

A 10x10 grid with a 2x2 square in the center containing a dot. Handwritten text includes "T.", "3N.", "SEC. 35", and "R. 43E.".

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William F. Loran
(Applicant)

23 7009

RECEIVED
NOV 13 1973
Department of Water Administration
Eastern District Office

Proof of Publication The Post-Register

State of Idaho, {
County of Bonneville { ss.

I, E. F. McDermott, first being duly sworn, depose and say: That I am the
Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville
County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily,
except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls
Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho
Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931,
and each of said newspapers having been published continuously and uninterruptedly, prior to consoli-
dation, for more than seventy-eighty (78) weeks and said Post-Register having been published contin-
uously and uninterruptedly from the date of such consolidation, up to and including the last publica-
tion of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was pub-
lished in said Post-Register for two consecutive weeks, first publication having been made
on the 18th day of October, 1973, last publication
having been made on the 25th day of October, 1973, and that the
said notice was published in the regular and entire issue of said paper on the respective dates of
publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 29th day of October, 1973

Karey Hale
Notary Public

My commission expires April 5, 1975

B10, 1M

MB NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that William F. McLeran, Box 53, Swan Valley, Idaho has on 10/11/73 submitted Application No. 23-7009 for a permit to appropriate 0.04 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, T. 2N, R. 43E, B.M., Bonneville County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, T. 2N, R. 43E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before November 5, 1973.

R. KEITH HIGGINSON
Director
Pub: Oct 18, 25, 1973

CW

23 7009

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(late proof)

License of Water Right No. 23-7009 Priority October 23, 1973 Amount 0.04 cfs

THIS IS TO CERTIFY, that William F. McLeran
of Swan Valley, Idaho, has complied with the terms and conditions of Permit
No. 23-7009 issued pursuant to Application for Permit dated October 11, 1973,
and has submitted proof to the Department of Water Resources on November 13, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 35, Twp.
2N, Rge. 43E in the County of Bonneville

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	43E	35																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29th day of
April, 19 82.

MICROFILMED
Acting for the Director

Norman C Young

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 23-7009)
IN THE NAME OF WILLIAM F. McLERAN)

ORDER OF REINSTATEMENT

WHEREAS, on October 11, 1973, William F. McLeran filed with the Department of Water Resources an application for permit to appropriate 0.04 cubic feet per second of water from a ground water source to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, Twp. 2 N., Rge. 43 E., B.M., Bonneville County, to be used for domestic purposes; and,

WHEREAS, on November 20, 1973, the Department approved said application and issued Permit No. 23-7009 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before November 1, 1978; and,

WHEREAS, on August 31, 1978, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on November 7, 1978, the Department notified the permit holder that Permit No. 23-7009 had lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on November 13, 1978,

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 23-7009 be REINSTATED and the priority advanced to October 23, 1973.

Dated this 5th day of December, 1978.


L. GLEN SAXTON
Director

MICROFILMED

23 7009

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant William F. McLeran
 post office address Box 53, Swan Valley, Idaho Ph. 483-2126
2. Source of water supply ground water which is a tributary of - - -
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35 Township 2N
Range 43E B.M. Bonneville County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. 0.04 cubic feet per second and/or
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. well and pump

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
 capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 60 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
 is 5 years.
 b. Estimated construction cost is \$ 800.00.
8. Description of proposed uses:
 a. If water is **not** for irrigation:
 (1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35 Township 2N
Range 43E B.M. _____
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered _____

 (4) Name of municipality to be served _____, or number of families to be
 supplied with domestic water one.
 (5) If water is to be used for other purposes describe: _____

