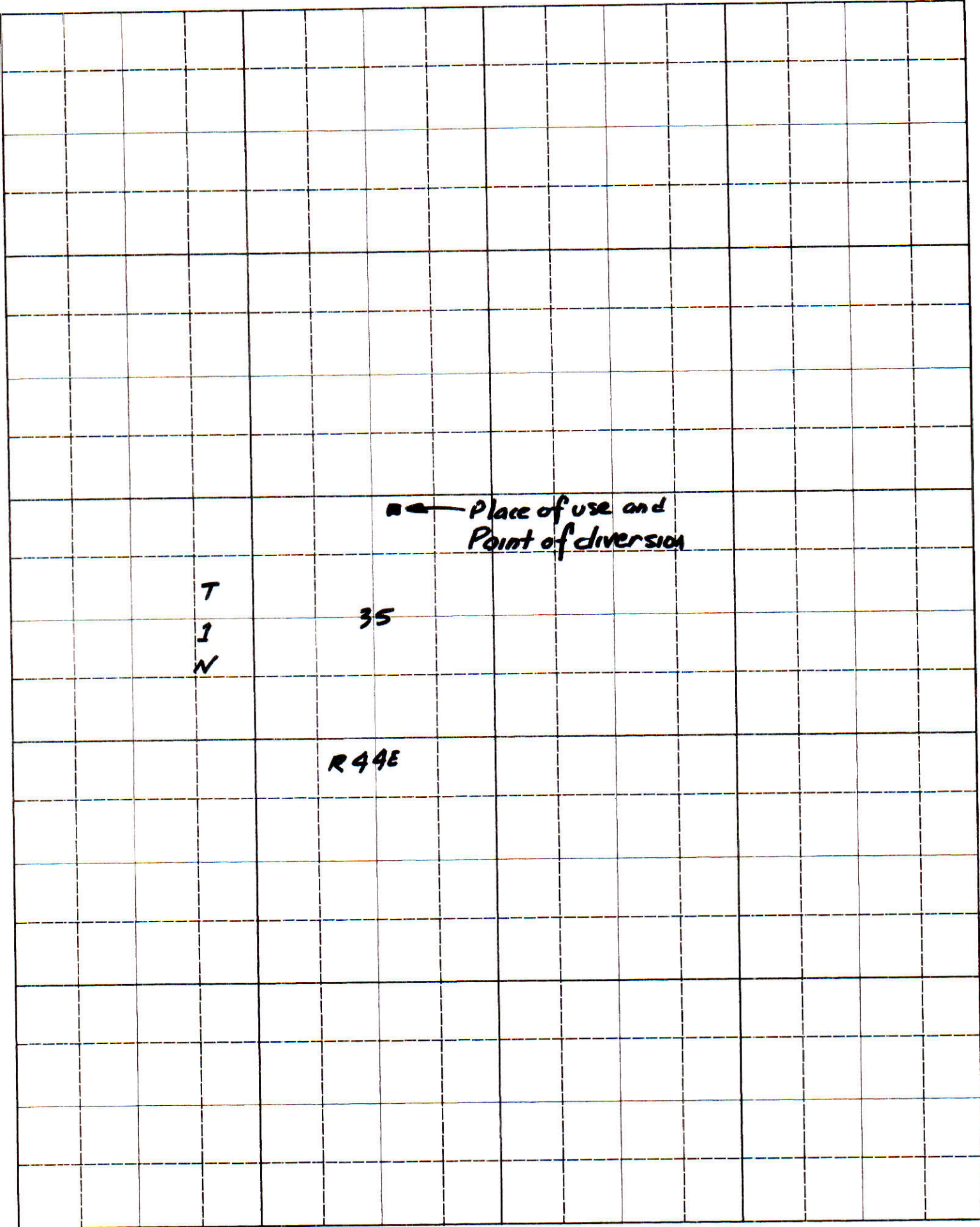


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harold Taylor
(Applicant)

Proof of Publication

The Post-Register

State of Idaho, }
County of Bonneville } ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 12th day of June, 1980, last publication having been made on the 19th day of June, 1980, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 19th day of June, 1980

Dean R. Johnston
Notary Public

My commission expires October 5, 1983

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

23-7041

TAYLOR, HARRY JOSEPH
RT. 1 BOX 14, SHELLEY, ID 83274
Source: GROUNDWATER
Date Filed: 06/02/1980
Amount: 0.04 CFS
Diversion Point: NWNE Sec 35 T 01N R 44E, BONNEVILLE Co.
USE: DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: NWNE Sec 35 T 01N R 44E
Diversion Means: WELL, PUMP & PRESSURE TANK.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before JUNE 30, 1980.

