

DECLASSIFIED



For Adrian Dalton
L. KENT MAYS, JR., (Applicant) Deputy Regional
Forester, Resources

Proof of Publication

The Post-Register

State of Idaho, }
County of Bonneville } ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 22nd day of January, 19 81, last publication having been made on the 29th day of January, 19 81, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 29th day of January, 19 81.

Dean R. Napier
Notary Public

My commission expires September 30, 19 84.

B10, 1M,

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

23-7063

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: JIM HILL SPRING tributary
to SINKS

Date Filed: 01/12/1981

Amount: 0.02 CFS

Diversion Point: NWNE Sec 08 T 01N R
43E, BONNEVILLE Co.

Use: STOCKWATER (0.02 CFS) from
01/01 to 12/31

Place of Use: NWNE Sec 08 T 01N R
43E

Diversion Means: HEADBOX, PIPE-
LINE & TROUGH.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before FEBRUARY 9, 1981.

C. STEPHEN ALLRED
Director

Published: January 22, 29, 1981

ok kw
2/2/81

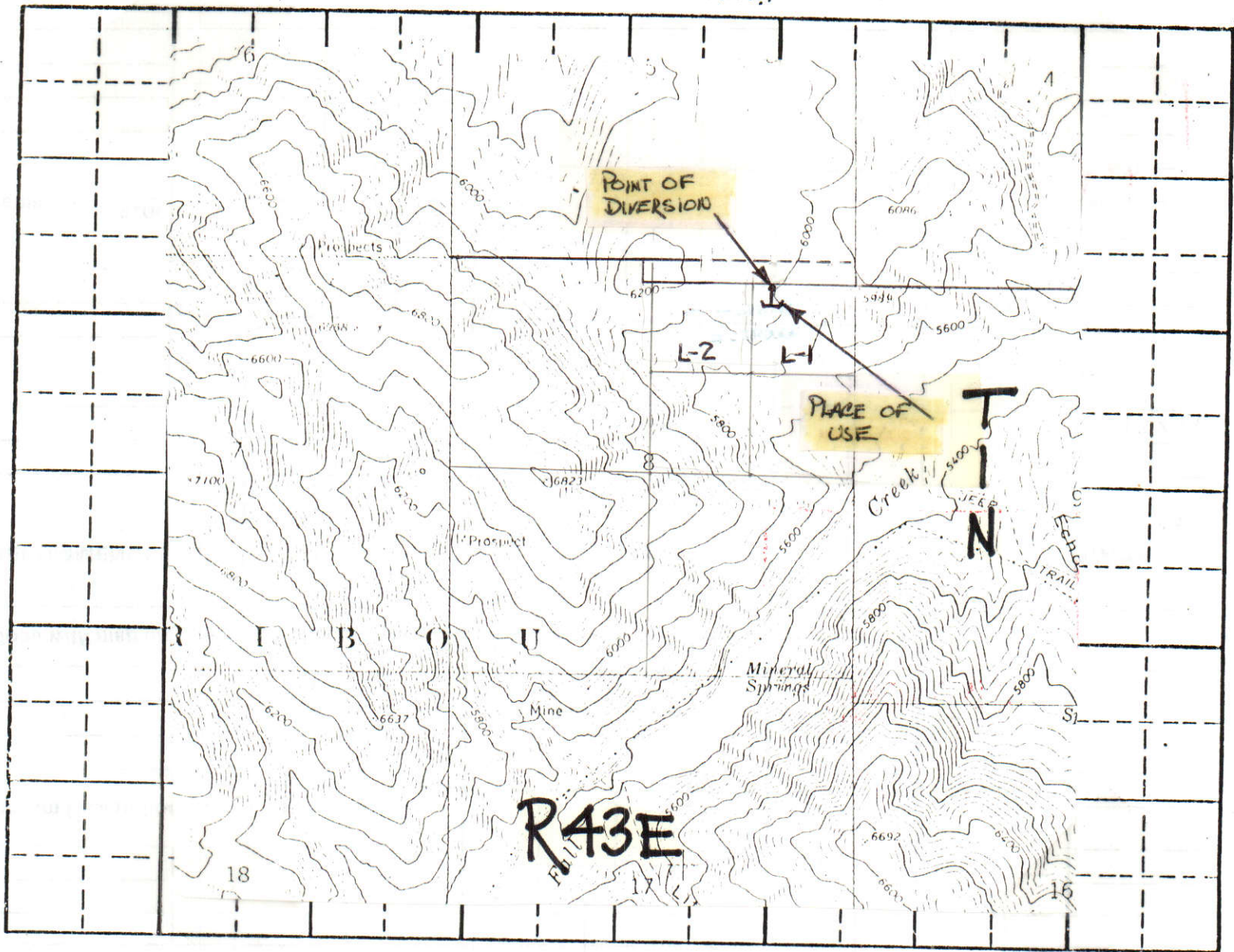
RECEIVED

JAN 30 1981

Department of Water Resources
Eastern District Office

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: NE 1/4 NE 1/4 SEC. 8 TWP. 1 N, R. 43 E. LOT #1

Place(s) of Use

TWP.	RGE.	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1 N	43 E	8	X																
			L-1																

MICROFILMED

Recommended Amendments:

