

Witness my hand this _____ day of _____, 19____

JAN 06 1938

MICHAEL J. CO

I, _____, of the Department of Water Resources hereby

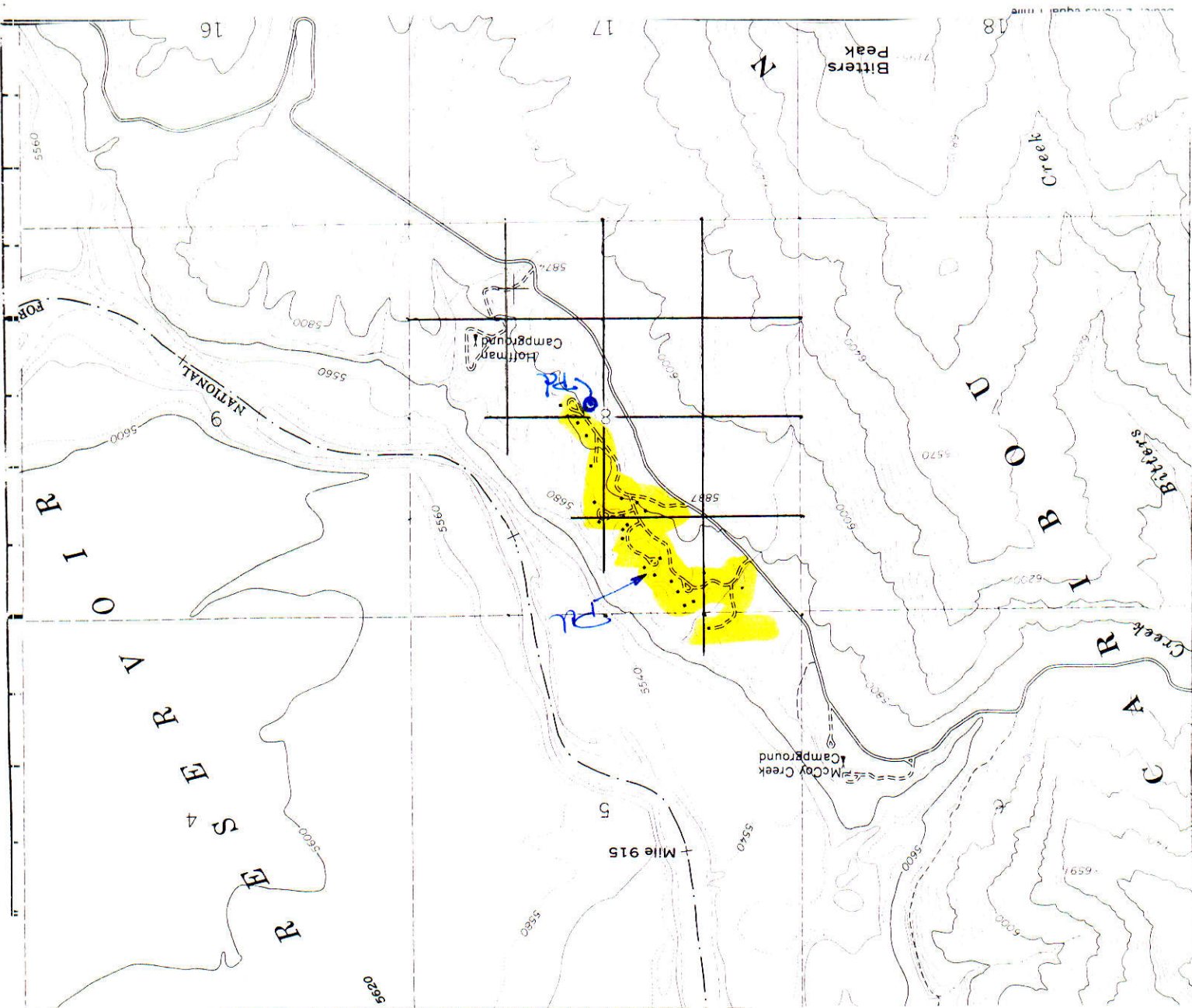
Preliminary check by _____
Published in East Register
Publication dates 11-7 & 14-96

Publication prepared by AB
Date 10-30-96

ACTION OF THE DEPARTMENT OF WATER RESOURCES

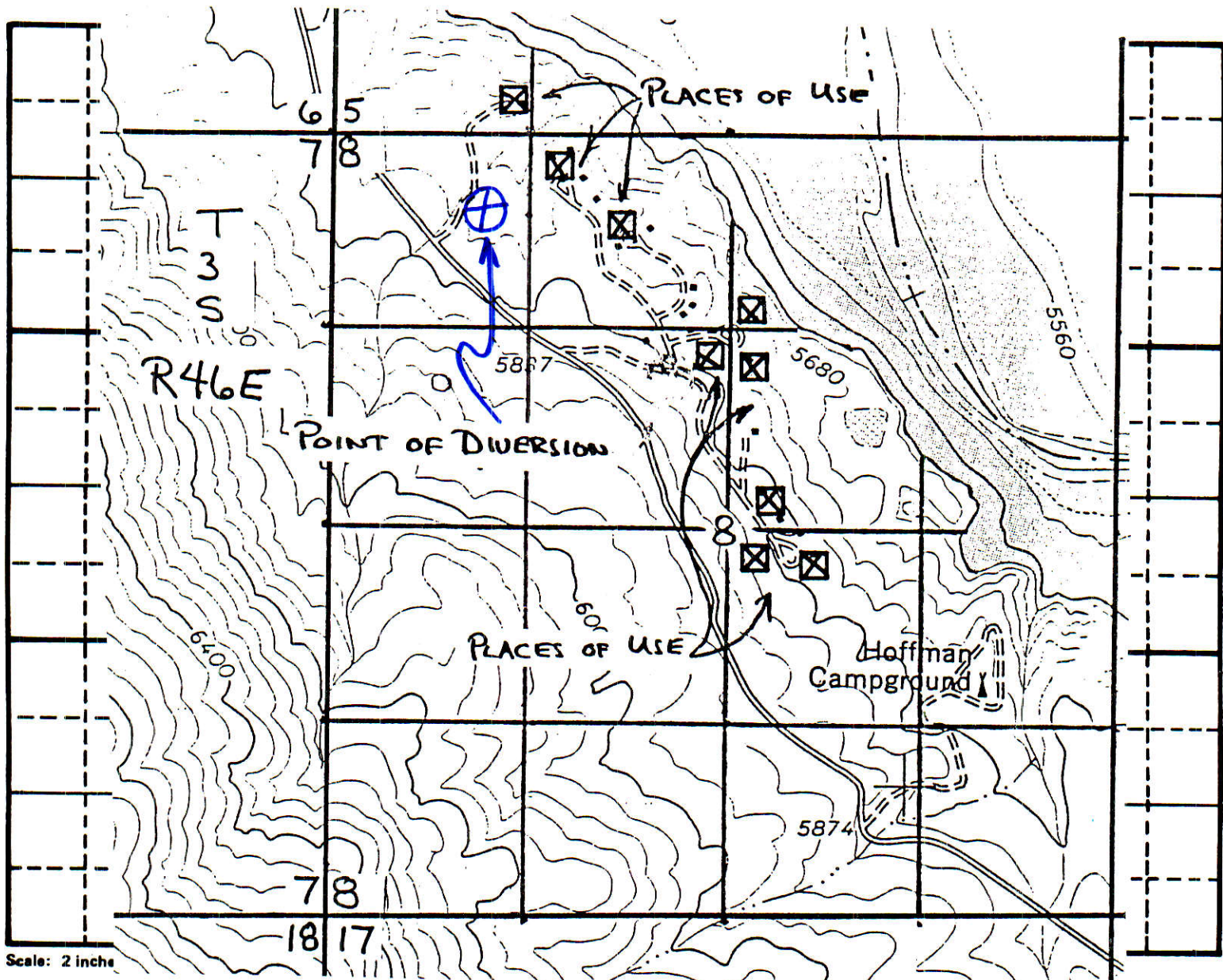
Signed this 23 day of Oct., 1996.
Board Member for Tolkley
Permit Holder T/L

I hereby request approval of this change subject to the fact that no one will be injured by the change, and that the change will be made at my own risk.



Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Idaho Falls, Idaho, this 19 day of August, 19 93.

James M. Munder
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by HWT Fee = \$20.00 #EO19048 Received by KW Date 19 August 1993
Publication prepared by RB Date _____ Published in Last-Register
Publication dates 9-2-93

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby
approve the above referenced application for amendment. See the
attached sheet for the conditions of approval.

