

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T. 1 N

R. 44 E

*

35

Point of Diversion
Place of use
NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 35,
T. 1N, R. 44E, B.M.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Russell J. Ansett
(Applicant)

Proof of Publication

The Post-Register

RECEIVED

MAY 1 1978

Department of Water Resources
Eastern District Office

State of Idaho, }
County of Bonneville } ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 13th day of April, 19 78, last publication having been made on the 20th day of April, 19 78, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 26th day of April, 19 78

[Signature]
Notary Public

My commission expires April 5, 19 79

B10, 1M

NOTICE OF APPLICATION FOR WATER PERMIT

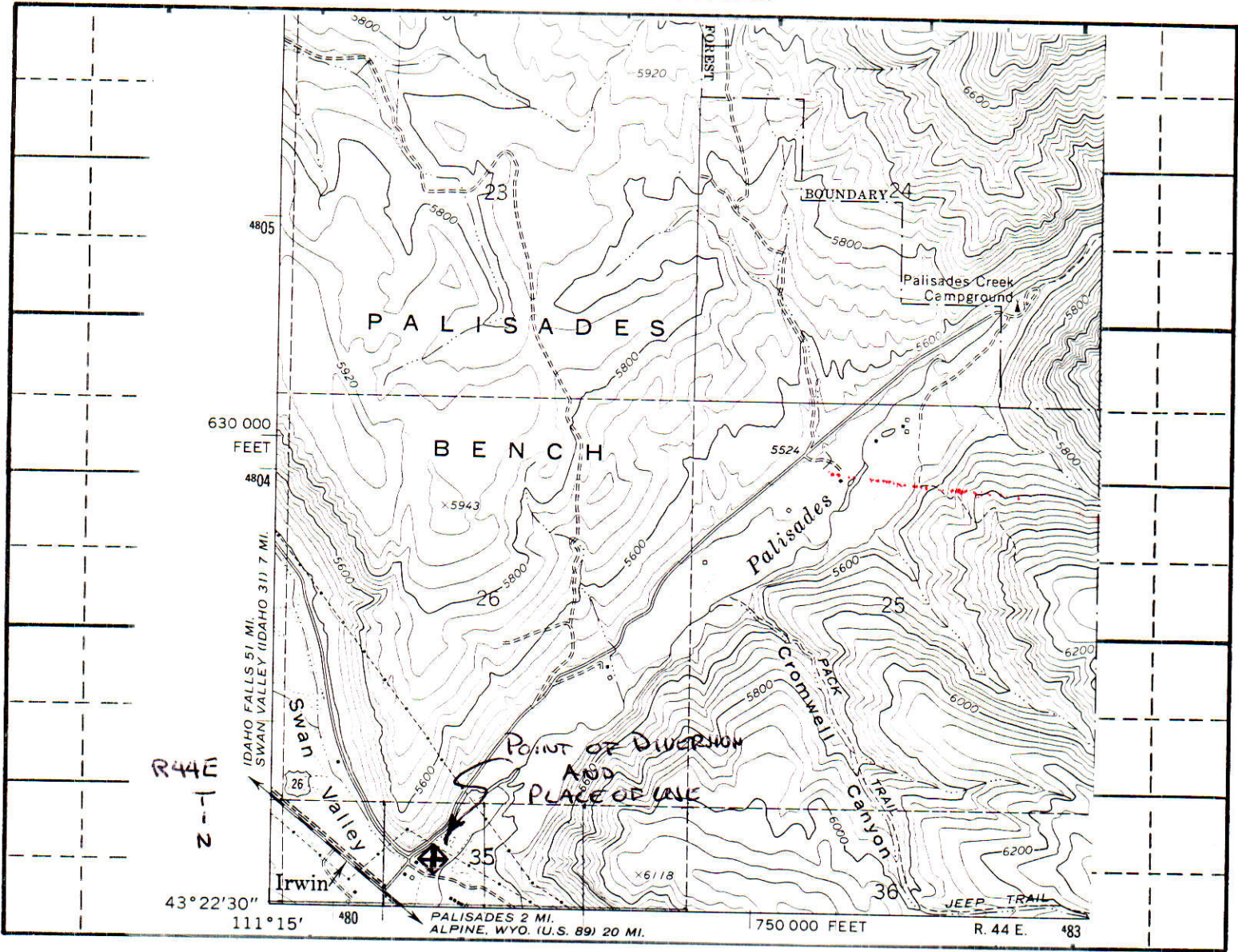
Notice is hereby given that Russell J. Anseth, Los Angeles, CA. has on 4-05-78 submitted Application No. 23-7027 for a permit to appropriate .02 cubic feet per second of water from unnamed spring tributary to Palisades Creek by means of sump and pump within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 35, T. 1N, R. 44E, B.M., Bonneville County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 35, T. 1N, R. 44E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 1, 1978.

