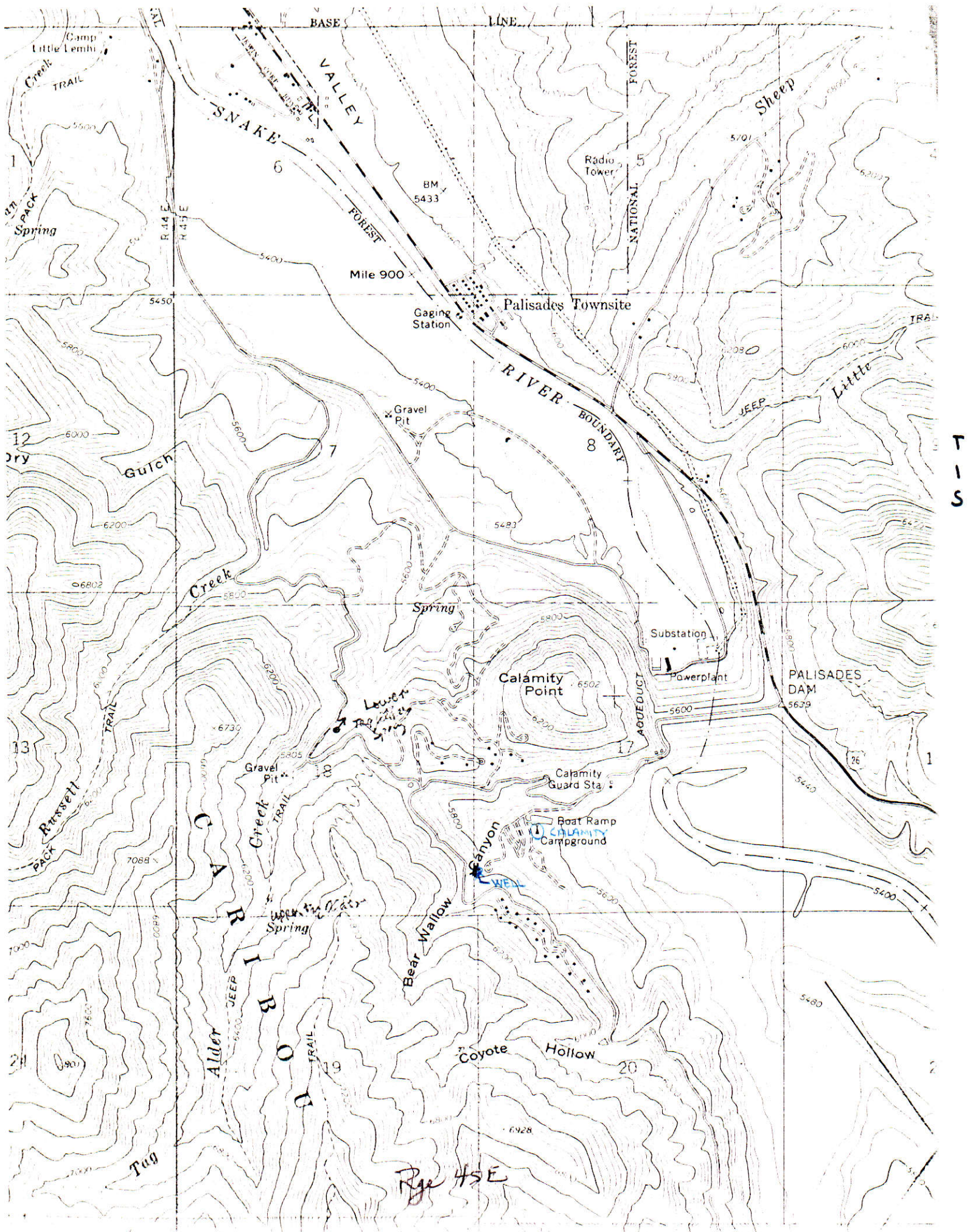


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Chuan Dalton
 (Applicant)
 for
 JEFF M. SIRMON, Deputy Regional Forester, Resources

Proof of Publication

The Post-Register

State of Idaho, {
County of Bonneville { ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 3rd day of May, 19 79, last publication having been made on the 10th day of May, 19 79, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 16th day of May, 19 79

Karl S. Hale
Notary Public

My commission expires April 5, 19 83

B10, 1M,

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

23-7033

UNITED STATES OF AMERICA,
FOREST SERVICE 324 25th STREET,
OGDEN, UT. 84401

Source: GROUNDWATER
Date Filed: 04/23/1979. Amount: 0.02 CFS.

Diversion Point: SWSW Sec 16, T 015 R 45E, BONNEVILLE Co.
Use: DOMESTIC: (0.02 CFS) from 05/01 to 10/31
Place of Use: NWSW Sec 17, T 015 R 45E

Diversion Means: WELL, PUMP & PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the grantings of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before MAY 21, 1979.

C. STEPHEN ALLRED
Director
Published: May 3, 1979

Department of Water Resources
Eastern District Office

MICROFILMED

Proof of Publication

The Post-Register

State of Idaho, }
County of Bonneville } ss.