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

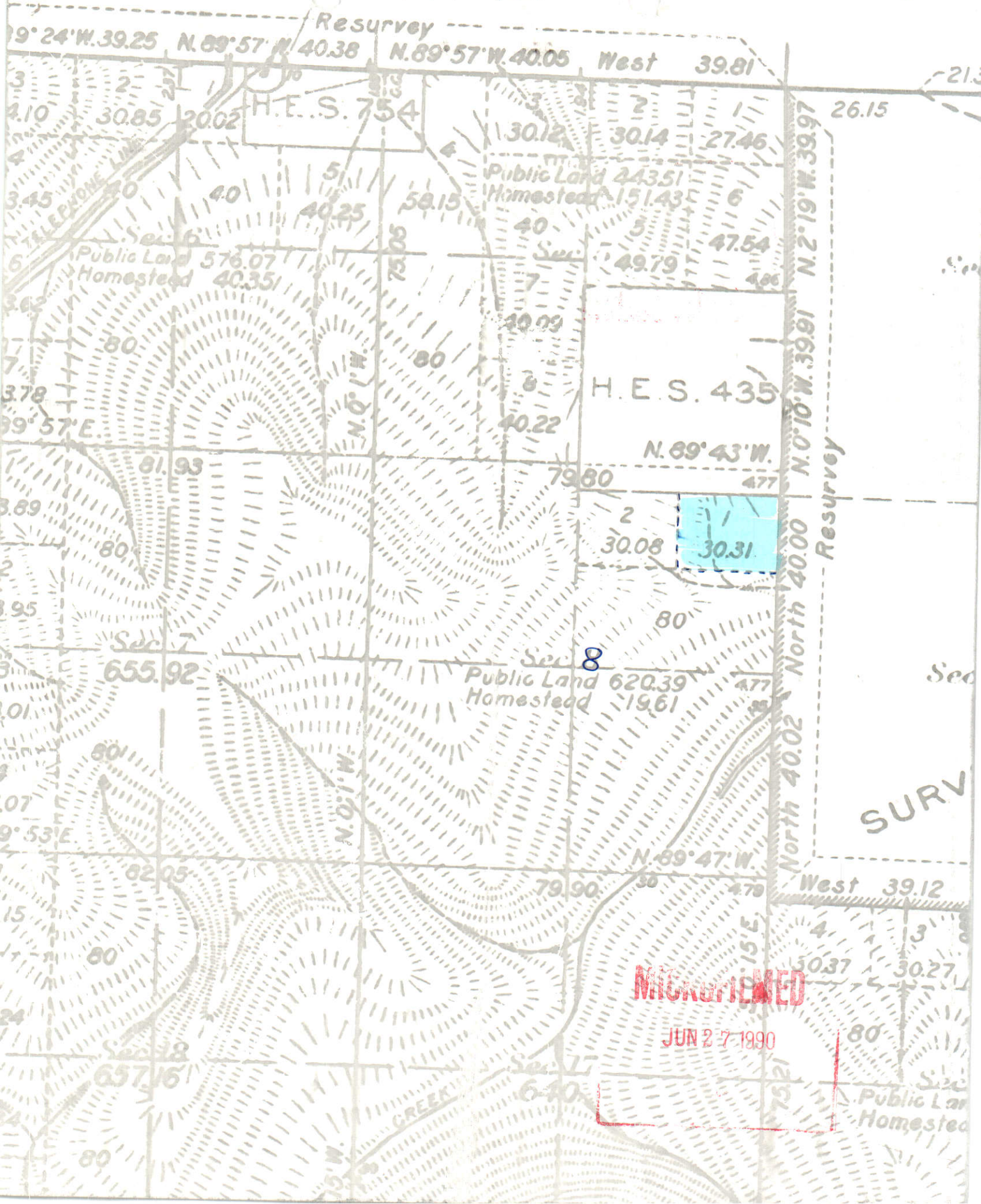
Date

JUN 27 1990

12/5/86

12-11-86

#23-7063



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 23-07063

Priority: January 12, 1981

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:¹

4.8 AF

This is to certify, that U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated January 12, 1981; and
has submitted Proof of Beneficial Use on June 27, 1983. An examination indicates
that the works have a diversion capacity of .020 cfs of water from:

JIM HILL SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/01 to 11/01	0.02 CFS	4.8 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 1(NENE), Sec. 8, Township 01N, Range 43E
BONNEVILLE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

01N 43E 8 LOT 1(NENE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right is subject to control by the watermaster of State Water District No. 01

MICROFILMED

JUN 27 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 23-07063

CONDITIONS/REMARKS:

6. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 21st day of June, 1990.

Acting for R. Keith Higginson, Director

RECEIVED

JUN 27 1990

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 23-07063

Date of Priority: January 12, 1981

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume: 4.8 AF

Comes now
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

U.S. DEPT. OF AGRICULTURE

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 23-07063, and requests that the permit be changed as follows:

Source: JIM HILL SPRING

tributary to SINKS