C. STEPHEN ALLRED
Director

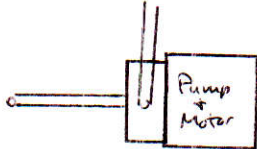
Pub.: April 13 & 20, 1978.

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NE 1/4 NW 1/4 Sec 35 T1N R44E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
01N	44E	35				0.75													0.75

Recommended Amendments:

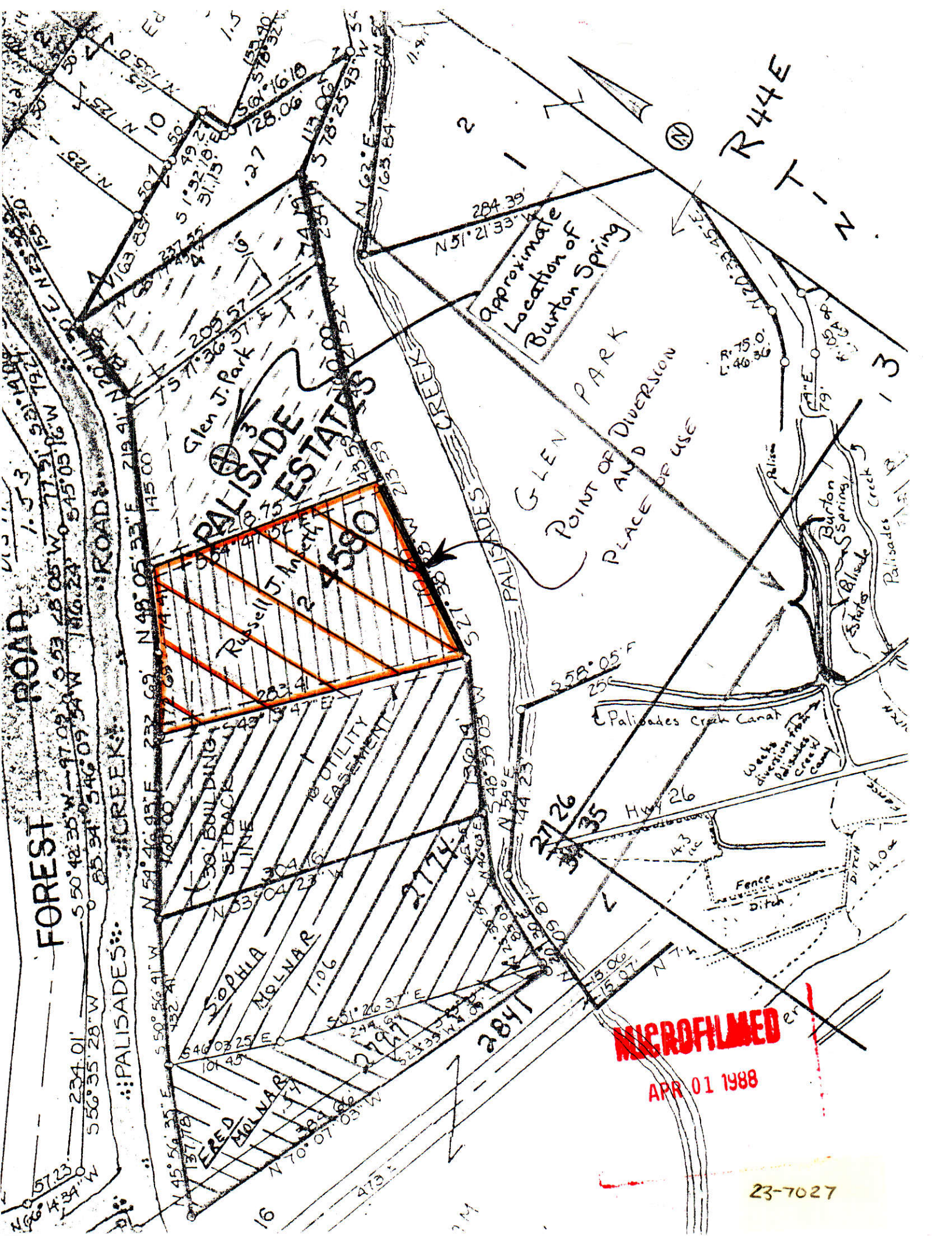
- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Keith C. Wilson
Checked by John Jones
Approved by _____