Witness my hand this 28th day of October

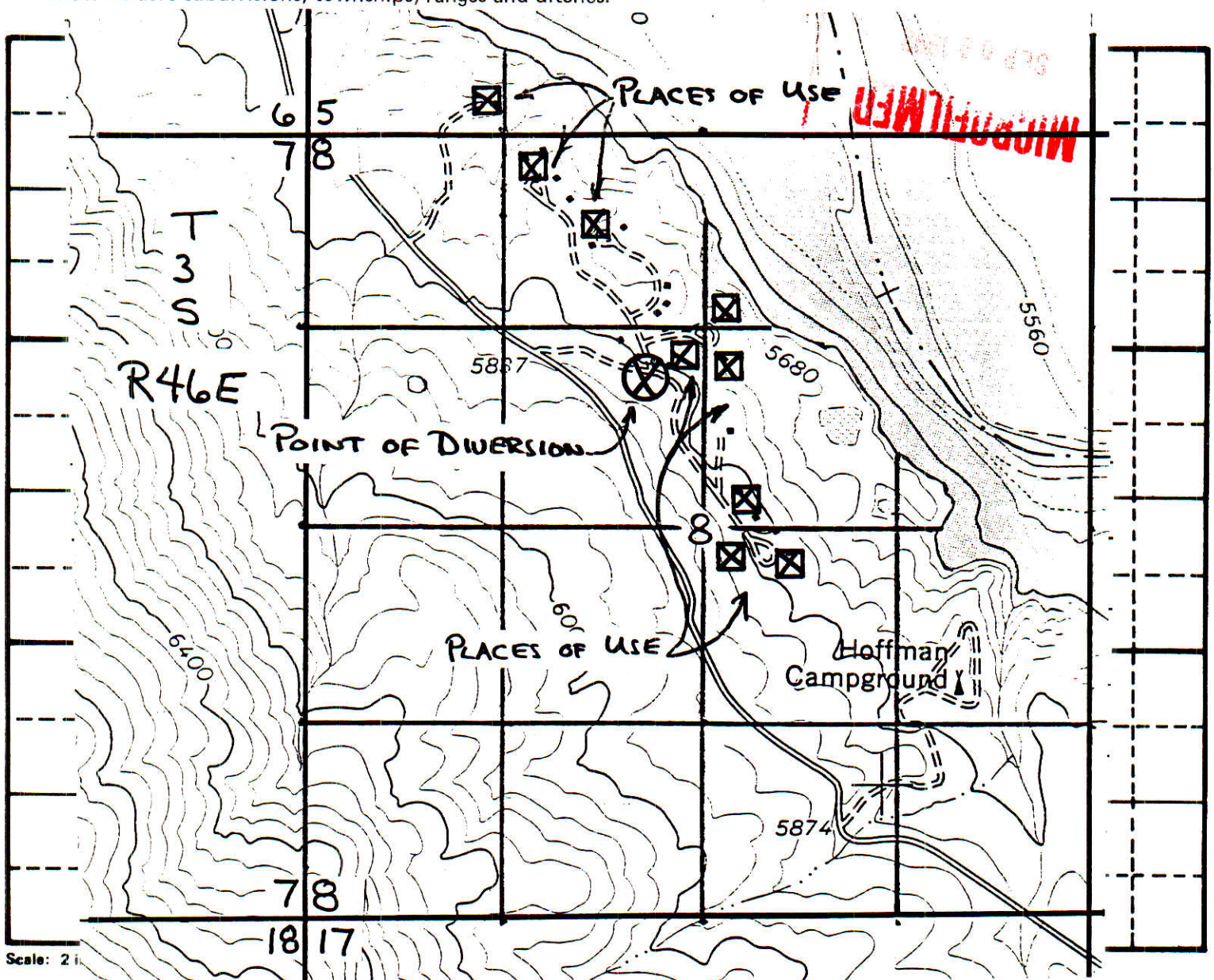
19 93

L. Glen Saxton

NOV 22 1993

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Idaho Falls, this 7 day of July, 1992.

James M. Munday
(Signature)
Director Hoffman Summer Home
Assn Inc.

FOR DEPARTMENT USE ONLY

Preliminary check by ELW Fee = \$20.00 #E017590 Receipted by ELW Date 7-7-92

Publication prepared by _____ Date _____ Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby
approve the above referenced application for amendment. See the attached sheet for
the conditions of approval.

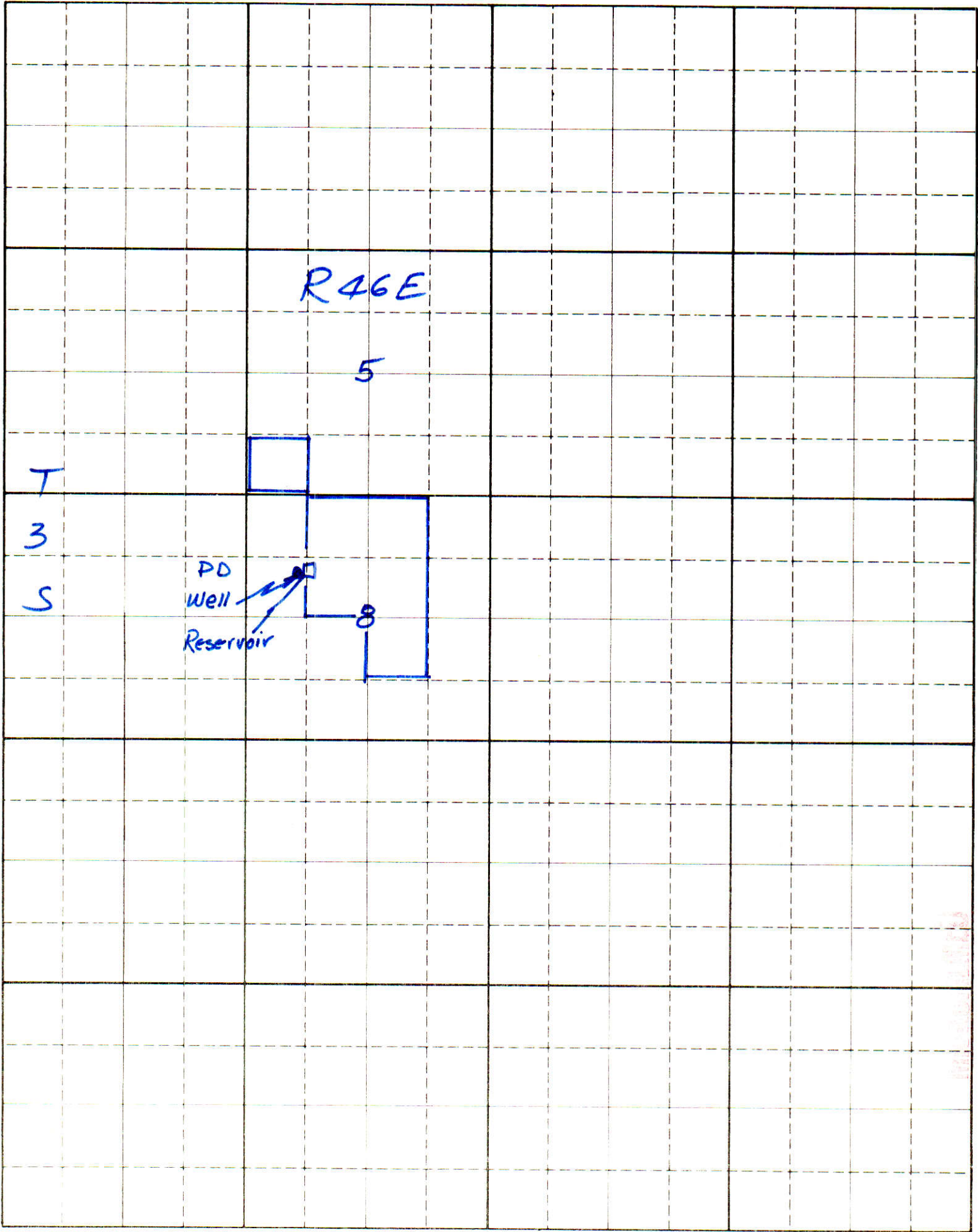
Witness my hand this 14 day of

AUGUST

1992

L. Glen Saxton
Chief, Water Allocation Bureau

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

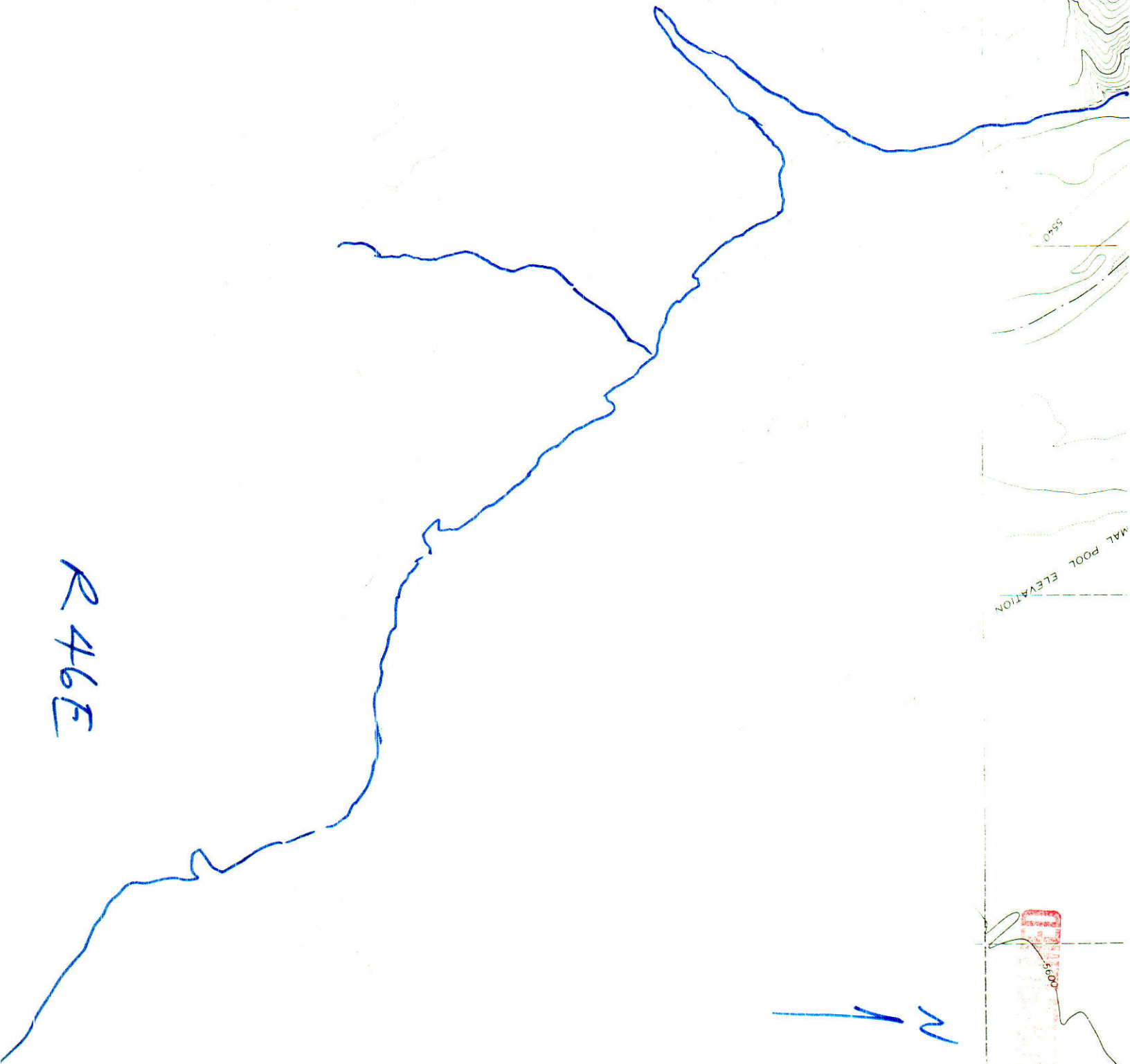


Scale: 2 inches equal 1 mile

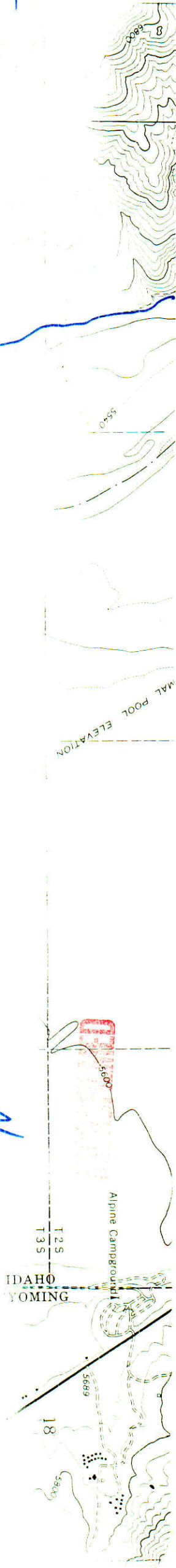
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jeffrey D. Summer
(Applicant)
By E. E. Mack, Pres.

