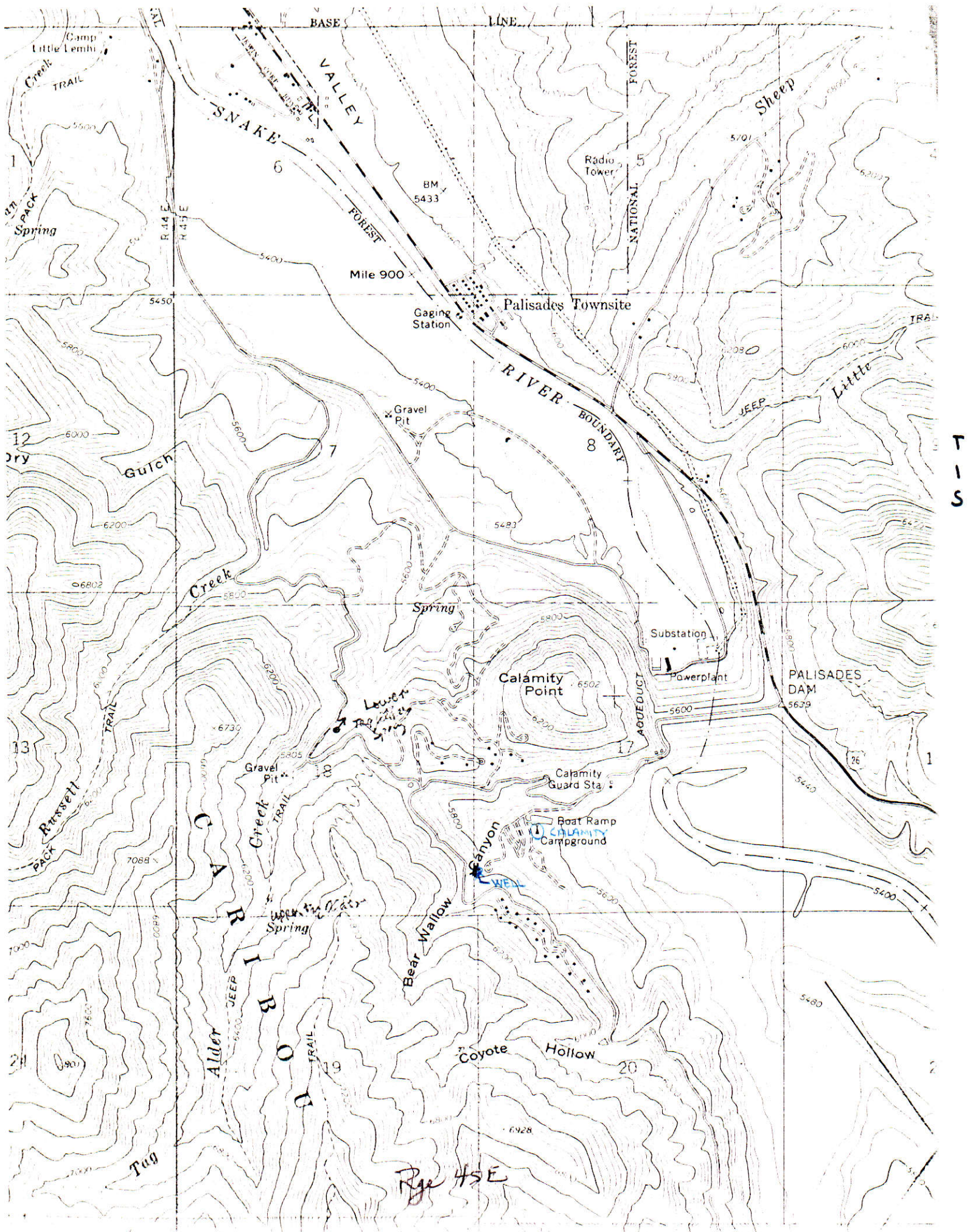


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Chuan Dalton
(Applicant)
for
JEFF M. SIRMON, Deputy Regional Forester, Resources

Proof of Publication

The Post-Register

State of Idaho, {
County of Bonneville { ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 3rd day of May, 1979, last publication having been made on the 10th day of May, 1979, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 16th day of May, 1979

Karl S. Hale
Notary Public

My commission expires April 5, 1983

B10, 1M,

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

23-7033

UNITED STATES OF AMERICA,
FOREST SERVICE 324 25th STREET,
OGDEN, UT. 84401

Source: GROUNDWATER
Date Filed: 04/23/1979. Amount: 0.02 CFS.

