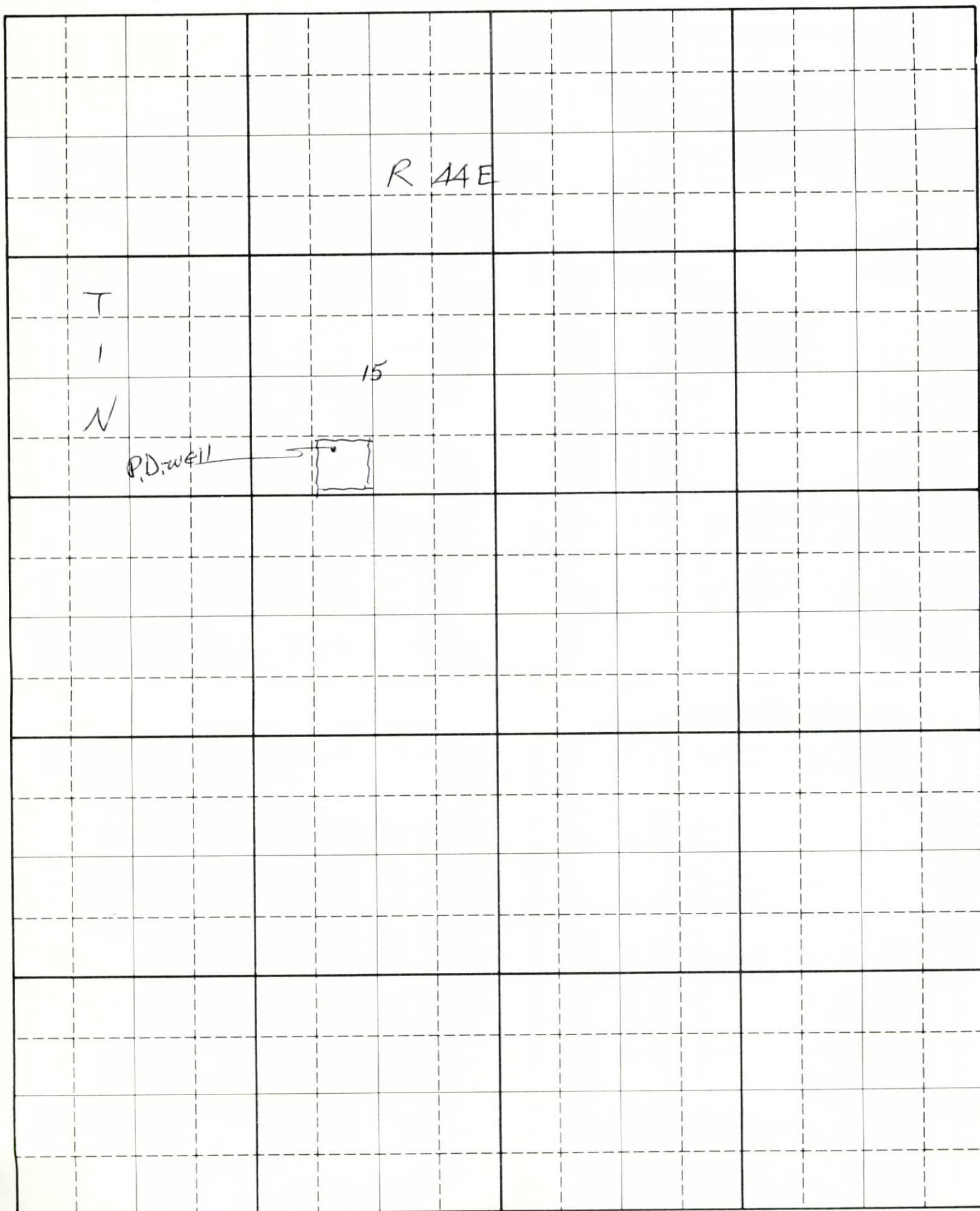


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Irvin A. Elder
(Applicant) *A. Partner*

23-7010

RECEIVED

NOV 13 1973

Department of Water Administration
Eastern District Office

Proof of Publication

The Post-Register

State of Idaho, }
County of Bonneville } ss.

I, E. F. McDermott, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 1st day of November, 1973, last publication having been made on the 8th day of November, 1973, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 12th day of November, 1973.