I, Ted Delezene, first being duly sworn, depose and say: That I am the Foreman of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 31st day of May, 1979, last publication having been made on the 7th day of June, 1979, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 12th day of June, 1979

Ted Delezene
Karey Hulse
Notary Public

My commission expires April 5, 1983

B10, 1M,

8/2
T

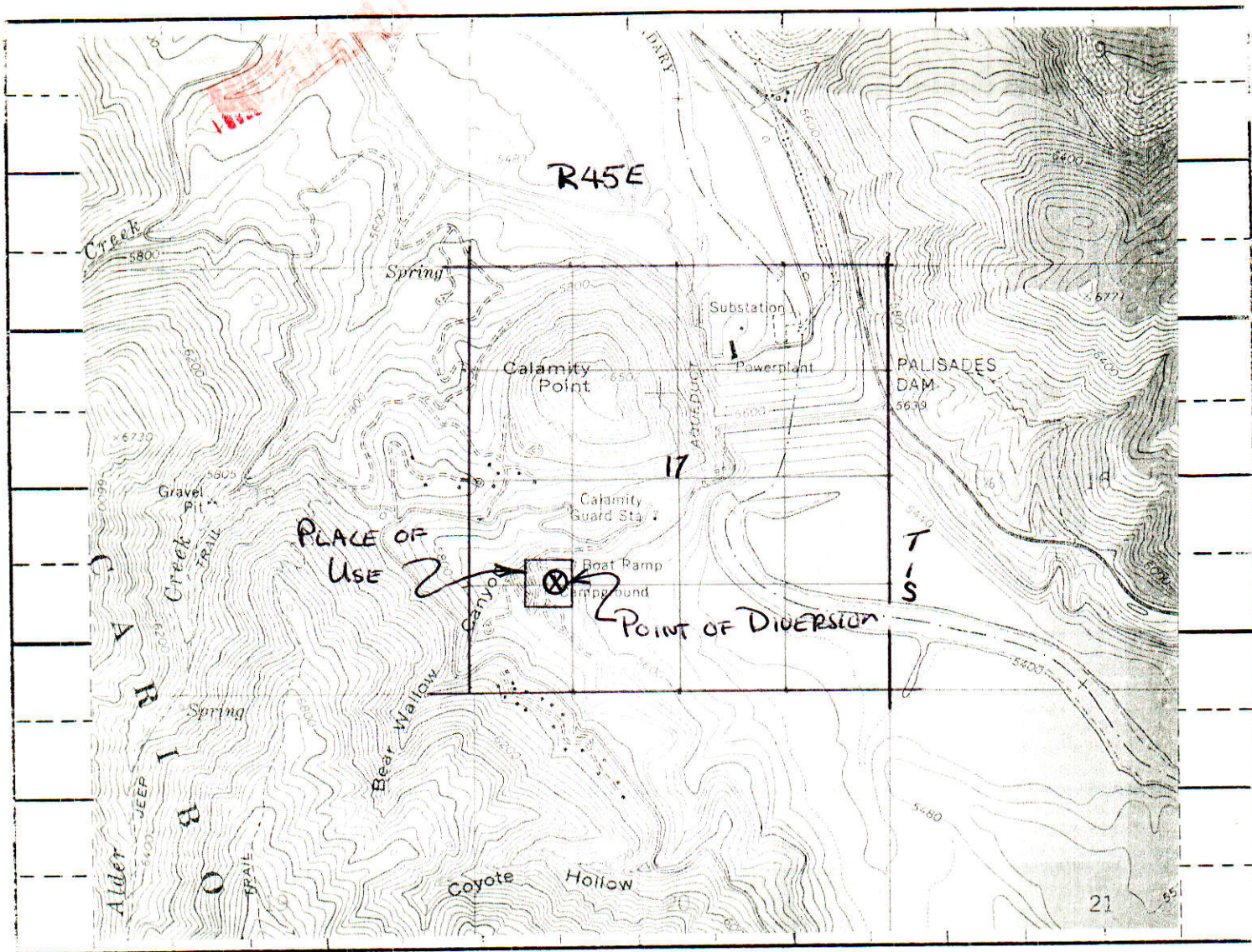
Notice Of Correction
Notice is hereby given that application for permit No. 23-7033 in the name of United States Forest Service was advertised incorrectly on May 3 and 10, 1979. The diversion point was advertised as being SWSW Sec 17 T. 015 R 45E, Bonneville County and the place of use was advertised as being NWSW Sec 17 T 015 R 45E.
WHEREAS, the actual diversion point is SWSW Sec 17 T 01S R 45E, Bonneville County and the actual place of use is NWSW Sec 17 T 01S R 45E.
Any protest against the approval of this application as a result of this correction must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before June 18, 1979.
C. STEPHEN ALLRED
Director
Pub.: May 31 — June 7, 1979.