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/01 to 11/01	0.02 CFS	4.8 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 1(NENE), Sec. 8, Township 01N, Range 43E
BONNEVILLE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

01N 43E 8 LOT 1(NENE)

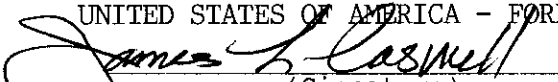
Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at St. Anthony, Idaho, this 20 day of April, 19 90.

MICROFILMED

JUN 27 1990

UNITED STATES OF AMERICA - FOREST SERVICE


(Signature)
(for) J.S. TIXIER
Regional Forester

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 23-07063

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 Received by jo Date 5-4-90

ACTION OF THE DEPARTMENT OF WATER RESOURCES

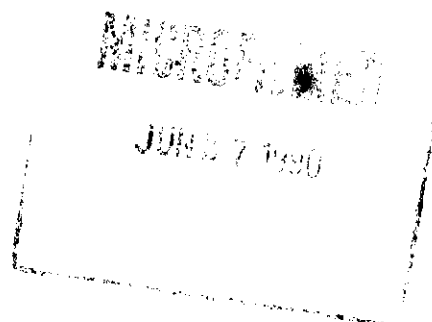
I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 23-07063 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
- ✓ 5. Use of water under this water right is subject to control by the watermaster of State Water District No. 01
- ✓ 6. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

Witness my hand this 21st day of JUNE, 1990.

R. Keith Higginson
Acting for R. Keith Higginson, Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant USA - FOREST SERVICE Phone 801-626-3561
Post office address 324 25TH ST OGDEN, UTAH 84401
2. Source of water supply JIM HILL SPRING which is a tributary of SINKS
3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 8 Township 1 N
Range 43E B.M. BONNEVILLE County, additional points of diversion if any: _____
PW1 33 MAP # 198

4. Water will be used for the following purposes:

Allow 0.02 cfs EMC
Amount 0.015 for STOCKWATER purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow 0.02 cfs EMC
a. 0.015 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. HEADBOX; PIPELINE TO TROUGH

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 8 Township 1 N

Range 43E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 703 CATTLE ON THE

SNAKE RIVER C+H

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion USA - FOREST SERVICE

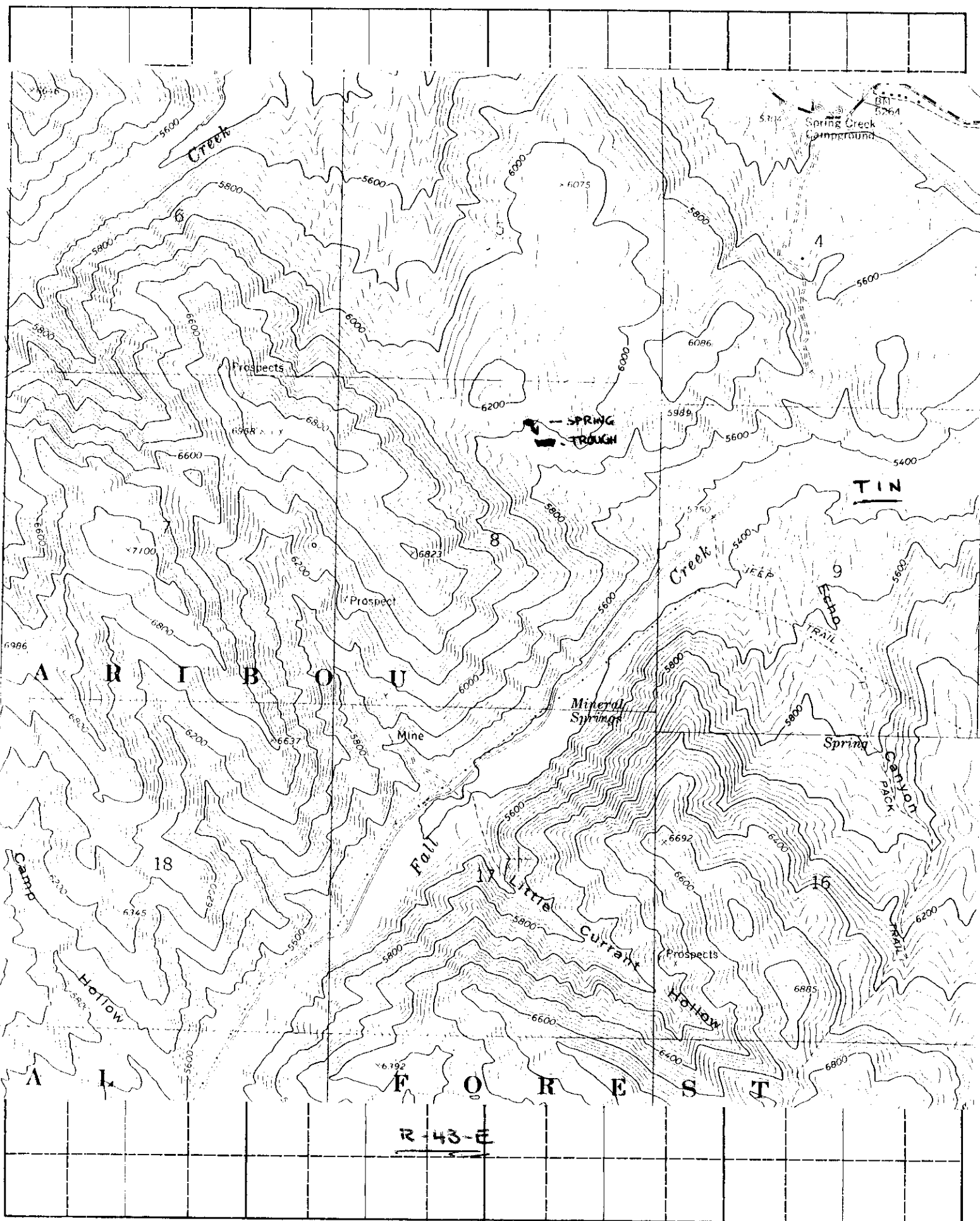
b. Who owns the land to be irrigated or place of use USA- FOREST SERVICE

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

This image shows a single sheet of white paper with horizontal blue ruling lines. The lines are evenly spaced and run across the width of the page. At the bottom left corner, there is a small, dark, irregular shape that appears to be a piece of tape or a binding element. The rest of the page is completely blank.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service.

L. KENT MAYS, JR.,

(Applicant) Deputy Regional Forester, Resources

Adrian Walton

Proposed Priority 1/12/81
Received by kw Date 1/12/81 Time 10:00
Preliminary check by EMC 1/5/81 Fee \$ ✓ 450. 30⁰⁰
Receipted by kw Date 2/2/81 # 17015
Publication prepared by kw Date 1/15/81
Published in Post Register
Publication dates 1/22 & 1/29/81
Publication approved kw Date 2/3/81
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 23-7063, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Use of water under this permit is subject to control by the watermaster of State Water District # 01, Upper Snake River.

Witness my hand this 26th day of February, 1981.

A. Glen Sayton
Chief, Operations Bureau

Proof of Publication

The Post-Register

State of Idaho, {
County of Bonneville { ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 22nd day of January, 19 81, last publication having been made on the 29th day of January, 19 81, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 29th day of January, 19 81

J. Robb Brady
Deon R. Napier
Notary Public

My commission expires September 30,, 19 84

B10, 1M,

NOTICE OF APPLICATION FOR WATER RIGHT

Notices are hereby given that the following water right application has been submitted for filing for record in the public water records of the State of Idaho.

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE, FEDERAL
BLDG., 324 E. 1ST ST., OGDEN, UT 84401

Source: JHM WELL SPRING tributary to SINKS

Date Filed: 01/22/1981

Amount: 0.02 CFS

Diversion: NWNE Sec 08 T 01N R 43E, BOULEVARD CO.

Use: SPRINKLER (0.02 CFS) from 01/01 to 12/31/81

Place of Use: NWNE Sec 08 T 01N R 43E

Diversion Means: HEADBOX, PIPE-LINE & TROUGH

If issued, the permit(s) will be subject to existing water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before FEBRUARY 1, 1981.

JOHN ALLRED
Director

Published: January 22, 1981

ok kw
2/2/81

RECEIVED

JAN 30 1981

Department of Water Resources
Eastern District Office

June 25, 1990

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

RE: PERMIT NO. 23-07063

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

JUN 27 1990



United States
Department of
Agriculture

Forest
Service

Targhee
National
Forest

Palisades Ranger District
3659 East Ririe Highway
Idaho Falls, ID 83401
208-523-1412

2540

May 4, 1990

Harold W. Jones
Water Rights Supervisor
State of Idaho
Department of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402

RECEIVED
MAY 14 1990

Department of Water Resources

Dear Mr. Jones:

We are submitting to you the Amended Application for the Jim Hill Spring Development (enclosed), Permit 23-07063, with the \$20.00 filing fee.

Sincerely,

Ron D. Dickmore
RONALD D. DICKMORE
District Ranger

Enclosure (1)

CC: S.O.

MICROFILMED

JUN 27 1990



March 23, 1990

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

RE: PERMIT NO. 23-07063

Dear Permit Holder(s):

We previously forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue the license.

As of this date, we have not received the amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

JUN 27 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

May 9, 1988

RE: Permit Nos. 21-7238, 23-7063, 71-7050, 71-7052

Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, your permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed applications for amendment contain information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fees (\$20.00 each application) within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