Karl S. Sauer
Notary Public

My commission expires April 5, 1975.

B10, 1M

MB NOTICE OF APPLICATION FOR WATER PERMIT
Notice is hereby given that Ivan A. Elder &/or James A. Peterson, A Partnership, 528 West 21st - 385 Holbrook, Idaho Falls, Idaho have on 10-25-73 submitted Application No. 23-7010 for a permit to appropriate 0.08 cubic feet per second of water from a ground-water source by means of well and pump within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15, T. 1N, R. 44E, B.M. Bonneville County; to be used from Jan. 1 to Dec. 31 for domestic purposes for two families within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15, T. 1N, R. 44 E.B.M.
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before November 19, 1973.
R. KEITH HIGGINSON
Director
Published in the Idaho Falls Post Register, Idaho Falls, Idaho on November 1 and November 8, 1973.

23-7070

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 SW 1/4 15, T1N, R44E

Place(s) of Use

[illegible]

Change P.D. as reflected above
Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Checked by

Approved by

Date 9-26-1985
Date 10-30-1985
Date 2-17-87

Date _____
 Date _____
 Date _____
 MAR 03 1981

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 23-7010

Priority: October 25, 1973 Amount: .08 CFS 2.4 AF

This is to certify, that JAMES A. PETERSON
IVON A. ELDER

RT. 7 BOX 132

IDAHO FALLS, ID 83401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated October 25, 1973, and has submitted proof to the Department of Water Resources on January 6, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .08 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.08 cfs	2.4 af

LOCATION OF POINT OF DIVERSION(S): SESW , Sec. 15, Township 1N, Range 44E
Bonneville County

PLACE OF USE: Domestic

TWN RGE SEC

1N 44E 15 SESW

CONDITIONS/REMARKS:

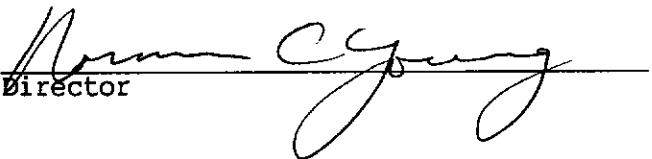
1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 2 homes.

MICROFILMED

MAR 05 1981

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20th day of FEBRUARY, 1987.

Acting for the Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REQUEST FOR EXTENSION OF TIME

RECEIVED

To provide additional time in which to submit
proof of beneficial use on a water right permit

OCT 30 1978

Department of Water Resources

Ivon A. Elder

3525 Pauline, Idaho Falls 11

James A. Peterson of

Rte. 7 Box 132, Idaho Falls 11

(Name)

(Address)

83401

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Waters of the State of Idaho No. 23-7010

That under the terms and conditions of said permit, work thereunder was required to be completed on or before Nov. 1, 19 78

That he has heretofore performed the following work described under said permit: _____

The well is drilled, cased and pump installed with well-house and pressure tanks. Only one residential house is under construction but the water not yet connected Costing \$ 6000.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: We are building our two residences as we acquire financial ability. We are short on funds and time, but we plan to complete both residences within five years.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to November, 1983.

Ivon A. Elder
James A. Peterson
(Signature)*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit proof of beneficial use of water be extended to November 1, 1983.

Signed this 3rd day of November, 19 78.

L. Glen Saxton
L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED

Identification No. 23 7010

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Ivan A. Elder and/or James A. Peterson, A Partnership
post office address 528 West 21st -- 385 Holbrook, Idaho Falls, Idaho Phone: 522-1860
2. Source of water supply groundwater which is a tributary of ---
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 15 Township 1N
Range 44E B.M. Bonneville County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.08 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.08 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and pressure system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$3,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 15 Township 1N
Range 44E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water Two.
(5) If water is to be used for other purposes describe: _____

23-7010

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicants

b. Who owns the land to be irrigated or place of use Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing_____

10. Remarks _____

Hand-drawn map on grid paper showing a well location. The map includes a north arrow pointing up, labeled 'T', 'I', and 'N'. A rectangular area is outlined, with a point inside labeled 'P.D. well'. A line connects the well label to the point. The number '15' is written near the well. The text 'R 44E' is written in the upper right corner.