RECEIVED
JUN 22 1979

Department of Water Resources
Eastern District Office

REPROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

(see remarks on front)

Point(s) of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 17, T1S, R45E

Place(s) of Use

TWP.	RGE.	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1S	45E	17									X	X							

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☒ Add P.D. as reflected above
☒ Add P.U. as reflected above

- ☐ None
☐ Other _____

Examiner's Signature

Keith C. Wilson

Checked by

HW Jones

Approved by

Kay Walker

Date

21 Nov 1983

Date

11-30-1987

Date

12-12-83

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 23-7033 Priority April 23, 1979 Amount 0.02 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 23-7033 issued pursuant to Application for Permit dated April 2, 1979,
and has submitted proof to the Department of Water Resources on August 10, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>May 1</u> to <u>October 31</u> at <u>0.02</u> cfs and <u>1.2</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 17,
Twp 1S, Rge 45E in the County of Bonneville

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NW $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1S	45E	17																	

Total number of acres irrigated _____

Domestic use is for Calamity Campground.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29TH day of JUNE, 19 84.

Acting for the Director

Norman C Young

MICROFILMED

Der ✓

STATE OF IDAHO
Licensing
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

APPROVED

Comes now U.S. Dept. of Agri., Forest Service Phone _____
of (address) Federal Bldg., 324 25th St. Ogden, UT 84401, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 23-7033, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW ¼ SW ¼, Section 17, Township 1S, Range 45E, B.M.,
County of Bonneville. Other points of diversion: NW¼SW¼, Section 17, T. 1S,
Rge. 45E

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
No change
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1S	45E	17										X	X						

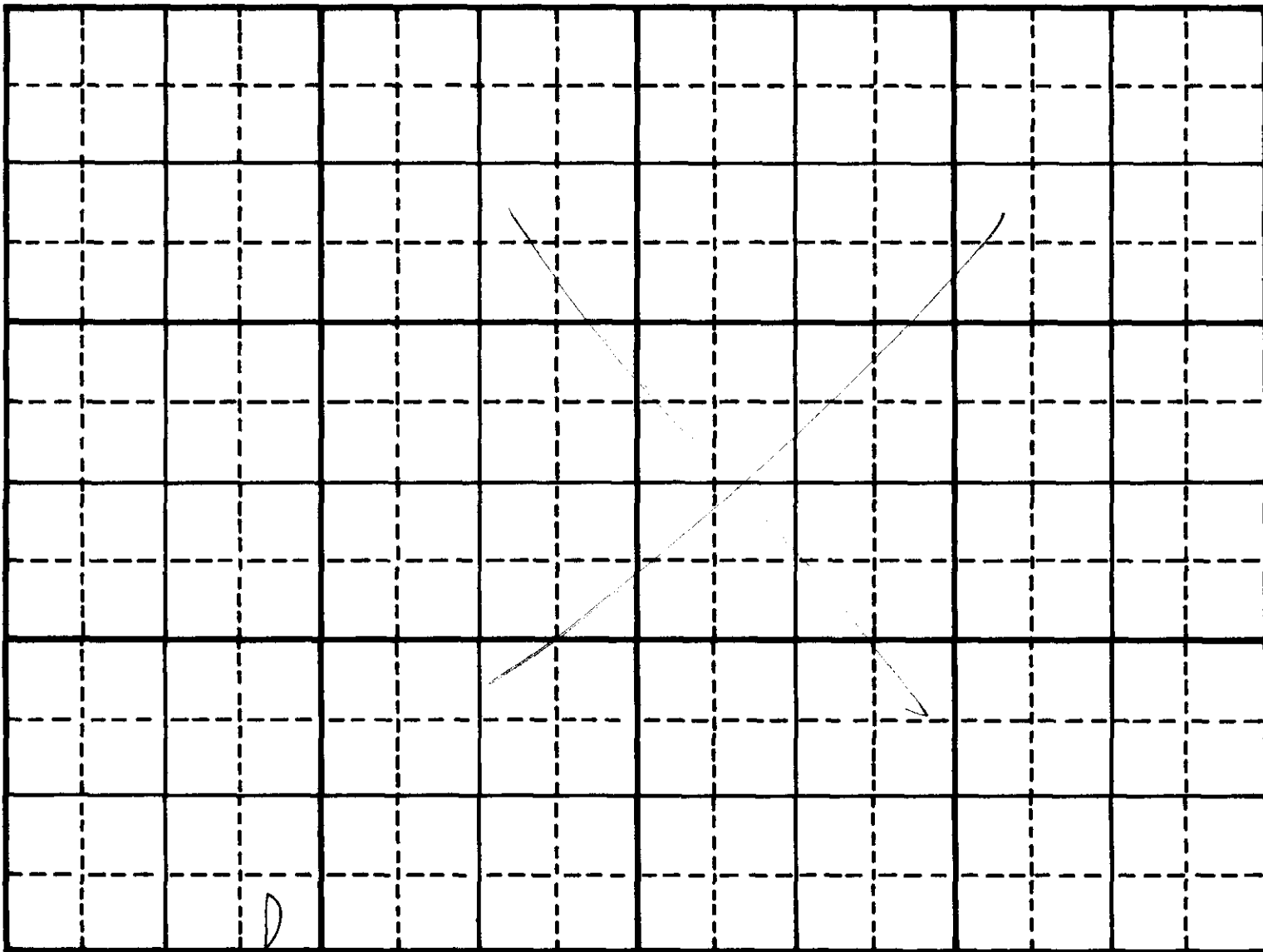
Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, the agreement enabling the
applicant to make this filing: _____

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Complete the following map by showing land and point of diversion as proposed by this amendment.
Show 40-acre subdivisions, townships, ranges and ditches.

