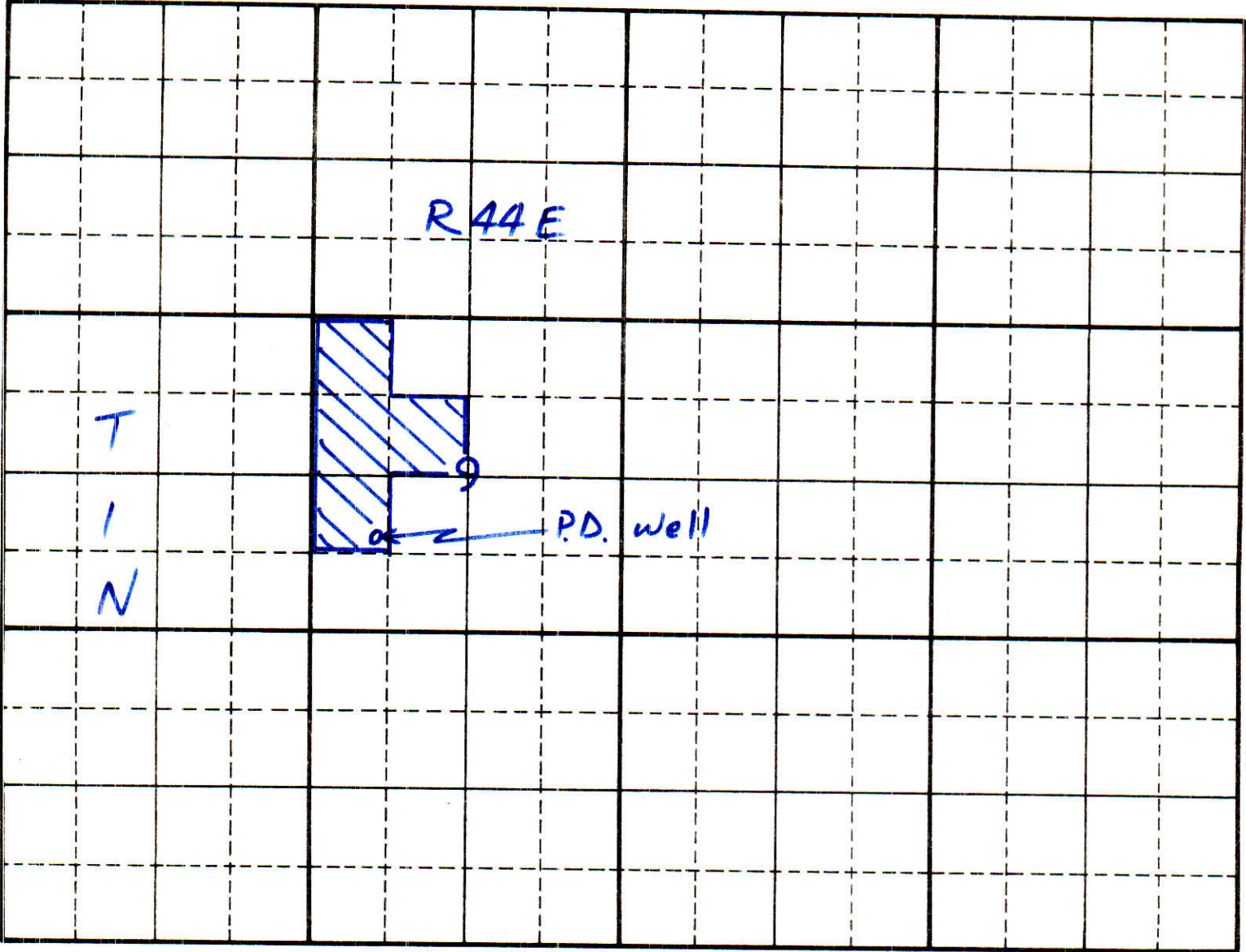


Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Idaho Falls, Ida., this 5th day of May, 19 77.

Arvey A. Hickman
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Chief, Operations Bureau