Iron A. Elder
(Applicant) *A. Partner*

23-7010

Proposed Priority 10-25-1973Received by MB Date 10-25-73 Time 4:10 pPreliminary check by JW Fee \$ 10.00Receipted by MB Date 10-25-73 # 13602Publication prepared by MB Date 10-26-73Published in Idaho Falls Post RegisterPublication dates November 1+8, 1973Publication approved ew Date 11/13/73

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by NCY ~~W~~ BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 23-7010, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 78.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 28th day of November 19 73.


Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>Rde</u>	<u>10/25/73</u>	Application No. <u>ELDER</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>11</u>	<u>11</u>	In form to receipt <u>YES</u>
	<u>11</u>	<u>11</u>	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department <u>NA</u> ☐ Bureau of Land Management
(4)	<u>11</u>	<u>11</u>	☐ Request Special Use Permit from U.S.F.S. <u>NA</u> ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>11</u>	<u>11</u>	In form for advertising <u>YES</u>
(6)	<u>11</u>	<u>11</u>	Located within Water District No. <u>NA</u>
(7)	<u>11</u>	<u>11</u>	Critical groundwater area: yes ☐ no ☒
(8)			Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(9)	<u>NCY</u>	<u>11/19/73</u>	Comments: _____
(10)	<u>MB</u>	<u>11/13/73</u>	Affidavit of Publication received (date) <u>November 13, 1973</u>
(11)	<u>MB</u>	<u>11/19/73</u>	Final date for protests <u>November 19, 1973</u> Protests received: yes ☐ no ☒
(12)	<u>11</u>	<u>11</u>	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(13)	<u>NCY</u>	<u>11</u>	All requested information received from agencies or applicant yes ☒ no ☐
(14)	<u>11</u>	<u>11</u>	Action recommended: ☒ Approve Priority <u>10/25/73</u> ☐ Deny Reason for Reduction _____ <u>NO</u> ☐ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>E</u>	By <u>NCY</u>	Date <u>11/19/73</u>

23-7070

Copy

RECEIVED

NOV 13 1973

Department of Water Administration
Eastern District Office

Proof of Publication The Post-Register

State of Idaho, }
County of Bonneville } ss.

I, E. F. McDermott, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 1st day of November, 1973, last publication having been made on the 8th day of November, 1973, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 12th day of November, 1973.

Karl Schaefer
Notary Public

My commission expires April 5, 1975.

B10, 1M

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Ivan A. Elder &/or James A. Peterson, A Partnership, 528 West 21st - 385 Holbrook, Idaho Falls, Idaho have on 10-25-73 submitted Application No. 23-7010 for a permit to appropriate 0.08 cubic feet per second of water from a ground-water source by means of well and pump within the SE 1/4 SW 1/4, Sec. 15, T. 1N, R. 44E, B.M. Bonneville County; to be used from Jan. 1 to Dec. 31 for domestic purposes for two families within the SE 1/4 SW 1/4, Sec. 15, T. 1N, R. 44 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before November 19, 1973.

R. KEITH HIGGINSON
Director

Published in the Idaho Falls Post-Register, Idaho Falls, Idaho on November 1 and November 8, 1973.

23-7070



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 23, 1987

RE: Permit No. 23-7010

James A. Peterson & Ivon A. Elder
Rt. 7, Box 132
Idaho Falls, ID 83401

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
MAR 05 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 1 1985

23-7010
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

THEORETICAL - 0.08 cfs

Date 8-15-1983 Accompanied by Mr Peterson Total Q measured _____
Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? _____
If source is surface water, estimate total flow of source _____
Methods of measurement Theoretical Meets permit requirements? _____

Measurement calculations: _____
MAXIMUM INSTANTANEOUS WATER REQUIREMENTS FOR DOMESTIC USE FOR 2 HOMES.