MICROFILMED



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Ogden, Utah, this 10th day of May, 1984.

United States of America - Forest Service

(Signature)

(For) J. S. TIXIER, Regional Forester

FOR DEPARTMENT USE ONLY

Received by CW Date 5/30/1984 #333556

Fee = \$20.00

Preliminary check by

Publication prepared by Date

Published in

Publication dates

ACTION OF THE DEPARTMENT OF WATER RESOURCES

A. KENNETH DUNN

I, of the Department of Water Resources hereby

Approve the above Application for Amendment for Permit No. 23-7033.

Witness my hand this

29th

day of

June

1984

Acting for the Director

Ken C. Young

DET

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant UNITED STATES OF AMERICA - FOREST SERVICE Phone (801) 626-3561

Post office address 324 25TH ST OGDEN, UTAH 84401

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 1 S

Range 45 E B.M. BONNEVILLE County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for DOMESTIC purposes from MAY 1 to OCT 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. 7.2 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. PUMP - DELIVERY SYSTEM FOR
CULINARY WATER USE

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 180 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 1 S
Range 45 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: DOMESTIC USE AT CALAMITY
CAMPGROUND

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion
United States of America - USFS

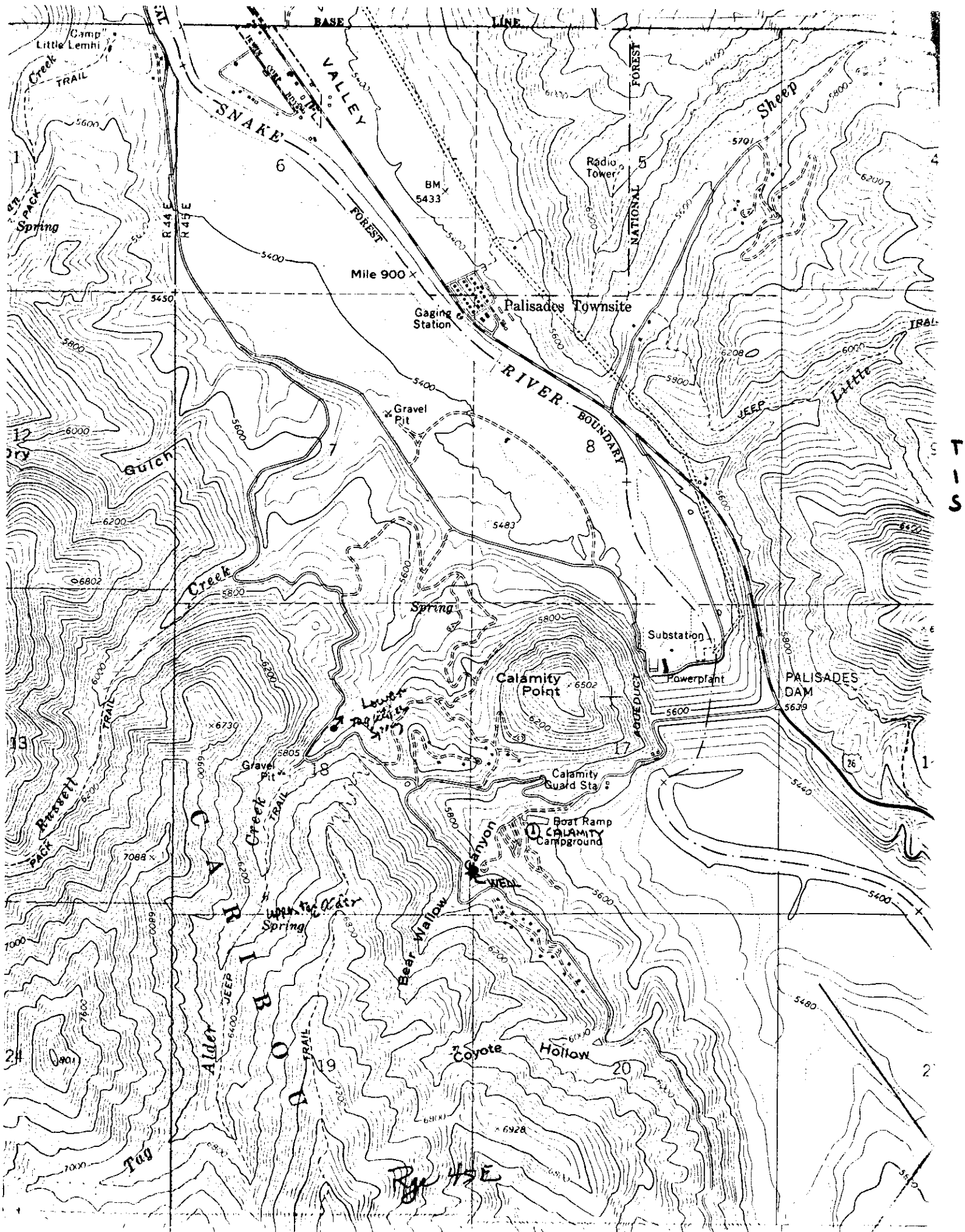
b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Adrian Dalton
 (Applicant)
 for
 JEFF M. SIRMON, Deputy Regional Forester, Resources