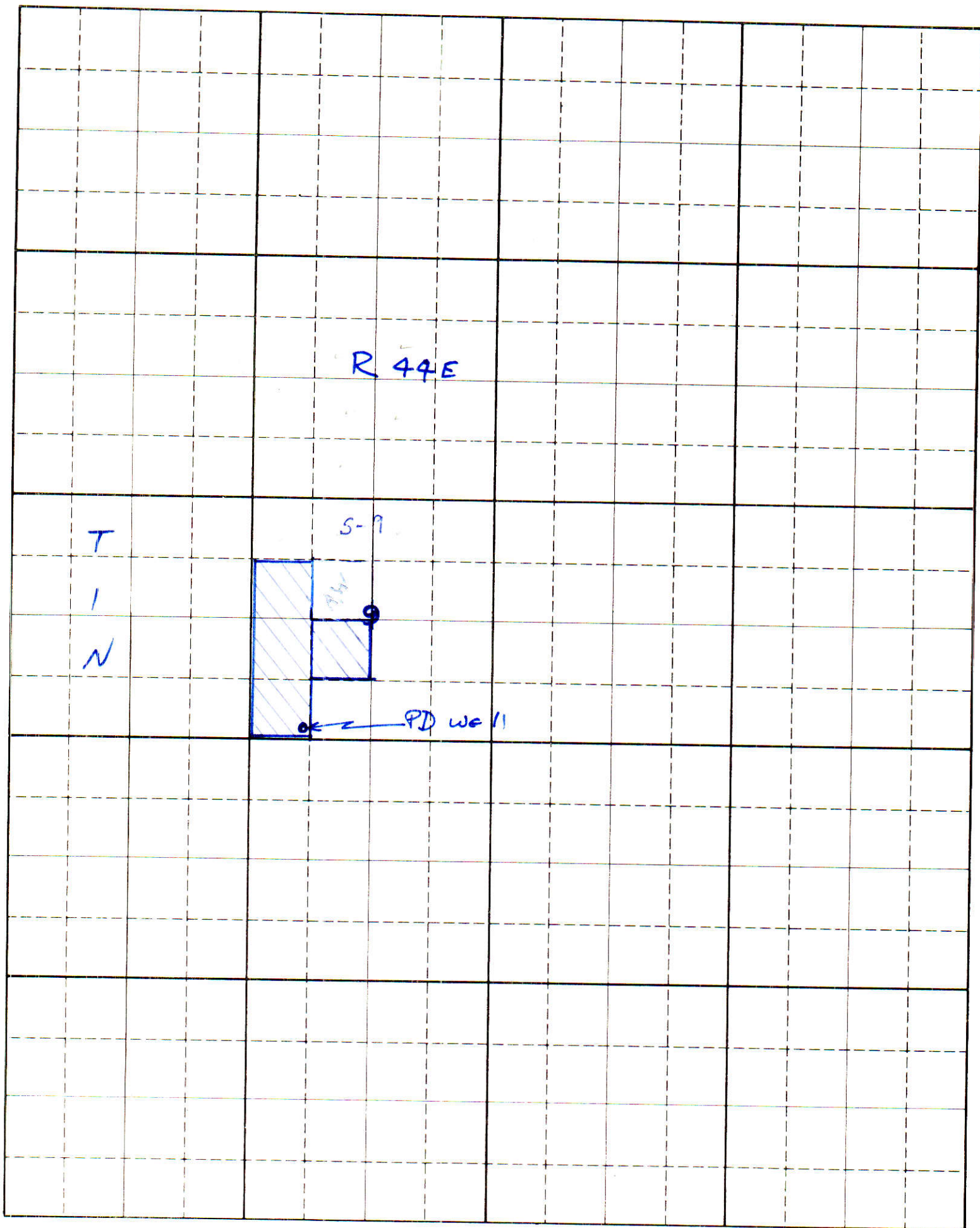
I, BOBBY D. FLEENOR, ~~Director~~ of the Department of Water Resources

hereby APPROVE the above application for amendment on Permit No. 23-7017.

Witness my hand this 20th day of May, 19 77.

Bobby D. Fleenor
~~Director~~
BOBBY D. FLEENOR
Chief, Operations Bureau

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

James A. Hanks

RECEIVED

MAR 1 1976

Department of Water Resources
Eastern District Office

Proof of Publication

The Post-Register

State of Idaho, }
County of Bonneville } ss.

I, E. F. McDermott, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 19th day of February, 1976, last publication having been made on the 26th day of February, 1976, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

