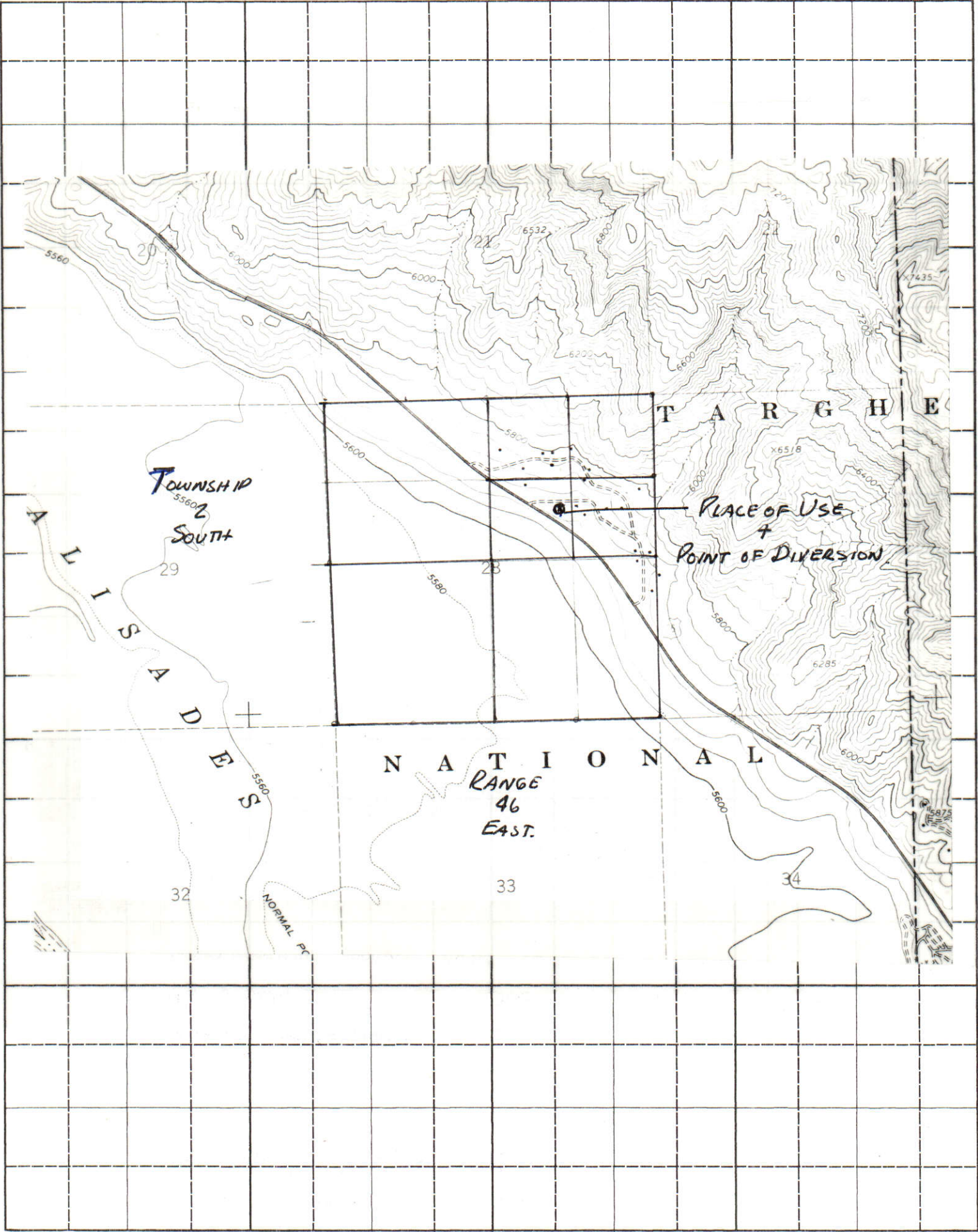


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Arthur B. Johnson
(Applicant)

MICROFILMED

Proof of Publication
The Post-Register

RECEIVED
NOV 29 1982
Department of Water Resources
Eastern District Office

State of Idaho, }
County of Bonneville } ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 11th day of November, 1982, last publication having been made on the 18th day of November, 1982, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 23rd day of November, 1982
Deon L. Napier
Notary Public

My commission expires September 30, 1984

B10, 1M,

**NOTICE OF APPLICATION
FOR WATER RIGHT**
The following application(s) have been filed to appropriate the public waters of the State of Idaho:
23-7087
JOHNSON, ARTHUR B.
1075 STANGER, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 10/27/1982
Amount: 0.16 CFS
Diversion Point: SWNE Sec 28 T 02S R 46E, BONNEVILLE Co.
Use: IRRIGATION (0.08 CFS) from 04/01 to 11/01. DOMESTIC (0.08 CFS) from 01/01 to 12/31
Place of Use: SWNE Sec 28 T 02S R 46E for 4 ACRES
Diversion Means: WELL, PUMP, SPRINKLERS & LINES
23-7088
JOHNSON, ARTHUR B.
1075 STANGER, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 10/27/1982
Amount: 0.18 CFS
Diversion Point: SENE Sec 28 T 02S R 46E, BONNEVILLE Co.
Use: IRRIGATION (0.10 CFS) from 04/01 to 11/01. DOMESTIC (0.08 CFS) from 01/01 to 12/31
Place of Use: SWNE SENE Sec 28 T 02S R 46E for 6 ACRES
Diversion Means: WELL, PUMP, LINES & SPRINKLERS
The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before NOVEMBER 29, 1982.
KEN DUNN,
Director
Published: Nov. 11, 18, 1982