Proposed Priority 4-23-79

Received by WAT Date 4/2/79 Time 11:00 a.m.
Preliminary check by APK Fee \$20.00

Received by dh Date 4-23-79 voucher rec'd 5-22-79 #11897
Publication prepared by dh Date 4-27-79

Published in Post Register

Publication dates May 3 & 10, 1979 Notice of Correction May 31 & June 7, 1979
Publication approved GT Date 5/22/79
Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by BMC JJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 23-7033, and said application is hereby approved.
1. Approval of said application is subject to the following limitations and conditions:
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
d. Other: _____

Witness my hand this 11 day of July, 19 79

Director

A. Allen Saylor

Proof of Publication

The Post-Register

State of Idaho, {
County of Bonneville { ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

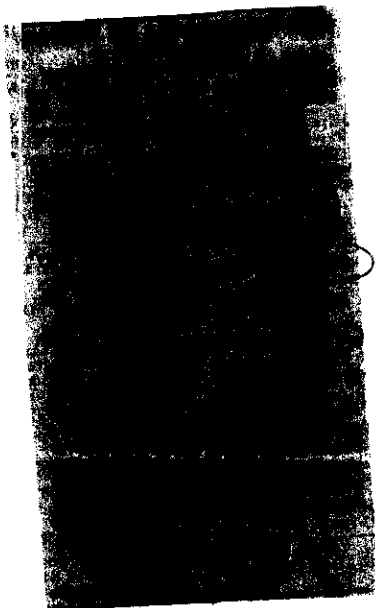
That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 3rd day of May, 1979, last publication having been made on the 10th day of May, 1979, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 16th day of May, 1979

J. Robb Brady
Karl S. Hale
Notary Public

My commission expires April 5, 1983

B10, 1M,



RECEIVED

MAY 21 1979

Department of Water Resources
Eastern District Office

OT. 015

T. 015

87-11

MICROFILMED

Proof of Publication

The Post-Register

State of Idaho, }
County of Bonneville } ss.

I, Ted Delezene, first being duly sworn, depose and say: That I am the Foreman of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 31st day of May, 1979, last publication having been made on the 7th day of June, 1979, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

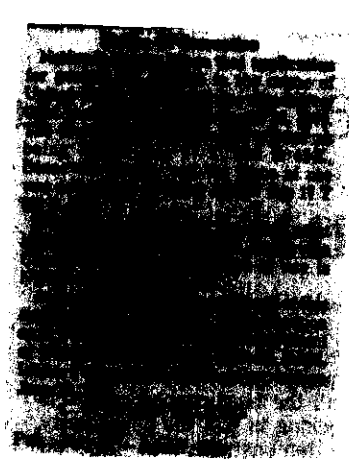
Subscribed and sworn to before me, this 12th day of June, 1979

Ted Delezene
Karen Stiller
Notary Public

My commission expires April 5, 1983

B10, 1M,

84
D



RECEIVED

JUN 22 1979

Department of Water Resources
Eastern District Office

WATER RIGHT NUMBER 23-7033

OWNER LAST NAME - U.S. DEPT. OF AGRI.

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - FOREST SERVICE

ADDRESS LINE 2 - FEDERAL BLDG.

ADDRESS LINE 3 - 324 25TH ST.

CITY - OGDEN

STATE - UT ZIP CODE - 84401

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 04-23-1979

COUNTY - BONNEVILLE

TOTAL DIV. RATE -

.0200 -CFS

TOTAL DIV. VOLUME -

1.20 AFA

TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWSW 17 01S 45E LOT

REDIV -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

NWSW 17 01S 45E LOT

REDIV -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

FROM - 05-01 TO - 10-31 USE - DOMESTIC

USE DIV. RATE -

.0200 CFS

USE DIV. VOLUME -

1.20 AFA

USE - DOMESTIC

PLACE OF USE - TWN 01S RNS 45E SEC 17

TRACT NWSW LOT

AC

TRACT SWSW LOT

AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS -

NON IRRIG USE - D/CALAMITY CAMPGROUND.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 08-01-1984 PERMIT/DENIED - 07-11-1979 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL, PUMP & PIPELINE

IDENT. NO. 23-7033

WATER RIGHT DATA ENTRY LOG

[illegible]

July 18, 1984

RE: Permit No. 23-7033

U.S. Dept. of Agri.
Forest Service
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures

MICROFILMED



United States
Department of
Agriculture

Forest
Service

TARGHEE
NATIONAL
FOREST

P.O. Box 208
St. Anthony, ID 83445

2540

May 16, 1984

Mr. Kenneth Dunn, Director
Idaho Dept. of Water Resources
Tower Building, 3rd Floor
450 W. State Street
Boise, ID 83720

RECEIVED
MAY 17 1984

Department of Water Resources

Dear Mr. Dunn:

Enclosed is an Application for Amendment of permit No. 23-7033.

We have requested the National Finance Center to make a check payable to your Department for \$20.00 to cover the filing fee. You should receive the check within about three weeks. It should be identifiable through the permit number which should be printed on the check.