R 46E



N



Proof of Publication

The Post-Register

RECEIVED
SEP 8 1977

Department of Water Resources
Falls District

State of Idaho,
County of Bonneville } ss.

I, E. F. McDermott, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

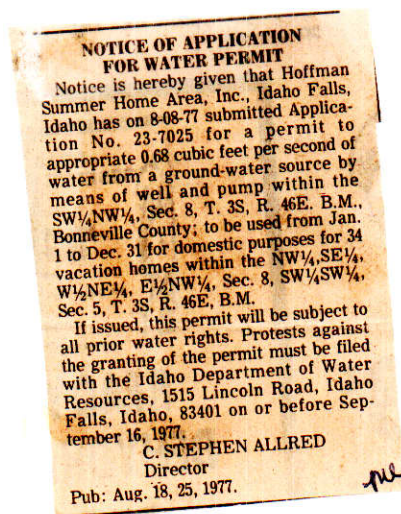
That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 18th day of August, 1977, last publication having been made on the 25th day of August, 1977, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 29th day of August, 1977

E. F. McDermott
Karl H. Hule
Notary Public

My commission expires April 5, 1979

B10, 1M



RECEIVED

DEC 05 1997

Department of Water Resources

Proof of Publication

The Post-Register

RECEIVED

OV 22 1996

Department of Water Resources
Eastern Region

State of Idaho, }
County of Bonneville } ss

S. BOB BRIGHT or ROBERT PARK

I, ..., first being duly sworn, depose and say: That I am the Production Supervisor or Asst. Prod. Supervisor of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eight (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two..... consecutive weeks, first publication having been made on the 7th..... day of November....., 1996....., last publication having been made on the 14th..... day of November....., 1996....., and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this ..20th.. day of November....., 1996.....

Robert Park
.....
Juanita Magnum
.....
Notary Public

My commission expires July 1....., 1997..

NOTICE OF PROPOSED AMENDING OF WATER PERMIT NO. 23-07025

B10

Notice is hereby given that Permit No. 23-07025 in the name of Hoffman Summer Home Assn. Inc., 665 Amy Ln., Idaho Falls, Id 83406, was amended and issued for the diversion of 0.68 cfs of water from a groundwater source with the point(s) of diversion within the NWNW, SEC 08, T03S, R46E, Bonneville County; to be used for domestic use of 32 homes from January 1 to December 31 within the SWSW, SEC 5, W1/2NE1/4, E1/2NW1/4, NWSE, SEC 8, T03S, R46E, B.M.

The permit holder now proposes to amend Permit No. 23-07025, changing address to, Hoffman Summer Homes Area, c/o Fon Cobbley, 1325 S Presto, Idaho Falls, Id 83402; and changing point of diversion to the NWSE, SEC 8, T3S, R46E, B.M. Bonneville County.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID 83402, together with a protest fee of \$25 on or before November 25, 1996. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER
Director

Published: November 7, 14, 1996

MICROFILMED
JAN 06 1998

Proof of Publication

The Post-Register

State of Idaho, }
County of Bonneville } ss

I, S. BOB BRIGHT or TED DELEZENE, first being duly sworn, depose and say: That I am the Production Supervisor or Asst. Prod. Supervisor of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eight (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 16th day of September, 19.93, last publication having been made on the 23rd day of September, 19.93, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 29th day of September, 19.93.

S. Bob Bright
Susan Thayer
Notary Public

My commission expires July 1, 19.97.

NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that Permit No. 23-07025 in the name of Hoffman Summer Home Assn. Inc. was issued for the diversion of .68 cfs of water from a groundwater source with the point of diversion within the SWNW SEC 8 T3S R46E, B.M. County of Bonneville to be used for domestic purposes within the SWSW SEC 5, W1/2NE E1WNW NWSE SEC 8 T3S R46E, B.M.

The permit holder now proposes to amend Permit No. 23-07025, changing the point of diversion to the NWNW SEC 8 T3S R46E, B.M. County of Bonneville. Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 900 N. Skyline, Idaho Falls, ID 83402, on or before September 20, 1993.

R. Keith Higginson
Director

Published: Sept. 16, 23, 1993

B10

NOV 22 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AMENDMENT OF PERMIT
PERMIT NO. 23-07025

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
324 25TH ST
OGDEN UT 84401-2310

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-211, Idaho Code. The approved amendment of permit is described as follows:

SOURCE

GROUNDWATER

Priority: August 8, 1977

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.68 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 8, Township 03S, Range 46E
BONNEVILLE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

03S 46E 5
8

SWSW
NWNE
SENE

SWNE
NWSE

NENW

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. Domestic use is for 34 vacation homes.
3. The change in the point of diversion authorized by this amendment shall be accomplished within one (1) year of the date of this approval.

Witness my hand this 10th day of

December, 1997.

[Signature]
Chief, Water Allocation Bureau

MICROFILMED

JAN 06 1998

For Office Use Only
 \$25.00 Filing Fee
 Receipt # E023451
 Date 7-25-97

State of Idaho
 DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF PERMIT

To change the ownership of a permit

I, Hoffman Summer Home Assoc. hereby assign to USDA - Forest Service Targhee Nat. Forest
 of 324 25th Street Ogden, UT 84401-2310
(Permit Holder)
(Full Address and Phone Number)

All my right, title, and interest in and to Permit No. 23-07025
 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
 Permit No. _____ to appropriate the public waters of the State of Idaho.

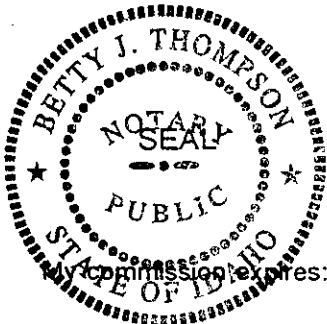
Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision,
 point of diversion location, and the amount of water in cubic feet per second.

Made this 16 day of Dec., 1996.

Hoffman Summer Home Assoc 90 Fair Cobbyey Board Member
 Permit Holder(s) San Cobbyey

State of Idaho)
 County of Bonneville SS

On this 16th day of December, 1996, personally appeared before me
 the signer of the above instrument, duly acknowledged to me that he/she/they executed the same.



Betty J. Thompson
 Notary Public

BETTY J. THOMPSON, NOTARY PUBLIC
 RESIDING AT IDAHO FALLS, IDAHO
 MY COMMISSION EXPIRES: 7-03-2000

MICROFILMED

JAN 06 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR AMENDMENT OF A PERMIT

Applicant Hoffman Summer Home Area c/o Phone 535-2252

Address 1325-5 Presto Fox Calhoun

I am the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 23-7025, and request that the permit and permit map be amended and/or changed as follows:

Purpose of Amendment: 1 Change point of diversion Add point of diversion
 Change place of use Change nature of use Change period of use Other

1. Point of diversion: 1/4 NW 1/4 SE 1/4, Section 8, Township 38, Range 46E, B.M.,
County of Bonneville. Other points of diversion

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount .68 for Domestic purposes from 1 Jan to 31 Dec (both dates inclusive)
(cfs or acre-feet per annum) (water use) (Begin month) (End month)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum) (water use) (Begin month) (End month)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum) (water use) (Begin month) (End month)

3. Place of use or land to be irrigated:

T w p	R g e	S e c	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>38</u>	<u>46E</u>	<u>5</u>											<u>D</u>						
		<u>8</u>		<u>D</u>	<u>D</u>		<u>D</u>			<u>D</u>					<u>D</u>				

Total number of acres to be irrigated =

4. a. Who owns the property at the point of diversion? USDA Forest Service
b. Who owns the land to be irrigated at the place of use? USDA - Forest Service
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: Conditional Use permit

MICHO

JAN 11 1995

19

day of

Witness my hand this

JAN 06 1996

MAILED 12 1995

I, _____, of the Department of Water Resources hereby

Paul Rogstad

Published in _____
Publication dates 11-7-94-96

Date 10-30-96

RB

Publication prepared by _____

Preliminary check by _____

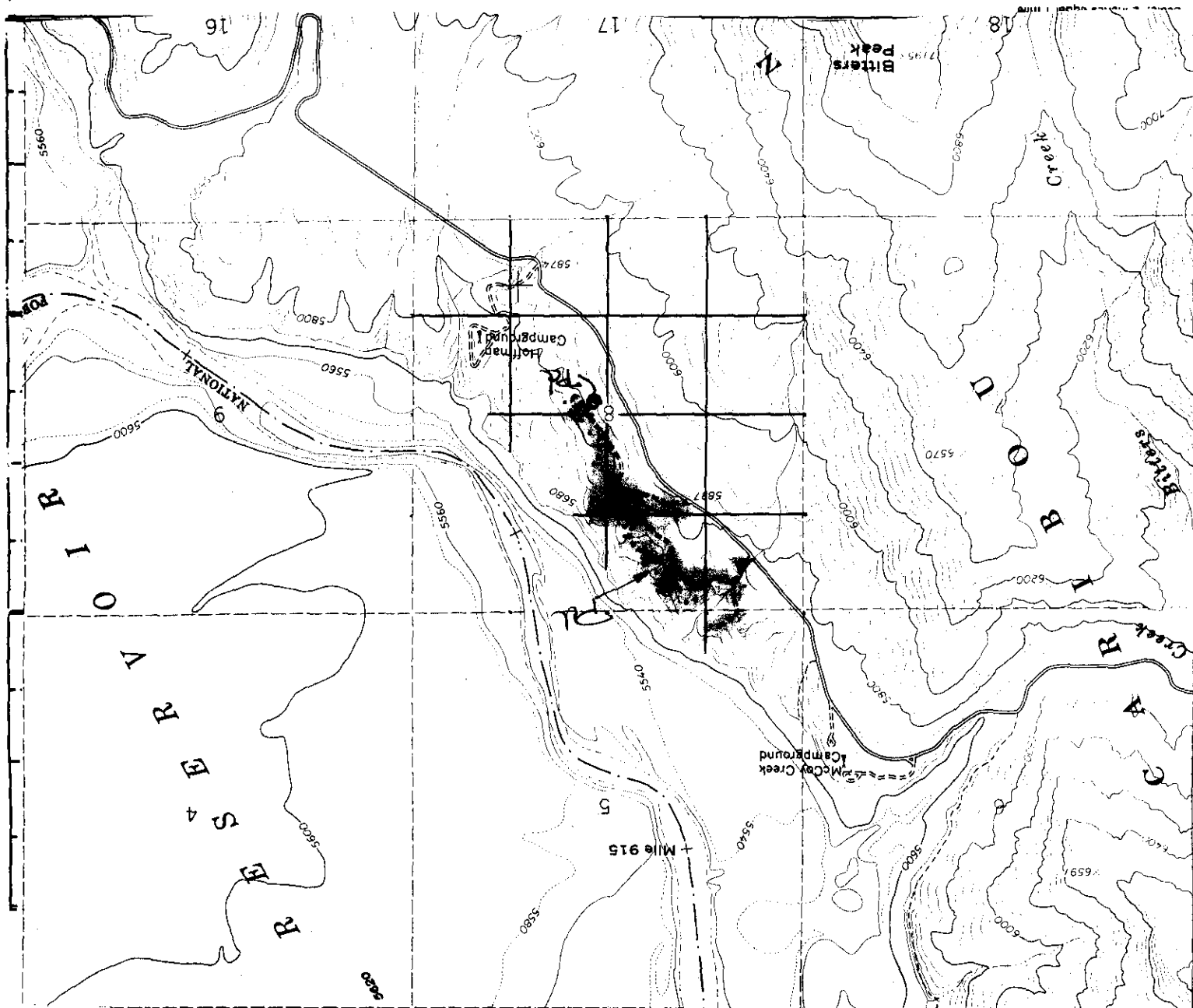
ACTION OF THE DEPARTMENT OF WATER RESOURCES

Signed this 23 day of Oct. 19 96.