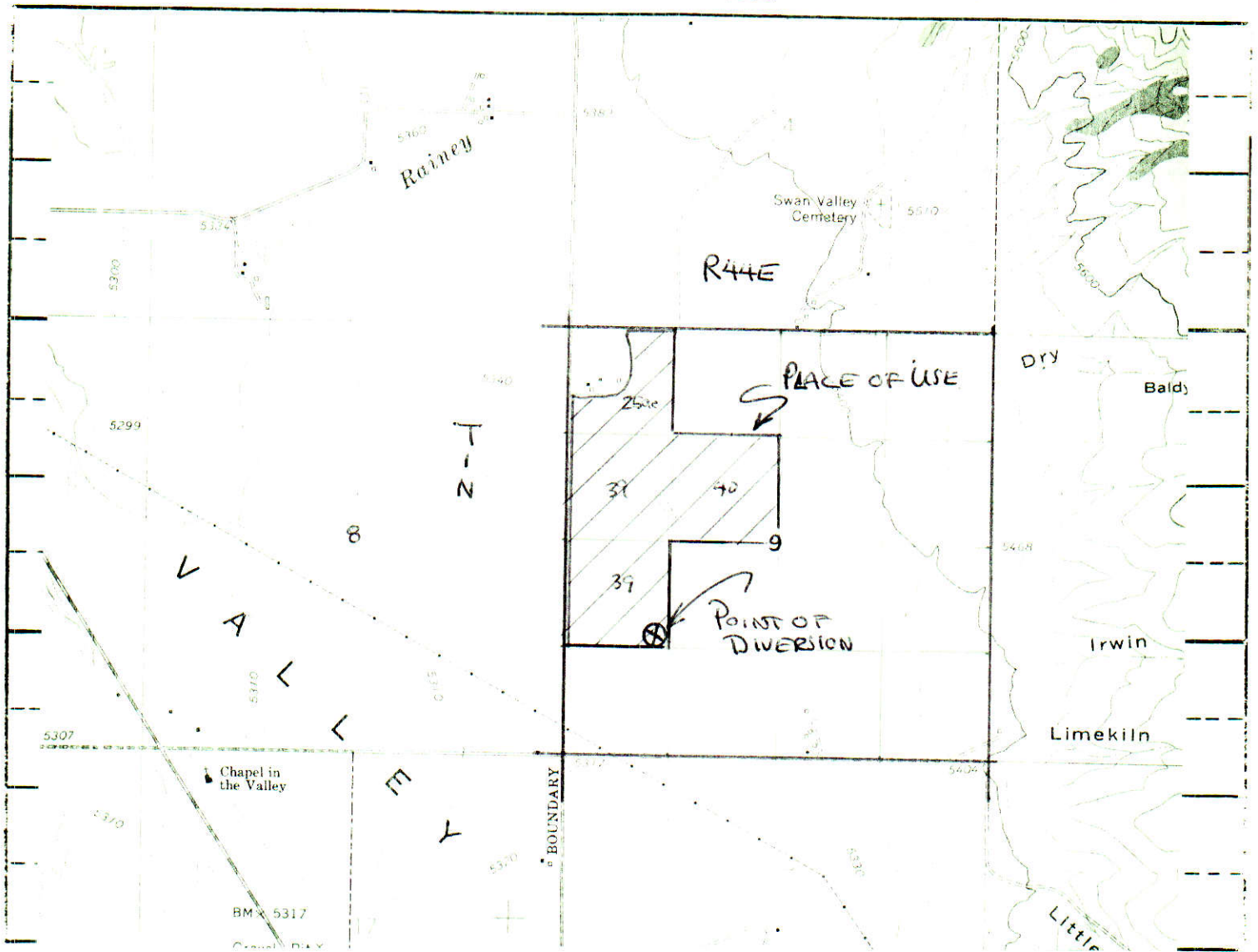
E. F. McDermott
Subscribed and sworn to before me, this 27th day of February, 1976
Karelschae
Notary Public

My commission expires April 5, 1979

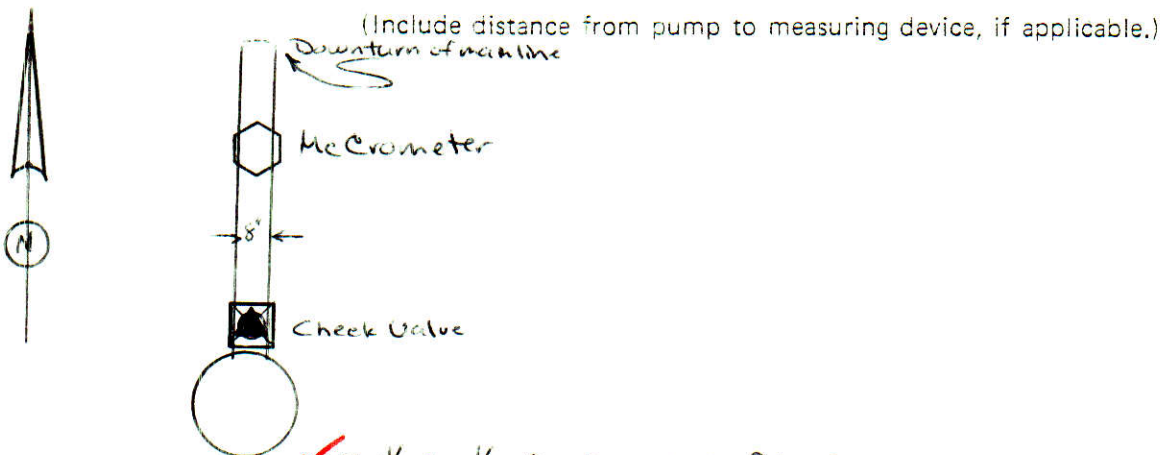
B10, 1M

**NOTICE OF APPLICATION
FOR WATER PERMIT**
Notice is hereby given that Arvey A. Weeks, Swan Valley, Idaho has on 2-13-76 submitted Application No. 73-7017 for a permit to appropriate 3.20 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, T. 1N, R. 44E, B.M., Bonneville County; to be used from Apr. 1 to Nov. 1 for the irrigation of 160 acres within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, T. 1N, R. 44E, B.M.
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before March 8, 1976.
R. KEITH HIGGINSON
Director
Pub. Feb. 19 & 26, 1976.