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 23-7087
522-6314 work
Phone No. 523-1781 home

1. Owner: Arthur B. Johnson
Current Address: 1075 Stanger, Idaho Falls, ID 83401
2. Accompanied by: unaccompanied EXAM. DATE: 8/6/87
Address: _____ Phone No. _____
Relationship to Permit Holder: _____

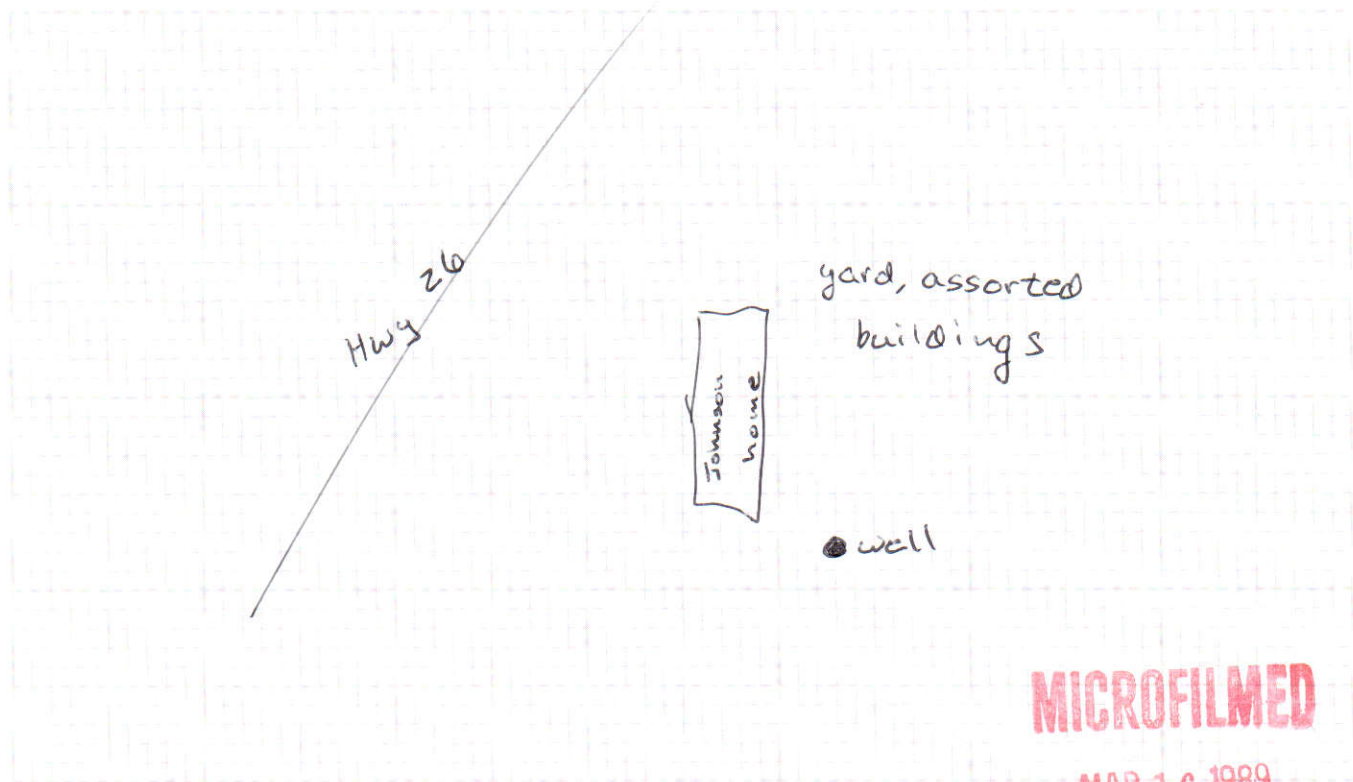
3. Source: ground water tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with same place of use: see comments
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: see comments
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