Permit Holder

David Mendenhall, Fox Trolling

I hereby request approval of this change subject to the fact that no one will be injured by the change, and that the change will be made at my own risk.



APPROVED

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Hoffman Summer Home Assn. Inc Phone 523-2125
of (address) c/o James M. Munden, 665 Amy Ln. Idaho Falls 83406, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 23-07025, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW 1/4 NW 1/4, Section 8, Township 3 S, Range 46 E, B.M.,
County of Bonneville. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.68 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	46E	5											D						
		8		D	D		D			D						D			

Total number of acres to be irrigated = _____

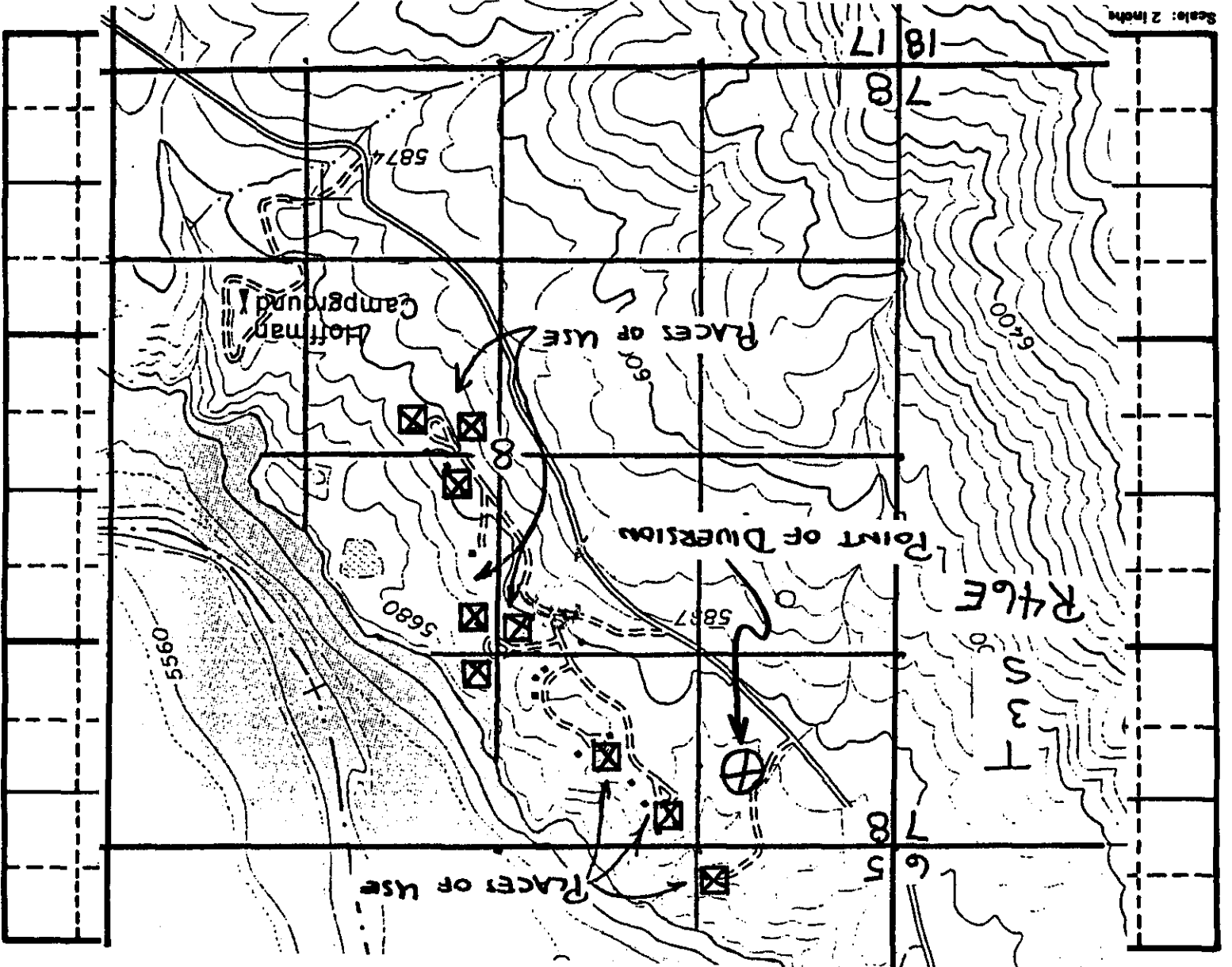
4. a. Who owns the property at the point of diversion? USDA - Forest Service
b. Who owns the land to be irrigated or the place of use? USDA - Forest Service
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: Home owners hold leases; 17 homes served

32 homes served.

NOV 22 1993

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Idaho Falls, Idaho, this 19 day of August, 1993.

(Signature)

James M. Mendenhall

FOR DEPARTMENT USE ONLY

Preliminary check by *HWT* Fee = \$20.00 #E019048 Received by *KW* Date 19 August 1993

Publication prepared by *AB* Date

Publication dates 9-2-93

ACTION OF THE DEPARTMENT OF WATER RESOURCES

L. GLEN SAXTON

, of the Department of Water Resources hereby

approve the above referenced application for amendment. See the

attached sheet for the conditions of approval.

Witness my hand this

October

19 93

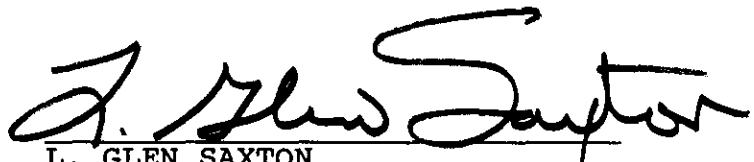
NOV 22 1993

CONDITIONS OF APPROVAL

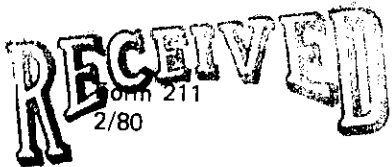
Amendment of Permit No. 23-07025

1. The previous conditions as set forth in Permit No. 23-07025 must be met.
2. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
3. Construction of the well must comply with Idaho well construction standards.
4. The change in the point of diversion authorized by this amendment shall be accomplished within one (1) year of the date of this approval.

Dated this 28th day of October, 1993.


L. GLEN SAXTON
Chief, Water Allocation Bureau

RECEIVED
OCT 22 1993



Ident. No. 23-7025

STATE OF IDAHO

Department of Water Resources

APPROVED

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Hoffman Summer Home Assn. Inc Phone 523-2125
of (address) % James M. Munden, 665 Amy Ln. Idaho Falls 83406, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 23-07025, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW 1/4 NW 1/4, Section 8, Township 3S, Range 46E, B.M.,
County of Bonneville. Other points of diversion: SE 1/4 NW 1/4 Sec 8, T3S,
R46E

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.68 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	46E	5											D						
		8		D	D		D			D						D			

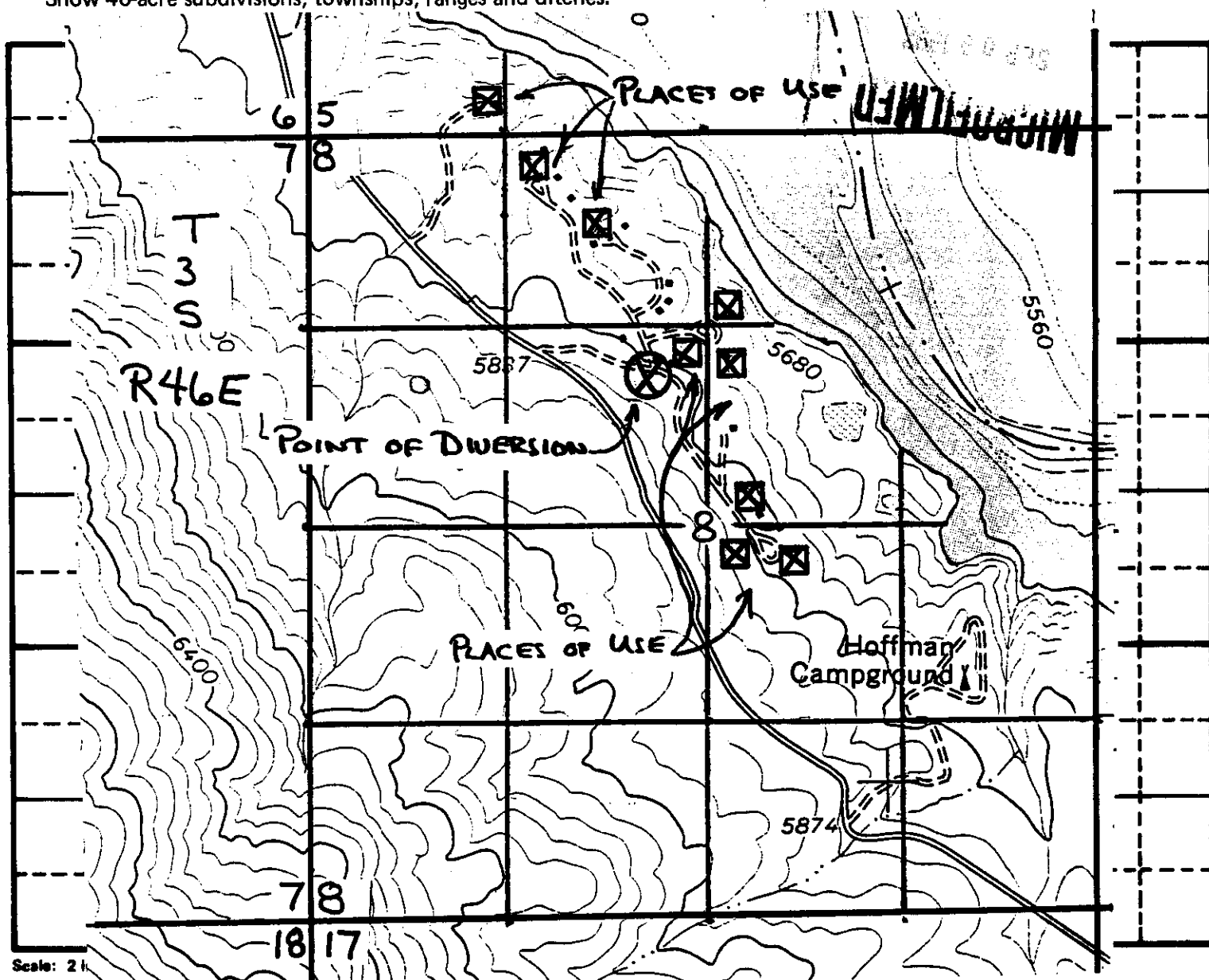
Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? USDA - Forest Service
b. Who owns the land to be irrigated or the place of use? USDA - Forest Service
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: Home owners hold leases

SEP 09 1992

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Idaho Falls, this 7 day of July, 1992.