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM



Point(s) of diversion: NW¹/₄ SW¹/₄ Sec 9 T1N R44E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
1N	44E	9						25	39	40		39							143 ✓

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Keith C. Wilson

Checked by P. Thomas

Approved by Ray Walker

Date 12 Oct 84

Date 11-16-84

Date 5-12-86

d
27.2

23-7017

R44E

4	3
9	10

PLACE OF USE

177.1

39

10

28.3

40

25

39

103.4

39

P/D



T
N

MICROFILMED

A-218
(H-85)

19.6

31

32.0

6

10.7

3.3

9.4

6

10.7

3.3

9.4

21.5

18.4

9

10

15

A-45
(A-81)

2

21.3

12.7

9

A-21
(A-81)

6

10.7

3.3

9.4

3.3

9.4

3.3

9.4

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9.4

3.3

9.4

R 44E

9

a
59.5

c
88.5

T
N

b
13.9

103.4

a
36.5

R 44E
88.5

a
14.5

b
28.7

c
11.7

d
12.7

PLACE OF USE

39.0

d
39.0

POINT
OF
DIVERSION

A-222

19-96

13.9
a

b
54.3

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 23-7017 Priority February 13, 1976 Amount 1.85 cfs

THIS IS TO CERTIFY, that Arvey A. Weeks
of Swan Valley, Idaho, has complied with the terms and conditions of Permit
No. 23-7017 issued pursuant to Application for Permit dated February 13, 1976,
and has submitted proof to the Department of Water Resources on January 8, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.85 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>1.85</u> cfs and	<u>429.0</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.85 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
429.0 acre feet per year, said waters to be diverted within the NW1SW1 Section 9,
Twp 1N, Rge 44E in the County of Bonneville

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1N	44E	9						25	39	40		39							143

Total number of acres irrigated 143

MICROFILMED

MICROFILMED

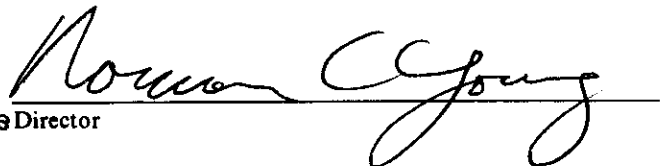
CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28TH day of July, 19 86.

Acting for the Director



BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 23-7017

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

0244 10/10/78

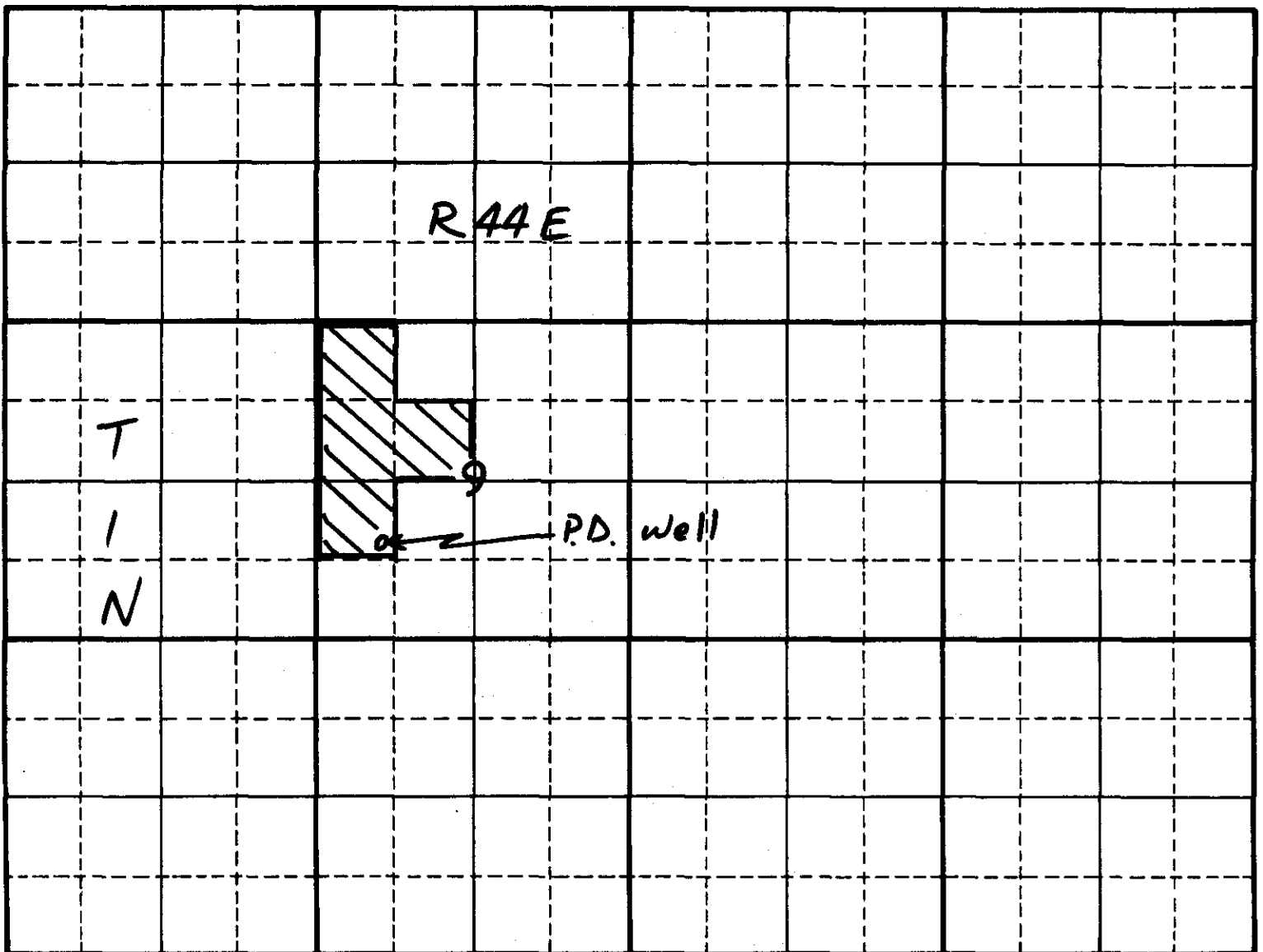
Permit No. 23-7017

Comes now Arvey A. Weeks of (address) _____

1. Point of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9 Twp. 1N
Rge. 44E, B.M., County of Bonneville. Other points of diversion:

Total number of acres to be irrigated 160

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Idaho Falls, Ida., this 5th day of May, 19 77.