23-7087



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MAR 16 1989

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MAR 16 1989

REEL 11

REEL 11

23-7087

PTZS

RUHE

PUTARGHEE

NATIONAL

FORE

NORMAL POOL ELEVATION

Alpine Campground

T2S
T3S

IDAHO
WYOMING

MICROFILMED

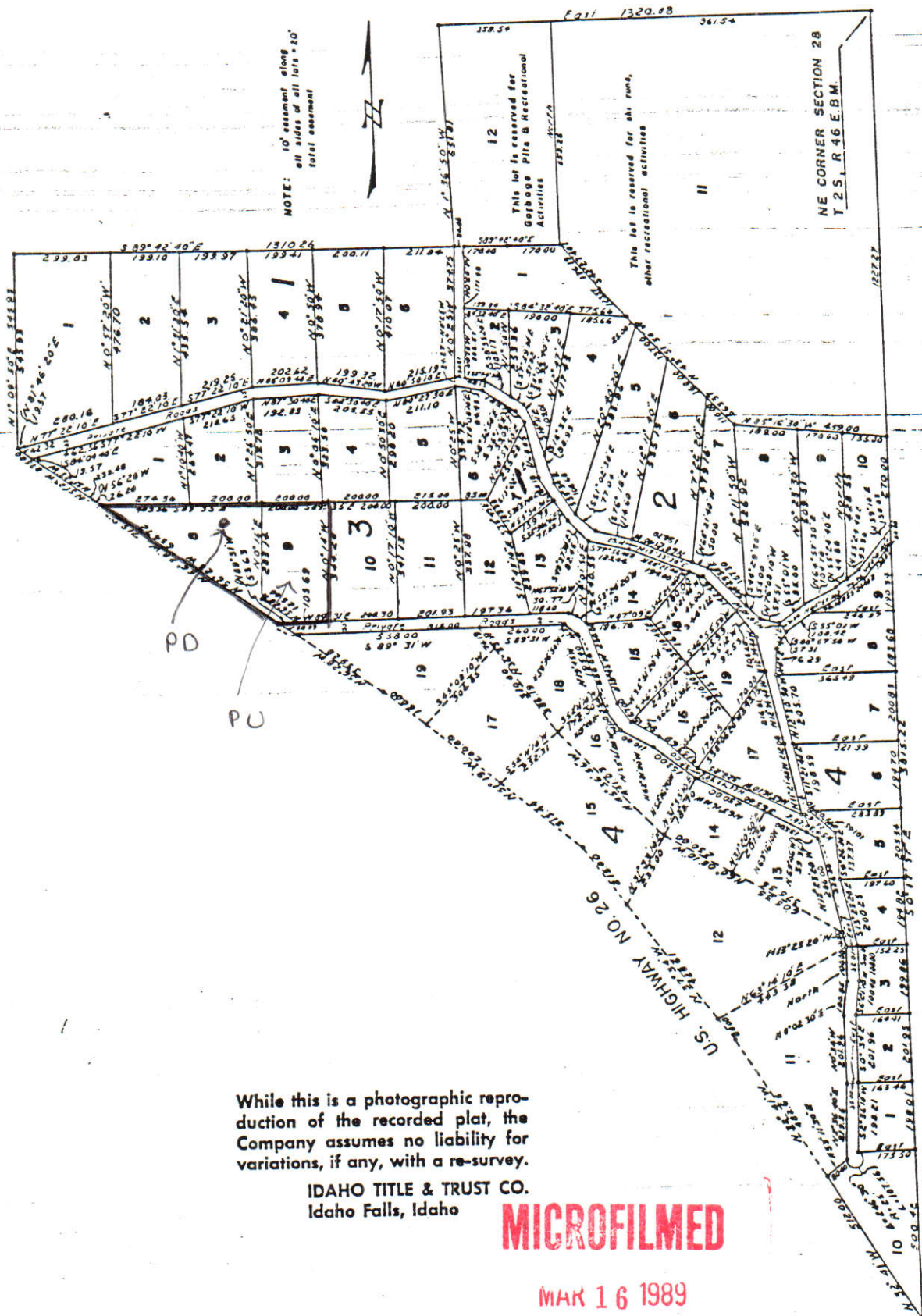
MAR 16 1989

Landing Strip

ROYAL VACATION HOMES

BONNEVILLE COUNTY, IDAHO

Part of Section 28 T.2 S., R.46 E. B. M.



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 23-07087

Priority: October 27, 1982 Amount: 0.07 CFS 13.8 AFA

This is to certify, that ARTHUR B. JOHNSON
1075 STANGER

IDAHO FALLS, ID 83401 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated October 27, 1982, and
has submitted proof to the Department of Water Resources on May 16, 1985, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .070 cfs of water from a **GROUNDWATER**
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	0.07 CFS	12.0 AFA
DOMESTIC	01/01 to 12/31	0.07 CFS	1.8 AFA
	Totals	0.07 CFS	13.8 AFA

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 28, Township 02S, Range 46E
BONNEVILLE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02S	46E	28	SWNE	4		4

Total number of acres irrigated: 4

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 3 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9th
day of MARCH, 1989.