Date 9-27-1985
Date 10-31-85
Date _____

RECORDED

APR 01 1988



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 23-7027

Priority: April 5, 1978 Amount: .02 CFS 1.2 AFA

This is to certify, that RUSSELL J. ANSETH
136 S. WESTGATE AVE.

LOS ANGELES, CA 90049 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated April 5, 1978, and
has submitted proof to the Department of Water Resources on March 7, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .04 cfs of water from;

SPRING tributary to PALISADES CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.02 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): NENW , Sec. 35, Township 1N, Range 44E
Bonneville County

PLACE OF USE: Domestic

TWN RGE SEC

1N 44E 35 NENW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 01 .
5. Actual acres irrigated = .75.
6. Source also known as Burton Spring.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 29th day
of March, 1988.

MICROFILMED

APR 01 1988

Director

Identification No. _____
Application No. 23 7027

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Russell J. Anseth Phone: 213-472-4895
post office address 136 South Westgate Ave., Los Angeles, CA 90049
2. Source of water supply unnamed spring which is a tributary of Palisades Creek
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 35 Township 1N
Range 44E B.M. Bonneville County; additional points of diversion if any: _____
(Lot 2, Block 1, of Palisades Estates)

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.02 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. concrete sump with
one-half horse electric pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 200.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 35 Township 1N
Range 44E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water One.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