Arvey A. Wheeler
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Chief, Operations Bureau

I, BOBBY D. FLEENOR, ~~Director~~ of the Department of Water Resources

hereby APPROVE the above application for amendment on Permit No. 23-7017.

Witness my hand this 20th day of May, 19 77.

Bobby D. Fleenor
Director

BOBBY D. FLEENOR
Chief, Operations Bureau

23 7017

Identification No. _____

Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Arvey A. Weeks Phone: 483-2367
post office address P.O. Box 7, Swan Valley, Idaho 83449
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 9 Township 1N
Range 44E B.M. Bonneville County; additional points of diversion if any: _____

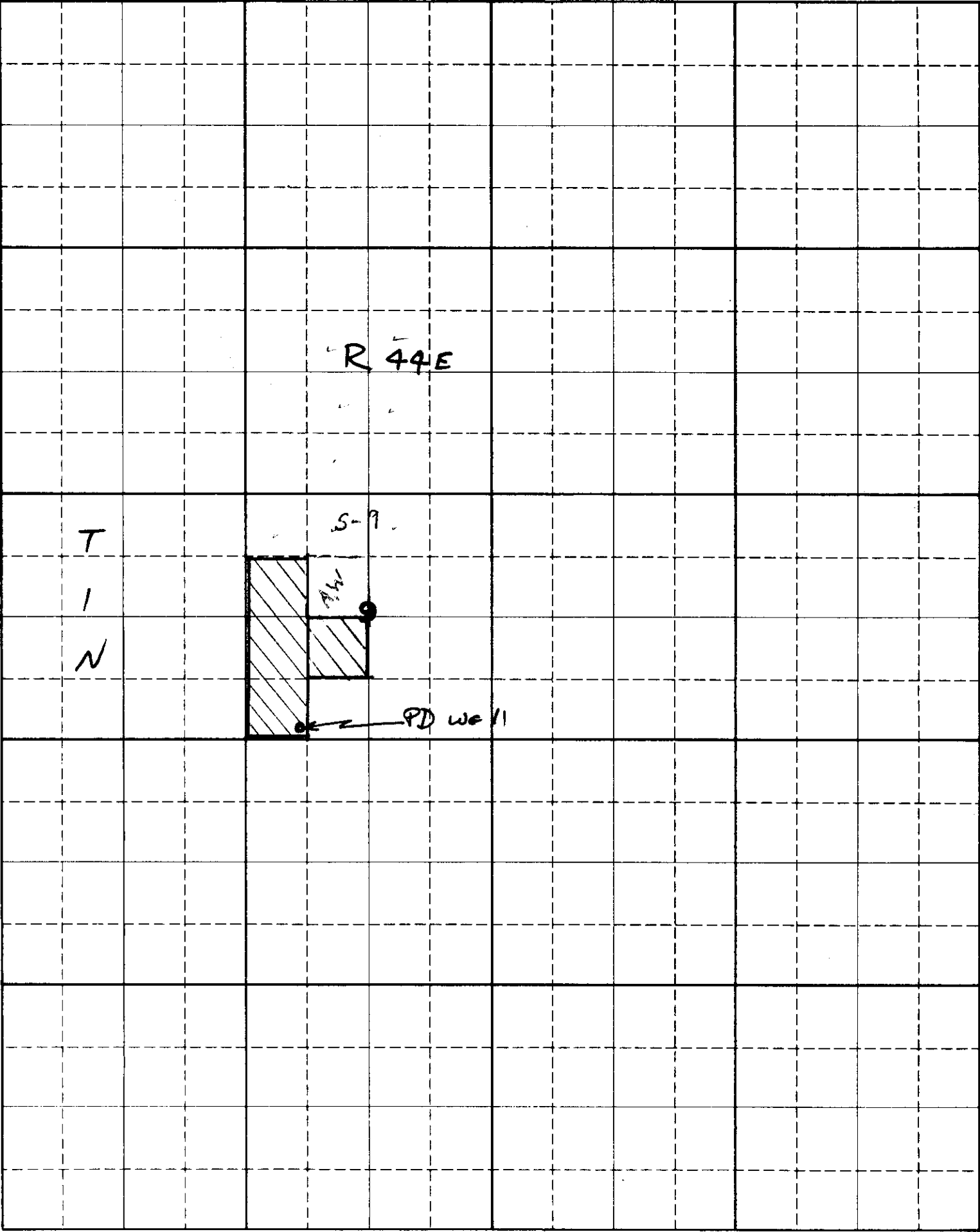
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.20 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and sprinkler system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 20 inches; proposed depth of well is 295 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 36,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

APPROVED
23 7017

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Arvey A. Thinks
(Applicant)

Proposed Priority 2-13-76

Received by lw Date 2-13-76 Time 11:06 A.