Diversion Point: SWSW Sec 16, T 015 R 45E, BONNEVILLE Co.

Use: DOMESTIC: (0.02 CFS) from 05/01 to 10/31

Place of Use: NWSW Sec 17, T 015 R 45E

Diversion Means: WELL, PUMP & PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the grantings of any permit must be filled with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before MAY 21, 1979.

C. STEPHEN ALLRED
Director
Published: May 3, 1979

Department of Water Resources
Eastern District Office

MICROFILMED

Proof of Publication

The Post-Register

State of Idaho, }
County of Bonneville } ss.

I, Ted Delezene, first being duly sworn, depose and say: That I am the Foreman of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 31st day of May, 1979, last publication having been made on the 7th day of June, 1979, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 12th day of June, 1979

Ted Delezene
Karey Hulse
Notary Public

My commission expires April 5, 1983

B10, 1M,

8/2
T

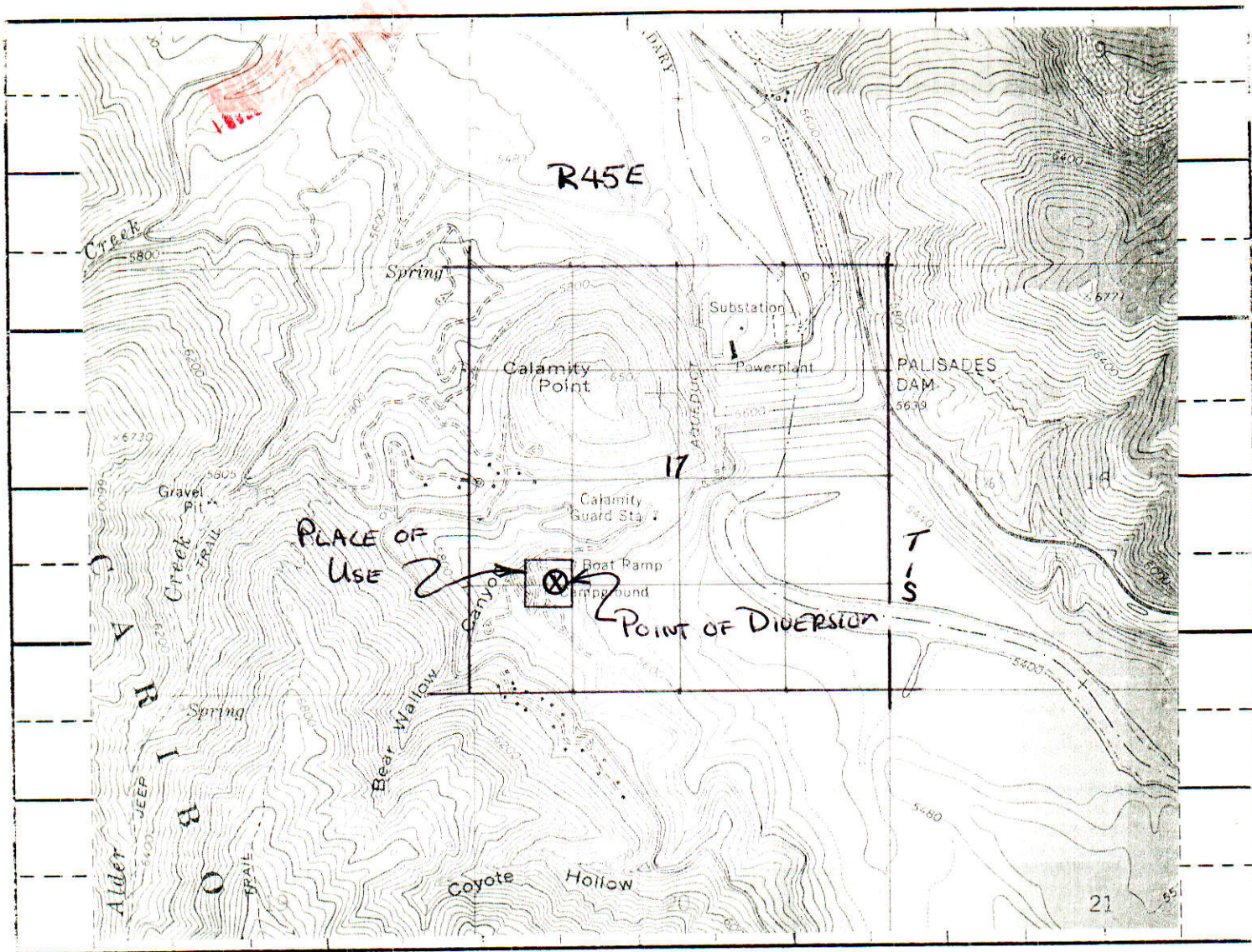
Notice Of Correction
Notice is hereby given that application for permit No. 23-7033 in the name of United States Forest Service was advertised incorrectly on May 3 and 10, 1979. The diversion point was advertised as being SWSW Sec 17 T. 015 R 45E, Bonneville County and the place of use was advertised as being NWSW Sec 17 T 015 R 45E.
WHEREAS, the actual diversion point is SWSW Sec 17 T 01S R 45E, Bonneville County and the actual place of use is NWSW Sec 17 T 01S R 45E.
Any protest against the approval of this application as a result of this correction must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before June 18, 1979.
C. STEPHEN ALLRED
Director
Pub.: May 31 — June 7, 1979.