RECEIVED

MAR 16 1989

Acting for the Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Arthur B. Johnson Phone 522-6314 Work
523-1781 Home
Post office address 1075 Stanger, Idaho Falls, Idaho 83401

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 28 Township 2S
Range 46E B.M. Bonneville County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .08 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .08 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .16 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well with 2 H.P. pump to rain
bird sprinklers and distribution lines to 3 homes

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 150 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 28 Township 2S
Range 46E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 3.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	46E	28			4														4

Total number of acres to be irrigated 4

c. Describe any other water rights used for the same purposes as described above. Claim to a water right from Hincks Spring

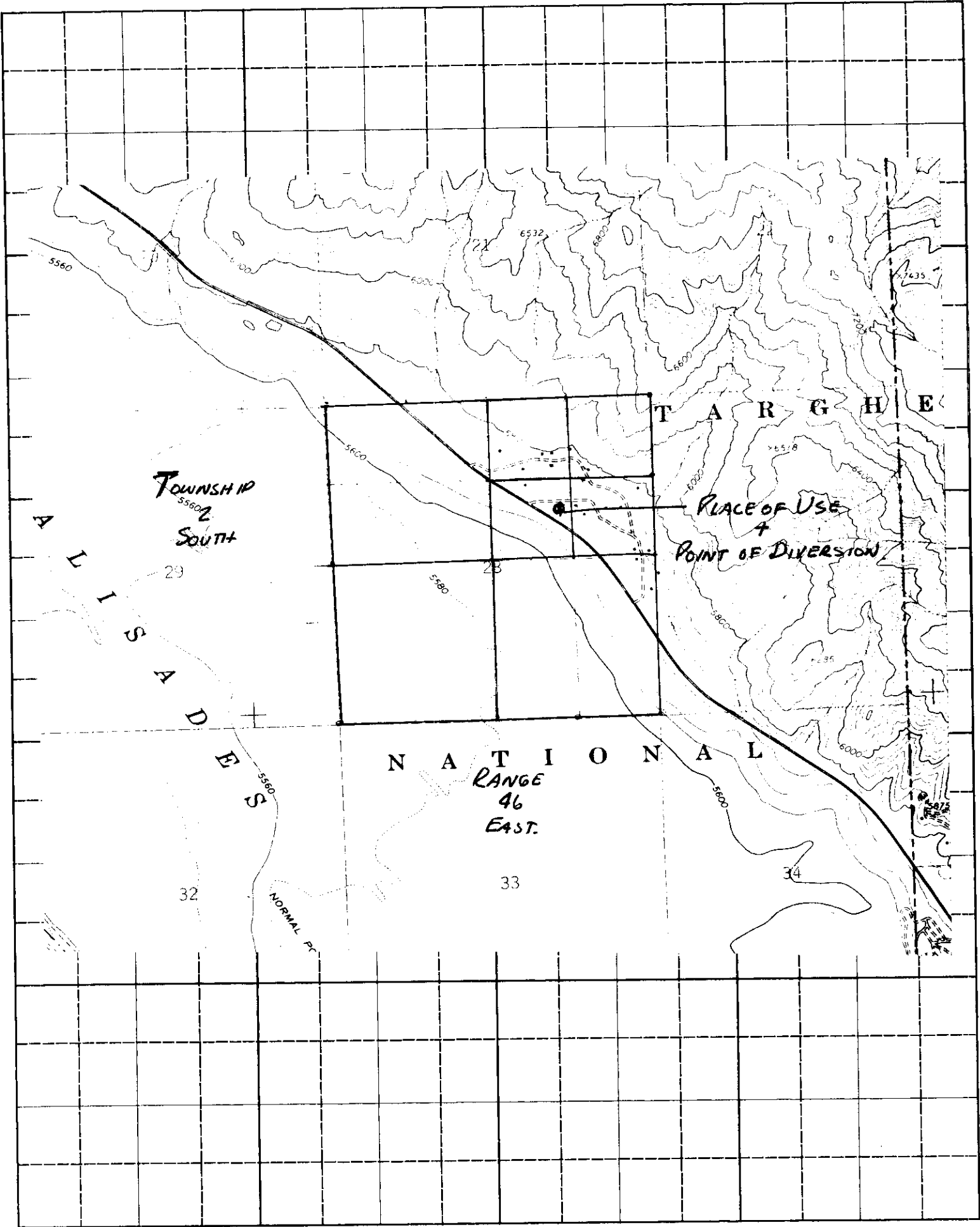
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Well location is Lot 8 Block 3, Royal Vacation Homes Subdivision

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Arthur B. Hinson
(Applicant)

MICROFILMED

Proposed 10/27/82

MICROFILMED

Received by SM Date 10/27/82 Time 11:28
Preliminary check by KW Fee \$ 30⁰⁰
Receipted by CW Date 10-27-82 # 22555
Publication prepared by BP Date 11/3/82
Published in Post Register
Publication dates 11/11 & 11/18/82
Publication approved CW Date 11-30-82
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 23-7087, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 19th day of June, 1985.

A. Glen Saxton
Chief, Operations Bureau

Proof of Publication

The Post-Register

State of Idaho,
County of Bonneville } ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the
Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville
County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily,
except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls
Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho
Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931,
and each of said newspapers having been published continuously and uninterruptedly, prior to consoli-
dation, for more than seventy-eighty (78) weeks and said Post-Register having been published contin-
uously and uninterruptedly from the date of such consolidation, up to and including the last publica-
tion of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was pub-
lished in said Post-Register for two consecutive weeks, first publication having been made
on the 11th day of November, 1982, last publication
having been made on the 18th day of November, 1982, and that the
said notice was published in the regular and entire issue of said paper on the respective dates of
publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 23rd day of November, 1982.