None

9. a. Who owns the property at the point of diversion Applicant

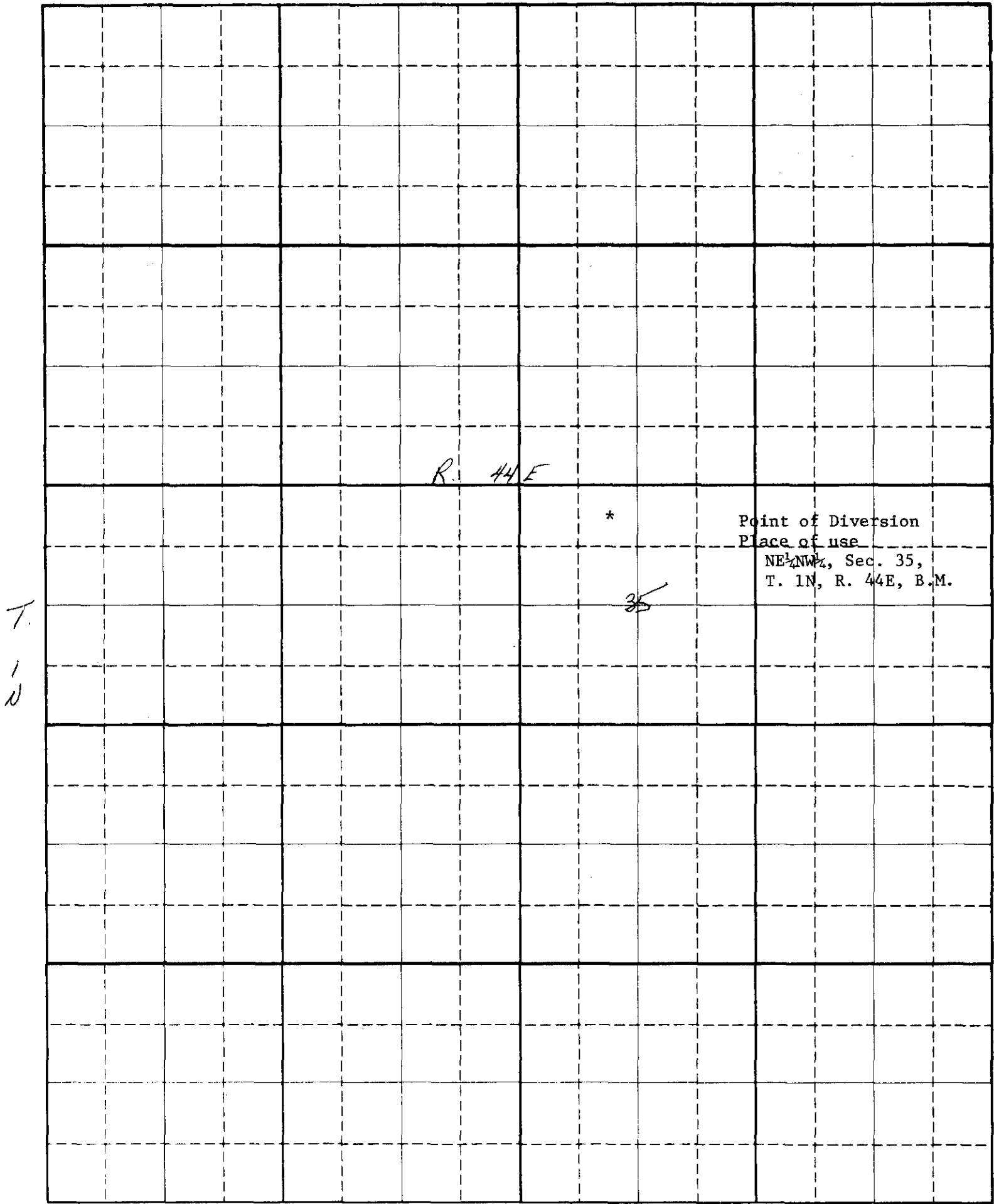
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

10. Remarks _____

1. What is the main purpose of the study?
 2. What are the research objectives?
 3. What is the significance of the study?
 4. What is the scope of the study?
 5. What are the limitations of the study?
 6. What is the methodology used in the study?
 7. What are the results of the study?
 8. What are the conclusions of the study?
 9. What are the recommendations of the study?
 10. What are the future research directions?

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Russell J. Bisset
(Applicant)

Proposed Priority 4/05/78

Received by CW Date 4-05-78 Time 11:45

Preliminary check by RD Fee \$ 10.00

Receipted by CW Date 4-05-78 # 9920

Publication prepared by CW Date 4-05-78

Published in Idaho Register

Publication dates April 13 & 20 - 1978

Publication approved CW Date 5-01-78

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 23-7027, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 83.

c. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 01, Snake River.

2. Denial of said application is for the following reasons: _____

Witness my hand this 22nd day of May, 19 78.

Norman C. Young
Administrator

Proof of Publication
The Post-Register

RECEIVED

MAY 1 1978

Department of Water Resources
Eastern District Office

State of Idaho, ss.
County of Bonneville

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

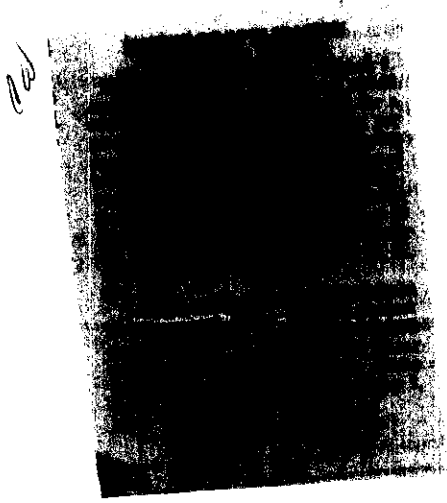
That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 13th day of April, 19 78, last publication having been made on the 20th day of April, 19 78, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 26th day of April, 19 78