Preliminary check by LMJ Fee \$ 55.00

Receipted by lw Date 2-13-76 # 15619

Publication prepared by me Date 2-13-76

Published in The Post Register

Publication dates 2-19-76 + 2-26-76

Publication approved me Date 3-02-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by DET

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 23-7017, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

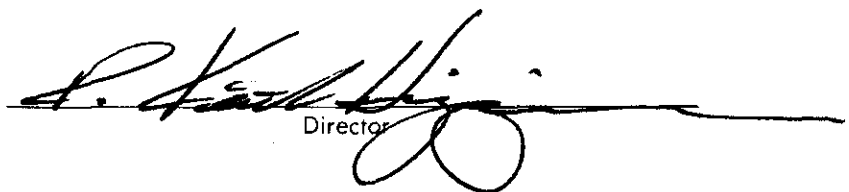
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 1981.

c. Other: 1. A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. No more water may be diverted under this permit, when combined with other rights appurtenant to the lands in question, than one miner's inch for acre of land served.

2. Denial of said application is for the following reasons: _____

Witness my hand this 11 day of March 1976.


Director

RECEIVED

MAR 1 1976

Department of Water Resources
Eastern District Office

Proof of Publication The Post-Register

State of Idaho, }
County of Bonneville } ss.

I, E. F. McDermott, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

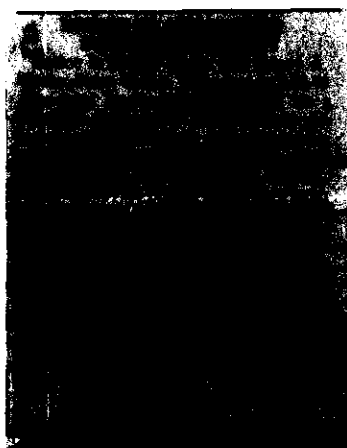
That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 19th day of February, 1976, last publication having been made on the 26th day of February, 1976, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 27th day of February, 19 76

Karl Schaefer
Notary Public

My commission expires April 5, 19 79

B10, 1M





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 31, 1986

RE: Permit No. 23-7017

Arvey A. Weeks
Box 7
Swan Valley, ID 83449

Dear Mr. Weeks:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 3, 1986

RE: Permit No. 23-7017

Arvey A. Weeks
Box 7
Swan Valley, ID 83449

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

NOV 28 1984

Department of Water Resources

23-7017

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 9 Aug 1982 Accompanied by Arvey A. Weeks Total Q measured 1.85 cfs ✓
If source is surface water, estimate total flow of source _____
Methods of measurement McCrometer # 75-8-120 Meets Permit requirements? _____

Measurement calculations:
850 gpm 0.001 af in 23.5 sec

$$\left[(43560 \text{ ft}^2/\text{ac}) (0.001 \text{ af}) \right] : 23.5 \text{ sec} = 1.85 \text{ cfs capacity}$$

$$Q \text{ LIMITED BY CAPACITY}$$

$$V = 1.85 \text{ cfs} \times 1.9835 \times 214 = \overset{785.3}{\cancel{784.9}} \text{ afa}$$

$$V = 143 \text{ ac} \times 3 = \underline{429 \text{ afa}} \checkmark$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	125	U.S. Motors	85-00-999	Peerless	F20440	McCrometer	Good	

System Description well, pump, mainline, to wheel line

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Q (cfs)	V (afa)	FROM	TO
IRRIGATION ✓	1.85 cfs ✓	429 afa ✓	4/1 ✓	11/1 ✓
Total	1.85 cfs ✓	429 afa ✓	4/1	11/1

Remarks Partly Same P/has 23-7000 CONDITION R16 (3.0) according to applicant there are decreed water rights from Palisades Creek condition R05

P/D overlap per VAX 5/12/86: NONE
use R29

MICROFILMED

Date _____

5-12-86

d
271.6

23-7017

4	3
9	10

PLACE OF USE
1171

R44E

P/D

MICROFILMED

A-218
(A-85)

A-45
(A-81)

A-224
(A-79)

A-218
(A-85)