RECEIVED
JUN 22 1979

Department of Water Resources
Eastern District Office

REPROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

(see remarks on front)

Point(s) of diversion: NW 1/4 SW 1/4 Sec 17, T1S, R45E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	45E	17									X	X							

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☒ Add P.D. as reflected above
☒ Add P.U. as reflected above

- ☐ None
☐ Other _____

Examiner's Signature

Keith C. Wilson

Checked by

HW Jones

Approved by

Kay Walker

Date

21 Nov 1983

Date

11-30-1987

Date

12-12-83

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 23-7031 Priority February 22, 1979 Amount 0.02 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 23-7031 issued pursuant to Application for Permit dated February 22, 1979,
and has submitted proof to the Department of Water Resources on August 10, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>May 15</u> to <u>October 30</u> at <u>0.02</u> cfs and <u>1.2</u> acre feet		
	from _____ at _____ cfs and _____		
	from _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 24,
Twp 1N, Rge 44E in the County of Bonneville

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals			
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$
1N	44E	24															X	

Total number of acres irrigated _____

Domestic use is for Palisades Campground.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5TH day of JANUARY, 19 84.

Acting for the Director

DRT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
APPROVED
FEB 23 1979

To appropriate the public waters of the State of Idaho

Department of Water Resources
Southern District Office

1. Name of applicant UNITED STATES OF AMERICA - FOREST SERVICE Phone (801) 828-8861

Post office address 324 25TH ST OLDEN, UTAH 84401

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 24 Township 01 N

Range 44E B.M. BONNEVILLE County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

ALLOW 0.02 CFS.

Amount 0.015 for DOMESTIC purposes from 5/15 to 10/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02
0.015 cubic feet per second and/or b. 4.20 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pump, distribution line to campground
spigots

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 180 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(As per telecon 2/23/79) 24 dh
(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 24 Township 1 N
Range 44E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: DOMESTIC USE AT PAWADES
CAMPGROUND

MICROFILMED

[illegible]