SEE MEMORANDUM DATED MAY 13, 1981, ON FIELD EXAMINATIONS FOR DOMESTIC PURPOSES

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

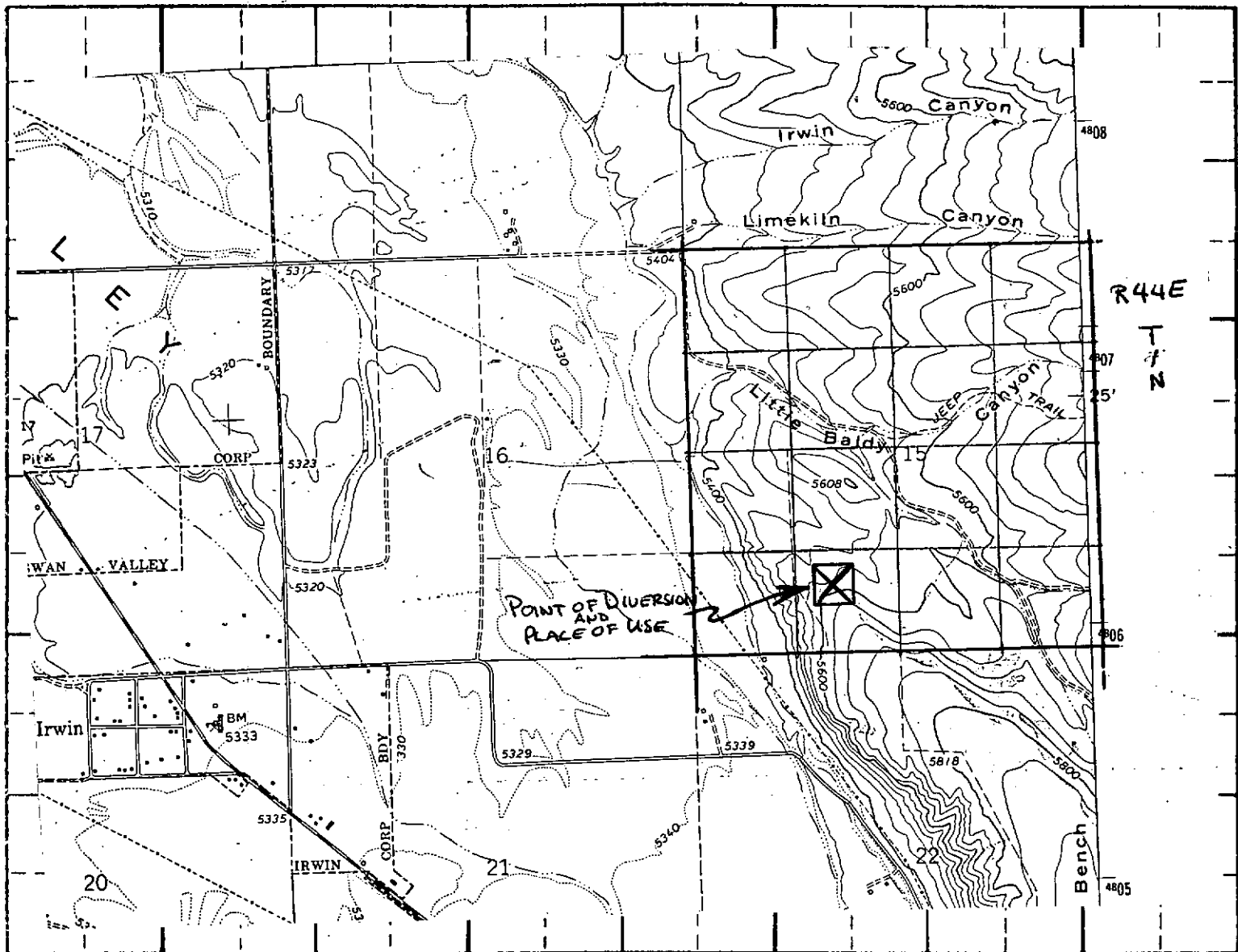
System Description Well ^{Submersible} pump mainline to single domestic home and one trailer

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement =		AFA/Acre	
USE	Q (cfs)	V (afa)	
DOMESTIC (<u>2</u> Units)	<u>0.08 cfs</u>	<u>2.4</u>	
Total	<u>0.08 cfs</u>	<u>2.4</u>	

Remarks _____
MAR 05 1987



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED MAY 13, 1981, ON FIELD EXAMINATIONS FOR DOMESTIC PURPOSES FROM A GROUNDWATER SOURCE.

Point(s) of diversion: SE 1/4 SW 1/4 15, T1N, R44E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
01N	44E	15												20					

Recommended Amendments:

Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Keith C. Wilson
H. W. Jones

Checked by

Approved by

Date

9-26-1985

Date

10-30-1985

Date

2-17-97

MICROFILMED
MAR 05 1986



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

March 8, 1983

James A. Peterson
Rt. #7, Box 132
Idaho Falls, Idaho 83401

RE: Permit No. 23-7010

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:CN

MICROFILMED

MAR 05 1983

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has conducted development to the extent shown below of Permit No. 23-7010.