James M. Munden
Director Hoffman Summer Home Assn Inc.

FOR DEPARTMENT USE ONLY

Preliminary check by HLF Fee = \$20.00 #E017590 Received by HL Date 7-7-92

Publication prepared by _____ Date _____ Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby approve the above referenced application for amendment. See the attached sheet for the conditions of approval.

Witness my hand this 14 day of Aug

AUGUST

1992

L. Glen Saxton
Chief, Water Allocation Bureau

CONDITIONS OF APPROVAL

Amendment of Permit No. 23-07025

1. The previous conditions as set forth in Permit No. 23-07025 must be met.
2. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
3. Construction of the well must comply with Idaho well construction standards.

Dated this 14th day of August, 1992.


L. GLEN SAXTON
Chief, Water Allocation Bureau

MICROFILMED
SEP 09 1992

Identification No. 23 7025
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Hoffman Summer Home Area, Inc. c/o Phone: 522-3980
post office address G. E. Mack, Pres., 179 West 20th, Idaho Falls, Idaho 83401
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 8 Township 3S
Range 46E B.M. Bonneville County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

- Amount 0.68 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.68 cubic feet per second and/or
- b. _____ acre feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. well and pump

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.

- c. Proposed well diameter is 8 inches; proposed depth of well is 200 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

- b. Estimated construction cost is \$ 5,000.00.

8. Description of proposed uses:

- a. If water is **not** for irrigation: SEE ITEM 8b

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 34.

(5) If water is to be used for other purposes describe: 34 vacation homes in the Hoffman Summer
Home Area, Inc.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	46E	8		X	X		X			X						X			
		5											X						

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____
None

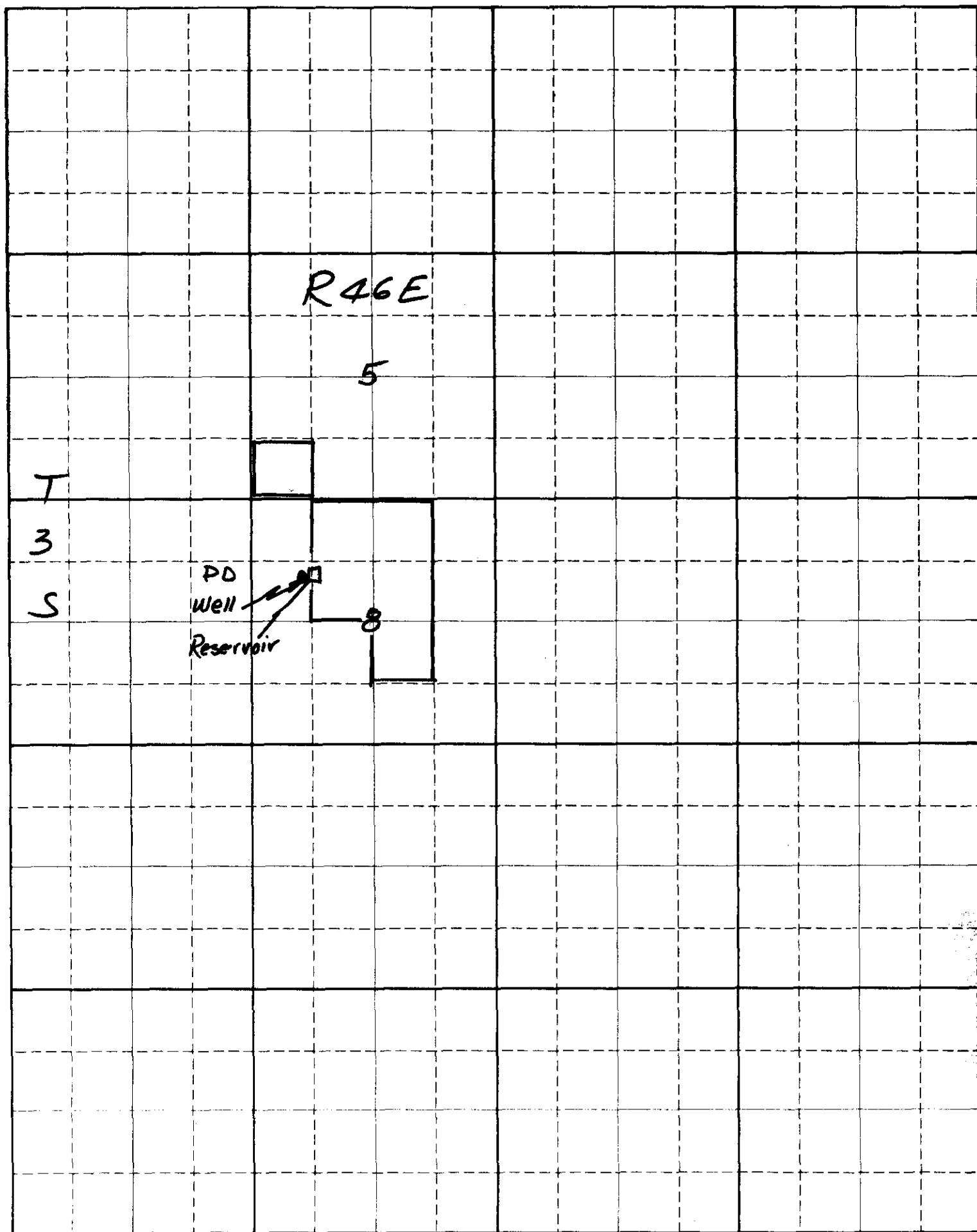
9. a. Who owns the property at the point of diversion _____ U.S. Forest Service (Targhee)

b. Who owns the land to be irrigated or place of use _____ same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____ Applicants have 10 year leases with the USFS for the home sites.

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Hoffman Summer Farm Area, Inc.
(Applicant)
By E. Mack, Pres.

Proposed Priority 8/08/77

Received by me Date 8-8-77 Time 9:10 a.

Preliminary check by me Fee \$ 25.00

Received by me Date 8-8-77 # 8326

Publication prepared by me Date 8-08-77

Published in East Register

Publication dates Aug. 18 & 25 - 1977

Publication approved me Date Sept. 8, 1977

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by me jc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 23-7025, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

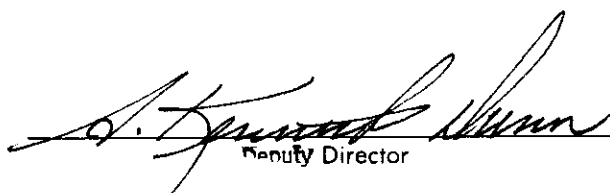
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 82.

c. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

2. Denial of said application is for the following reasons: _____

Witness my hand this 13 day of October 19 77.


Deputy Director

R 46E

N
1

IDAHO
WYOMING

125
135

Alpine Campground

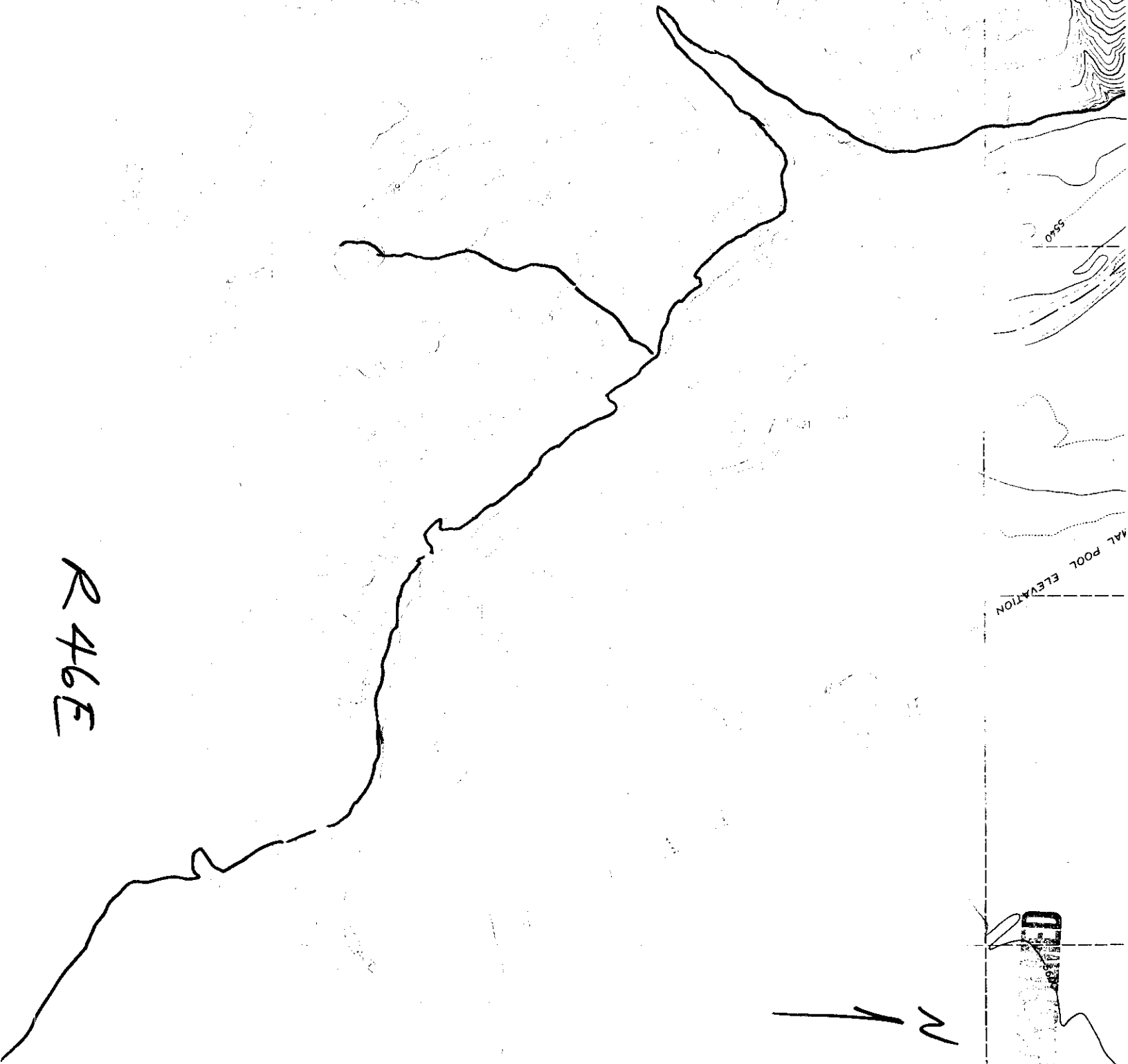
18

5800

5689

AL POOL ELEVATION

5540



Proof of Publication The Post-Register

RECEIVED
SEP 6 1977

Department of Water Resources
Sacramento

State of Idaho,

County of Bonneville

ss.