J. Robb Brady
Karl E. Hill
Notary Public

My commission expires April 5, 19 79

B10, 1M



RECEIVED

March 30, 1988

RUSSELL J. ANSETH
136 S. WESTGATE AVE.
LOS ANGELES, CA 90049

RE: Permit No. 23-7027

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 01 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

February 25, 1988

RE: Permit No. 23-7027

Russell J. Anseth
136 S. Westgate Ave.
Los Angeles, CA 90049

Dear Mr. Anseth:

In previous correspondence we informed you that a license would be issued for the above referenced permit upon the submittal of a licensing amendment. In subsequent review of this permit, we found that an error had been made in listing the amount of irrigation that could be allowed and this has been corrected.

The amendment stated actual acres irrigated as 0.75; this should have been 0.5 acres because the statutes only allow $\frac{1}{2}$ acre of land under domestic use. This being the case, an amendment should not have been requested and therefore, we are returning the \$20.00 filing fee to you. Enclosed is a draft copy of the license that will be issued shortly on this right. If you do not concur with the draft license, please let us know within 10 days.

If you want a right for the additional $\frac{1}{2}$ acre, the only alternative you have is to file an additional application for permit.

If you have any questions, please let us know.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED

APR 01 1988

State of Idaho
Department of Water Resources

JAN 19 1988

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 23-7027

Department of Water Resources

Date of Priority: April 5, 1978

Comes now RUSSELL J. ANSETH
136 S. WESTGATE AVE.
LOS ANGELES, CA 90049

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 23-7027, and requests that the permit be changed as follows:

Source: SPRING

tributary to: PALISADES CREEK

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.02 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): NENW, Sec. 35, Township 1N, Range 44E
Bonneville County

PLACE OF USE: Domestic

TWN RGE SEC

1N 44E 35 NENW

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Los Angeles, this 15 day of January, 19 88.

MICROFILMED

APR 01 1988

Russell J. Anseth
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 23-7027

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓ Received by JP Date 1-19-88

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 23-7027 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 01 .
5. Actual acres irrigated = .75.
6. Source also known as Burton Spring.

Witness my hand this _____ day of _____, 19____.

(Director)

MICROFILMED

APR 01 1988

January 8, 1988

RUSSELL J. ANSETH
136 S. WESTGATE AVE.
LOS ANGELES, CA 90049

RE: Permit No. 23-7027

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
APR 01 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

30 DAY

23-7027
Permit No.

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Exam Est cap as 0.04 cfs

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{3/4 (3) = 2.3 \text{ AFA}} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{8.5} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{2.3 \text{ AFA}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

*IRRIG — ALLOW 1.2 AFA SO NO EXPANSION
OCCURES DUE TO NATURE OF
USE.*

2. **Overlap Review**

- a) Other water rights with same place of use: In conjunction with a domestic home that uses a groundwater source for in house use.
- b) Other water rights with same point of diversion: _____
- c) Analysis:

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APR 01 1988

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	23-7027	4-5-78	0.02	4-5-78	3-7-83	0.04

4. Permit Holder: RUSSELL J. ANSETH
 Address: 136 South Westgate Ave - Los Angeles, CA 90049

5. Source: Spring tributary to _____

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>IRRIGATION</u>	<u>4-1 11-1</u>	<u>0.02</u>	<u>1.2</u>

Allowable Maximums: 0.02 1.2

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			<u>NE</u>	<u>NW</u>	<u>35</u>	<u>1 N</u>	<u>44 E</u>	<u>Bonneville</u>

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	44E	35					3/4											3/4	
Total Acres <u>3/4</u>																			