Notary Public

My commission expires September 30, 1984.

B10, 1M,

**NOTICE OF APPLICATION
FOR WATER RIGHT**
The following application(s) have
been filed to appropriate the public wa-
ters of the State of Idaho:
JOHNSON, ARTHUR B.
1075 STANGER, IDAHO FALLS, ID
83401
Source: GROUNDWATER
Date Filed: 10/22/1982
Amount: 0.18 CFS
Diversion Point: SWNE Sec 28 T 02S R
46E, BONNEVILLE Co.
Use: IRRIGATION (0.08 CFS) from
04/01 to 11/01, DOMESTIC (0.08 CFS)
from 01/01 to 12/31
Place of Use: SWNE Sec 28 T 02S R
46E for 4 ACRES
Diversion Means: WELL, PUMP,
SPRINKLERS & LINES
JOHNSON, ARTHUR B.
1075 STANGER, IDAHO FALLS, ID
83401
Source: GROUNDWATER
Date Filed: 10/22/1982
Amount: 0.18 CFS
Diversion Point: SWNE Sec 28 T 02S
R, BONNEVILLE Co.
Use: IRRIGATION (0.10 CFS) from
04/01 to 11/01, DOMESTIC (0.08 CFS)
from 01/01 to 12/31
Place of Use: SWNE Sec 28 T
02S R, BONNEVILLE Co.
Diversion Means: WELL, PUMP,
SPRINKLERS & LINES
This notice is subject to all
provisions of the Idaho Water
Rights Act, Chapter 15, Id-
aho Public Laws, and the Idaho NO-
VEMBER 11, 1982
Published: Nov. 11, 1982
Director

MICROFILMED

March 13, 1989

ARTHUR B. JOHNSON
1075 STANGER
IDAHO FALLS, ID 83401

RE: PERMIT NO. 23-07087

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

January 23, 1989

ARTHUR B. JOHNSON
1075 STANGER
IDAHO FALLS, ID 83401

RE: PERMIT NO. 23-07087

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

MAR 16 1989

MEMORANDUM

TO: FILE

FROM: JOHN MCLEOD

RE: CHANGE IN EXAMINER RECOMMENDATIONS, # 23-7087

DATE: 10-JAN-1989

=====

Total domestic use should be licensed for 0.073 cfs, as calculated by the examiner in the theoretical equation, not 0.08 cfs as recommended based on the permit.

RECEIVED

MAR 18 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

23-7087
Permit No.

JOHNSON

RECEIVED
OCT 23 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 8/6/87 Carol Slaughterbeck (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent SKJ 8-13-87 (Initial and date)
Exam Reviewed by Manager of Regional Office SM 9-30-1987 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office 10/1/87 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

Permit No. _____

☐ Appointment letter mailed:

☐ Telephone call made
(List Telephone No. used)

☐ Appointment scheduled for:
(Date, time, location)

DIRECTIONS:

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 23-7087

1. Owner: Arthur B. Johnson Phone No. 522-6314 work
523-1781 home

Current Address: 1075 Stanger, Idaho Falls, ID 83401

2. Accompanied by: unaccompanied EXAM. DATE: 8/6/87

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: groundwater tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with same place of use: see comments

☐ Copies Attached

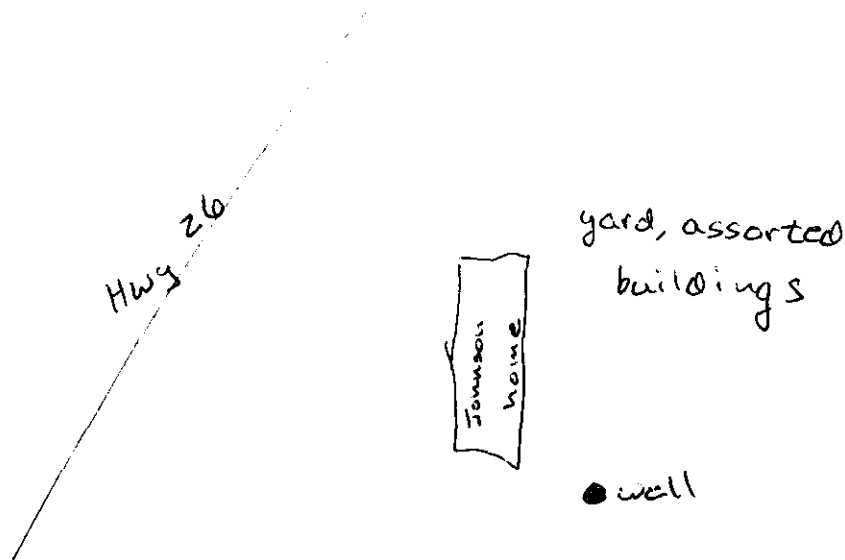
2. Other water rights with same point of diversion: see comments

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

2 hp submersible pump / well with lines to
1 home, 2 apartments, and sprinkler system on
grass
SWL = 125'

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	NE	28	2S	46E	Bonneville	USGS