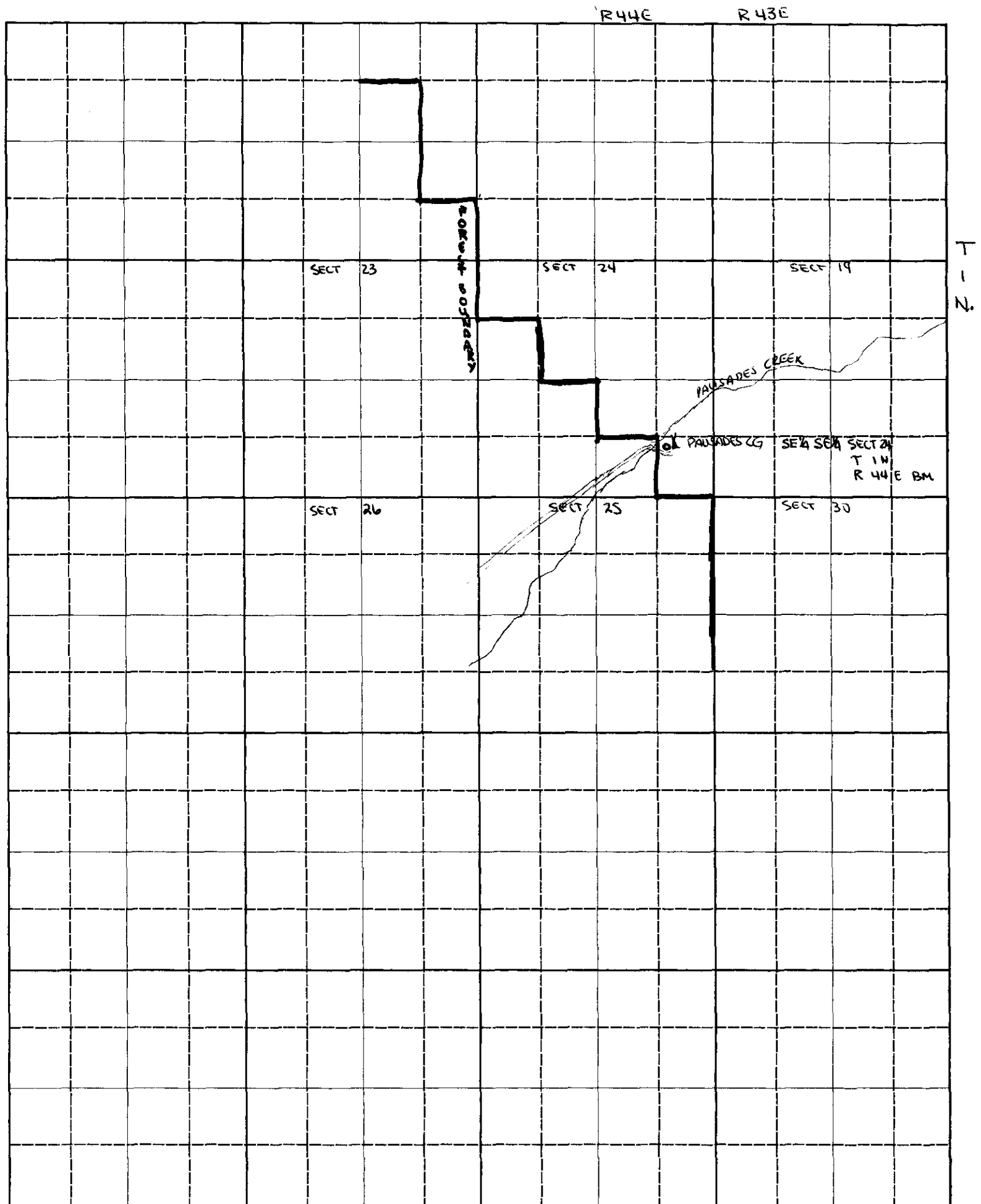
c. Describe any other water rights used for the same purposes as described above.

b. Who owns the land to be irrigated or place of use UNITED STATES OF AMERICA - FS

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


for JEFF M. SIRMON
Deputy Regional Forester
Resources

Proposed Priority 2-22-79

DH

2-22-79

Noon

Received by AN Date 2/15/79 Time 11:45 AM

Preliminary check by R.P. Fee \$ 20.00 #12966
2-22-79 (voucher)

Receipted by dh Date 3-30-79 (check)

Publication prepared by dh Date 3-2-79

Published in Post Register

Publication dates March 8 & 15, 1979

Publication approved 7/7 Date 3/21/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC S.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 23-7031, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 9 day of April, 19 79.

L. Glen Sayton
Chief, Operations Bureau

Proof of Publication

The Post-Register

State of Idaho, }
County of Bonneville } ss.

I, Ted Delezene, first being duly sworn, depose and say: That I am the Foreman of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