T
N

C
88.8

39
103.4

40

39

25

58.5

139

34.3

39

12.7

6

6

6

32.0

120.85



Q44E

a
58.5

c
88.8

T
N

b
13.9

103.4

a
36.2

a
14.5

b
26.9

c
12.7

PLACE OF USE
390

POINT
OF
DIVERSION

A-222
YA-96

13.9
a

b
54.3

MICROFILMED

OK WATER RIGHT NUMBER 23-7017

OWNER LAST NAME - WEEKS FIRST NAME - ARVEY A. ORIG OWNER -
ADDRESS LINE 1 - P.O. BOX 7 ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - SWAN VALLEY STATE - ID ZIP CODE - 83449
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - PERMIT STATUS - PRIORITY - 02-13-1976 COUNTY - BONNEVILLE TOTAL DIV. RATE - 3.2000 -CFS
TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND - A WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - NWSW 09 01N 44E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 04-01 TO - 11-01 USE - IRRIGATION USE DIV. RATE - 3.2000 CFS USE DIV. VOLUME - .00 AFA
USE - IRRIGATION PLACE OF USE - TWN 01N RNG 44E SEC 09 TRACT NWNW LOT AC 40 TRACT SWNW LOT AC 40
TRACT SENW LOT AC 40 TRACT NWSW LOT AC 40
DECREE NAME - DATE - TOTAL ACRES 160
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE - PALISADES CK. DECREE.
PROOF DUE - 03-01-1981 PERMIT/DENIED - 03-11-1976 PROTESTED - HEARING - OLD NO. -
PROOF MADE - P FLD EXAM - COND. OF APPROVAL - 01 03A 16
DIVERSION MEANS - WELL, PUMP & SPRINKLERS.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

March 31, 1981

RE: Permit No 23-7017

Arvey A. Weeks
Box 7
Swan Valley, Idaho 83449

Dear Mr. Weeks:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

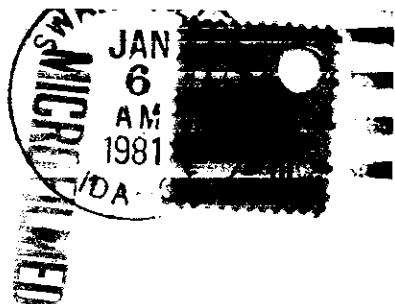
Very truly yours,

HAROLD W. JONES
Sr. Resource Agent

cc: IDWR - State Office

MICROFILMED

Arvey A. Sheskes
Swan Valley, Idaho
Box 7 83449



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES 23-7017

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. _____.

Name(s) of Permit Holder: Arvey A. Theekes

Post Office Address: Swan Valley, Idaho, Box 7

Zip 83449 Tel. No. 483-3072

Source of Water: _____

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 160 _____ (acres)
☐ Other _____

Measurement Device: Required? ☐ Yes ☐ No Installed? ☒ Yes ☐ No

Access Point: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 6, 1981
Date

Arvey A. Theekes
Signature of Permit Holder

March 29, 1977

23-7017

Mr. Arvey A. Weeks
Swan Valley
Idaho 83449

Dear Mr. Weeks:

We have received a well driller's report indicating that a well was drilled for you in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 9, T. 1N, R. 44E, B.M., Bonneville County. In reviewing Application No. 23-7017 filed by, we find a discrepancy in the legal description. The permit shows the point of diversion to be located within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, T. 1N, R. 44E, B.M.

Would you please recheck your records to see which location is correct and notify this office? Your cooperation in this matter will be greatly appreciated.

Very truly yours,

LOY H. JOHNSON
Senior Water Resource Agent

LHJ:ME

cc: IDWR - State Office

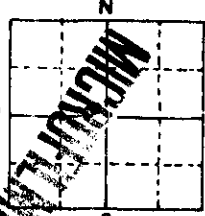
APR 11 1977

RECEIVED
MAR 28 1977

WELL DRILLER'S REPORT

MAR 28 1977

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well. Department of Water Resources

1. WELL OWNER				7. WATER LEVEL			
Name <u>Weeks Brothers</u>				Static water level <u>22</u> feet below land surface			
Address <u>Swan Valley, Idaho 83449</u>				Flowing? ☐ Yes ☒ No G.P.M. flow _____			
Owner's Permit No. <u>23-7017</u>				Temperature _____ ° F. Quality <u>good</u>			
				Artesian closed-in pressure _____ p.s.i.			
				Controlled by ☐ Valve ☐ Cap ☐ Plug			
2. NATURE OF WORK				8. WELL TEST DATA			
☒ New well ☐ Deepened ☐ Replacement				☒ Pump ☐ Bailer ☐ Other			
☐ Abandoned (describe method of abandoning)				Discharge G.P.M. <u>1539</u> Draw Down <u>123 max</u> Hours Pumped <u>14</u>			
3. PROPOSED USE				9. LITHOLOGIC LOG			
☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)				Hole Diam. Depth From To Material Water Yes No			
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection							
4. METHOD DRILLED							
☒ Cable ☒ Rotary ☐ Dug ☐ Other							
5. WELL CONSTRUCTION							
Diameter of hole <u>20</u> inches Total depth <u>295</u> feet							
Casing schedule: ☐ Steel ☐ Concrete							
Thickness Diameter From To							
<u>.250</u> inches <u>20</u> inches <u>+ 1</u> feet <u>178'6"</u> feet							
<u>.250</u> inches <u>16</u> inches <u>1</u> feet <u>118</u> feet							
_____ inches _____ inches _____ feet _____ feet							
_____ inches _____ inches _____ feet _____ feet							
_____ inches _____ inches _____ feet _____ feet							
Was casing drive shoe used? ☒ Yes ☐ No							
Was a packer or seal used? ☐ Yes ☒ No							
Perforated? ☒ Yes ☐ No							
How perforated? ☐ Factory ☒ Knife ☐ Torch							
Size of perforation <u>2 1/4</u> inches by <u>1/4</u> inches							
Number From To							
<u>296</u> perforations <u>25</u> feet <u>50</u> feet							
<u>336</u> perforations <u>60</u> feet <u>95</u> feet							
<u>96</u> perforations <u>265</u> feet <u>275</u> feet							
Well screen installed? ☐ Yes ☒ No							
Manufacturer's name _____							
Type _____ Model No. _____							
Diameter _____ Slot size _____ Set from _____ feet to _____ feet							
Diameter _____ Slot size _____ Set from _____ feet to _____ feet							
Gravel packed? ☐ Yes ☒ No Size of gravel _____							
Placed from _____ feet to _____ feet							
Surface seal depth <u>100</u> Material used in seal ☒ Cement grout							
☐ Puddling clay ☐ Well cuttings							
Sealing procedure used ☐ Sherry pit ☐ Temporary surface casing							
☒ Overbore to seal depth							
6. LOCATION OF WELL				10.			
Sketch map location must agree with written location.				Work started <u>Aug. 28, 1975</u> finished <u>Jan 16, 1976</u>			
				11. DRILLERS CERTIFICATION			
Subdivision Name _____				Firm Name <u>Andrew Well Drilling Contr</u> Firm No. <u>5</u>			
Lot No. _____ Block No. _____				Address <u>1268 East 17th Street</u> Date <u>3-1-76</u>			
County <u>Bonneville</u>				Idaho Falls, Idaho <u>83401</u>			
SE 1/4 NW 1/4 Sec. <u>9</u> , T. <u>1</u> N. S. R. <u>44</u> E. W.				Signed by (Firm Official) <u>Andrew</u>			
				and			
				(Operator) <u>Andrew</u>			