If you have any questions, call Bryant Christensen at (208)-624-3151.

Sincerely,


JOHN E. BURNS
Forest Supervisor

Enclosure

MICROFILMED



INTER-DEPARTMENT MEMO — 1

DATE 4-20-84

FROM Jim

TO FILE

SUBJECT Per telecon w/ a representative of the
Forest Service we sent another amendment form
to replace the one sent 12-12-83

MICROFILMED

SIGNATURE



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

April 20, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 23-7033

U.S. Dept. of Agri.
Forest Service
Federal Bldg., 324 25th St.
Ogden, UT 84401

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 23-7033 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.02 cfs Source: groundwater

The maximum quantity diverted shall not exceed 0102 acre feet
per year.

Point(s) of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 17, Twp 1S, Rge 45E

Beneficial Use: Domestic use within NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, Twp 1S, Rge 45E
Domestic use is for Calamity Campground.

Priority date established: April 2, 1979

Conditions (if any):

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

RECORDED

February 6, 1984

RE: Permit No. 23-7033

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Dear Permit Holders:

On December 8, 1983, we forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment.

If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you.

Since the license will be a permanent water right your prompt attention to this matter will be appreciated.

If you have any questions please contact us as soon as possible.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 20, 1983

RE: Permit No. 23-7033

U.S. Dept. of AAgrl., Forest Service
Federal Bldg.
324 25th St.
Odgen, UT 84401

A representative of this Department made an examination of the works covered by your Permit No. 23-7033 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.02 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.2 acre feet
per year.

Point of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 17, Twp 1S, Rge 45E

Beneficial use: Domestic use for Calamity Campground within NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 17, Twp 1S, Rge 45E

Priority date established: April 2, 1979.

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

23-7033
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 12 Aug 1982 Accompanied by N/A Total Q measured theoretical 0.02 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement N/A Meets Permit requirements? yes

Measurement calculations:

ON SITE INSPECTION. AMOUNT ALLOWED AS PER PERMIT

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description well submersible pump to distribution system

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>DOMESTIC</u> ✓	<u>0.02 cfs</u>	<u>0.6 afa</u>	<u>5/1</u> ✓	<u>10/31</u> ✓
<u>(CALAMITY CAMPGROUND)</u>		<u>allow</u>		
		<u>1.2</u>		
Total	<u>0.02 cfs</u>	<u>1.2</u>	<u>5/1</u>	<u>10/31</u>