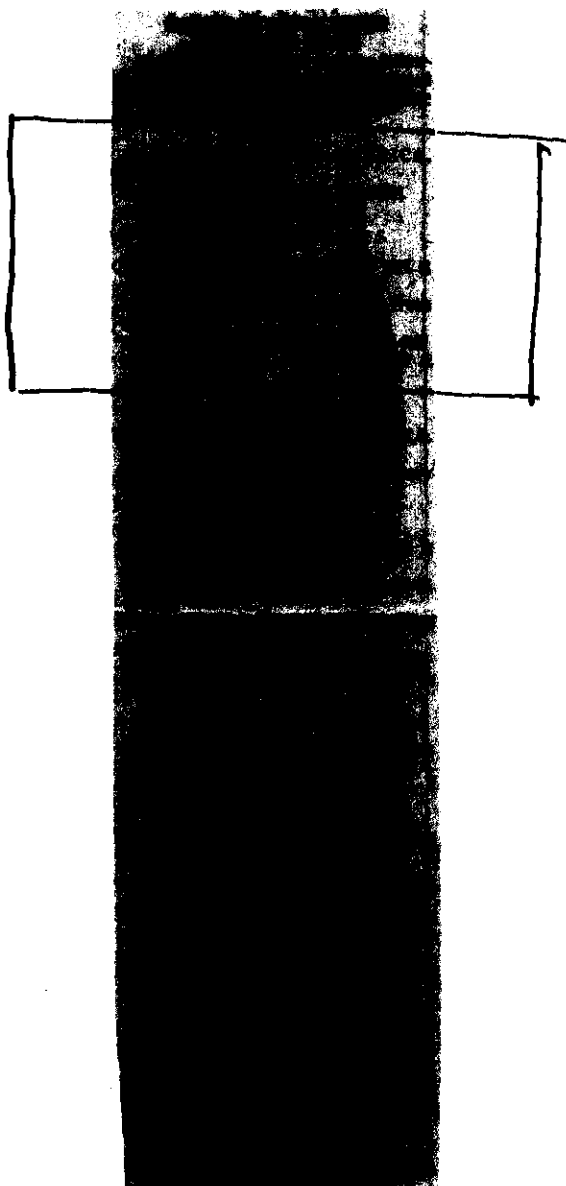
That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 8th day of March, 1979, last publication having been made on the 15th day of March, 1979, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Ted Delezene
Subscribed and sworn to before me, this 16th day of March, 1979

Karelz Hall
Notary Public

My commission expires April 5, 1979

B10, 1M,



RECEIVED
MAR 19 1979

Department of Water Resources
Eastern District Office

MICROFILMED

January 10, 1984

RE: Permit No. 23-7031

U.S. Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in black ink, appearing to read "Jim Johnson", with a stylized, flowing script.

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

23-7031
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date Aug 12, 1982 Accompanied by N/A Total Q measured Theoretical est. 0.015 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement N/A Meets Permit requirements? allow 0.02

Measurement calculations:
ON SITE INSPECTION. AMOUNT ALLOWED AS PER PERMIT

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

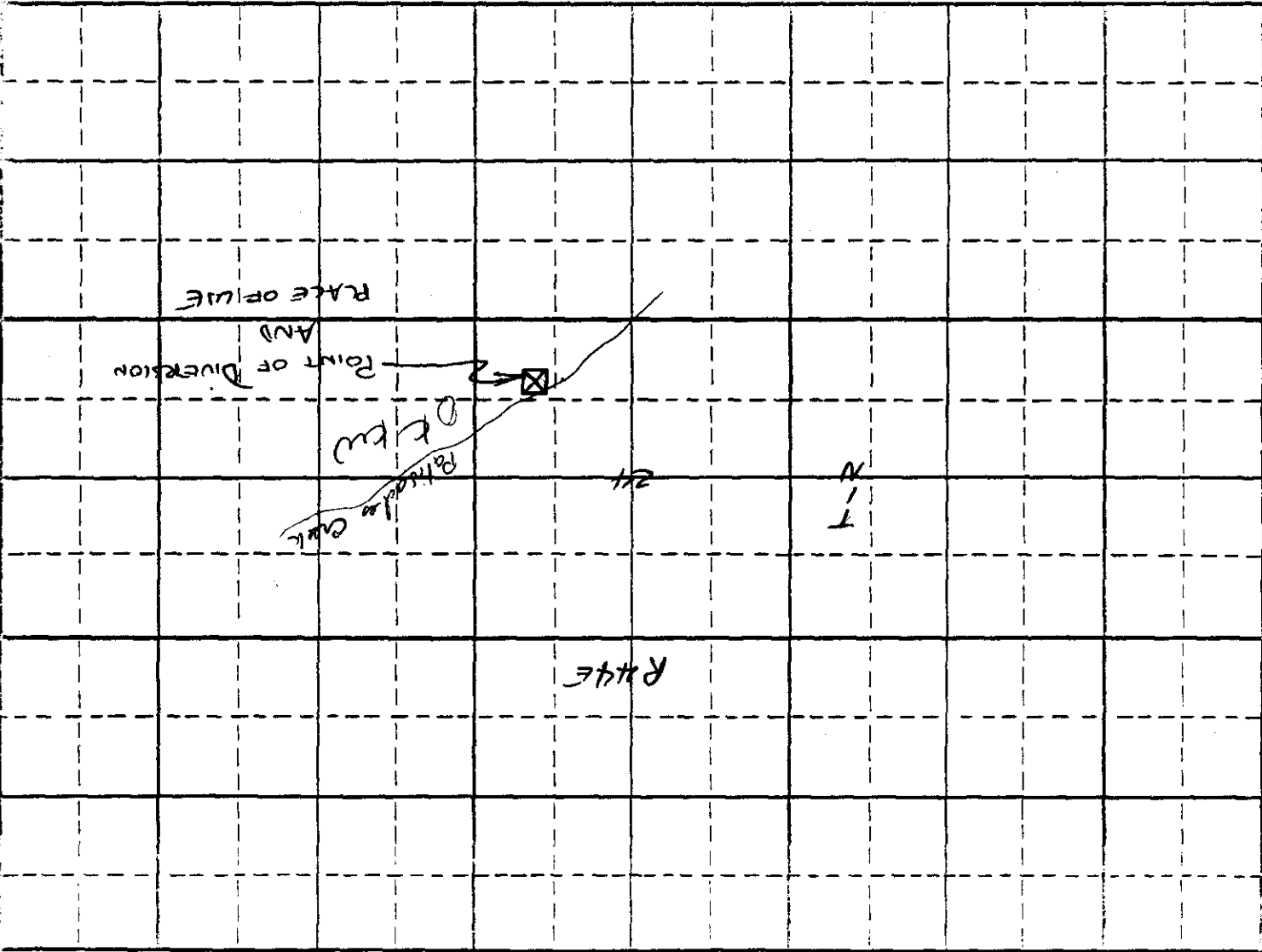
System Description WELL SUBMERSIBLE PUMP TO DISTRIBUTION SYSTEM