March 12, 1976

Re: Permit No. 23-7017

Arvey A. Weeks
P.O. Box 7
Swan Valley, ID 83449

Dear Mr. Weeks:

Enclosed is a copy of your approved Application for Permit No. 23-7017. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit



DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Weeks, 2/13/75

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) W 2/13/76

In form to receipt

(2) W 2/13/76

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department N/A
Bureau of Land Management

(3) W 2/13/76

Request Special Use Permit from U.S.F.S. N/A
Request Easement from B.L.M.
Request Information from Applicant

(4) W 2/13/76

In form for advertising

(5) W 2/13/76

Platted on Map No. T4N, R44E

(6) W 2/13/76

Located within Water District No. N/A

(7) W 2/13/76

Critical groundwater area: yes no ☒

(8) W 2/13/76

Groundwater levels:

Declining, X Stable, Increasing

(comment) Bad-H₂O Levels, 1974, T4N, R44E, 13 ADA1

(9) W 2/13/76

Other rights on the same place of use None

(10) W 2/13/76

Comments: None

(11) CW 3-01-76

Affidavit of Publication received(date) 3-01-76

(12)

Final date for protests March 8, 1976
Protests received: yes no

(13) LH 3-8-76

All requested information received from agencies or applicant: yes ☒ no

(14)

Action recommended:

☒ Approve Deny

2-13-76 Proposed Priority

 Reason for Reduction

☒ Measuring device required

Supplemental See attached sheet for other conditions of approval

 No special conditions for approval

(15) District E By Loren O'Halloran Date 3-8-76

2-13-76
Sent
copy

CONVERSATION MEMORANDUM

DATE 2-19-76

FILE 35-7583
(Changed to 23-7017)

NAME OF PARTY Martie

EMPLOYEE Colleen

RE: RE: APPLICATION FOR PERMIT NO. 35-7583 ARVEY A. WEEKS

This application was inadvertently numbered in the wrong basin. No. changed to 23-7017 from 35-7583.

I called the Post Register and changed the number, however; the first publication was already printed. They stated they would change the number on the second publication and send the affidavit with the corrected number listed.

February 13, 1976

RE: Application for Permit No. ²³⁻⁷⁰¹⁷~~35-7583~~

The Post Register
P.O. Box 1800
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted _____ by _____

RDC:ME



Legal Notice (1)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Arvey A. Weeks,

Swan Valley, Idaho

has on 2-13-76 submitted Application No. 23-7017
35-7583

for a permit to appropriate 3.20 cubic feet per second ~~acres feet per annum~~
XXXXXXXXXXXXXXXXXXXX

of water from a ground-water source

by means of well and pump

within the SW₁SW₄, Sec. 9, T. 1N, R. 44E, B.M., Bonneville County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 160 acres

within the SW₁SW₄, NW₁SW₄, SW₁SW₄, Sec. 9, T. 1N, R. 44E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before March 8, 1976.

R. KEITH HIGGINSON

Director

Published in the Post Register, Idaho Falls, Idaho

on February 19 and February 26, 1976.

EW-L called
AW-H called
me - Q.

IDENT. NO. 23-7017

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

G G FEB 6 1984

17

VERIFIED SRC

7/29/86

CCO

7-24-19

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

WEEKS, ARVEY A.
P.O. BOX 7
SWAN VALLEY, ID 83449

108715

DECEMBER 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 23-7017 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

RECEIVED