9. Recommended Conditions/Remarks: Ac. Irrig = 3/4
R 04, Dist. 01

RECORDED
APR 01 1988

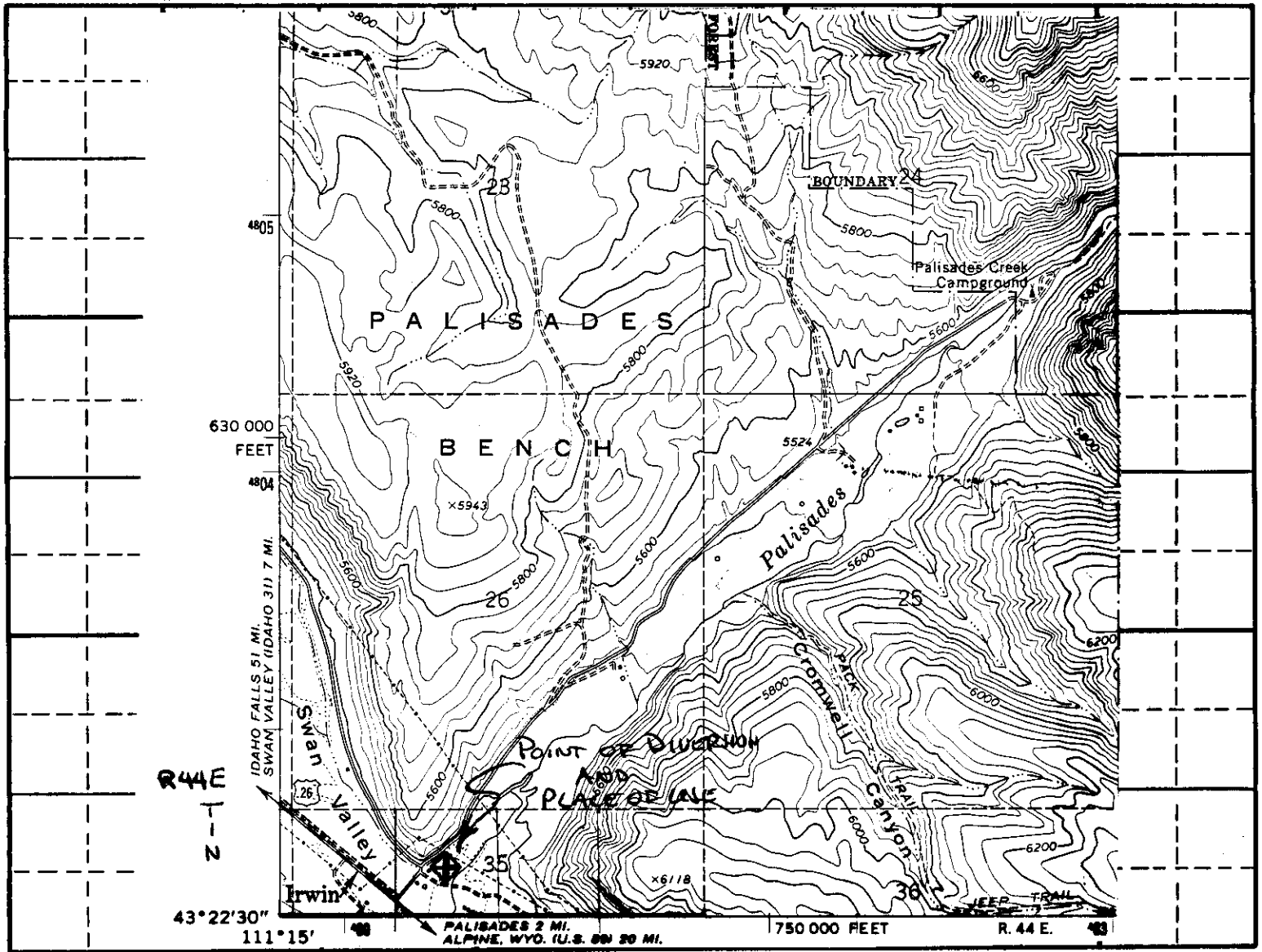
10. Recommended Amendments

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☐ None
☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
☒ Other Ben. Use