I, E. F. McDermott, first being duly sworn, depose and say: That I am the

Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

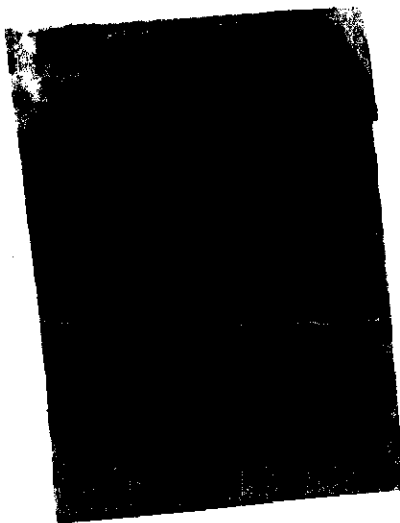
That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 18th day of August, 1977, last publication having been made on the 25th day of August, 1977, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 29th day of August, 1977

E. F. McDermott
Karl H. Hall
Notary Public

My commission expires April 5, 1979

B10, 1M



RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

December 22, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

US DEPT OF AGRICULTURE
FOREST SERVICE
324 25TH ST
OGDEN UT 84401-2310

RE: WATER RIGHT NO. 23-07025

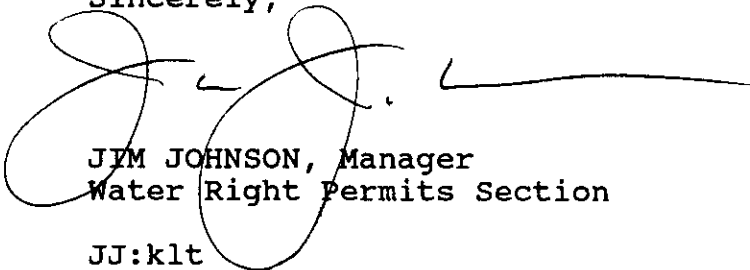
Dear Permit Holder:

The Department of Water Resources (IDWR) has issued the enclosed Amendment of Permit approving your application to amend the water right referenced above. Please be sure to review every element of the Amendment of Permit, including the conditions of approval and remarks.

The Amendment of Permit is a preliminary order issued by IDWR pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by IDWR unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

Also, please note that water right owners are required to report any change of water right ownership and/or change of mailing address to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department or visit the department's homepage on the Internet to obtain the proper reporting form.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosure

MICROFILMED

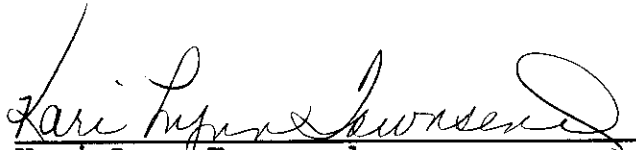
JAN 06 1998

CERTIFICATE OF MAILING

I hereby certify that on the 22nd day of December, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Amended Permit) to the person(s) listed below:

Water Right No. 23-07025

US DEPT OF AGRICULTURE
FOREST SERVICE
324 25TH ST
OGDEN UT 84401-2310


Kari Lynn Townsend
Secretary

RECEIVED

JAN 6 6 1998

AMENDMENT OF PERMIT REVIEW

Review Date 12/8/97

PERMIT NO. 23-07025 NAME USFS

TYPE: A = AMENDED E = CHANGE N/U I = CHANGE P/D & P/U
B = CHANGE P/D F = CHANGE Per/U J = ADD P/D & CHANGE P/U
C = ADD P/D G = OTHER
D = CHANGE P/U H = CHANGE P/D & + P/D

AREA OF CONCERN: ____ Mor ____ GWMA Trust/Non-trust

PROOF OF B/U RECEIVED? (Yes/No) Due < 6 months? Yes/No
9/82

GROUNDWATER:

Drilling Permit No. ____-____-____-____-____;
Drilled ____ NONE FOUND

Swan Falls Flag Z

Conditions of Approval: ~~004~~ 046

Remarks/Comments D/34 homes.

RECEIVED

NOV 28 1997

Department of Water Resources

RECEIVED

NOV 20 1997

Department of Water Resources
Eastern Region

W I T H D R A W A L

TO WHOM IT MAY CONCERN:

I hereby withdraw my protest of Application For Water
Right to Appropriate the Public Water of the State of Idaho, No. 23-07025.

Signed at Ogden, Utah

this 14th day of November 1997.

USDA-Forest Service


Protestant

(for) JACK A. BLACKWELL, Acting Regional Forester

ATTEST:



NOTED FILMED

JAN 06 1998

RECEIVED

DEC 05 1997

Department of Water Resources

Proof of Publication

The Post-Register

RECEIVED

OV 22 1996

Department of Water Resources
Eastern Region

State of Idaho, }
County of Bonneville } ss

S. BOB BRIGHT or ROBERT PARK

I, ..., first being duly sworn, depose and say: That I am the Production Supervisor or Asst. Prod. Supervisor of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eight (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two..... consecutive weeks, first publication having been made on the 7th..... day of November....., 1996..., last publication having been made on the 14th..... day of November....., 1996..., and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this ..20th.. day of November....., 1996..

Robert Park

Susan Chapman
Notary Public

My commission expires July 1....., 1997..

NOTICE OF PROPOSED AMENDING OF WATER PERMIT NO. 23-07025

B10

Notice is hereby given that Permit No. 23-07025 in the name of Hoffman Summer Home Assn. Inc., 665 Amy Ln., Idaho Falls, Id 83406, was amended and issued for the diversion of 0.68 cfs of water from a groundwater source with the point(s) of diversion within the NWNW, SEC 08, T03S, R46E, Bonneville County; to be used for domestic use of 32 homes from January 1 to December 31 within the SWSW, SEC 5, W1/2NE1/4, E1/2NW1/4, NWSE, SEC 8, T03S, R46E, B.M.

The permit holder now proposes to amend Permit No. 23-07025, changing address to, Hoffman Summer Homes Area, c/o Fon Cobbley, 1325 S Presto, Idaho Falls, Id 83402; and changing point of diversion to the NWSE, SEC 8, T3S, R46E, B.M. Bonneville County.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID 83402, together with a protest fee of \$25 on or before November 25, 1996. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER
Director

Published: November 7, 14, 1996

MICROFILMED

JAN 06 1998

NOTICE OF PROPOSED AMENDING OF WATER PERMIT
No. 23-07025

Notice is hereby given that Permit No. 23-07025 in the name of Hoffman Summer Home Assn. Inc., 665 Amy Ln., Idaho Falls, Id 83406, was amended and issued for the diversion of 0.68 cfs of water from a groundwater source with the point(s) of diversion within the NWNW, SEC 08, T03S, R46E, Bonneville County; to be used for domestic use of 32 homes from January 1 to December 31 within the SWSW, SEC 5, W1/2NE1/4, E1/2NW1/4, NWSE, SEC 8, T03S, R46E, B.M.

The permit holder now proposes to amend Permit No. 23-07025, changing address to, Hoffman Summer Homes Area, c/o Fon Cobbley, 1325 S Presto, Idaho Falls, Id 83402; and changing point of diversion to the NWSE, SEC 8, T3S, R46E, B.M. Bonneville County.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID 83402, together with a protest fee of \$25 on or before November 25, 1996. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER
Director

Published in the Post Register on November 7 & 14, 1996.

MICROFILMED

JAN 06 1998

State of Idaho
Department of Water Resources
AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: _____

Right Number 23-7025 Applicant Hoffman Summer Homes

Purpose of Amendment: ☐ Change point of diversion. ☐ Add diversion point(s).

☐ Increase amount. ☐ Change place of use. ☐ Other _____

CHECK:

- ☐ Description of amended point(s) of diversion.
- ☐ Amount, nature and period of use. If increased, delay date of priority.
- ☐ Description of amended places of use. If expanded, delay date of priority.
- ☐ Ownership of point of diversion and place of use.
- ☐ Map.
- ☐ Signature (must be permit holder).
- ☐ Fee.
- ☐ Existing water rights from the same source, amended place of use.
- ☐ Right number(s) _____
- ☐ Yes ☐ No Should amendment be advertised?
- ☐ Yes ☐ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Amendment published correctly.
- ☒ Protests processed.
- ☐ Approve.
- ☐ Deny.

Conditions _____

By _____ Date _____

STATE OFFICE PROCESSING:

- ☐ Amendment correct and complete. By _____ Date _____
- ☐ Approved copy sent to applicant and to Region. By _____ Date _____

RECEIVED

DEC 05 1997

Department of Water Resources



File Code: 2540-1

Date: NOV 22 1996

RECEIVED

NOV 25 1996

Department of Water Resources
Eastern District Office

Mr. Ronald D. Carlson
Eastern Regional Manager
Idaho Department of Water Resources
900 North Skyline Drive
Idaho Falls, ID 83402

Dear Mr. Carlson:

We are writing to protest Application for Permit No. 23-07025 filed by Hoffman Summer Home Association, Inc. to appropriate 0.68 cfs of water from a ground water source. We are concerned for the following reasons:

1. The name of the permit as now applied for, will be in the name of Hoffman Summer Home Area c/o Fon Cobbley. Since both the point of diversion and the point(s) of use are on the Targhee National Forest, the name of the permit should be in the Name of the United States.
2. The existing point of diversion that is referenced in the legal notice does not exist, as it is nothing more than a dry hole that was drilled during the summer of 1996.
3. The Targhee National Forest filed a Claim in the Snake River Basin Adjudication Claim No. 23-4018, for the water system that is currently being used in the Hoffman Summer Home Area. This Claim was field verified by Stuart Carlson on August 12, 1996, for the Snake River Basin Adjudication Project.

