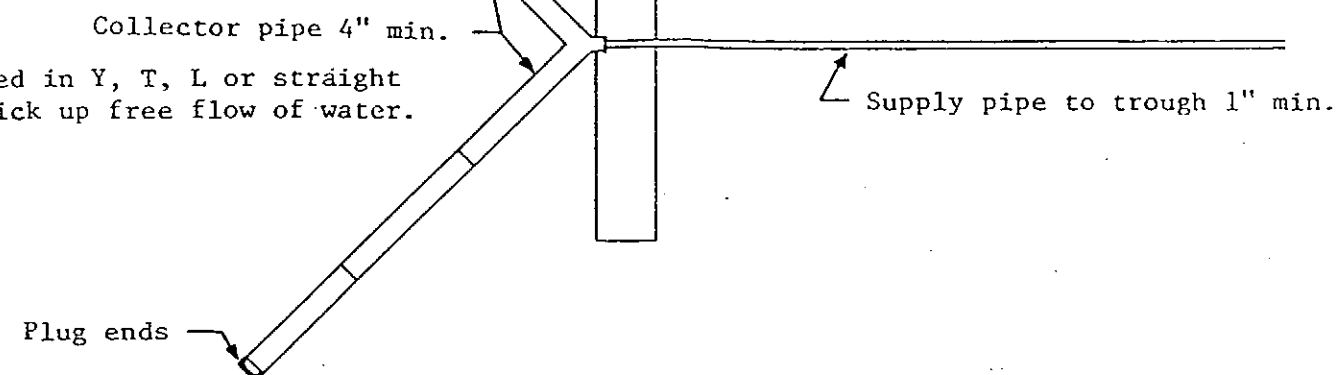


TRENCH DETAIL

Spring box to be used when water emerges in one spot or with collection system above. Box may be concrete or metal pipe.



Concrete bottom or filter gravel (min. 6" thick) if water enters through bottom.



SCHEMATIC LAYOUT

PLAN

I have reviewed the plans and specifications and agree to construct this project to the best of my ability in accordance with them.

\_\_\_\_\_  
Cooperator Date: \_\_\_\_\_

CONSTRUCTION SPECIFICATIONS  
ID-SS-E \_\_\_\_\_ ATTACHED

Box: \_\_\_\_\_  
(Material)

Size

Collection system: \_\_\_\_\_

Supply pipe: \_\_\_\_\_

(Diameter & type)

Protection of source \_\_\_\_\_

Job class \_\_\_\_\_

# SPRING DEVELOPMENT

COOPERATOR \_\_\_\_\_

\_\_\_\_\_ SCD \_\_\_\_\_ CO., IDAHO

U. S. DEPARTMENT OF AGRICULTURE  
SOIL CONSERVATION SERVICE

|                   |            |                   |
|-------------------|------------|-------------------|
| Designed by _____ | Date _____ | Approved by _____ |
| Drawn by _____    | _____      | _____             |
| Field _____       | _____      | _____             |

0341190870

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

| OWNER<br>CODE    | NAME & ADDRESS | PRIORITY<br>DATE | WATER USE               | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------|------------------|-------------------------|-----------------------|-------------------|---------------------|
| C                | CARL F ZITLAU  | 05/31/1895       | IRRIGATION              | 04-01 11-01           | 6.000 CFS         |                     |
|                  |                |                  | IRRIGATION STORAGE      | 01-01 12-31           |                   | 50.00 AFA           |
|                  |                |                  | IRRIGATION FROM STORAGE | 04-01 11-01           |                   | 50.00 AFA           |
|                  |                |                  | STOCKWATER              | 01-01 12-31           | 0.140 CFS         |                     |
|                  |                |                  | FISH PROPAGATION        | 01-01 12-31           | 1.000 CFS         |                     |
|                  |                |                  | FISH PROP. STORAGE      | 01-01 12-31           |                   | 50.00 AFA           |
|                  |                |                  | FISH PROP. FROM STORAGE | 01-01 12-31           |                   | 50.00 AFA           |
| TOTAL DIVERSION: |                |                  |                         |                       | 6.000 CFS         |                     |
| CONSUMPTIVE USE: |                |                  |                         |                       |                   | 1500.00 AFA         |