23 7009

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

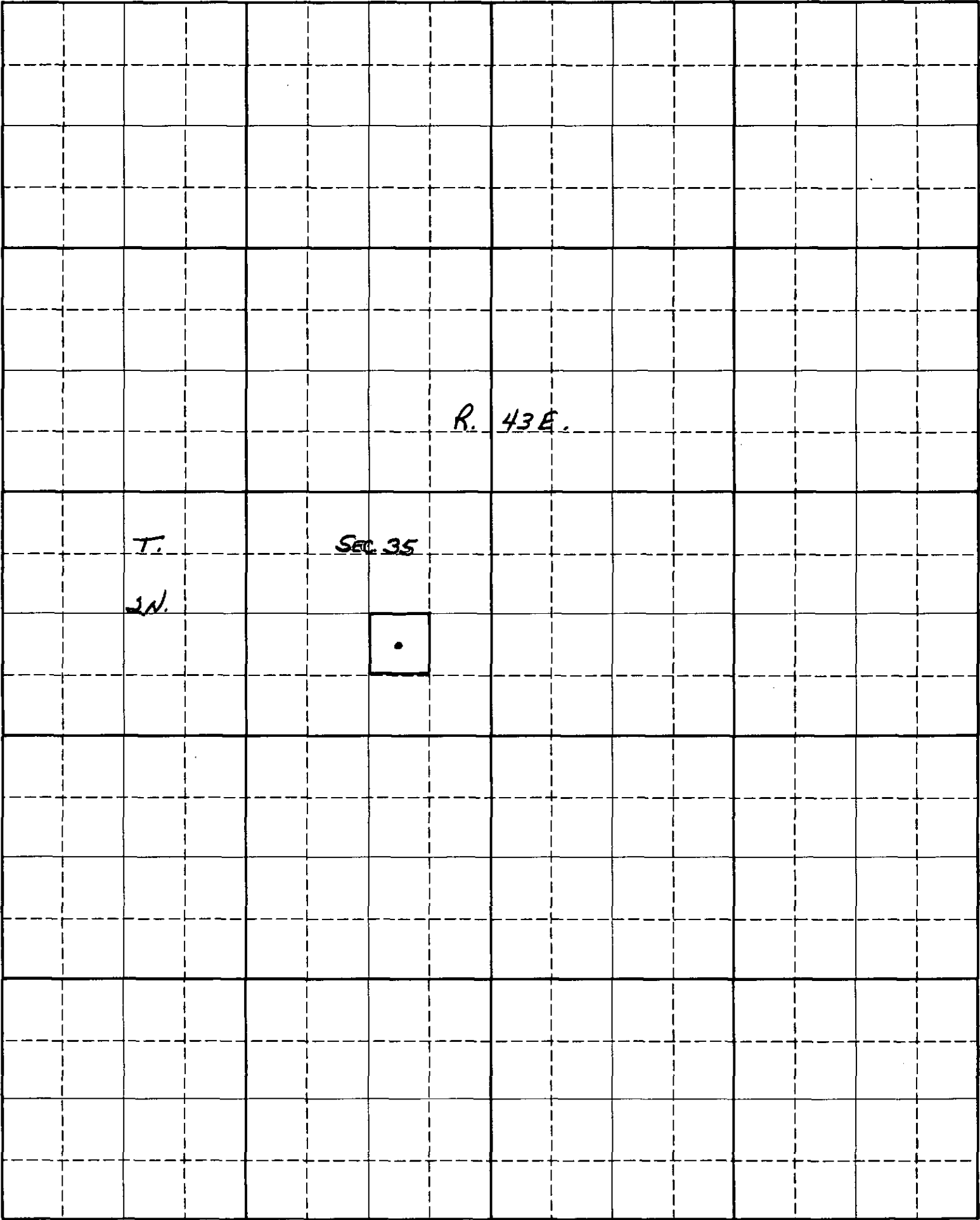
Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion _____
- b. Who owns the land to be irrigated or place of use _____
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township, and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William F. McLean
(Applicant)

Proposed Priority 10-11-1973

23 7009

Received by mlb Date 10/11/73 Time 1:15 p
Preliminary check by ML Fee \$ 10.⁰⁰
Receipted by mlb Date 10/11/73 # 10384
Publication prepared by OW Date 10/12/73
Published in Last Register
Publication dates 10/18 + 10/25/73
Publication approved OW Date 11/13/73
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by NCY dw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 23-7009, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 78.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 20th day of November, 19 73.

R. Karl Higin
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>JAF</u>	<u>10/11/73</u>	Application No. <u>23-7009</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>JAF</u>	<u>10/11/73</u>	In form to receipt <u>yes</u>
	<u>JAF</u>	<u>10/11/73</u>	Send Copies to: <u>NA</u> ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>JAF</u>	<u>10/11/73</u>	<u>NA</u> ☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>JAF</u>	<u>10/11/73</u>	In form for advertising <u>yes</u>
(6)	<u>JAF</u>	<u>10/11/73</u>	Located within Water District No. <u>01</u>
(7)	<u>JAF</u>	<u>10/11/73</u>	Critical groundwater area: yes ☐ no ☒
(8)	<u>JAF</u>	<u>10/11/73</u>	Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) <u>No Obs wells Basin 23 (GNL Bulletin 24)</u> ☐ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>MB</u>	<u>11/13/73</u>	Affidavit of Publication received (date) <u>November 13, 1973</u>
(11)	<u>"</u>	<u>"</u>	Final date for protests <u>November 5, 1973</u> Protests received: yes ☐ no ☒
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(13)	<u>NCF</u>	<u>11/13/73</u>	All requested information received from agencies or applicant yes ☒ no ☐
(14)	<u>"</u>	<u>"</u>	Action recommended: ☒ Approve Priority <u>10/11/73</u> ☐ Deny Reason for Reduction _____ <u>No</u> Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>E</u>	By <u>NCF</u>	Date <u>11/13/73</u>

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NOV 13 1973

Department of Water Administration
Eastern District Office

Proof of Publication The Post-Register

State of Idaho, }
County of Bonneville } ss.

I, E. F. McDermott, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 18th day of October, 1973, last publication having been made on the 25th day of October, 1973, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 29th day of October, 1973

Karey Hae
Notary Public

My commission expires April 5, 1975

B10, 1M

MS NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that William F. McLeran, Box 53, Swan Valley, Idaho has on 10/11/73 submitted Application No. 23-7009 for a permit to appropriate 0.04 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, T. 2N, R. 43E, B.M., Bonneville County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, T. 2N, R. 43E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before November 5, 1973.

R. KEITH HIGGINSON
Director
Pub: Oct 18, 25, 1973

Cal

23 7009

WATER RIGHT NUMBER 23-7009

OWNER LAST NAME - MC LERAN FIRST NAME - WILLIAM F. ORIG OWNER -
ADDRESS LINE 1 - P.O. BOX 53 ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - SWAN VALLEY STATE - ID ZIP CODE - 83449
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 10-23-1973 COUNTY - BONNEVILLE TOTAL DIV. RATE - .0400 -CFS
TOTAL DIV. VOLUME - 1.20 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - NWSE 35 02N 43E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.20 AFA
USE - DOMESTIC PLACE OF USE - TWN 02N RNG 43E SEC 35 TRACT NWSE LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 11-01-1978 PERMIT/DENIED - 11-20-1973 PROTESTED - HEARING - OLD NO. -
PROOF MADE - P FLD EXAM - F COND. OF APPROVAL -
DIVERSION MEANS - WELL & PUMP.

May 20, 1982

RE: Permit No. 23-7009

William F. McLeran
Box 53
Swan Valley, ID 83281

Dear Mr. McLeran:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder William L. McLean
Post office address Box 53 Swan Valley Phone 483-2126
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for domestic
_____ AF/Annum (nature of use)

Period of Use: from 1-1 to 12-31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

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DEC 7 1978

Department of Water Resources
Eastern District Office

Permit No. 23-7009
Examination for 6/4

4. Total amount to be appropriated:

Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 2N N/S, Range 43E E/W, B.M., Section 35, Subdivision NW 1/4 SE 1/4 Bonneville
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County

Other Points of Diversions: _____

Description of diverting works: 6" x 120', 2 1/2 sub pump static level - 40'

Measuring device required: yes ☐ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>2N</u>	<u>43E</u>	<u>35</u>														X			

TOTAL ACREAGE _____

MICROFILMED

DATE OF EXAM Jan 16, 79

ACREAGE

Found N/a

Recommended N/a

Irrigation Requirement N/a Ac Ft/Ac

USE

Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = .04 c.f.s. V = 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no X

Name source: N/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with: N/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection: N/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange: N/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured N/a Method of measurement N/a

Total Q recommended .04 cfs Meter No. N/a Type N/a Condition N/a

Total V recommended 1.2 AF/An.

Recommended Amendments:

P.D.
Place of Use
Other
None

MEASUREMENT CALCULATION:

Q by assignment .04 cfs per single family domestic unit ok
V by assignment 1.2 AF/An. per single family domestic unit ok

SYSTEM DESCRIPTION:

6" casing 120' well 2 1/2" sub. pump static water level 40'

REMARKS:

1.55 acres No buildings, legal description is correct, Confirmed at assessor's office ok

Examiner's Signature John Dale Cooper Date Jan 16, 79

Checked by Rodney A Parker Date 1/18/79

Approved by Robin Date 2/4/81

4-27-82

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

December 5, 1978

William F. McLeran
Box 53
Swan Valley, ID 83281

Dear Mr. McLeran:

Re: Permit No. 23-7009

Enclosed is a copy of the Order reinstating your permit and advancing the priority date.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

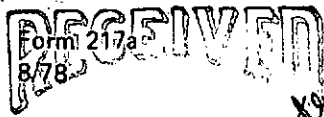
Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Idaho Falls.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED



Identification No. 23-7009

NOV 13 1978

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Eastern District OfficePROOF OF APPLICATION
OF WATER TO BENEFICIAL USE

1. a) Name of permit holder William F. McLeran
b) Post office address Box 53, Swan Valley, Idaho
2. Permit number 23-7009
3. Date of priority that you are prepared to establish 10-11-1973
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 35
Township 2N, Range 43E Boise Meridian. Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.04 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
b) Total amount appropriated 0.04 cfs and/or acre-feet per annum.
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the permit holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N.A.
b) Describe the agreement of understanding by which you take water from the works:
N.A.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
6 inch well 120 feet deep, Meyers 2½ submersible pump
b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)

Exam typed 12-5-78 by

c) Give well driller's name and address and the date the well was completed: _____

Duane Denning, Ucon, Idaho; October, 1973

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Domestic use for one family; NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, T. 2N, R. 43E, B.M.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

[illegible]

Total number of acres irrigated

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

November 13, 1978

(Date)

William F. Moran
(Signature)

State of Idaho)
County of Bonneville) ss.

On this 13th day of November, 19 78, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

e that he (she) (they) executed the same.



Notary Public
Residing at Idaho Falls, Idaho

My commission expires 6/15/81

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 7, 1978

William F. McLeran
Box 53
Swan Valley, ID 83281

Dear Mr. McLeran:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 23-7009 has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided forms for that purpose in our notice to you dated August 31, 1978.

Your permit cannot be reinstated unless you submit the proof of beneficial use affidavit, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.

A handwritten signature in cursive script, reading "C. Stephen Allred", is written over a horizontal line.

C. STEPHEN ALLRED
Director

CSA:jfr

Encl.

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

August 31, 1978

CERTIFIED MAIL

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

Re: Permit No. 23-7009

100080

William F. McLeran

Box 53

Swan Valley, ID 83281

Dear Mr. McLeran:

One of the conditions of approval of your water Permit No. 23-7009 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK

Water Rights

Encl: Proof affidavit

MICROFILMED

November 23, 1973

Re: Permit No. 23-7009

William F. McLeran
Box 53
Swan Valley, Idaho 83281

Dear Mr. McLeran:

Enclosed is a copy of your approved Application for Permit No. 23-7009. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

23 7009

1515 Lincoln Road

November 5, 1973

Re: Application for Permit No. 23-7009 McLeran

The Post Register
P. O. Box 1800
Idaho Falls, Idaho 83401

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on October 18 and October 25, 1973.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:mb

23 7009

XXXXXXXXXXXXXXXXXXXX 1515 Lincoln Road

October 12, 1973

RE: Application for Permit No. 23-7009 - McLeran

Post Register
P.O. Box 1800
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 11-13-73 by MB

NCY:cw

Enc: Legal Notice (1)

23 7009

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that William F. McLeran
Box 53, Swan Valley, Idaho
has on 10/11/73 submitted Application No. 23-7009
for a permit to appropriate 0.04 cubic feet per second ~~x acre feet per annum~~
of water from a ground-water source
by means of well and pump
within the NW 1/4 Sec. 35, T. 2N, R. 43E, B.M., Bonneville County:

to be used from Jan. 1 to Dec. 31
for domestic purposes for one family
within the NW 1/4 Sec. 35, T. 2N, R. 43E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before November 5, 1973.

R. KEITH HIGGINSON

Director

Published in the Post Register, Idaho Falls, Idaho
on October 18, and October 25, 1973.

23 7009

208-1
NW-A.