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>DOMESTIC</u>	<u>0.015 cfs</u>	<u>0.6 afa</u>	<u>5/15</u>	<u>10/30</u>
<u>(PALISADES CAMPGROUND)</u>	<u>allow</u>	<u>1.2</u>		
	<u>0.02 cfs</u>	<u>1.2 AF</u>		
	<u>0.015 cfs</u>	<u>0.6 afa</u>	<u>5/15</u>	<u>10/30</u>
Remarks <u>DOMESTIC USE AT PALISADES CAMPGROUND</u>				

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM
(Include distance from pump to measuring device, if applicable.)

N/A

Points(s) of diversion: SE 1/4 Sec 24 T1N R44E
Same as it
is not

Place(s) of Use Same

TWP.	RGE.	SEC.	NE%	NW%	SE%	NW%	SW%	NE%	SE%	NW%	SW%	NE%	SE%	NW%	SW%	NE%	SE%	TOTALS
1N	44E	24																X

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above
☐ Add P.D. as reflected above
☐ Add P.U. as reflected above
☒ None
☐ Other

Examiner's Signature John C. Wilba
Checked by Paul Wilba
Approved by Paul Wilba
Date 21 Nov 1983
Date 11-30-83
Date 12/12/83



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

Setp. 21, 1981

RE: Permit No.

21-7198; 21-7201; 21-7186; 21-7205; 21-7195; 23-7031; 31-7334;
32-7104; 21-7199; 21-7202; 21-7203; 21-7206; 21-7196; 23-7033; 31-7335; 32-7105
21-7200; 21-7197; 21-7204; 21-7165; 32-7106; 23-7040; 31-7336

U.S. America Forest Service
Federal Bldg. 324 25th Street
Ogden, Utah 84401

Gentlemen:

We acknowledge receipt of the proof of beneficial use card
submitted for the above referenced permit.

Before a license can be issued, a field examination must be
made by a representative of this department. We cannot tell
just when this examination will be made, but our examiner
will try to contact you at the time he makes the examination
so that you may show him the system.

If you have any questions regarding the field examination,
please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

MICROFILMED

Palisades Dam, Idaho

RECEIVED

AUG 10 1981



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

POSTAL MED

PLACE
TEN CENT
STAMP
HERE

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has conducted development to the extent shown below of Permit No. 23-7091

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 626-3561

Source of Water:

WELL

Extent of Use:

- ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☒ Other 35 PAOT - DOMESTIC USE AT CG

Measuring Device: Required?