C. STEPHEN ALLRED
Director

Published: June 12 & 19, 1980

RECEIVED

JUN 26 1980

Department of Water Resources
Eastern District Office

MICROFILMED

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED MAY 13, 1981, ON FIELD EXAMINATIONS FOR DOMESTIC PURPOSES
FROM A GROUNDWATER SOURCE.

Point(s) of diversion: ^{MW} NW 1/4 NE 1/4 Sec 35 T1N R44E

Place(s) of Use

[illegible]

Recommended Amendments:

Change P.D. as reflected above

☐ Add P.D. as reflected above☒ None

JUL 01 1987

Change P.U. as reflected above

☐ Add P.U. as reflected above☐ Other

Examiner's Signature

Checked by

Approved by

Date _____

~~9-26-1985~~

Date _____

11-01-1985

Date _____

6/15/87

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 23-7041

Priority: June 2, 1980 Amount: .04 CFS 1.2 AFA

This is to certify, that HARRY JOSEPH TAYLOR

RT. 1 BOX 14

SHELLEY, ID 83274

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 2, 1980, and has submitted proof to the Department of Water Resources on January 27, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): NWNE , Sec. 35, Township 1N, Range 44E
Bonneville County

PLACE OF USE: Domestic

TWN RGE SEC

1N 44E 35 NWNE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22nd day of JUNE, 1982.

MICROFILMED

Acting for the Director

Norm C. Young

JUL 01 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant HARRY JOSEPH TAYLOR Phone 357-3183

Post office address Route #1, Box 14, Shelley, ID 83274

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 35 Township 1N

Range 44E B.M. Bonneville County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, pressure tank

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 120 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 35 Township 1N
Range 44E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1 J.J. 7-10-80

(5) If water is to be used for other purposes describe: domestic use and lawn

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. none

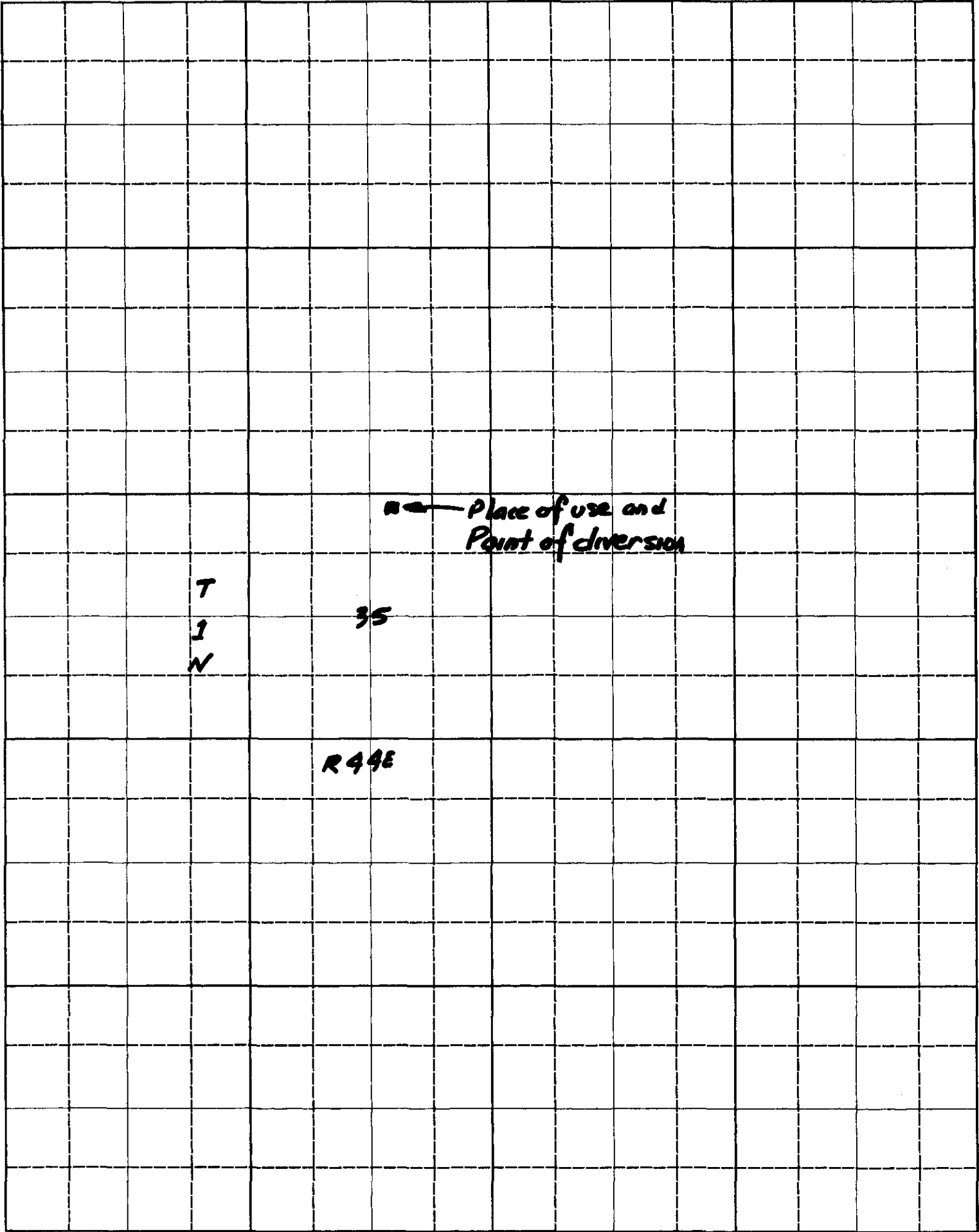
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harold Taylor
(Applicant)