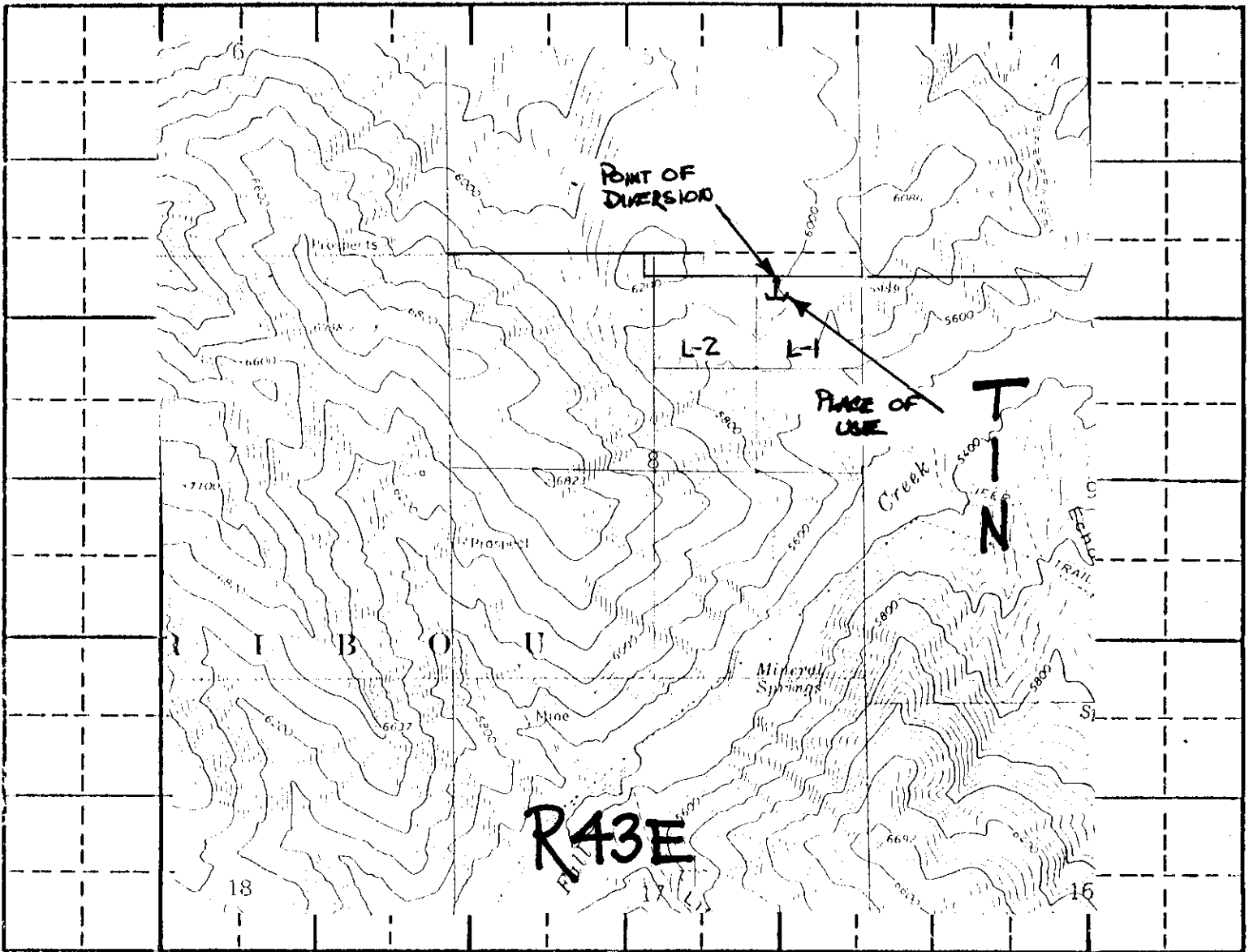
JJ:sc

Enclosures

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JUN 27 1990

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: NE 1/4 NE 1/4 SEC. 8 TWP. 1 N, R. 43 E. LOT #1

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1 N	43 E	8	X																
			L-1																

MICROFILMED

Recommended Amendments:

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

E. S. Steiner
H. W. Jones

Checked by

Approved by

Date 12/5/86

Date 12-11-86

Date

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

Water Resources

23-7063
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 12/5/86 Accompanied by Dek Ward THEORETICAL- 0.02 cfs
Source SIM HILL SPRING Tributary to Sinks Total Q measured _____
Supp. annubar measurement sheet used? no
If source is surface water, estimate total flow of source _____
Methods of measurement THEORETICAL Meets permit requirements? yes

Measurement calculations:

SEE MEMORANDUM DATED February 26, 1981, U.S.F.S. FIELD EXAMINATIONS

$$V = \frac{703 \text{ Head} \times 12 \text{ gal/day/head} \times 185 \text{ days}}{325850 \text{ gal/af}} = 4.79 \text{ afa}$$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description HEADBOX PIPED TO 1 TROUGH(S)