11. Examiner's Signature _____ Date _____
 Checked in Regional Office by _____ Date _____
 Approved in State Office by Ron J. Jenson Date 12-22-87

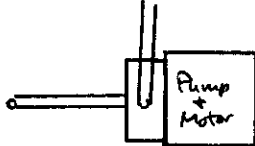
~~APR 01 1988~~

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NE 1/4 NW 1/4 Sec 35 T1N R44E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
01N	44E	35					0.75												0.75

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

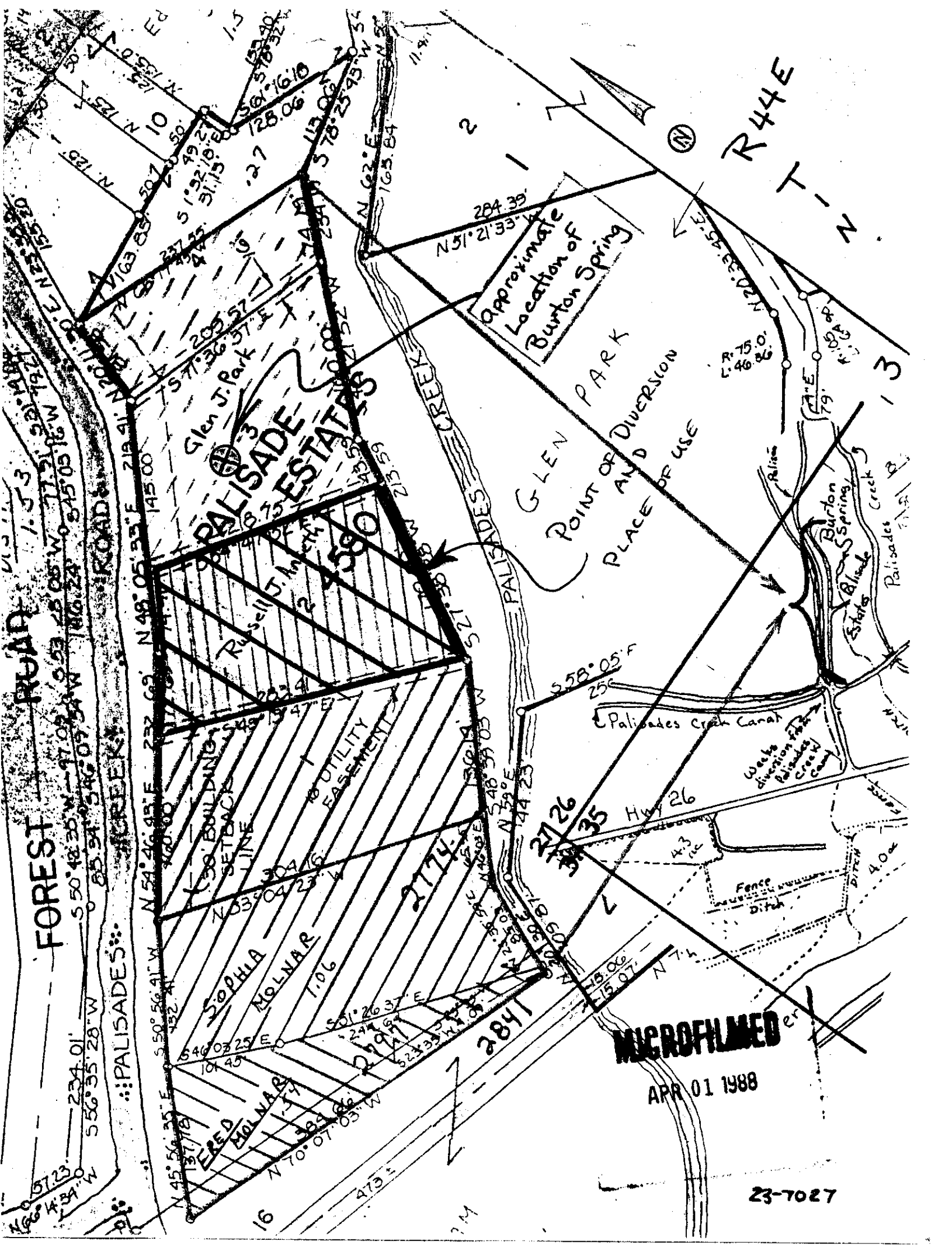
Approved by

Date

Date

Date

APR 01 1988



MICROFILMED

APR 01 1988

23-7027



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

RE: [illegible]