Name(s) of Permit Holder: James A. Peterson

Post Office Address: Rte. 7 Box 132

Idaho Falls, Idaho 83402 522-8132

Source of Water: Well

Extent of Use: ☒ Domestic 2 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-6-83
Date

James A. Peterson
Signature of Permit Holder

RECEIVED
JAN 13 1983
Department of Water Resources
Eastern District Office

PLACE
TEN CENT
STAMP
HERE

MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

November 6, 1978

Ivon A. Elder
3525 Pauline
Idaho Falls, ID 83401

and

James A. Peterson
Route 7, Box 132
Idaho Falls, ID 83401

Gentlemen:

Enclosed is a copy of the approved extension of time request submitted on the above referenced permit. The time within which to submit proof of beneficial use of water is extended to November 1, 1983.

Sincerely,

JAN GROVER
Water Rights Supervisor

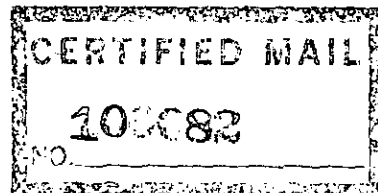
JG:rf

Enc: 1

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

James A. Peterson
James A. Peterson
385 Holbrook
Idaho Falls, ID 83401



RECEIVED 19

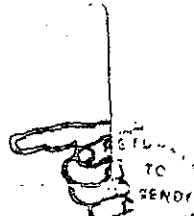
SEP 14 1978

Department of Water Resources



AUG 31 '78

IDAHO



NOT DELIVERABLE AS ADDRESSEE
NO FORWARDING PERMITTED

RECORDED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

August 31, 1978

CERTIFIED MAIL

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

Re: Permit No. 23-7010

Ivan A. Elder
528 West 21st St.
Idaho Falls, ID 83401

&/or

James A. Peterson
385 Holbrook
Idaho Falls, ID 83401

Gentlemen:

One of the conditions of approval of your water Permit No. 23-7010 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

August 31, 1978

Re: Permit No.

23-7010

100081

and 100082

Ivan A. Elder
528 West 21st St.
Idaho Falls, ID 83401

&/or

James A. Peterson
385 Holbrook
Idaho Falls, ID 83401

Gentlemen:

One of the conditions of approval of your water Permit No. 23-7010 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1978. Enclosed is an affidavit form which must be used to submit ~~November 1, 1978~~ proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED

December 5, 1973

Re: Permit No. 23-7010

Ivan Elder &/or James Peterson
528 West 21st
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 23-7010 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

23-7010

XXXXXXXXXXXXXXXXXXXXX 1515 Lincoln Road

October 26, 1973

Re: Applications for Permit No. 23-7010 Elder &/or Peterson
No. 25-7042 Skidmore & Cunningham

Idaho Falls Post Register
P. O. Box 1800
Idaho Falls, ID 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 11-13-73 by MB

NCY:mb
Enc: Legal Notices (2)

23-7010

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ivan A. Elder &/or James A. Peterson, A Partnership,
528 West 21st -- 385 Holbrook, Idaho Falls, Idaho
have ~~max~~ on 10/25/73 submitted Application No. 23-7010
for a permit to appropriate 0.08 cubic feet per second ~~acre feet per annum~~
of water from a ground-water source
by means of well and pump
within the SE 1/4 Sec. 15, T. 1N, R. 44E, B.M. Bonneville County;

to be used from Jan. 1 to Dec. 31
for the domestic purposes for two families

within the SE 1/4 Sec. 15, T. 1N, R. 44E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before
November 19, 1973.

R. KEITH HIGGINSON

Director

Published in the Idaho Falls Post Register, Idaho Falls, Idaho
on November 1 and November 8, 1973.

*aw-A.
RW-A.*
Idaho Post Register called 11-1-73, MB

23-7010

IDENT. NO. 23-7010

IDENT. NO. 23-7010

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

Original form entered

[Edit](#) [Report](#) [Correct](#)

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

G G FEB 6 1984 VERIFIED

CA

7-24-99