If you have any questions please contact Sandy Carlson, Applications Assistant, at (801) 625-5366.

Sincerely,

Clair P. Bosworth

For DALE N. BOSWORTH
Regional Forester

cc:
Targhee NF
Hoffman Summer Home Association, Inc.

MICROFILMED

JAN 06 1998



November 29, 1996

DALE N BOSWORTH
USDA FS
324 25TH STREET
OGDEN UT 84401-2310

RE: Application for Amendment of Permit 23-07025

Dear Protestant:

Your protest against approval of the above referenced application has been received and a copy has been sent to the applicant. The Department suggests you contact the applicant directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

Unless this office is advised that either the matter has been resolved or there exists extenuating circumstances, our objective is to schedule a conference and/or hearing in the near future to consider the protest. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application for permit (Sec. 42-203, Idaho Code): the following are the principle items the Department can consider in either approving or denying the application for permit (Sec. 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing rights?
2. Is the proposed water supply insufficient for the purpose intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?
6. Is the proposed use contrary to conservation of water resources within the State of Idaho?

The protestant must be prepared to present proof of allegations involving one or more of the six items.

If this office can be of further assistance, please contact us.

Sincerely,

Harold W. Jones
HAROLD W. JONES ^{rb}
Water Rights Supervisor
HWJ/rb

MICROFILMED

JAN 06 1998

November 29, 1996

HOFFMAN SUMMER HOME AREA
1325 S PRESTO
IDAHO FALLS ID 83402

RE: Application for Amendment of Permit 23-07025

Dear Ms. Cobbley:

Enclosed is a copy of a protest filed against the issuance of your permit. The Department suggests you contact the protestant directly in an effort to determine the nature of the protest and to attempt to resolve the protest.

Unless this office is advised that either the matter has been resolved or there exists extenuating circumstances, our objective is to schedule a conference and/or hearing in the near future to consider the protest. At a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application for permit (Sec. 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purpose intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use conflict with the local public interest?
6. Is the proposed use contrary to conservation of water resources within the State of Idaho?

The applicant must be prepared to present evidence and/or testimony addressing each of the six items. Although representation by legal counsel is not mandatory at a proceeding before the Department, you may retain an attorney in your behalf.

If this office can be of further assistance, please contact us.

Sincerely,

Harold W. Jones _{rb}
HAROLD W. JONES
Water Rights Supervisor
HWJ/rb
pc: IDWR - STATE OFFICE
enc

MAILED

JAN 06 1997



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

October 31, 1996

CATHY VONBORSTEL
CLASSIFIED AD/LEGAL
THE POST REGISTER
PO BOX 1800
IDAHO FALLS ID 83403

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Dear Publisher:

Enclosed you will find some legal notices which we wish to have published on the dates indicated in your newspaper. If you cannot publish the notices on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 25, 1996.

Yours truly,

Rita Bodell
Rita Bodell
Secretary

Enc. 3

*For 201 & Confirmed
10-31*

10-31-96

10-31-96



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 28, 1993

HOFFMAN SUMMER HOME ASSN INC
C/O JAMES M MUNDEN
665 AMY LN
IDAHO FALLS ID 83406

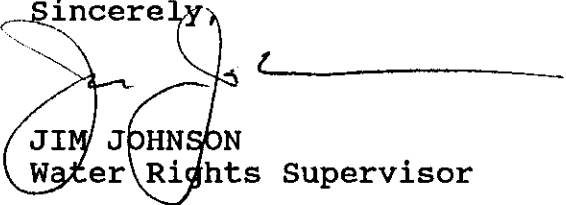
RE: Permit No. 23-07025

Dear Water Right Holder:

Enclosed is a copy of your approved Application for Amendment submitted in connection with the above referenced permit.

If you have any questions concerning this document, please feel free to contact us.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

NOV 22 1993

AMENDMENT OF PERMIT REVIEW

Reviewer: Cindy Zimmerman

Date 10/21/93

APPLICATION / PERMIT NO. 23-07025

TYPE OF CHANGE: P/D P/U +P/D NATURE OF USE SOURCE _____

AREA OF CONCERN: E.S.R.P. Mor + non-trust area

B/U PROOF DUE DATE: _____ (-) 6 months? _____ Submitted? ✓ 2/12/87

GROUNDWATER:

GT. 0.2 cfs - 01G (on permit)
 LT. 0.2 cfs - NMR <flow chart>
 Drilling Permit No. - _____
 Not included - 046-46A (IRR)-46B, N/A (new well)

SURFACE WATER: not in w/d - 01C (=GT.2 w/pump), NMR <flow chart>

LOCATION:

Water Districts - WD No. 01, N/A
 Surface water - 005, R04-01H (LT.2 w/pump)
 R04-01J (GT.2)
 Swan Falls Flag - 1(2)(1, Blank or Other)
 Trust - 051-052-053 (Consumptive Uses)
 Non Trust <1> - 048-049 (Domestic Exempt)

RIVER BASINS (Surface Water)

Boise (63) - 05A & 11E
 Payette (65) - 047, 059
 Snake (01, 02 & 03) - 11A (01), 061 (02/03 No W.D.Cond.)

USE:

Fish Propagation - 06A, 09E, or 010 (WQ/Choose One),
 042 (req.), 002 (MD), 07A (Spec.),
 044 (Policy 5G)
 Power - _____ (Use Power Review)
 Mining - 06A, 010, or 09E & 054(req.)
 Storage (3 comp?) - 18A-for multiple m/devices(In WD),
 18B (Size)
 Rec/Wildlf/Aes(store)- 027 (Non-Consumptive)
 Domestic - 021 (restricted areas & Boise R.
 upstream from Lucky Peak)
 27A (Payette R. & main tribs)

NON LAND OWNER

PROTEST AGREEMENT

- 004 on permit
 - 020

Recommended conditions same as on the permit or subsequent amendment(s) to the permit? Yes ✓ No _____ +cond ✓ (new well)

Conditions of Approval: Standard, 046, 46B, 1 yr completion

Comments _____

WR0749NP
No. B23-07025

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 10/21/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HOFFMAN SUMMER HOMES AREA INC C/O JAMES M MUNDEN 665 AMY LN IDAHO FALLS ID 83406 (208) 523-2125	08/08/1977	DOMESTIC	01-01 12-31	0.68 CFS	
TOTAL DIVERSION:					0.68 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T03S R46E S08 NW NW

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
03S	46E	5	:																	:
03S	46E	8	:			D	D			D								D		:

Pou County: BONNEVILLE

Conditions of Approval:

- 004 - The issuance of this right in no way grants any right-of-way or easement across the land of another.
- 01G - Prior to the diversion of water under this right a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- 46B - Construction of the well must comply with Idaho well construction standards.

Remarks: Place of use located within the Hoffman Campground Summer Home Area.
Domestic use is for 34 vacation homes.
The change in the point of diversion authorized by this amendment shall be accomplished within one (1) year of the date of this approval.

Dates: App. Received: 08/08/1977
Proof Due Date: 10/01/1982 Proof Made Date: 09/09/1982
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 01 Field Exam Fee: R (Received)

Comments: Date: 10/21/1993 User-ID: ZIMMERMA Subject: AMENDED PERMIT

WR0749NP
No. B23-07025

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 10/21/93
PAGE: 2

=====

Comments: Date: 10/21/1993 User-ID: ZIMMERMA Subject: AMENDED PERMIT
This permit was amended to change the two points of diversion
from SWNW and SENW S08, T03S, R46E to a single point of diversion
located in NWNW, S08, T03S, R46E.

Audit: 10/21/93 ZIMMERMA

Send Copy to
USFS For Comment

State of Idaho
Department of Water Resources
AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: HWT

Right Number 23-7025 Applicant Hoffman Summer Home Assoc.

Purpose of Amendment: ☒ Change point of diversion. ☐ Add diversion point(s).

☐ Increase amount. ☐ Change place of use. ☐ Other _____

CHECK:

- ☒ Description of amended point(s) of diversion.
☒ Amount, nature and period of use. If increased, delay date of priority.
(14) ☒ Description of amended places of use. If expanded, delay date of priority.
☒ Ownership of point of diversion and place of use.
☒ Map.
☒ Signature (must be permit holder).
☒ Fee.
☒ Existing water rights from the same source, amended place of use.
☒ Right number(s) _____
☒ Yes ☐ No Should amendment be advertised?
☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
☒ Amendment published correctly.
☐ Protests processed.
☒ Approve.
☐ Deny.

Conditions _____

By [Signature] Date 10-14-93

STATE OFFICE PROCESSING:

- ☒ Amendment correct and complete. By CZ Date 10/21/93
☒ Approved copy sent to applicant and to Region. By [Signature] Date 10/28/93

RECEIVED
OCT 21 1993

Department of Water Resources

Proof of Publication

The Post-Register

State of Idaho, }
County of Bonneville } ss

I, S. BOB BRIGHT or TED DELEZENE, first being duly sworn, depose and say: That I am the Production Supervisor or Asst. Prod. Supervisor of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eight (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 16th day of September, 19.93, last publication having been made on the 23rd day of September, 19.93, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 29th day of September, 19.93.

S. Bob Bright

Susan Ripman
Notary Public

My commission expires July 1, 19.97.

B10

**NOTICE OF PROPOSED
AMENDMENT OF WATER PERMIT**
Notice is hereby given that Permit No. 23-07005 in the name of Madison Sawyer Home, Inc. was issued for the diversion of 40 cfs of water from a groundwater source with the point of diversion within the NWNW SEC 8 T3S R4E, B.M. County of Bonneville to be used for domestic purposes within the SWSW SEC 8 T3S R4E, B.M. County of Bonneville. The permit holder now proposes to amend Permit No. 23-07005 changing the point of diversion to the NWNW SEC 8 T3S R4E, B.M. County of Bonneville. Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 600 N. Myrtle, Idaho Falls, ID 83402, on or before September 23, 1993.
R. Keith Higginson
Director
Published: Sept. 15, 23, 1993

NOV 22 1993

09-Sep-1993

THE POST REGISTER
PO BOX 1800
IDAHO FALLS ID 83403

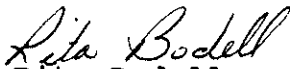
Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before October 4, 1993.

Yours truly,



Rita Bodell
Secretary/Office Coordinator

Encl.

NOV 22 1993

NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that Permit No. 23-07025 in the name of Hoffman Summer Home Assn. Inc. was issued for the diversion of .68 cfs of water from a groundwater source with the point of diversion within the SWNW SEC 8 T3S R46E, B.M. County of Bonneville to be used for domestic purposes within the SWSW SEC 5, W1/2NE E1/2NW NWSE SEC 8 T3S R46E, B.M.