Proposed Priority 6/2/80

Received by JM. Date 6-2-80 Time 11:30

Preliminary check by EMC Fee \$ 20⁰⁰

Receipted by EW Date 6/2/80 # 14829

Publication prepared by _____ kw Date 6/05/80

Published in _____ The Post Register

Publication dates _____ 6/12 & 6/19/80

Publication approved CCW Date 7/01/80

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RA Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 23-7041 , and said application is hereby approved .

- 1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1 , 19 85 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: _____

Witness my hand this 17th day of July , 19 80 .

L. Glen Saxton
Chief Clerk - Water Bureau

Proof of Publication

The Post-Register

State of Idaho,
County of Bonneville } ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 12th day of June, 1980, last publication having been made on the 19th day of June, 1980, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 19th day of June, 1980

Dean R. Johnson
Notary Public

My commission expires October 5, 1983

10.75
RECEIVED

JUN 26 1980

Department of Water Resources
Eastern District Office

MICROFILMED

June 24, 1987

HARRY JOSEPH TAYLOR
RT. 1 BOX 14
SHELLEY, ID 83274

RE: Permit No. 23-7041

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
JUL 01 1987

Permit No.

NOV 5 1985

[illegible]

- ## EXAMINATION

THEORETICAL - 0.04 cfs

Date 8-15-1983 Accompanied by N/A Total Q measured _____

Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? NO

If source is surface water, estimate total flow of source _____

Methods of measurement Theoretical Meets permit requirements? Yes

Measurement calculations: _____

 MAXIMUM INSTANTANEOUS WATER REQUIREMENTS FOR DOMESTIC USE FOR 1

 HOMES.

SEE MEMORANDUM DATED MAY 13, 1981, ON FIELD EXAMINATIONS FOR DOMESTIC PURPOSES

[illegible]

System Description well submerible pump mainline to single domestic home

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE
DOMESTIC (1 Units)