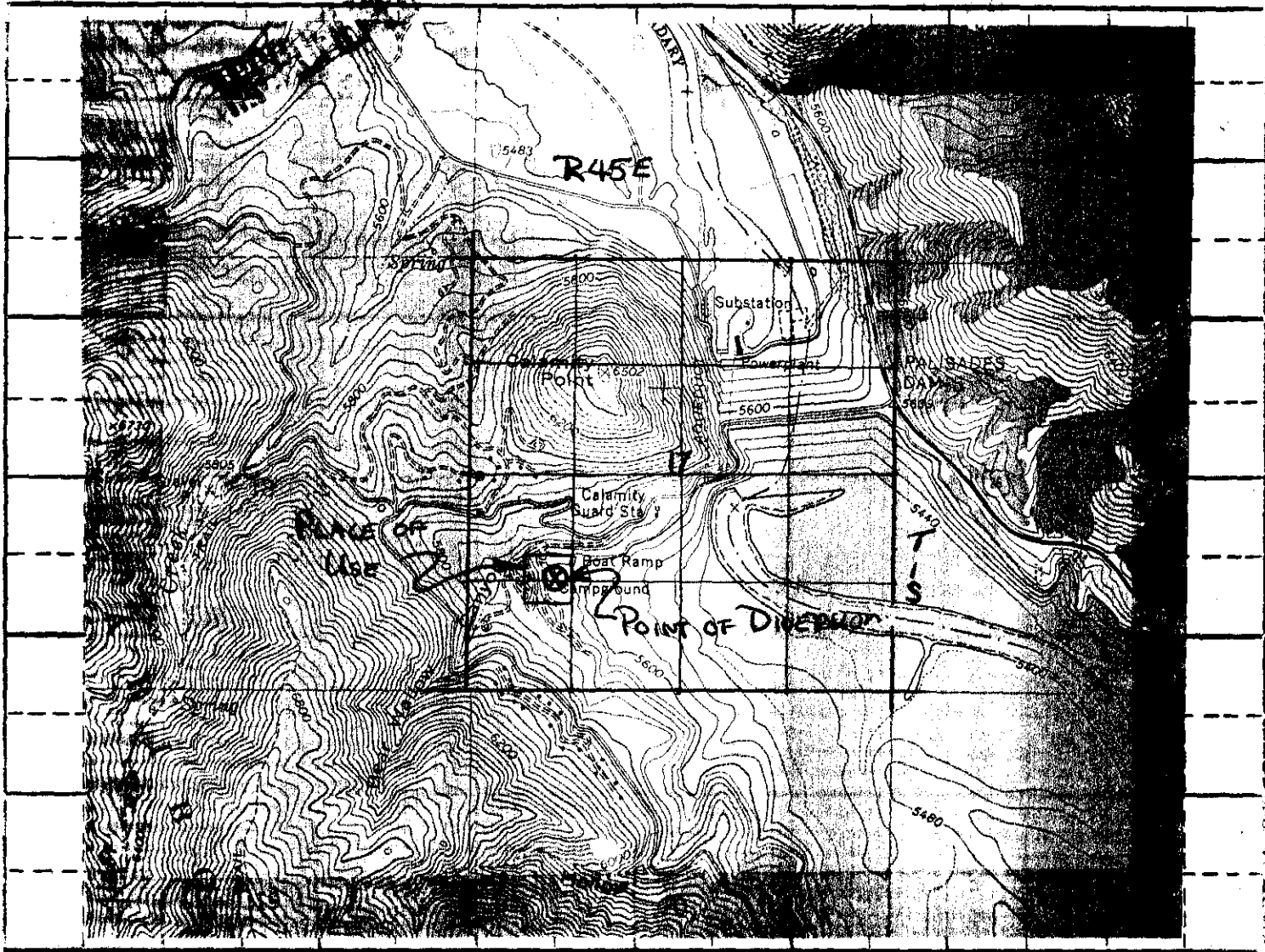
Remarks

✓ Domestic use at Calamity Campground

NOTE: ON SITE INSPECTION THE POINT OF DIVERSION APPEARS TO BE LOCATED BOTH IN NW 1/4 SW 1/4 AND SW 1/4 SW 1/4. FROM ALL INDICATIONS BOTH THE NW 1/4 SW 1/4 AND SW 1/4 SW 1/4 ARE ALSO THE PLACE OF USE. THE ON SITE INSPECTION WAS COMPARED TO A USGS TOPOGRAPHICAL MAP AT THE TIME OF THE INSPECTION.

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

(see remarks on front)

Point(s) of diversion: NW 1/4 SW 1/4 Sec 17, T1S, R45E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	45E	17										X	X						

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☒ Add P.D. as reflected above
- ☐ None
- ☐ Change P.U. as reflected above
- ☒ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Keith C. Wilson
Checked by John Jones
Approved by Ray Walker

Date 21 Nov 1983
Date 11-30-1987
Date 12-12-83

ACT

IGN

L

PROOF MADE - P

Albion Business Forms, Inc. 54



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

Setp. 21, 1981

RE: Permit No.

21-7198; 21-7201; 21-7186; 21-7205; 21-7195; 23-7031; 31-7334;
32-7104; 21-7199; 21-7202; 21-7203; 21-7206; 21-7196; 23-7033; 31-7335; 32-7105
21-7200; 21-7197; 21-7204; 21-7165; 32-7106; 23-7040; 31-7336

U.S. America Forest Service
Federal Bldg. 324 25th Street
Ogden, Utah 84401

Gentlemen:

We acknowledge receipt of the proof of beneficial use card
submitted for the above referenced permit.

Before a license can be issued, a field examination must be
made by a representative of this department. We cannot tell
just when this examination will be made, but our examiner
will try to contact you at the time he makes the examination
so that you may show him the system.

If you have any questions regarding the field examination,
please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

MICROFILMED

Columbia Campground

PLACE
TEN CENT
STAMP
HERE

RECEIVED

AUG 10 1981



MICROFILMED

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 23-7033.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street
Coeur d'Alene, Utah 84401 Tel. No. (801) 626-3561

Source of Water: WELL

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☒ Other 400 PAOT - DOMESTIC USE AT CG

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

Aug 7, 1981
Date

Richard L. Anderson
Signature of Permit Holder

8-1-84

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

324 25th Street
Ogden, Utah 84401

RECEIVED

AUG 10 1981

Department of Water Resources
2540

AUG 10 1981



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

L

Dear Mr. Dunn:

Enclosed are twenty-three completed Proof of Beneficial Use cards for the Targhee National Forest. These cards are for State Basins 21, 23, 31 and 32.

Thank you for your assistance.

Sincerely,

L. KENT MAYS JR.
Deputy Regional Forester
Resources

Enclosures (23)

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

July 11, 1979

United States of America
Forest Service
324 25th St.
Ogden, UT 84401

Gentlemen:

RE: Permit No. 23-7033

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

June 18, 1979

The Post Register
P. O. Box 1800
Idaho Falls, ID 83401

Gentlemen:

Re: Notices of Correction - Application for Permit No. 23-7033
Claim to Water Rights No's 23-4014,
23-4015, ~~23-4016~~, 23-4017, 23-4018

Please send the affidavits for the above referenced application and claims as soon as possible. They were to have been submitted to this office by June 18, 1979. Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

May 25, 1979

Post Register
P. O. Box 1800
Idaho Falls, Idaho 83401

Gentlemen:

Re: Notices of Correction - Application for Permit No. 23-7033
Claims No.'s 23-4014, 23-4015,
23-4017, 23-4018

We are resubmitting legal notices to be published on May 31 and June 7, 1979. These notices were originally published in your newspaper on May 3 and 10, 1979. Unfortunately, they were not advertised correctly. As we did not receive galley proofs, we had no way of checking the accuracy of the legal notices before they went to print.