6. **Place(s) of Use:**

Indicate Method of Determination USGS

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	46E	28			4														

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

no measurements were possible
Since no measurements were possible only allow 0.085 as
a non-additive quantity for irrigation.
HWT

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: Theoretical: $Q = \frac{2(8.814)(.8)}{125 + (30)(2.308)} Q = .073 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4(3) = 12 \text{ afa}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$

2. Volume Calculations for Other Uses:

3 hours x 0.6 cfs/hour = 1.8 afa

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Place of Use is Lots 8 & 9 of Block 3 Royal Vacation Homes Subdivision.
in Bonner County (S.M. 9-30-1987)

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.08	1.8
Irrigation	4/1	11/1	.08	12
Totals:			0.08 ~~0.16~~ cfs	13.8 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Carol Slaughterbeck

Signature Carol Slaughterbeck

Certification Date _____

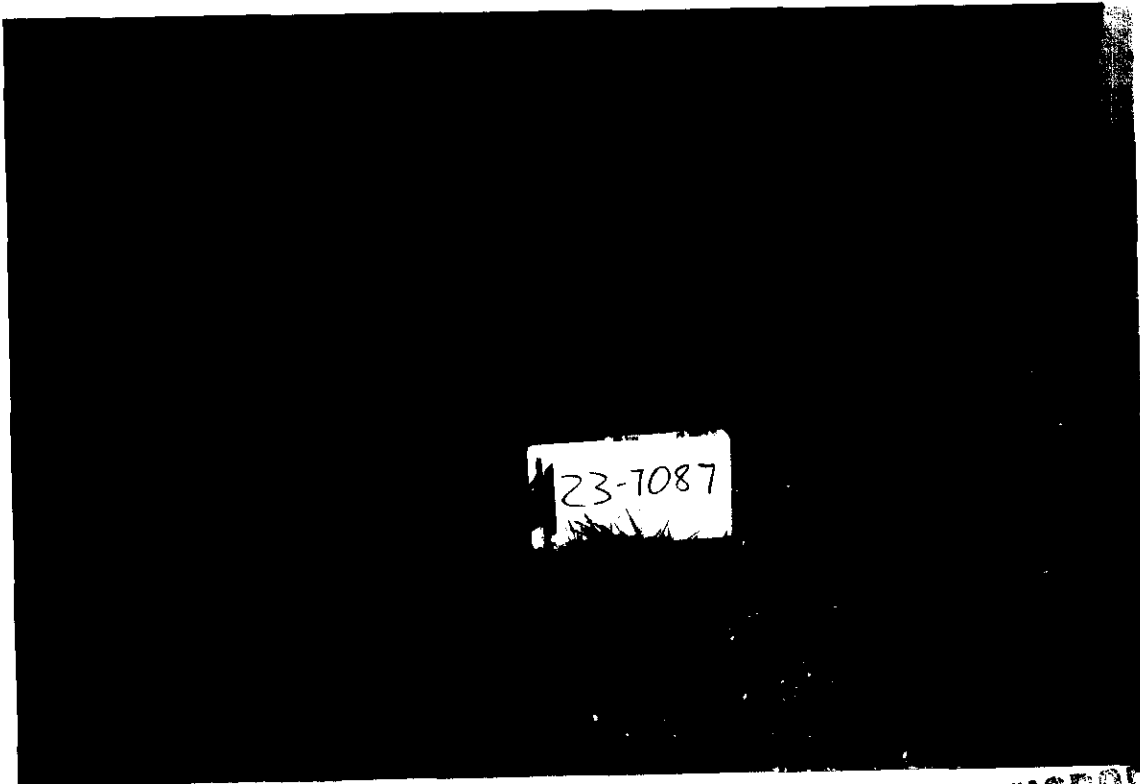
Field Report Preparation Date 8/10/87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