The permit holder now proposes to amend Permit No. 23-07025, changing the point of diversion to the NWNW SEC 8 T3S R46E, B.M. County of Bonneville.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 900 N. Skyline, Idaho Falls, ID 83402, on or before September 20, 1993.

R. Keith Higginson
Director

Published in the Post Register on September 16 & 23, 1993

NOV 22 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 14, 1992

HOFFMAN SUMMER HOME ASSOCIATION INC
% JAMES M MUNDEN
665 AMY LN
IDAHO FALLS ID 83406

RE: Permit No. 23-07025

Dear Water Right Holder:

Enclosed is a copy of your approved Application for Amendment submitted in connection with the above referenced permit.

If you have any questions concerning this document, please feel free to contact us.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:cz

Enclosure

MICROFILMED
SEP 09 1992

MEMORANDUM

TO: File 23-07025

FROM: Brenda

DATE: August 11, 1992

RE: Amendment Conditions

=====

The Application for Amendment of the above referenced permit is to be approved with the following recommended conditions:

Approved provided the conditions as set forth in Permit No. 23-07025 are met.

Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Construction of the well must comply with Idaho well construction standards.

MICROFILMED
SEP 09 1992

State of Idaho
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: HWS

Right Number 23-07025 Applicant Holman Summer Home

Purpose of Amendment: ☐ Change point of diversion. ☒ Add diversion point(s).

☐ Increase amount. ☐ Change place of use. ☐ Other _____

CHECK:

- ☒ Description of amended point(s) of diversion.
☒ Amount, nature and period of use. If increased, delay date of priority.
☒ Description of amended places of use. If expanded, delay date of priority.
☒ Ownership of point of diversion and place of use.
☒ Map.
☒ Signature (must be permit holder).
☒ Fee. NA

NA
NA

- ☐ Existing water rights from the same source, amended place of use.
☐ Right number(s) _____
☐ Yes ☒ No Should amendment be advertised?
☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received.
☐ Amendment published correctly.
☐ Protests processed.
☒ Approve.
☐ Deny.

Conditions _____

By [Signature] Date 7-13-92

STATE OFFICE PROCESSING:

- ☒ Amendment correct and complete. By BLM Date 8-11-92
☒ Approved copy sent to applicant and to Region. By C3 Date 8/20/92

4786

RECEIVED

FEB 12 1987

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
 Fee Received 100.00
 Date 2-12-87
 Receipt # 41050
 Receipt by MD
 Sent to S.O. _____

RECEIVED

FEB 27 1987

1. Permit No. 23-7025

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: HOFFMAN SUMMER HOME AREA, INC.3. Post Office Address: P.O. Box 5, PARIS, IDAHO 83261

Telephone No. _____

4. Source of Water: GROUND WATER

5. Extent of Use:

Domestic ☒ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .68 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

9-10-77

8. Person to contact to accompany the department representative during the field examination:

J. L. CHRISTENSEN

(Name)

P.O. Box 110, ALPINE, WYO. 83128

(Address)

(Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

2/7/87

Signature of Permit Holder (and title, if appropriate)

J. L. Christensen

copy retained for file

RECEIVED
SEP 09 1992

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	3 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

MICROFILMED

Checks should be made payable to the
Department of Water Resources

SEP 09 1992

No fee is required for single family
domestic use or stockwater use.

*PLEASE GIVE ME AT LEAST 10 DAYS ADVANCE
NOTICE ON INSPECTION. I SPEND THE SUMMER AT
THE SUMMER HOME AREA (LOT #24) ADVISE TIME +
DATE + WE CAN MEET AT MY CABIN.*



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

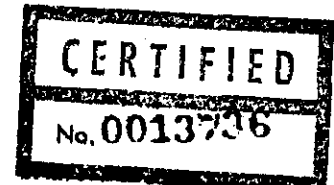
John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

23-7025
HOFFMAN SUMMER HOME AREA INC.
C/O GLEN H. GRIMMETT
P.O. BOX 5
PARIS, ID 83261

January 26, 1987



EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department when examiners have been certified.

MICROFILMED

SEP 09 1992

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

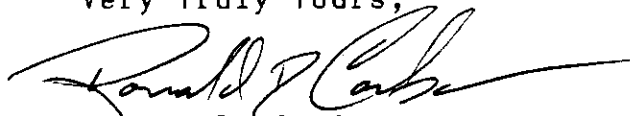
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401
Phone: 525-7161

Very Truly Yours,



Ronald D. Carlson
Eastern Regional Manager

Enclosures

MICROFILMED
SEP 09 1992



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

October 27, 1992

Glen H. Grimmett
Hoffman Summer Home Area Inc.
P.O. Box 5
Paris, Idaho 83261

RE: Permit No. 23-7025

Dear Sir:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

COLLEEN WRAY
Adm. Secretary

MICROFILMED
SEP 09 1992

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 23-1025.

Name(s) of Permit Holder: HOFFMAN SUMMER HOME AREA INC.

Post Office Address: P.O. Box 5, PARIS, IDAHO 83261

c/o Glen H. Grimmett Assoc. Inc. Tel. No. 208-945-2315

Source of Water: HORIZONTAL UNDERGROUND FEEDED WELL

Extent of Use: ☒ Domestic 35 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Sept 7, 1982
Date

Glen H. Grimmett
Signature of Permit Holder

NOT REFILED
SEP 09 1992

Glen H. CRIMPLETT

P.O. Box 5

PARIS, IDAHO 83264



MICROFILMED

SEP 09 1992



SEP 9 1992

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138423

HOFFMAN SUMMER HOME AREA INC.
C/O G. E. MACK, PRES.
179 W. 20TH
IDAHO FALLS, ID 83401

JULY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 23-7025 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

SEP 09 1992

October 20, 1977

Re: Permit No. 23-7025

Hoffman Summer Home Area, Inc.
c/o G. E. Mack, Pres.
179 West 20th
Idaho Falls, ID 83401

Dear Sir:

Enclosed is a copy of your approved Application for Permit No. 23-7025 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

September 6, 1977

RE: Application for Permit No. 23-7025 HOFFMAN SUMMER HOME AREA

Post Register
P.O. Box 1800
Idaho Falls, ID 83401

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on August 18 and August 25, 1977.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:CD



STATE OF IDAHO

RECEIVED

AUG 16 1977

DEPARTMENT OF HEALTH AND WELFARE

Department of Water Resources
Eastern District Office

DIVISION OF ENVIRONMENT

636 Pershing
Pocatello, Idaho
83201

15 August 1977

C
O
P
Y

G. E. Mack, President
Hoffman Summer Home Area, Inc.
179 West 20th
Idaho Falls, Idaho 83440

Re: Application #23-7025
(Bonneville County)

Dear Mr. Mack:

We have been apprised of your intent to appropriate public waters of the State of Idaho for a public water system to provide domestic water to 34 families.

Title 39-118 of the Idaho Code provides that plans and specifications for new public water facilities must be reviewed and approved by our Department prior to construction; further, operation and maintenance of public water systems must conform to Idaho Drinking Water Standards. A copy of these regulations is enclosed for your information.

If you have any questions concerning our requirements, please do not hesitate to contact our office.

Yours very truly,

Henry L. Moran, P.E.
Rgnl. Environmental Supervisor

HLM/md

Enc.

CC: Ron Carlson ✓
Dennis Walker

August 11, 1977

RE: Application for Permit No. 23-7025 HOFFMAN SUMMER HOME AREA

Post Register
P.O. Box 1800
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enc: Legal Notice (1)

Bill submitted Sept. 1, 1977 by me



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

August 11, 1977

RE: Application for Permit No. 23-7025 and No. 13-7201

Mr. Kirby Vickers
Public Health Engineer
Department of Health & Welfare
636 Pershing
Pocatello, Idaho 83201

Dear Mr. Vickers:

We are enclosing copies of two applications that may be of interest to your agency. Please review the applications and if you have any comments, submit them to our Department as soon as possible. The last date of protest is September 6, 1977, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:CD

Enclosures (2)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Hoffman Summer Home Area, Inc.,
Idaho Falls, Idaho

has on 8-08-77 submitted Application No. 23-7025
for a permit to appropriate 0.68 cubic feet per second XXXXXXXXXXXXXXXXXXXX
of water from a ground-water source
by means of well and pump
within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, T. 3S, R. 46E, B.M., Bonneville County;

to be used from Jan. 1 to Dec. 31 for
XXX domestic purposes for 34 vacation homes
for

within the NW $\frac{1}{4}$ SE $\frac{1}{4}$,
W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 8, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5, T. 3S, R. 46E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before
September 6, 1977

C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director

Published in the Post Register, Idaho Falls, Idaho
on August 18 and August 25, 1977

*me-
Me. J.*

August 9, 1977

RE: Application for Permit No. 23-7025 HOFFMAN SUMMER HOME AREA, INC.
G. E. Mack, President

Forest Supervisor
Barghee National Forest
420 West Bridge
St. Anthony, Idaho 83445

Dear Mr. Vickers:

Please be advised that the above referenced application has been filed by Hoffman Summer Home Area, Inc. They have indicated that the point of diversion and the place of use are located on Forest Service lands, and are aware that they must obtain a Special Use Permit from your office.

If you have any further questions in regards to this matter, please feel free to contact this office.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:CD

Enc: Copy of Application



DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Jefferson Summer
Homes

g.w. Source
✓ Point of Diversion
✓ County
0.48 Quantity of Water and Period of Use
✓ Description of Diverting Works
5 yr Time required for B/U of water
✓ Place of Use or Acres Irrigated
✓ Map
✓ Signature
25.00 Fee

(1) EMC 8-08-77

In form to receipt Yes

(2) " "

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management
✓ Kirby Vickers.
✓ Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant
Request Dam Safety Information

(4) " "

In form for advertising Yes

(5) " "

Platted on Map No. 33 46 E

(6) " "

Located within Water District No. 23

(7) " "

Critical groundwater area: yes no x

(8) " "

Groundwater levels:

Declining, Stable, Increasing

(comment) No O.B. Wells in area.

(9) " "

Other rights on the same place of use None

(10) " "

Comments: None

(11) me 9-7-77

Affidavit of Publication received (date) 9-7-77

(12) RDC 9/8/77

Final date for protests Sept. 6-1977
Protests received: yes no

(13) " "

All requested information received from agencies or applicant: yes no

(14) " "

Action recommended:

✓ Approve

Deny

8-8-77 Proposed Priority

Reason for Reduction

Measuring device required

✓ See ~~attached sheet~~ for other conditions of approval

No special conditions for approval

(15) District E

By RDC

Date 9/8/77

Copy sent

Concl. #5
1. Approval does not
grant access or easement
to lands of another.