We, therefore, request these notices be advertised again at your expense. Please submit a galley proof before the first date of publication for our review. After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first date of publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to this Department by June 18, 1979. Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh
Enclosures

MICROFILMED

NOTICE OF CORRECTION

Notice is hereby given that application for permit No. 23-7033 in the name of United States Forest Service was advertised incorrectly on May 3 and 10, 1979. The diversion point was advertised as being SWSW Sec 17 T 015 R 45E, Bonneville County and the place of use was advertised as being NWSW Sec 17 T 015 R 45E.

WHEREAS, the actual diversion point is SWSW Sec 17 T 01S R 45E, Bonneville County and the actual place of use is NWSW Sec 17 T 01S R 45E.

Any protest against the approval of this application as a result of this correction must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before June 18, 1979.

C. STEPHEN ALLRED
Director

Published in the Post Register, Idaho Falls, Idaho on May 31 & June 7, 1979.

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

May 22, 1979

Adrian E. Dalton, Director
Soil and Water Management
United State Forest Service
324 25th Street
Ogden, Utah 84401

Dear Sir:

Re: Water Right Filings - Challis & Targhee Nat'l Forests

Attached herewith is Departmental receipt No. 11897 in the amount of \$275.00 to cover the filing fees for 10 claims to water rights and 3 applications for permit.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7185

APRIL 27, 1979

The Post Resister
P. O. Box 1800
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 21, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

23-2033

UNITED STATES OF AMERICA, FOREST SERVICE

324 25TH STREET, OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 04/23/1979

Amount: 0.02 CFS

Diversion Point: SNW Sec 17 T 01S R 45E, BONNEVILLE Co.

Use: DOMESTIC (0.02 CFS) from 05/01 to 10/31

Place of Use: SNW Sec 17 T 01S R 45E

Diversion Means: WELL, PUMP & PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before MAY 21, 1979.

C. STEPHEN ALLRED

Director

Published 5/3 & 5/10/79.

MICROFILMED

Standard Form 1034 7 GAO 5000 1034-113		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSON				VOUCHER NO.	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Department of Agriculture Forest Service 324 25th Street Ogden, Utah 84401			DATE VOUCHER PREPARED April 10, 1979		SCHEDULE NO.		
			CONTRACT NUMBER AND DATE		PAID BY		
			REQUISITION NUMBER AND DATE				
PAYEE'S NAME AND ADDRESS Mr. C. Stephen Allred State Engineer Idaho Department of Water Resources Statehouse Boise, Idaho 83720			RECEIVED APR 23 1979 Department of Water Resources Eastern District Office		DATE INVOICE RECEIVED		
					DISCOUNT TERMS		
					PAYEE'S ACCOUNT NUMBER		
					GOVERNMENT B/L NUMBER		
SHIPPED FROM			TO		WEIGHT		
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUANTITY	UNIT PRICE COST PER		AMOUNT (1)	
	4/10/79	Filing fees for ten (10) claims to a water right and three (3) applications for permit on the Challis and Targhee National Forests.	12 1	20 35		240.00 35.00	
I certify that the above bill is correct and just and that payment therefor has not been received.							
DATE <u>4/24/79</u>		PAYEE <u>[Signature]</u> For C. Stephen Allred, State Engr.					
(Use continuation sheet(s) if necessary)			(Payee must NOT use the space below)		TOTAL 275.00		
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR _____ BY _____ TITLE _____		EXCHANGE RATE = \$1.00 DIFFERENCES _____ Amount verified; correct for (Signature or initials)			
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.							
(Date)		(Authorized Certifying Officer)²			(Title)		
ACCOUNTING CLASSIFICATION							
PAID BY	CHECK NUMBER ON TREASURER OF THE UNITED STATES		CHECK NUMBER ON (Name of bank)				
	CASH DATE		PAYEE ³				
						PER	
						TITLE	

¹ When stated in foreign currency, insert name of currency.

² If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title.

³ When a voucher is received in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.

MICROFILMED

UNIT. STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, Utah 84401

626-3011

2540

March 28, 1979



Mr. C. Stephen Allred
State Engineer
Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Mr. Allred:

Enclosed are three applications for permits together with ten claims to a water right for waters on the Targhee and Challis National Forests. We are also enclosing a voucher for \$260 to cover filing fees. Please sign the voucher and return to us for processing.

Sincerely,

for 
JEFF M. SIRMON
Deputy Regional Forester
Resources

Enclosures

RECEIVED

APR 3 1979

Department of Water Resources
Eastern District Office

*Voucher returned - insufficient
filing fees*

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: ARK

APPLICATION NUMBER: Calamity

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

- ☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☒ Yes ☐ No
☐ Yes ☒ No

Platted by: ARK Map No. IS 45E

Other rights on same place of use. NONE

- ☒ Yes ☐ No*

In form for advertising.

RE-RUN

Final date for protests: MAY 21, 1979 JUNE 18, 1979

- ☐ Yes ☐ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6-22-79 Notice of Correction
☒ Application published correctly. If not, record action taken: NOTICE OF CORRECTION
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 4-23-79 Date of priority recommended. convert fee in form of resolution and
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: 6/26/79

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: Jm

Date: 6/29/79

RECEIVED
JUN 27 1979

Department of Water Resources

MICROFILMED