☐ Yes ☒ No

Installed? ☐ Yes ☐ No

Access Point:

Required?

☐ Yes ☒ No

Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

Aug 7, 1981
Date

Richard J. Anderson
Signature of Permit Holder

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

324 25th Street
Ogden, Utah 84401

RECEIVED

AUG 10 1981

Department of Water Resources
2540

AUG 10 1981



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720
L

Dear Mr. Dunn:

Enclosed are twenty-three completed Proof of Beneficial Use cards for the Targhee National Forest. These cards are for State Basins 21, 23, 31 and 32.

Thank you for your assistance.

Sincerely,

Richard L. Sanders

for L. KENT MAYS JR.
Deputy Regional Forester
Resources

Enclosures (23)

MICROFILMED

WATER RIGHT NUMBER 23-7031

U.S. Dept. of Agri.

X4L

OWNER LAST NAME - UNITED STATES OF AMERICA

FIRST NAME - FOREST SERVICE

ORIG OWNER -

ADDRESS LINE 1 - 324 25TH STREET Forest Service

ADDRESS LINE 2 - Federal Bldg.

ADDRESS LINE 3 -

CITY - OGDEN

STATE - UT ZIP CODE - 84401

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - PERMIT

STATUS -

PRIORITY - 02-22-1979

COUNTY - BONNEVILLE

TOTAL DIV. RATE -

.02

.0150 -CFS

TOTAL DIV. VOLUME - 1.2 .00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SESE 24 01N 44E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 05-15 TO - 10-30 USE - DOMESTIC

USE DIV. RATE - .02 .0150 CFS

USE DIV. VOLUME -

1.2 .00 AFA

USE - DOMESTIC

PLACE OF USE - TWN 01N RNG 44E SEC 24 TRACT SESE LOT

AC

DECREE NAME -

DATE -

TOTAL ACRES

0

X

REMARKS - DOMESTIC USES FOR CAMPGROUND

NON IRRIG USE - D/PALISADES CAMPGROUND.

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL, PUMP & PIPELINE

IDENT. NO. 23-7031

WATER RIGHT DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

April 4, 1979

Re: Permit No. 23-7031

United States of America - Forest Service
324 - 25th Street
Ogden, Utah 84401

Gentlemen:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tutthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT: 1r

Enclosure

23-7031

STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. W Source
3. ✓ Point of Diversion
4. 0.015 Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. N/A Place of Use for irrigation (add acres)
9. A Property Owner at Pt. of Div. & Pl. of Use
10. ✓ Map ✓
11. W Fee & Rec't. No.

Copies Sent To:

NO Idaho Health Department
7 Idaho Fish & Game Dept.
7 Bureau of Land Management

NO U.S.F.S.
7 Dept. of Lands
State Planning Yes

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land N/A

Withdrawals of all protests received N/A yes no

Conditions:

ID Power Co. Letter - Snake R. NO

ID Power Co. Letter - G.W. & Tribs. NO

Snake River Condition NO

Payette River Letter NO

Priority Date 2/22/79

Water Quality #16 NO

Water Quality #10 NO
 intrastate NO interstate NO

Meas. Dev. or Sc. Meas. NO

Totalizing meter NO

Supplemental NO

Right-of-Way Cond. NO

Watermaster Cond. NO

Wtr. Dist No. NO

Meas. Dev. Cond. for apps within a Water Dist. NO

Jim
 Reviewer
4/3/2011
 Date

March 20, 1979

Mr. Jeff M. Sirmon
Deputy Regional Forester
United States Forest Service
324 25th Street
Ogden, Utah 84401

Dear Mr. Sirmon:

Re: Claim to Water Right No. 32-4006
Application for Permit No. 23-7031
Application for Permit No. 21-7165

Attached herewith is Departmental receipt No. 12966 in the amount of \$60.00 for the above referenced applications.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

March 5, 1979

Mr. Art Tackett, Reg. Director
Idaho State Planning and
Community Affairs Agency
600 East Oak, Suite B
Pocatello, Idaho 83201

Dear Mr. Tackett:

Re: Application for Permit No. 23-7031

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is March 26, 1979, and we are required to take final action shortly thereafter.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Enclosure

MAILED - 1979

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

MARCH 2, 1979

The Post Register
P. O. Box 1800
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before MARCH 26, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

23-2031-

UNITED STATES OF AMERICA, FOREST SERVICE

324 25TH STREET, OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 02/22/1979

Amount: 0.0150 CFS

Diversion Point: SESE Sec 24 T 01N R 44E, BONNEVILLE Co.