Water Source: GRANITE CREEK

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion:

T02N R42E S22 NESW  
S23 NWSW  
S27 NWNE  
S28 NWNE

BONNEVILLE County  
BONNEVILLE County  
BONNEVILLE County  
BONNEVILLE County

Place of use Legal Description for: IRRIGATION

|             |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |       |
|-------------|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|
| T           | R   | S  |   | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | SUM   |
| 02N         | 42E | 22 | : |    |    |    |    |    |    |    |    |    |    | 40 |    | 40 |    | 40 |    | 280.0 |
| 02N         | 42E | 23 | : |    |    |    |    |    |    | 40 |    |    |    | 40 |    |    |    |    |    | 120.0 |
| 02N         | 42E | 26 | : |    |    |    |    |    | 40 |    |    |    |    |    |    |    |    |    |    | 40.0  |
| 02N         | 42E | 27 | : | 40 |    | 40 |    |    |    | 40 |    |    |    |    |    |    |    |    |    | 160.0 |
| TOTAL ACRES |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 600.0 |

Place of use location for IRRIGATION FROM STORAGE is the same location as described for: IRRIGATION

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |  |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|
| T   | R   | S  |   | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |  |
| 02N | 42E | 22 | : |    |    |    |    |    |    |    |    |    |    | S  |    |    |    |    |    |  |

Place of use location for FISH PROPAGATION is the same location as described for: STOCKWATER

Place of use location for FISH PROP. FROM STORAGE is the same location as described for: STOCKWATER

POU County: BONNEVILLE

Non-Irrigation Uses: S/600 RANGE CATTLE, H/FISH PROPAGATION

Other Rights: NONE

MICROFILMED  
JAN 29 2001

AJ5809NP  
No. A23-00111

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/19/00  
PAGE: 2

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
23-10248 A23-10248

Other Water Rights Listing Overlapping Place(s) of Use:  
A23-10247

Remarks: GEN ALMOST ALL OF GRANITE CREEK WATER RISES UP ON OUR RANCH. THERE ARE ABOUT 100 OR MORE SPRINGS ON THE RANCH PROVIDING WATER. ALL OF THE STREAM FLOW IS USED DURING THE IRRIGATION SEASON. THIS IS RARELY ADEQUET TO IRRIGATE OUR CROPLAND. THE 6.0 CFS IS SELDOM AVAILABLE DURING THE IRR. SEASON. WE IRRIGATE AS MUCH LAND AS POSSIBLE WITH THE AVAILABLE WATER. IN AN AVERAGE YEAR THE FLOW WILL BE 50-100 INCHES BY JULY, & BY AUGUST NO FLOW LEAVES OUR FARM (EVEN IF WE ARE NOT IRRIGATING.) STOCK WATER DIRECTLY FROM THE STREAM, AND STOCK TROUGH. GRANITE RESERVOIR IS LOCATED WITHIN THE SWSE SEC 22 & NWNE SEC 27 T02N,R42E. THE IRRIGATION SYSTEM IS MAINLY BY GRAVITY SPRINKLER FROM THE CREEKS AND RESERVOIR, BUT ALSO THRU PUMPS FROM THE CREEK AND RESERVOIR. SOME IRRIGATION IS DONE BY FLOOD IRRIGATION. P/D FOR STORAGE & FISH PROPAGATION IS WITHIN: NENWNE SEC 27,T02N, R42E.

|        |                        |                        |                       |
|--------|------------------------|------------------------|-----------------------|
| Dates: | Exam Made Date:        | Verified Date:         | Objection Filed Date: |
| Misc:  | Water District Number: | Field Inspection Flag: | Presumption Flag:     |

MICROFILMED  
JAN 29 2001

GENERAL LOCATION: 19 miles E. of Ririe on Highway 26.

THE LEGAL DESCRIPTION IS: Township 2 North, Range 42, East of the Boise Meridian:

Section 20:  $E\frac{1}{2}$   $E\frac{1}{2}$   $\emptyset$

Section 29:  $SE\frac{1}{4}$ ,  $E\frac{1}{2}$   $NE\frac{1}{4}$   $\emptyset$

Section 28:  $NE\frac{1}{4}$ ;  $NE\frac{1}{4}$   $NW\frac{1}{4}$ ;  $SE\frac{1}{4}$   $NW\frac{1}{4}$ ;  $NW\frac{1}{4}$   $NW\frac{1}{4}$ ;  $SW\frac{1}{4}$   $NW\frac{1}{4}$ ;  $S\frac{1}{2}$   $\emptyset$

Section 21:  $NW\frac{1}{4}$   $NW\frac{1}{4}$ ;  $SW\frac{1}{4}$   $NE\frac{1}{4}$ ;  $SW\frac{1}{4}$   $NW\frac{1}{4}$ ;  $SE\frac{1}{4}$ ;  $N\frac{1}{2}$   $SW\frac{1}{4}$ ;  $SE\frac{1}{4}$   $SW\frac{1}{4}$ ;  $SW\frac{1}{4}$   $SW\frac{1}{4}$   $\emptyset$

Section 27:  $NW\frac{1}{4}$   $NW\frac{1}{4}$ ;  $S\frac{1}{2}$   $NW\frac{1}{4}$ ;  ~~$SW\frac{1}{4}$   $NE\frac{1}{4}$~~ ;  ~~$W\frac{1}{2}$   $SE\frac{1}{4}$~~ ;  ~~$N\frac{1}{2}$   $NE\frac{1}{4}$~~ ;  $NE\frac{1}{4}$   $NW\frac{1}{4}$ ;  $SW\frac{1}{4}$ ;  $NE\frac{1}{4}$ ;  $SE\frac{1}{4}$

Section 22:  $SW\frac{1}{4}$   $SW\frac{1}{4}$ ;  $SE\frac{1}{4}$   $SW\frac{1}{4}$ ;  $N\frac{1}{2}$   $S\frac{1}{2}$ ;  $S\frac{1}{2}$   $NE\frac{1}{4}$ ;  $S\frac{1}{2}$   $SE\frac{1}{4}$

Section 23:  $W\frac{1}{2}$   $NW\frac{1}{4}$ ;  $SE\frac{1}{4}$   $SW\frac{1}{4}$ ;  $SW\frac{1}{4}$   $SW\frac{1}{4}$  -- (less  $N\frac{1}{2}$   $NW\frac{1}{4}$   $NW\frac{1}{4}$ )

Section 26:  ~~$NW\frac{1}{4}$   $NW\frac{1}{4}$ ;  $NE\frac{1}{4}$   $NW\frac{1}{4}$~~   $NW\frac{1}{4}$

~~$E\frac{1}{2}$   $SE\frac{1}{4}$ ;  $SE\frac{1}{4}$   $NE\frac{1}{4}$~~ , Sec 27

$S\frac{1}{2}$ ,  ~~$S\frac{1}{2}$   $NW\frac{1}{4}$~~ ,  $SE\frac{1}{4}$   $NE\frac{1}{4}$ , Sec 26

$S\frac{1}{2}$ ,  $S\frac{1}{2}$   $NW\frac{1}{4}$ ,  $NE\frac{1}{4}$   $NW\frac{1}{4}$ ,  $SW\frac{1}{4}$   $NE\frac{1}{4}$ ,  $NW\frac{1}{4}$   $NE\frac{1}{4}$ , Sec 25  $\emptyset$

$S\frac{1}{2}$   $SE\frac{1}{4}$ , Sec 24  $\emptyset$

All in T. 2N R42 EBM

MICROFILMED

JAN 29 2001

AJ0734NP  
(00-734)

IDAHO DEPARTMENT OF WATER RESOURCES  
T-R-S PLACE OF USE 1/4 1/4 COMPARISON REPORT

DATE: 09/15/00  
PAGE: 10

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '\*' ARE ADJUDICATION CLAIMS)  
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

=====

| WR-NUMBER     | SOURCE | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |  |  | SUM |
|---------------|--------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|-----|
|               |        | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |  |  |     |
| -----         |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |     |
| T02N R42E S25 |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |     |

NO MATCHES FOR THIS POU IN AJ-POU  
NO MATCHES FOR THIS POU IN WR-POU  
NO MATCHING IRRIGATION CLAIMS FOR THIS POU

-----

MICROFILMED  
JAN 29 2001

AJ0734NP  
(OD-734)

IDAHO DEPARTMENT OF WATER RESOURCES  
T-R-S PLACE OF USE 1/4 1/4 COMPARISON REPORT

DATE: 09/15/00  
PAGE: 9

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '\*' ARE ADJUDICATION CLAIMS)  
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

=====

| WR-NUMBER     | SOURCE | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |  |  | SUM |
|---------------|--------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|-----|
|               |        | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |  |  |     |
| -----         |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |     |
| T02N R42E S24 |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |     |

NO MATCHES FOR THIS POU IN AJ-POU  
NO MATCHES FOR THIS POU IN WR-POU  
NO MATCHING IRRIGATION CLAIMS FOR THIS POU

-----

MICROFILMED  
JAN 29 2001

AJ0734NP  
(00-734)

IDAHO DEPARTMENT OF WATER RESOURCES  
T-R-S PLACE OF USE 1/4 1/4 COMPARISON REPORT

DATE: 09/15/00  
PAGE: 4

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '\*\*' ARE ADJUDICATION CLAIMS)  
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

=====

| WR-NUMBER     | SOURCE | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |  |  | SUM |
|---------------|--------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|-----|
|               |        | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |  |  |     |
| -----         |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |     |
| T02N R42E S21 |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |     |

NO MATCHES FOR THIS POU IN AJ-POU  
NO MATCHES FOR THIS POU IN WR-POU  
NO MATCHING IRRIGATION CLAIMS FOR THIS POU

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MICROFILMED  
JAN 29 2001

AJ0734NP  
(00-734)

IDAHO DEPARTMENT OF WATER RESOURCES  
T-R-S PLACE OF USE 1/4 1/4 COMPARISON REPORT

DATE: 09/15/00  
PAGE: 3

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '\*\*' ARE ADJUDICATION CLAIMS)  
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

| WR-NUMBER     | SOURCE | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | SUM |
|---------------|--------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
|               |        | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |     |
| T02N R42E S28 |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |

NO MATCHES FOR THIS POU IN AJ-POU  
NO MATCHES FOR THIS POU IN WR-POU  
NO MATCHING IRRIGATION CLAIMS FOR THIS POU

MICROFILMED  
JAN 29 2001

AJ0734NP  
(00-734)

IDAHO DEPARTMENT OF WATER RESOURCES  
T-R-S PLACE OF USE 1/4 1/4 COMPARISON REPORT

DATE: 09/15/00  
PAGE: 2

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '\*\*' ARE ADJUDICATION CLAIMS)  
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

=====

| WR-NUMBER     | SOURCE | NE |    | NW |    | SW |    | SE |    | NE |    | NW |    | SW |    | SE |    | NE |    | NW |    | SW |    | SE |  | SUM |
|---------------|--------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|-----|
|               |        | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |    |  |     |
| -----         |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |     |
| T02N R42E S29 |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |     |

NO MATCHES FOR THIS POU IN AJ-POU  
NO MATCHES FOR THIS POU IN WR-POU  
NO MATCHING IRRIGATION CLAIMS FOR THIS POU

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MICROFILMED  
JAN 29 2001

AJ0734NP  
(OD-734)

IDAHO DEPARTMENT OF WATER RESOURCES  
T-R-S PLACE OF USE 1/4 1/4 COMPARISON REPORT

DATE: 09/15/00  
PAGE: 1

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '\*' ARE ADJUDICATION CLAIMS)  
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

=====

| WR-NUMBER     | SOURCE | NE |    | NW |    | SW |    | SE |    | NE |    | NW |    | SW |    | SE |    | NE |    | NW |    | SW |    | SE |    | SUM |  |
|---------------|--------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|--|
|               |        | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |     |  |
| -----         |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |  |
| T02N R42E S20 |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |  |

NO MATCHES FOR THIS POU IN AJ-POU  
NO MATCHES FOR THIS POU IN WR-POU  
NO MATCHING IRRIGATION CLAIMS FOR THIS POU

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JAN 29 2001

RECEIVED

DEC 04 2000

23-04075

Department of Water Resources

STATE OF IDAHO  
Department of Water Resources

Notice of Diversion for Instream Stockwater Use  
Section 42-113, Idaho Code

Name of Right Holder: Carl Z. Hau  
Initial Review By: HWS Date: 11-16-00  
Based on prior recorded instream stockwater right? Yes ☐ No ☒  
If yes, right number: \_\_\_\_\_ Instream Stock Div. No. \_\_\_\_\_  
Also, if right was claimed in SRBA, this notice will amend claim.  
If no, enter as statutory claim.

CHECK:

- ☒ Name & address
- ☒ Date of Priority
- ☒ Source
- ☒ Period of use
- ☒ Point of diversion (limited to 1 diversion)
- ☒ Location of use
- ☒ Signature
- ☒ \$25.00 filing fee
- ☒ Water District 01
- ☒ Amount of Water
- ☒ Description of diversion/delivery system.

Receipt No. E026212

Publish? Yes ☐ No ☒ (Regional Determination\*)



Review Complete

By: HWS

Date: 11-16-00

\*Generally not advertised unless determined to be necessary by Regional Manager.



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

November 30, 2000

Carl Zitlau  
392 N 4500 E  
Rigby ID 83442

RE: Instream Stock Diversion No 23-04075 to 23-04087.  
Notice of Diversion for Instream Stockwater Use

Dear Mr. Zitlau:

The Department of Water Resources acknowledges receipt of the water right notice you submitted under Section 42-113(3), Idaho Code. Please refer to the above referenced number in all future correspondence regarding this notice.

If exceptions to the notice are filed you will be sent a copy of the exceptions(s).

The filing of the notice does not confirm the validity of the water right. It will serve to record and preserve the information, including any exceptions, regarding the notice.

Please note that the diversion described in your notice may occur only if the following conditions are met.

- The water is diverted from a surface water source to a trough or tank through an enclosed water delivery system.
- The water delivery system is equipped with an automatic shutoff or flow control mechanism or includes a means for returning unused water to the surface water source through an enclosed delivery system, and the system is designed and constructed to allow the rate of diversion to be measured.
- The diversion is from a surface water source to which the livestock would otherwise have access and the watering tank or trough is located on land from which the livestock would have access to the surface water source from which the diversion is made.
- The diversion of water out of the stream in this manner does not injure other water rights.
- The use of the water diverted is for watering livestock.
- The bed and banks of the source shall not be altered as that term is defined in section 42-3802, Idaho Code, except that an inlet conduit may be placed into the source in a

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JAN 29 2001

manner that does not require excavation or obstruction of the stream channel, unless additional work is approved by the Director of the Department of Water Resources.

- The amount of water diverted for watering of livestock shall not exceed thirteen thousand (13,000) gallons per day.

Also, please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

We are enclosing a copy of the notice for your records. Please feel free to contact this office if you have any questions.

Sincerely,



Harold W Jones  
Water Right Supervisor

HWJ::sc

Enclosure

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JAN 29 2001