filed 11/10/89

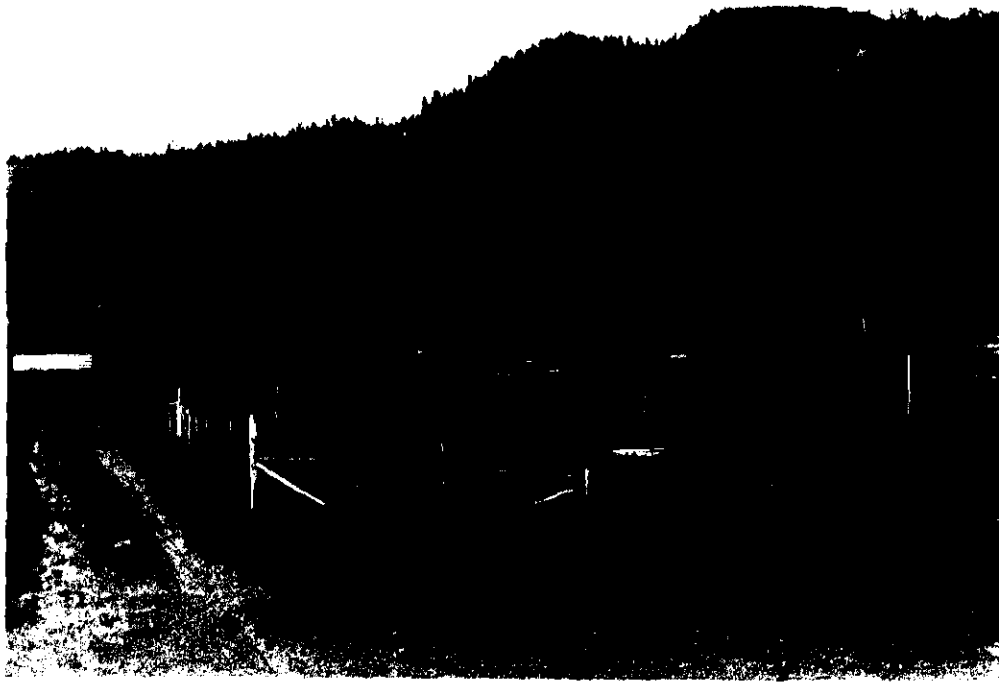
23-7087



MICROFILMED

MAR 16 1989

7802-25



RECEIVED

MAR 16 1989

4/86

RECEIVED
JAN 23 1987

Department of Water Resources
Eastern District Office

RECEIVED
FEB 09 1987

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 200.00
Date 2-21-87
Receipt # H1005
Receipt by [initials]
Sent to S.O.

1. Permit No. 23-7087

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Arthur B. Johnson

3. Post Office Address: 1075 Stanger Ave. Idaho Falls, 83401

Telephone No. 522-6314 (w)

4. Source of Water: GROUND WATER

5. Extent of Use:

Domestic two (No. of households) Stockwater (No. and type of stock)

Irrigation THREE (acres) Other/Remark

6. Total rate &/or volume for which proof is submitted 0.16 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

WATER FIRST DIVERTED MAY 17, 1973 PERMIT ACQUIRED 10/27/82

8. Person to contact to accompany the department representative during the field examination:

Arthur or Rola Johnson
(Name)

1075 Stanger Av. IF 523-1781(H) 522-6314(w)
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If ~~THIS~~ box is marked, complete items 1 thru 7.)

JAN 28, 1987
Date

Arthur B. Johnson
Signature of Permit Holder (and title, if appropriate)

copy retained for file

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

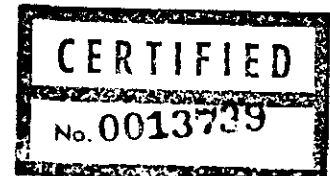
A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

23-7087
JOHNSON, ARTHUR H.
1075 STANGER
IDAHO FALLS, ID 83401

January 26, 1987

EXAMINATION FEE NOTICE



Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department when examiners have been certified.

MAR 16 1987

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

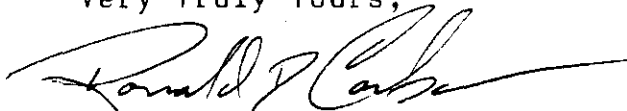
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401
Phone: 525-7161

Very Truly Yours,



Ronald D. Carlson
Eastern Regional Manager

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 13, 1985

ARTHUR B. JOHNSON
1075 STANGER AVE.
IDAHO FALLS ID 83401

RE: Permit No. 23-7087

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

MAR 16 1986

23-7087

STZS

32

NORMAL POOL ELEVATION

NATIONAL

33

34

RESERVOIR

RULE

PUT ARGHEE

FORE

Alpine Campground

T2S
T3S

IDAHO
WYOMING

R46E
R118W

MAY 16 1939

Landing
Strip



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 15, 1985

Arthur B. Johnson
1075 Stanger Ave.
Idaho Falls, ID 83401

Re: Water Right No. 23-7087

Dear Wateruser:

The proof of beneficial use (Form A) which you recently submitted to the Department is being returned to you because proof of beneficial use has already been submitted for the water right.

If you have any questions, please feel free to contact this office.

Sincerely,

LINDA D. SMITH
Receptionist

Enclosure

cc: Region

MICROFILMED
MAR 16 1989

RECEIVED
MAY 15 1985

Department of Water Resources

FORM A

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 23-7087

Name(s) of Permit Holder: Arthur B. Johnson

Post Office Address: 1075 Stanger Ave. Idaho Falls, Idaho 83401

Telephone No. 208 522 6314

Source of Water: ground

Extent of Use: Domestic two (number of households)

Stockwater _____ (number and type of stock)

Irrigation four (acres)

Other/Remarks This unit was installed to carry up to four residence,

there are two residence type in use today (our home and an apartment and we sprinkle irrigate four acres. This unit is to supplement our domestic water from Hincks Springs.