Use: DOMESTIC (0.0150 CFS) from 05/15 to 10/30

Place of Use: SESE Sec 24 T 01N R 44E

Diversion Means: WELL, PUMP & PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before MARCH 26, 1979.

C. STEPHEN ALLRED

Director

Published 3/8 & 3/15/79.

MICROFILMED

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

324 25th Street
Ogden, Utah 84401

RECEIVED

2540

February 9, 1979
Department of Water Resources



Mr. C. Stephen Allred
Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Mr. Allred:

Enclosed are two applications for permits to appropriate water from groundwater sources, together with a claim to a water right on Shamrock Spring and a voucher for \$60 covering filing fees.

Please sign the voucher and return to us for processing.

Sincerely,

Adrian Dalton
for JEFF M. SIRMON
Deputy Regional Forester
Resources

Enclosures

Standard Form 1034 / GAO 5000 - 1034-113		PUE VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL			VOUCHER NO.	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Department of Agriculture Forest Service 324 25th Street Ogden, Utah 84401			DATE VOUCHER PREPARED February 9, 1979		SCHEDULE NO. PAID BY RECEIVED FEB 20 1979 Department of Interior Resources Southern District Office	
			CONTRACT NUMBER AND DATE			
			REQUISITION NUMBER AND DATE			
PAYEE'S NAME AND ADDRESS Mr. C. Stephen Allred Idaho Department of Water Statehouse Boise, Idaho 83720 Department of Interior Resources Southern District Office			DATE INVOICE RECEIVED			
			DISCOUNT TERMS			
			PAYEE'S ACCOUNT NUMBER			
			GOVERNMENT B/L NUMBER			
SHIPPED FROM			TO		WEIGHT	
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUANTITY	UNIT PRICE COST PER		AMOUNT (1)
	2/9/79	Filing fees for permits to appropriate water, Targhee N.F.	3	\$20.00	ea.	\$60.00
I certify that the above bill is correct and just and that payment therefor has not been received. Date <u>2-15-79</u> Payee <u>M. Russell Smith, State Engineer</u>						
(Use continuation sheet(s) if necessary)			(Payee must NOT use the space below)		TOTAL	
PAYMENT:		APPROVED FOR		EXCHANGE RATE		DIFFERENCES
☐ COMPLETE		= \$		= \$1.00		
☐ PARTIAL		BY:				
☐ FINAL		TITLE		Amount verified; correct for		
☐ PROGRESS				(Signature or initials)		
☐ ADVANCE						
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.						
(Date)		(Authorized Certifying Officer)²			(Title)	
ACCOUNTING CLASSIFICATION						
PAID BY	CHECK NUMBER ON TREASURER OF THE UNITED STATES			CHECK NUMBER ON (Name of bank)		
	CASH DATE			PAYEE ³		
				PER		
				TITLE		

¹ When stated in foreign currency, insert name of currency.

² If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title.

³ When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

RP 1/22/79

Application No. U.S.F.S.

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RP 2/22/79

In form to receipt

(2) RP 2/22/79

Send Copies to:

☒ Idaho State Health Department ARTT
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) RP 2/22/79

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) RP 2/22/79

In form for advertising

(5) RP 2/22/79

Platted on Map No. Basin 23 - TIN R44E

(6) RP 2/22/79

Located within Water District No. 23

(7) RP 2/22/79

Critical groundwater area: yes ☐ no ☒

(8) RP 2/22/79

Groundwater levels:

☐ Declining, ☒ Stable, ☐ Increasing

(comment) _____

(9) RP 2/22/79

Other rights on the same place of use NONE

(10) RP 2/22/79

Comments: NO NE

(11) DA 3-19-79

Affidavit of Publication received(date) 3-19-79

(12) DA 3-27-79

Final date for protests MARCH 26, 1979

Protests received: yes ☐ no ☒

(13) EMC 3/27/79

All requested information received from agencies or applicant: yes ☐ no ☒

(14) EMC 3/27/79

Action recommended:

☒ Approve ☐ Deny

3/22/79 Proposed Priority

☐ Reason for Reduction _____

☐ Measuring device required

☐ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Eastern

By Ernest Carlson Date 3/27/79

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APR 02 1979

Department of Water Resources

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