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement =

AFA/Acre

Q (cfs)

V (afa)

FROM

TO

STOCKWATER

0.02 cfs

4.79 afa

5/1

11/1

Total

0.02 cfs

4.79 afa

Remarks STOCKWATER FOR 703 Range Cattle on the Snake River C3H

IN 43E

#23-7063

H.E.S. 430

N. 00° 42' W.

30.08

30.31

80

8

Resurvey

Sec

SURV

JUL 1 / 1961



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

July 27, 1983

United States of America Forest Service
Federal Building
324 25th Street
Cody, UT 84401

RE: Permit #23-7063/7068

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
RR. Resource Agent

HWJEJK

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

038-198

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 23-7063.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: Jim Hill Spring

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater 700 cattle

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device: Required?

☐ Yes ☒ No

Installed? ☐ Yes ☒ No

Access Port: Required?

☐ Yes ☒ No

Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

June 23, 1983
Date

Richard L. Sanders
Signature of Permit Holder



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

March 3, 1981

U.S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 21-7256 thru 21-7259, 23-7063, 31-7347, 31-7350, 31-7352 thru 31-7355
and 65-12364

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

23 7063

INITIAL REVIEW BY: Ernest

APPLICATION NUMBER: 23-7063

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee. Voucher
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

NOTE: This application replaces a duplicate filing which was
numbered 31-7351. Number has been voided from records.

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☐ No
☐ Yes ☒ No

Platted by: Basin Map No. #23

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: Feb 7 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: Jan 30 1981 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No Measuring device required.

- ☐ Yes ☒ No Access port required.

- ☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

Jan 12 1981 Date of priority recommended.

✓ Special conditions of approval or cover letter. _____

By: Ernest Carter

Date: Feb 4 1981

STATE OFFICE REVIEW:

Shoocord 05 (01 Upper Snake R.)

- ☐ See attached sheet for more information.

By: Rain

Date: 2/20/81

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

JANUARY 15, 1981

The Post Register
P. O. Box 1800
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 9, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.



NOTICE OF APPLICATION FOR WATER RIGHTS

Notice is hereby given that the following application for water rights has been filed for record in the office of the State Engineer at the State Capitol:

It is hereby further stated that the following application for water rights has been filed for record in the office of the State Engineer at the State Capitol:

C. HENRY BURKE

Engineer

February 11, 1903

23-7063-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: JIM HILL SPRING tributary to SINKS

Date Filed: 01/12/1981

Amount: 0.02 CFS

Diversion Point: NWNE Sec 08 T 01N R 43E, BONNEVILLE Co.

Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31

Place of Use: NWNE Sec 08 T 01N R 43E

Diversion Means: HEADBOX, PIPELINE & TROUGH.

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, Utah 84401

2540
January 9, 1981



Mr. Ernest Carlsen
Sr. Resource Analyst
Idaho Department of Water Resources
150 Shoup Ave.
Idaho Falls, Idaho 83401

Dear Mr. Carlsen:

Thank you for informing us that we had filed two Applications for Permit on Sourdough Spring. Enclosed is a substitute Application for Permit. This application is not in the same State Basin but we hope it will be satisfactory.

Please return our duplicate application.

Thank you for your assistance.

Sincerely,

L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosure

RECEIVED

JAN 12 1981

Department of Water Resources
Eastern District Office

Key:

1. Not handwritten duplicate filing

2. Not handwritten duplicate

3. Not

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America-Forest Service Phone (801) 626-3561

Post office address 324 25th Street Ogden, UT 84401

2. Source of water supply SOURDOUGH SPRING which is a tributary of SINKS

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 13N

Range 38E B.M. CLARK County, additional points of diversion if any: _____

PW 25 MAP# 25

4. Water will be used for the following purposes:

Amount 0.02 for STOCK purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. SPRING HEADBOX, 10 FEET
PIPELINE TO TROUGH

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 13N
Range 38E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 1000 SHEEP ON THE
SAW CREEK ALLOTMENT

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

IDENT. NO.

IDAHO DEPARTMENT OF WATER RESOURCES

Initials

Date _____

Item

100

4/15/81

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

NS

21-11-11

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office