Dear Sir:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

_____ A field examiner will contact you to arrange to examine your system.

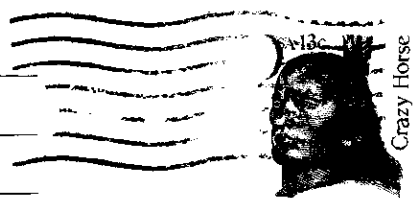
If you have any questions regarding the field examination, please contact this office.

Sincerely,

MICROFILMED

APR 01 1988

RUSSELL & ARNOLD
2800 W. WESTGATE AVE
LOS ANGELES, CA 90060



RECEIVED
MAR 7 1983



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 23-7027.

Name(s) of Permit Holder: RUSSELL J. ANSETH

Post Office Address: 136 So WESTGATE AVE

Los Angeles CA 90049 Tel. No. 213-472-2375

Source of Water: SPRING - UN NAMED

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 1/2 (acres)
☐ Other

Measurement Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-3-83
Date

Russell Anseth
Signature of Permit Holder



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

May 24, 1978

Re: Permit No. 23-7027

Russell J. Anseth
136 South Westgate Ave.
Los Angeles, CA 90049

Dear MR. Anseth:

Enclosed is a copy of your approved Application for Permit No. 23-7027. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

RECEIVED
MAY 24 1978
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BOISE, IDAHO

April 6, 1978

RE: Application for Permit No. 23-7027 ANSETH
35-7797 ALYUCAN INTERSTATE

The Post Register
P.O. Box 1800
Idaho Falls, ID 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

Bill submitted 5-01-78 by Cal

RDC:CD

Enclosures: Legal Notices (2)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Russell J. Anseth,
Los Angeles, CA

has on 4-05-78 submitted Application No. 23-7027
for a permit to appropriate 0.02 cubic feet per second ~~acre feet per annum~~
of water from unnamed spring tributary to Palisades Creek
by means of sump and pump
within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 35, T. 1N, R. 44E, B.M., Bonneville County;

to be used from Jan. 1 to Dec. 31
for domestic purposes for one family

within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 35, T. 1N, R. 44E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 1, 1978

C. STEPHEN ALLRED

Director

Post Register, Idaho Falls, Idaho

Published in the April 13 and April 20, 1978
on _____

CW-L
7/2/78

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138228

ANSETH, RUSSELL J.
136 S. WESTGATE AVE.
LOS ANGELES, CA 90049

P R O O F D U E N O T I C E

F E B R U A R Y 2 8 , 1 9 8 3

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 23-7027 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Russell J. Anseth

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) ARK 4/5/78

In form to receipt yes

(2) _____

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management
☒ Water Conservation
☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant

(3) _____

In form for advertising yes

(4) _____

Platted on Map No. Topo Y-49

(5) _____

Located within Water District No. 01

(6) _____

(7) _____

n/a Critical groundwater area: yes _____ no _____

(8) _____

n/a Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none

(10) OK 5

Comments: I don't believe a pre-permit exam is necessary.

(11) OK 5-01-78

Affidavit of Publication received (date) May 1-1978

(12) OK 5-01-78

Final date for protests May 1-1978

Protests received: yes _____ no ✓

(13) EMC 5-02-78

All requested information received from agencies or applicant: yes _____ no ✓

(14) EMC 5-02-78

Action recommended:

✓ Approve _____ Deny

4-05-78 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

✓ No special conditions for approval

(15) District Eastern

By Ernest Carlson Date 5-02-78

Copy Sent

Watermaster Cond.
of Snake River
RECEIVED
MAY 5 1978

Department of Water Resources

IDENT. NO. 23-7027

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG[illegible]