Q (cfs)
6.04

V (afa)
1.2 afe

FROM
1/1

TO
251

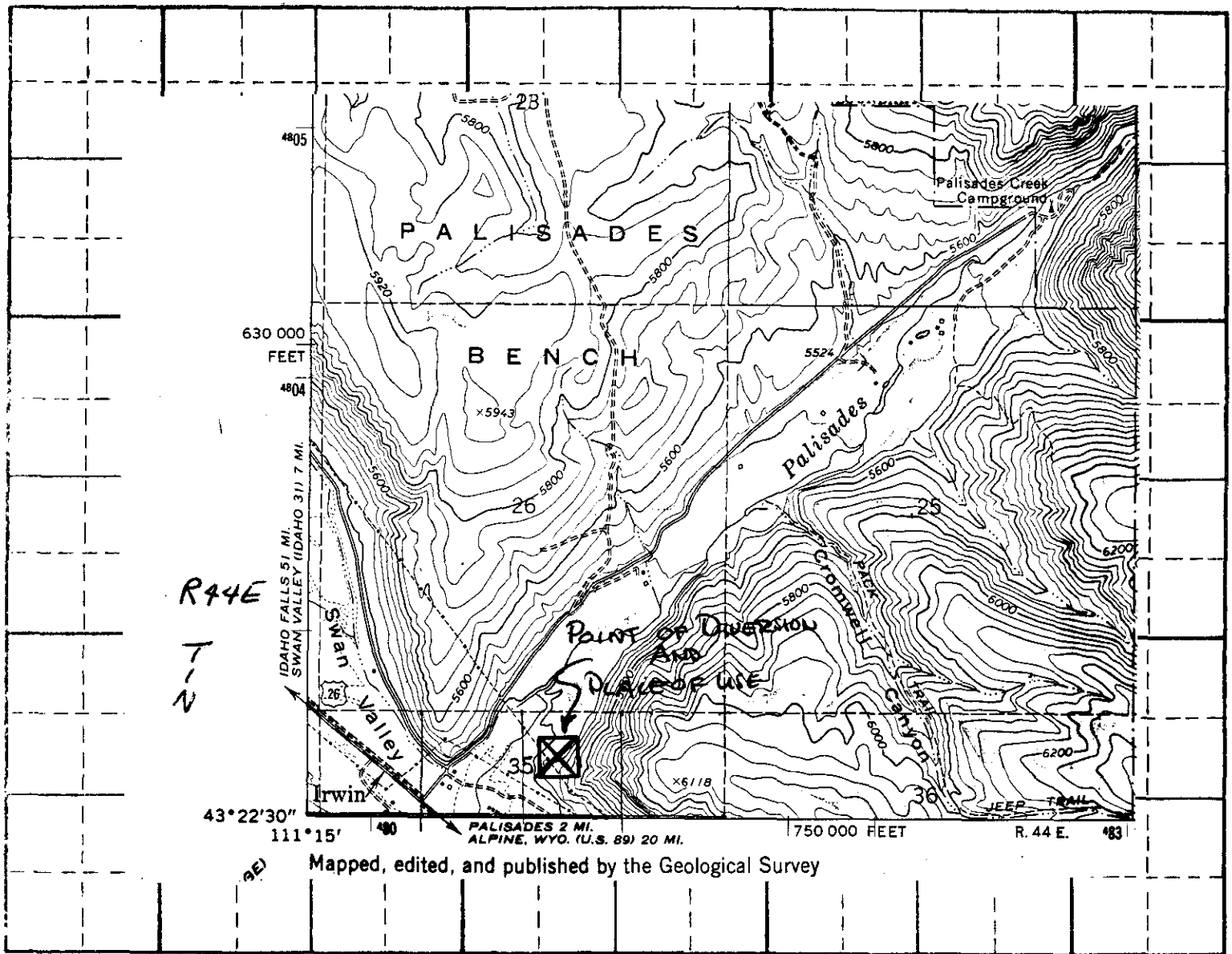
Total 0.04 cfs 1.2 af/a 1/1 12/31

Remarks _____

MICROFILMED

~~JUL 01 1987~~

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED MAY 13, 1981, ON FIELD EXAMINATIONS FOR DOMESTIC PURPOSES FROM A GROUNDWATER SOURCE.

Point(s) of diversion: ^{NW 1/4} NW 1/4 NE 1/4 Sec 35 T1N R44E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
01N	44E	35		D															

MicroFILMED

Recommended Amendments:

- Change P.D. as reflected above
- Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
- ☐ Other

JUL 01 1981

Examiner's Signature

Checked by

Approved by

Keith C. Wilson
R. Walker

Date

Date

Date

9-26-1985

11-01-1985

6/15/87



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

March 8, 1983

Harry Joseph Taylor
Rt. #1, Box 14
Shelley, ID 83274

RE: Permit No. 23-7041

Dear Mr. Taylor:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

 A field examination of your system has been scheduled for .

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:CW

MICROFILMED

JUL 01 1987

RECEIVED

JAN 27 1983

Department of Water Resources
Eastern District Office



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 23-7041.

Name(s) of Permit Holder: Harry Joseph Taylor

Post Office Address: Rte 1 Box 18, Shelly Id.

Tel. No. 857-3183

Source of Water: _____

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-27-83
Date

Harry J. Taylor
Signature of Permit Holder

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

TAYLOR, HARRY JOSEPH
RT. 1 BOX 14
SHELLEY, ID 83274

JULY 30, 1980

RE: PERMIT NO. 23-7041

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

23 7041

INITIAL REVIEW BY: Ernest

APPLICATION NUMBER:

23-7041

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☒ Yes ☐ No
☐ Yes ☒ No

Platted by: EMC

Map No. Basin 23

Other rights on same place of use. g.w. plat. 10 44E.

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: June 30

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/26/80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

✓ 6-02-1980

Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: 7-07-1980

STATE OFFICE REVIEW:

Con 8A(4)

SL w/o cond

- ☐ See attached sheet for more information.

By: RA km

Date: 7-9-80

Department of Water Resources

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

JUNE 6, 1980

The Post Register
P. O. Box 1800
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 30, 1980.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before JUNE 30, 1980.

C. STEPHEN ALLRED

Director

Published 6/12 & 6/19/80.

MICROFILMED

23-Z041-

TAYLOR, HARRY JOSEPH

RT. 1 BOX 14, SHELLEY, ID 83274

Source: GROUNDWATER

Date Filed: 06/02/1980

Amount: 0.04 CFS

Diversion Point: NWNE Sec 35 T 01N R 44E, BONNEVILLE Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NWNE Sec 35 T 01N R 44E

Diversion Means: WELL, PUMP & PRESSURE TANK.

14220FILMED

IDENT. NO. 23 7041

WATER RIGHT
DATA ENTRY LOG

[illegible]