Indicate the date water was first diverted and beneficially used under this permit: May 17, 1971

Measuring Device: Required? Yes X No
Installed? Yes X No

Flow Measurement Port: Required? Yes X No
Required? Yes X No

Person to contact to accompany the Department representative during field examination: Arthur B. Johnson

(Name)

1498 Curtis Ave., Idaho Falls, Idaho 83402

(Address)

208 522 6314

(Telephone number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

March 6, 1985
Date

Arthur B. Johnson
Signature of Permit
(and Title, if appropriate)

MICROFILMED

KW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

JOHNSON, ARTHUR B.
1075 STANGER
IDAHO FALLS, ID 83401

JULY 03, 1985

RE: PERMIT NO. 23-7087

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUND WATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUND WATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL FOR INTERFERENCE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KC Wilson APPLICATION NUMBER: 23 7087

CHECK:

- ☒ Source.
☒ Point of diversion.
☐ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: NOV 29 1982
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11-29-82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? C1
☒ 10-27-82 Date of priority recommended.
Special conditions of approval or cover letter. Call #20

app. released in 4th S.F. dismissal

By: Ernest Carlson Date: 12 December 1982

STATE OFFICE REVIEW:

205

- ☐ See attached sheet for more information.

By: LCU

Date: 6/19/85

MICROFILMED

RECEIVED

DEC 02 1982

Department of Water Resources

not

IDENT. NO. 23 7087

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 3, 1982

The Post Register
P. O. Box 1800
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 29, 1982.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before NOVEMBER 29, 1982.

KEN DUNN, Dir.

Published 11/11 & 11/18/82.

MICROFILMED

23-2082

JOHNSON, ARTHUR B.

1075 STANGER, IDAHO FALLS, ID 83401

Source: GROUNDWATER

Date Filed: 10/27/1982

Amount: 0.16 CFS

Diversion Point: SWNE Sec 28 T 025 R 46E, BONNEVILLE Co.

Use: IRRIGATION	(0.08 CFS)	from 04/01 to 11/01
DOMESTIC	(0.08 CFS)	from 01/01 to 12/31

Place of Use: SWNE Sec 28 T 025 R 46E FOR 4 ACRES

Diversion Means: WELL, PUMP, SPRINKLERS & LINES

MICROFILMED

October 25, 1982

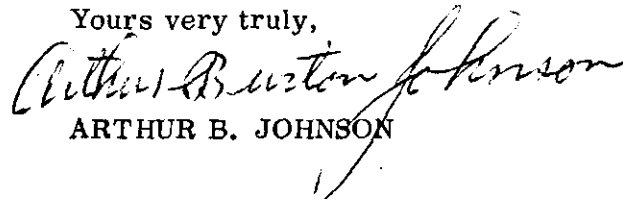
Idaho Department of Water Resources
Eastern Region
150 Shoup Ave.
Idaho Falls, Idaho 83402

Re: Well at Royal Vacation Homes - Lot 8, Block 3

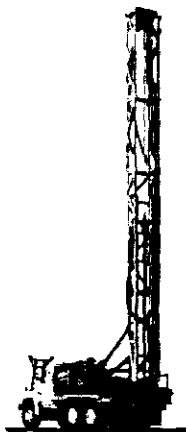
We have a well on Lot 8, Block 3 Royal Vacation Homes, and are attaching herewith a statement from Andrew Well Drilling, and the well drillers report.

This well is used to furnish us any water required in excess of that supplied by our water rights from Hincks Springs. This is used for irrigation and domestic purposes.

Yours very truly,


ARTHUR B. JOHNSON

MICROFILMED

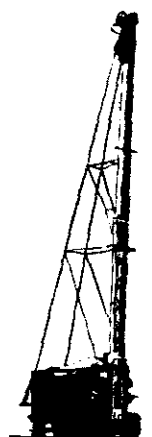


ANDREW WELL DRILLING
CONTRACTORS

1268 EAST 17TH STREET
IDAHO FALLS, IDAHO

PHONE 522-2794

Date August 19, 1971



Statement
Well and/or Pump ~~Estimate~~ for: Well & Pump

Name Arthur B. Johnson

Address 1075 Stanger Ave.

Idaho Falls, Idaho 83401

Location: SW $\frac{1}{4}$, NE $\frac{1}{4}$, Sec. 28, T 2 N, R. 46 E, Bonneville County, Idaho

150'	Drilling	Domestic well	750.	00
148'	Casing	6" Steel	400.	95
	Casing			
1	Shoe	6" Steel	20.	00
	Cement Grout	Bentonite	24.	00
1	Pump	4P2B152 Peerless	418.	50
2	Tank	WXL 203	216.	87
138'	Submersible Cable	10 X 3	41.	40
462'	Drop Pipe & pipe in trench	1 $\frac{1}{4}$ " Galv.	283.	50
	Well Seal	6 X 1 $\frac{1}{4}$	11.	00
	Pitless Adaptor	6 X 1 $\frac{1}{4}$	40.	00
	Valves & Fittings		102.	47
	Accessory Package		9.	18
	Pump Installation		175.	00
12 hrs	Backhoe		144.	00
60'	10 X 3	UF Cable	18.	00
83'	10 X 2	" "	12.	45
53'	1 $\frac{1}{2}$ " Galv. pipe		38.	74
	Idaho Sales Tax		49.	11
	Total		\$2,755.	17

Signature _____

MICROFILMED

State of Idaho
Department of Water Administration

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT