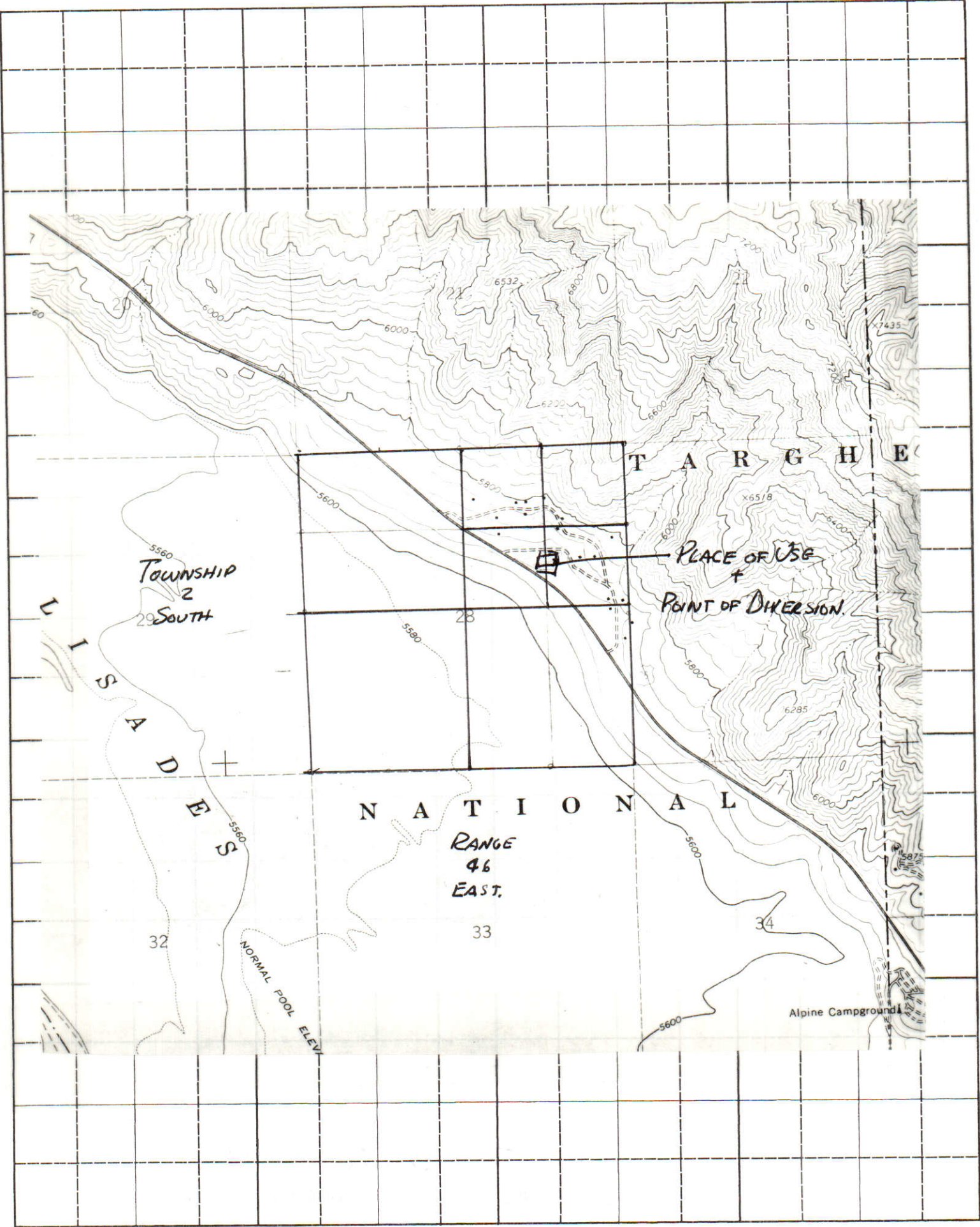


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Arthur B. Johnson  
(Applicant)

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

Permit No. 23-7088

Phone No. 522-6314 work  
523-1781 home

1. Owner: Art's Vacation Homes  
c/o Arthur B. Johnson  
Current Address: 1075 Stanger, Idaho Falls, ID 83401

EXAM. DATE: 8/6/87

2. Accompanied by: unaccompanied  
Phone No. -

Address: -

Relationship to Permit Holder: -

3. Source: groundwater tributary to N/A

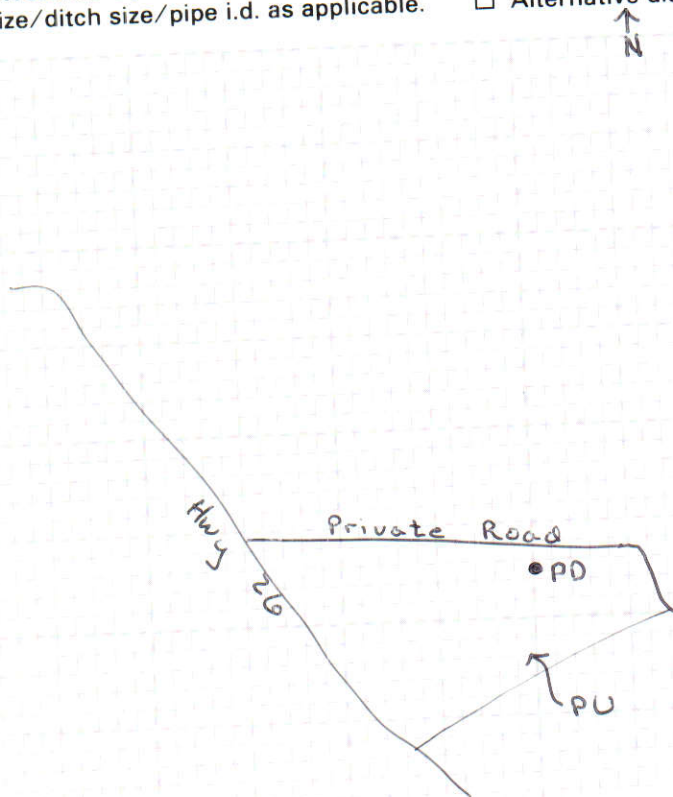
**B. OVERLAP REVIEW**

1. Other water rights with same place of use: claims on Hinck's springs - see attached  
overlaps listing ☐ Copies Attached

2. Other water rights with same point of diversion: no  
☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



**MICROFILMED**  
MAR 03 1989

Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

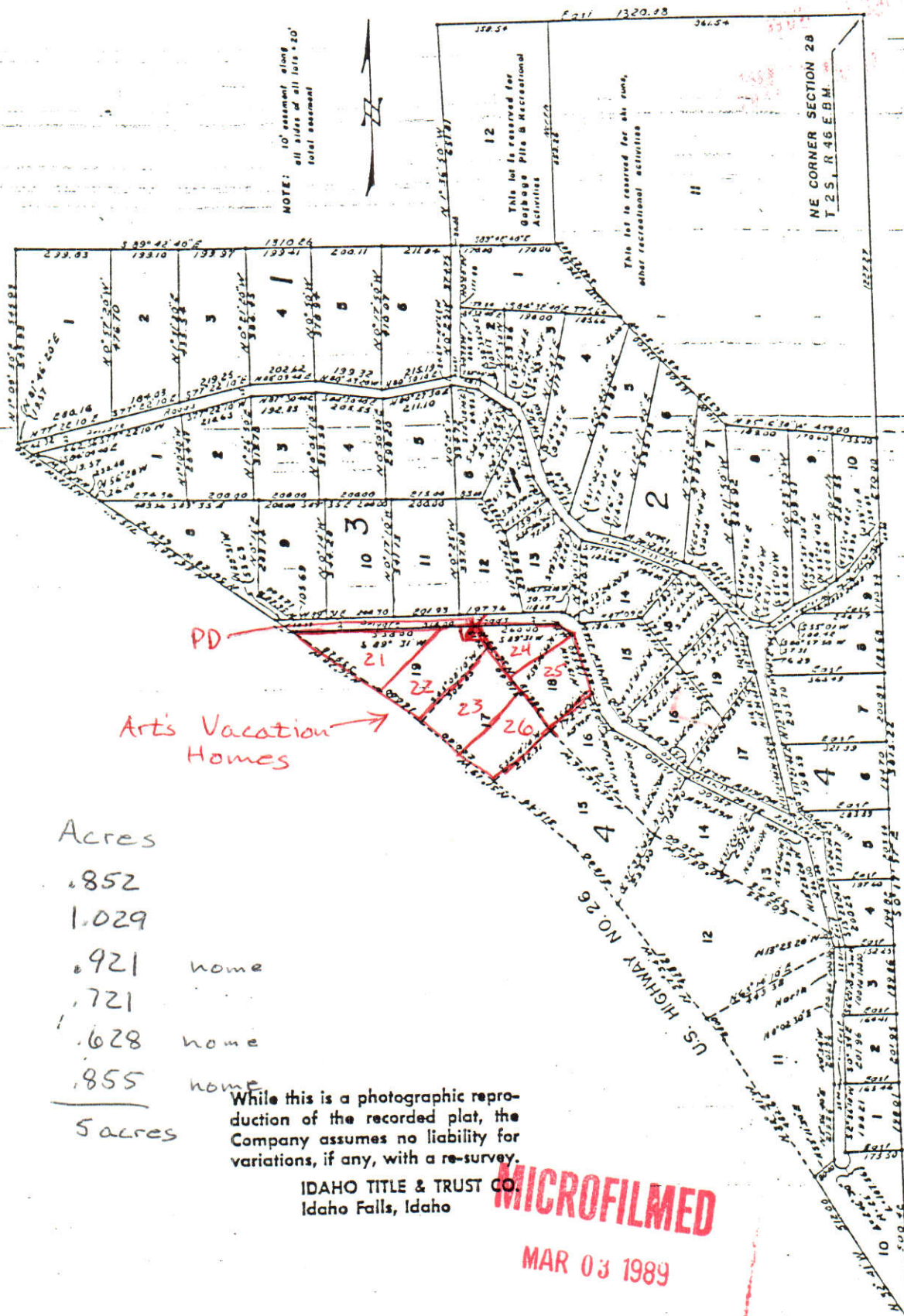
- ☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater.

- ☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

# ROYAL VACATION HOMES

BONNEVILLE COUNTY, IDAHO

Part of Section 28 T.2 S., R.46 E. B. M.



23-7088



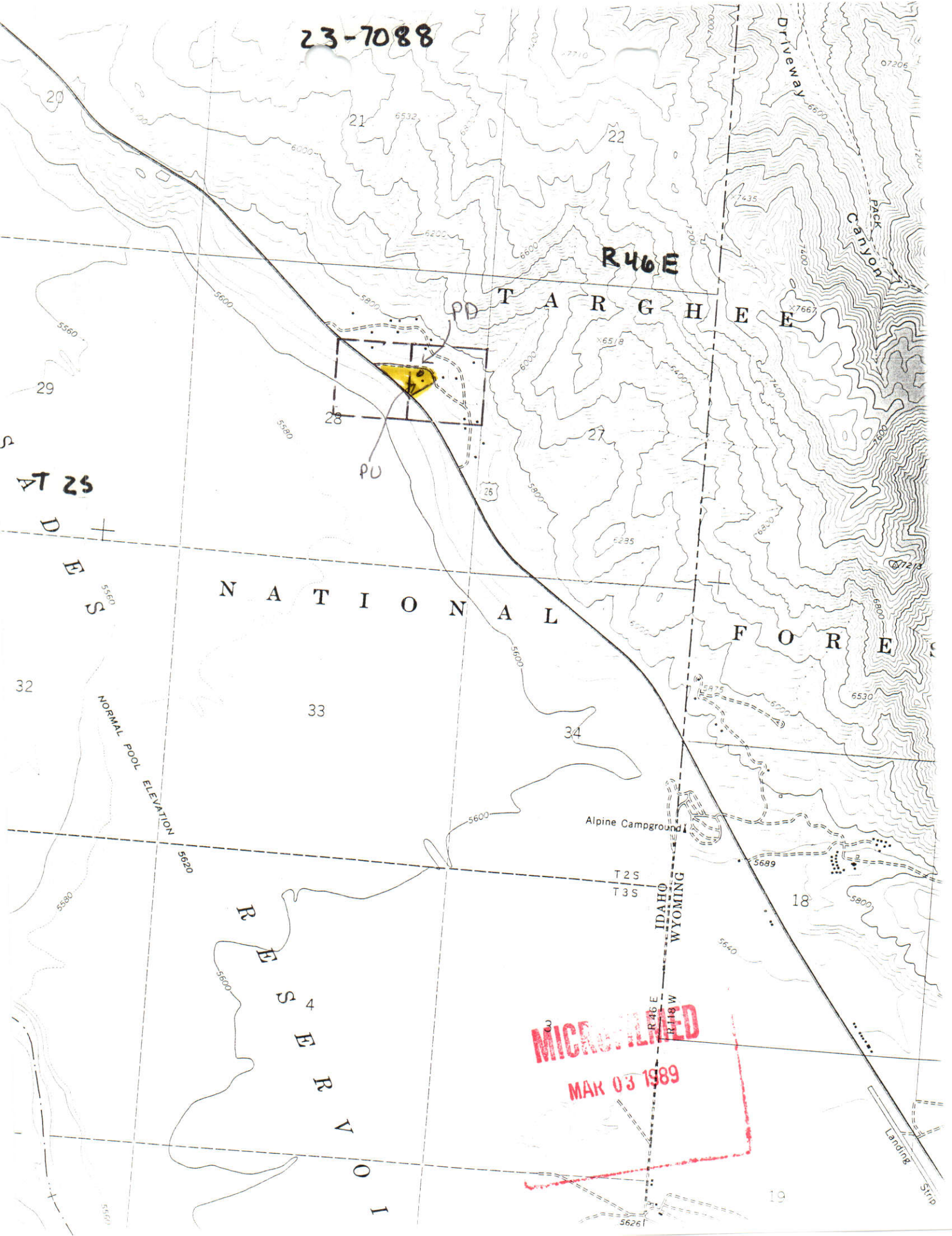
RECEIVED  
MAR 03 1989

8805-35



MICROFILMED  
MAR 03 1989

23-7088



T 2S

R 46E

PD T A R G H E E

PU

N A T I O N A L

F O R E S T

NORMAL POOL ELEVATION

Alpine Campground

T 2S  
T 3S

IDAHO  
WYOMING

R E S E R V O I R

MICROFILMED

MAR 03 1989

Landing Strip

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 23-07088

Priority: October 27, 1982 Amount: 0.09 CFS 16.8 AFA

This is to certify, that ARTS VACATION HOMES  
C/O ARTHUR B. JOHNSON  
1075 STANGER  
IDAHO FALLS, ID 83401

has complied with the terms and conditions  
of the permit issued pursuant to Application for Permit dated October 27, 1982, and  
has submitted proof to the Department of Water Resources on May 16, 1985, that  
water has been applied to a beneficial use; an examination by the Department indicates  
that the works have a diversion capacity of .090 cfs of water from a **GROUNDWATER**  
source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| IRRIGATION            | 04/01 to 11/01       | 0.09 CFS                 | 15.0 AFA      |
| DOMESTIC              | 01/01 to 12/31       | 0.08 CFS                 | 1.8 AFA       |
|                       | Totals               | 0.09 CFS                 | 16.8 AFA      |

LOCATION OF POINT OF DIVERSION(S): SENE , Sec. 28, Township 02S, Range 46E  
BONNEVILLE County

PLACE OF USE: IRRIGATION

| <u>TWN</u>                       | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|
| 02S                              | 46E        | 28         | SWNE 3       | SENE 2       |              | 5            |
| Total number of acres irrigated: |            |            |              |              |              | 5            |

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 3 homes.
5. Place of use also known as Lots 21-26, Block 4, Bonneville County Subdivision.

**MicroFILMED**

MAR 05 1989

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 23-07088

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 17<sup>th</sup>  
day of FEBRUARY, 1989.

Acting for the

Director

*Norman C. Young*

RECORDED

MAR 03 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Arts Vacation Homes, Phone 522-6314 work  
c/o Arthur B. Johnson 523-1781 Home  
Post office address 1075 Stanger, Idaho Falls, Idaho 83401

2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is SE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 28 Township 2S

Range 46E B.M. Bonneville County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.08 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .10 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .18 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well with 2h.p. to distribution  
lines to 3 homes and sprinkler system

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 105 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is 1 years (minimum 1 year -- maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: S  $\frac{1}{2}$  ~~W~~ of NE  $\frac{1}{4}$  of Section 28 Township 2S

Range 46E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water 3.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 2S  | 46E   | 28   |     |     | 2.5 | 2.5 |     |     |     |     |     |     |     |     |     |     |     |     | 5      |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. Claim to a water right for domestic use from Hincks Spring

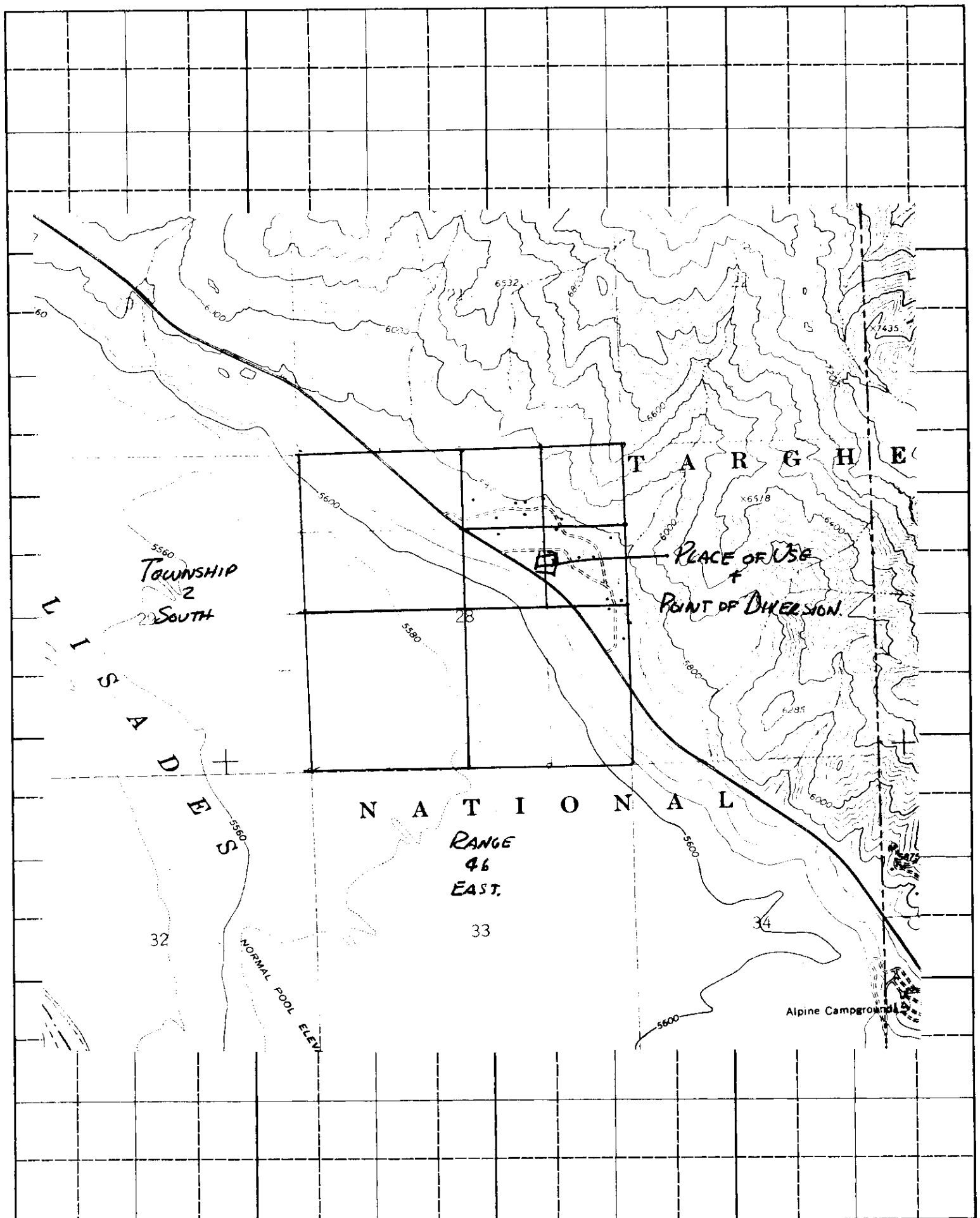
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks Water is used for irrigation and domestic on lots 21, 22, 23, 24, 25, & 26, Block 4 of Arts Vacation Homes Subdivision. Arts Vacation Homes is a division of Royal Vacation Homes

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Arthur B. Johnson*  
(Applicant)

**MICROFILMED**

Proposed permit 10/27/82

**MICROFILMED**

Received by SM. Date 10/27/82 Time 11:28  
Preliminary check by Kew Fee \$ 30<sup>00</sup>  
Receipted by CW Date 10-27-82 # 22555  
Publication prepared by BP Date 11/3/82  
Published in Post Register  
Publication dates 11/11 & 11/18/82  
Publication approved CW Date 11-30-82  
Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by GMC Kew

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 23-7088, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 19<sup>th</sup> day of June, 1985.

J. Glen Saylor  
Chief, Operations Bureau

# Proof of Publication

## The Post-Register

State of Idaho,  
County of Bonneville } ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the  
Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville  
County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily,  
except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls  
Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho  
Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931,  
and each of said newspapers having been published continuously and uninterruptedly, prior to consoli-  
dation, for more than seventy-eighty (78) weeks and said Post-Register having been published contin-  
uously and uninterruptedly from the date of such consolidation, up to and including the last publica-  
tion of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was pub-  
lished in said Post-Register for two consecutive weeks, first publication having been made  
on the 11th day of November, 1932, last publication  
having been made on the 18th day of November, 1932, and that the  
said notice was published in the regular and entire issue of said paper on the respective dates of  
publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 23rd day of November, 1932.  
Robert G. Rapier  
Notary Public

My commission expires September 30, 1934.

B10, 1M,

### NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have  
been filed to appropriate the public wa-  
ters of the State of Idaho:

23-7087

JOHNSON, ARTHUR B.  
1075 STANGER, IDAHO FALLS, ID  
83401

Source: GROUNDWATER  
Date Filed: 10/27/1932  
Amount: 0.16 CFS  
Diversion Point: SWNE Sec 28 T 02S R  
46E, BONNEVILLE Co.  
Use: IRRIGATION (0.08 CFS) from  
04/01 to 11/01, DOMESTIC (0.08 CFS)  
from 01/01 to 12/31  
Place of Use: SWNE Sec 28 T 02S R  
46E for 4 ACRES  
Diversion Means: WELL, PUMP,  
SPRINKLERS & LINES

23-7088

JOHNSON, ARTHUR B.  
1075 STANGER, IDAHO FALLS, ID  
83401

Source: GROUNDWATER  
Date Filed: 10/27/1932  
Amount: 0.18 CFS  
Diversion Point: SENE Sec 28 T 02S  
R 46E, BONNEVILLE Co.  
Use: IRRIGATION (0.10 CFS) from  
04/01 to 11/01, DOMESTIC (0.08 CFS)  
from 01/01 to 12/31  
Place of Use: SWNE SENE Sec 28 T  
02S R 46E for 6 ACRES  
Diversion Means: WELL, PUMP,  
LINES & SPRINKLERS

The permit(s) will be subject to all  
prior water rights. Protests must be  
filed with the Director, Dept. of Water  
Resources, 150 Shoup Ave., Suite 15, Id-  
aho Falls, Idaho 83402 on or before NO-  
VEMBER 29, 1932.

KEN DUNN,  
Director

Published: Nov. 11, 18, 1932

MICROFILMED

February 23, 1989

RE: Permit No. 23-7088

Arts Vacation Homes  
c/o Arthur B. Johnson  
1075 Stanger  
Idaho Falls, ID 83401

Dear Permit Holder(s):

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

If you have any questions concerning this document, please feel free to contact this office.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED  
MAR 11 1989

January 23, 1989

ARTS VACATION HOMES  
C/O ARTHUR B. JOHNSON  
1075 STANGER  
IDAHO FALLS, ID 83401

RE: PERMIT NO. 23-07088

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED  
MAR 03 1989

MAR 03 1989

**MEMORANDUM**

**TO: FILE**

**FROM: JOHN MCLEOD**

**RE: CHANGES IN EXAMINER RECOMMENDATIONS, # 23-7088**

**DATE: 10-JAN-1989**

=====

The recommended rate of diversion for this right should be .09 cfs, not .08 cfs as recommended by the examiner. The theoretical capacity of the works is .09 cfs, no other measurements were taken, and .09 cfs is allowable under the permit.

**RECORDED**

**MAR 03 1989**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet  
for  
Beneficial Use Field Report

23-7088  
Permit No.  
JOHNSON

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index CDS 8/12/87 (Initial and date)

Overlap? ☒ yes ☒ no If yes: ☐ copy of exam(s) attached?  
Type of Overlap? ☐ Add acres or uses to existing system  
☐ Increase rate of flow or volume  
☐ Other: claims

Check of P/U index CDS 8/12/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?  
Type of Overlap? ☐ Increase rate of flow or volume  
☐ Add P/D's  
☐ Increase number of acres within tracts  
☐ Other: claims

Aerial Photo

Required? ☐ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? \_\_\_\_\_ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 8/16/87 Carol Slaughterbeck (Signature of examiner and date)  
Exam Reviewed by Senior Water Resource Agent zlf 8-13-87 (Initial and date)  
Exam Reviewed by Manager of Regional Office SM 9-30-87 (Initial and date)  
Exam Date Entered in Computer \_\_\_\_\_ (Initial and date)  
Exam sent to State Office 22 8-13-87 (Initial and date)  
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File \_\_\_\_\_ (Initial and date)

## Permit No. \_\_\_\_\_

DIRECTIONS:

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

Permit No. 23-7088  
522-6314 work  
Phone No. 523-1781 home

1. Owner: Art's Vacation Homes  
c/o Arthur B. Johnson  
Current Address: 1075 Stanger, Idaho Falls, ID 83401

2. Accompanied by: unaccompanied EXAM. DATE: 8/6/87  
Address: - Phone No. -

Relationship to Permit Holder: -

3. Source: groundwater tributary to N/A

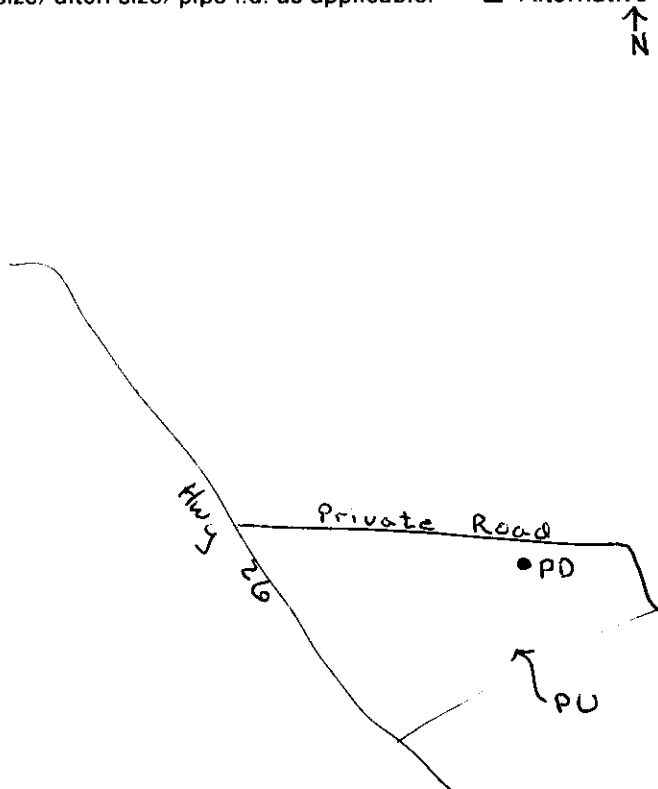
**B. OVERLAP REVIEW**

1. Other water rights with same place of use: claims on Hicks springs - see attached  
overlaps listing ☐ Copies Attached

2. Other water rights with same point of diversion: no  
☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required). ☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

2 hp submersible pump / well with lines to 6 lots  
(3 homes built) and sprinkler system for lawns  
and grassy lots; swl = 80'

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County     | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|------------|---------------------------------|
|            |            |     | SE  | NE  | 28   | 25   | 46 E | Bonneville | USGS / plat                     |
|            |            |     |     |     |      |      |      |            |                                 |
|            |            |     |     |     |      |      |      |            |                                 |
|            |            |     |     |     |      |      |      |            |                                 |

6. **Place(s) of Use:**

Indicate Method of Determination USGS / plat

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 25   | 46 E | 28   |        |        | 3      | 2      |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

no measurements were possible

Since no measurement made, only allow 0.08 cfs as  
a non-additive quantity for irrigation AWT

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: Theoretical:  $\frac{2(8.814)(.8)}{80 + (30)(2.308)} Q = .09$

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3); Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 5(3) = 15 \text{ afa}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$

2. Volume Calculations for Other Uses:

$3 \text{ homes} \times 0.6 \text{ cfs/home} = 1.8 \text{ cfs}$

#### H. REMARKS AND OVERLAP REVIEW ANALYSIS

Plan of Use is Lots 21, 22, 23, 24, 25 & 26 Block 4  
of Bonneville County Subdivision 'Royal Vacation Homes'

#### I. RECOMMENDATIONS

##### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Domestic       | 1/1           | 12/31 | .08                          | 1.8                      |
| Irrigation     | 4/1           | 11/1  | <del>.10</del> .08           | 15                       |
| Totals:        |               |       | .08<br><del>.18</del> cfs    | 16.8 afa                 |

##### 2. Recommended Amendments

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☐ None  
☒ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

#### J. AUTHENTICATION

Field Examiner's Name Carol Slaughterbeck  
Signature Carol Slaughterbeck  
Certification Date 9-30-1987  
Field Report Preparation Date 8/10/87

Steve McCannick

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

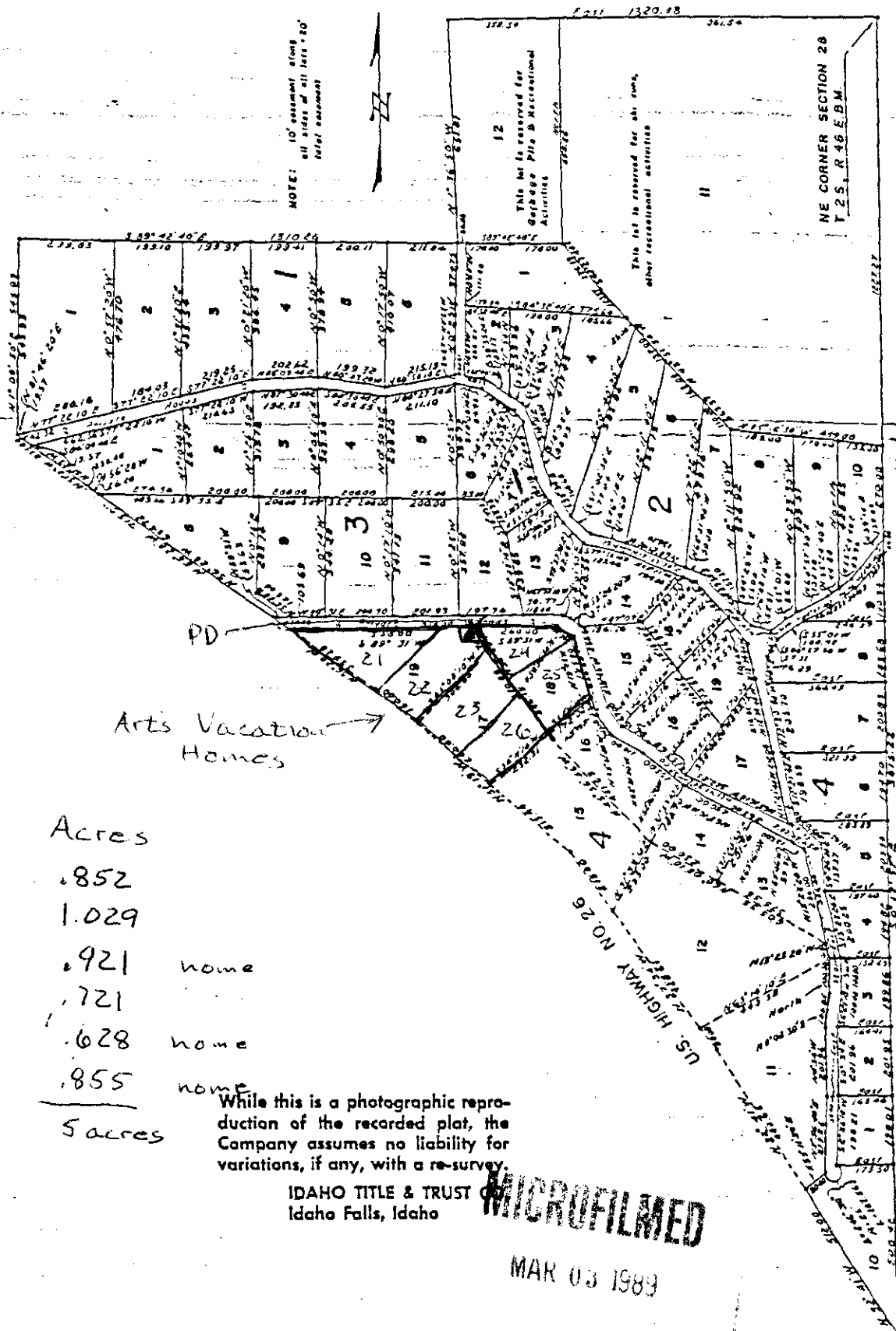
JWM 1/10/89

23-7088

# ROYAL VACATION HOMES

BONNEVILLE COUNTY, IDAHO

Part of Section 28 T.2 S., R.46 E. B. M.



| Lot | Acres |      |
|-----|-------|------|
| 21  | .852  |      |
| 22  | 1.029 |      |
| 23  | .921  | home |
| 24  | .721  |      |
| 25  | .628  | home |
| 26  | .855  | home |

5 acres

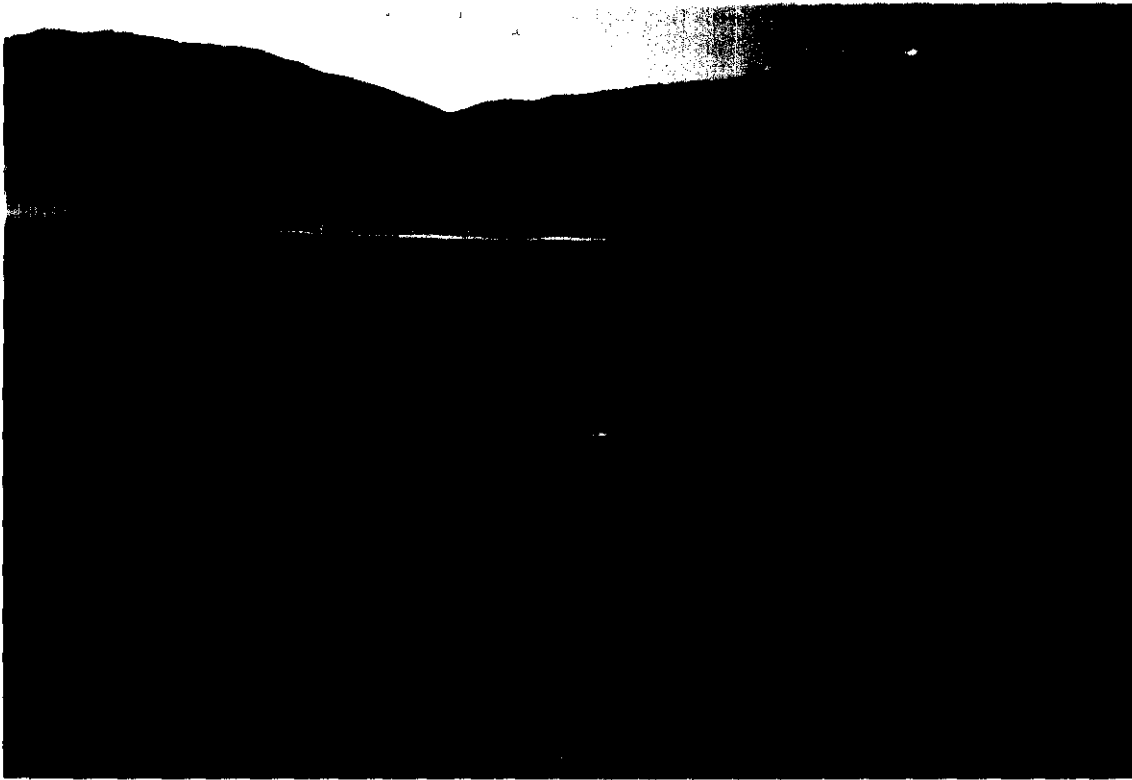
While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.

IDAHO TITLE & TRUST  
Idaho Falls, Idaho

MICROFILMED

MAR 03 1983

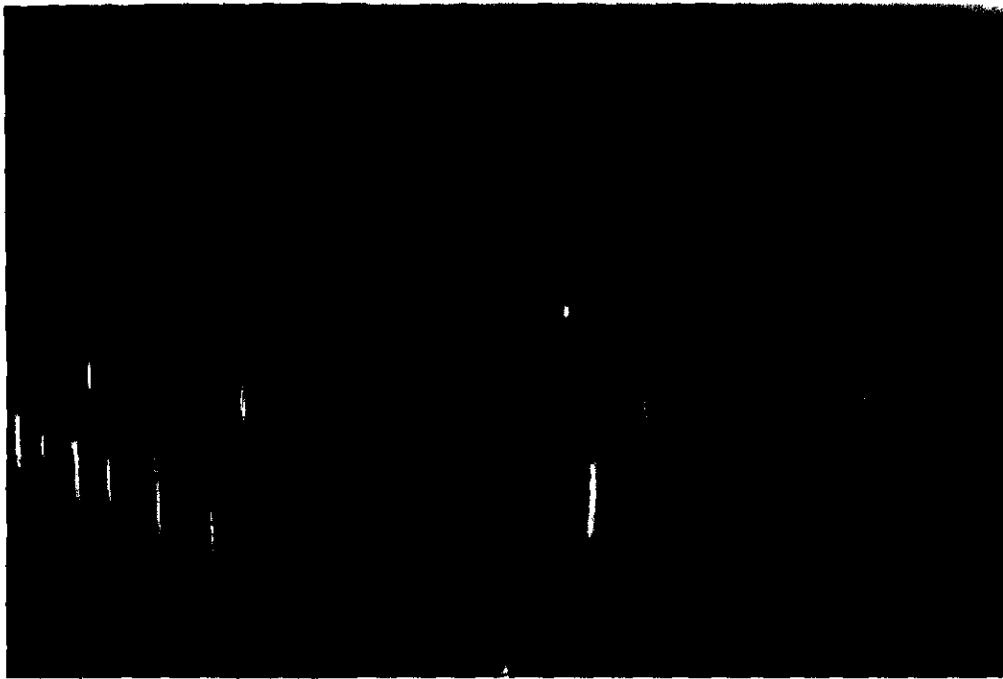
23-7088



05.

MAR 14 1989

8801-25



UNCLASSIFIED  
MAR 03 1989

23-7088

R46E

T25

T35

R18W

R46E

NATIONAL FOREST

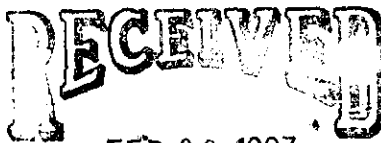
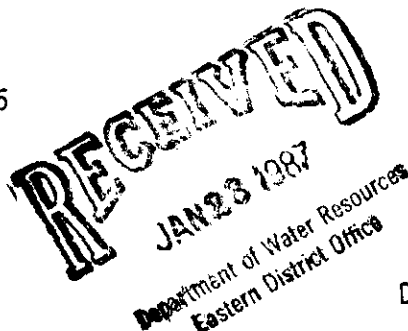
Normal Pool Elevation 5620

Alpine Campground

Landing Strip

MAR 03 1989

4/86



STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only  
Fee Received 50.00  
Date 1-28-87  
Receipt # 41002  
Receipt by 10  
Sent to S.O.       

1. Permit No. 23-7088

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Arthur B. Johnson

3. Post Office Address: 1075 Stanger Ave Idaho Falls 83401

Telephone No. 522-6314

4. Source of Water: Ground water

5. Extent of Use:

Domestic 6 (No. of households) Stockwater        (No. and type of stock)

Irrigation        (acres) Other/Remark       

WATER STOPPED TO 6 LOTS 3 HOUSES built first house 1975

6. Total rate &/or volume for which proof is submitted 0.18 cfs        acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

First house built in 1975

8. Person to contact to accompany the department representative during the field examination:

Arthur B. Johnson  
(Name)

1075 Stanger Ave IF 83401  
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Jan 28, 1987  
Date

Arthur B. Johnson  
Signature of Permit Holder (and title, if appropriate)

Copy retained for file

MAILED  
MAR 10 1987

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second  
AF = acre feet)

| cfs          | AF          | Fee    |
|--------------|-------------|--------|
| 0 - 0.04     | 0 - 4       | \$ 0   |
| .05 - 0.20   | 5 - 20      | 50.00  |
| .21 - 1.0    | 21 - 100    | 100.00 |
| 1.01 - 2.0   | 101 - 200   | 125.00 |
| 2.01 - 3.0   | 201 - 300   | 150.00 |
| 3.01 - 4.0   | 301 - 400   | 175.00 |
| 4.01 - 5.0   | 401 - 500   | 200.00 |
| 5.01 - 6.0   | 501 - 600   | 225.00 |
| 6.01 - 7.0   | 601 - 700   | 250.00 |
| 7.01 - 8.0   | 701 - 800   | 275.00 |
| 8.01 - 9.0   | 801 - 900   | 300.00 |
| 9.01 - 10.0  | 901 - 1000  | 325.00 |
| 10.01 - 11.0 | 1001 - 1100 | 350.00 |
| 11.01 - 12.0 | 1101 - 1200 | 375.00 |
| 12.01 - 13.0 | 1201 - 1300 | 400.00 |
| 13.01 - 14.0 | 1301 - 1400 | 425.00 |
| 14.01 - 15.0 | 1401 - 1500 | 450.00 |
| 15.01 - 16.0 | 1501 - 1600 | 475.00 |
| 16.01 - 17.0 | 1601 - 1700 | 500.00 |
| 17.01 - 18.0 | 1701 - 1800 | 525.00 |
| 18.01 - 19.0 | 1801 - 1900 | 550.00 |
| 19.01 - 20.0 | 1901 - 2000 | 575.00 |
| 20.01 & over | 2001 & over | 600.00 |

Checks should be made payable to the  
Department of Water Resources

No fee is required for single family  
domestic use or stockwater use.



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

EASTERN REGION

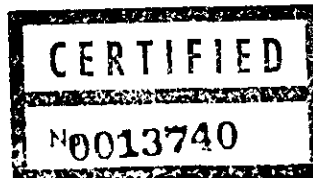
John V. Evans  
Governor

150 Shoup — Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

A. Kenneth Dunn  
Director

23-7088  
JOHNSON, ARTHUR B.  
1075 STANGER  
IDAHO FALLS, ID 83401

January 26, 1987



### EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department. Examiners have been certified.

**MICROFILMED**

MAR 03 1987

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

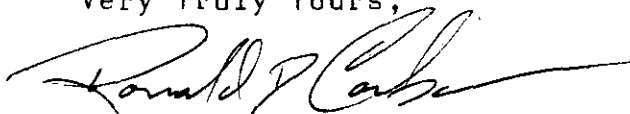
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region  
Idaho Dept. of Water Resources  
150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83401  
Phone: 525-7161

Very Truly Yours,



Ronald D. Carlson  
Eastern Regional Manager

Enclosures

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES  
Eastern Region

150 Shoup, Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

NOVEMBER 13, 1985

ARTHUR B. JOHNSON  
1075 STANGER AVE.  
IDAHO FALLS ID 83401

RE: Permit No. 23-7088

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,  
s/HAROLD W. JONES  
Sr. Resource Agent

MicroFILMED

MAR 03 1989

MicroFILMED

MAR 03 1989



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

October 15, 1985

Arthur B. Johnson  
1075 Stanger Ave.  
Idaho Falls, ID 83401

Re: Water Right No. 23-7088

Dear Wateruser:

The proof of beneficial use (Form A) which you recently submitted to the Department is being returned to you because proof of beneficial use has already been submitted for the water right.

If you have any questions, please feel free to contact this office.

Sincerely,

LINDA D. SMITH  
Receptionist

Enclosure

cc: Region

**MICROFILMED**

MAR 03 1989

OK

RECEIVED  
MAY 15 1985

Department of Water Resources

FORM A

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 23-7088

Name(s) of Permit Holder: Arthur B. Johnson

Post Office Address: 1075 Stanger Ave. Idaho Falls, Idaho 83401

Telephone No. 208 522 6314

Source of Water: Ground

Extent of Use: Domestic six (number of households)

Stockwater \_\_\_\_\_ (number and type of stock)

Irrigation six (acres)

Other/Remarks This well was installed to furnish six households

with domestic water and to sprinkle irrigate approx. six acres

Indicate the date water was first diverted and beneficially used under this permit: Sept. 29, 1973

Measuring Device: Required? Yes X No  
Installed? Yes X No

Flow Measurement Port: Required? Yes X No  
Required? Yes X No

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Person to contact to accompany the Department representative during field examination: Arthur B. Johnson

(Name)

1498 Curtis Ave. Idaho Falls, Idaho 83402

(Address)

208 522-6314

(Telephone number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

March 6, 1985

Date

Arthur B. Johnson  
Signature of Permit

kw

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

JOHNSON, ARTHUR W.  
1075 STANGER  
IDAHO FALLS, ID 83401

JULY 03, 1985

RE: PERMIT NO. 23-7088

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUND WATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUND WATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL FOR INTERFERENCE.

SINCERELY,

DAVID R. TUTTILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

**MICROFILMED**

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KC Wilson APPLICATION NUMBER: 23 7088

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

- ☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☐ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: 11/01/29, 1982  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11-27-82  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? C1  
10-27-82 Date of priority recommended.  
☒ Special conditions of approval or cover letter. Code #26

By: Ernest Carlson Date: Dec 1, 1982

STATE OFFICE REVIEW:

105,

- ☐ See attached sheet for more information.  
By: LL

Date: 6/19/85

MICROFILMED  
RECEIVED  
DEC 02 1982

Department of Water Resources

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]

23-2088

JOHNSON, ARTHUR B.

1075 STANGER, IDAHO FALLS, ID 83401

Source: GROUNDWATER

Date Filed: 10/27/1982

Amount: 0.18 CFS

Diversion Point: SENE Sec 28 T 02S R 46E, BONNEVILLE Co.

|                 |            |                     |
|-----------------|------------|---------------------|
| Use: IRRIGATION | (0.10 CFS) | from 04/01 to 11/01 |
| DOMESTIC        | (0.08 CFS) | from 01/01 to 12/31 |

Place of Use: SWNE SENE Sec 28 T 02S R 46E FOR 6 ACRES

Diversion Means: WELL, PUMP, LINES & SPRINKLERS

**MICROFILMED**

October 25, 1982

Idaho Department of Water Resources  
Eastern Region  
150 Shoup Ave.  
Idaho Falls, Idaho 83402

Re: Art's Vacation Homes - Includes 6 Lots

Enclosed is a well drilling Log a statement from Andrew Well Drilling, for digging and a statement for the pump system.

The well is divided equally to each of six lots and deeded to the purchaser of each lot. Lots 24 and 25 are deeded to Deane Meese, Lot 26 is deeded to Joel Wright, Lot 23 is deeded to John Remsburg, and Lots 21 and 22 are owned by Arthur B. Johnson. This well was installed to furnish water for culinary and irrigation and to supplement our water rights from Hincks Springs.

This well has water lines to all lots and has a two horse power pump.

Yours very truly,

*Arthur B. Johnson*  
ARTHUR B. JOHNSON

**MICROFILMED**

# ANDREW WELL DRILLING CONTRACTORS

1268 EAST 17TH STREET  
IDAHO FALLS, IDAHO

PHONE 522-2794

Date November 26, 1973

Statement  
Well and/or Pump Estimate for: Well  
Bid

Name Mr. Art Johnson

Address 1195 Curtis Ave.

Idaho Falls, Idaho 83401

Location: East of Palisade Reservoir

|         |                           |            |
|---------|---------------------------|------------|
| 112'    | Drilling 6" Domestic well | 479.00     |
| 10 1/4" | Casing 6" Steel           | 365.17     |
|         | Casing                    |            |
|         | Shoe 6" Steel             | 30.00      |
|         | Cement Grout State Seal   | 25.00      |
|         | Pump                      |            |
|         | Tank                      |            |
|         | Submersible Cable         |            |
|         | Drop Pipe                 |            |
|         | Well Seal                 |            |
|         | Pitless Adaptor           |            |
|         | Valves & Fittings         |            |
|         | Accessory Package         |            |
|         | Pump Installation         |            |
|         |                           |            |
|         | Sales Tax Idaho           | 12.60      |
|         |                           |            |
|         | Total                     | \$1,110.77 |

*Quid per  
C/mitt 03/65*

**MICROFILMED**

Signature \_\_\_\_\_

## WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

[illegible]

# ANDREW WELL DRILLING CONTRACTORS

1268 EAST 17TH STREET

IDAHO FALLS, IDAHO

PHONE 522-2794

Date July 11, 1974

Statement  
Well and Pump ~~Installation~~ for: Pump System  
~~XXX~~

Name Art Johnson

Address 1498 Curtis

Idaho Falls, Idaho 83401

Location:

|     |                                          |                |         |
|-----|------------------------------------------|----------------|---------|
|     | Drilling                                 |                |         |
|     | Casing                                   |                |         |
|     | Casing                                   |                |         |
|     | Shoe                                     |                |         |
|     | Cement Grout                             |                |         |
|     | Pump                                     | 150 MI 11CC    | 482 C   |
|     | Tank                                     | 120 Gal. Galv. | 132 C   |
| 91' | Submersible Cable                        |                | 40 9    |
| 84' | Drop Pipe                                | Trench         | 112 5   |
|     | Well Seal                                | 6 x 1 1/2      | 17 C    |
|     | Pitress Adaptor                          | 6 x 1 1/2      | 51 L    |
|     | Valves & Fittings                        |                | 209 8   |
|     | Well pit complete with lid and extension |                | 434 C   |
|     | <del>Accessory Package</del>             |                |         |
|     | Pump Installation                        | 12 hours 2 men | 268 C   |
|     | Electrical                               |                | 88      |
|     | Backhoe work                             |                | 97 C    |
|     | State Sales Tax                          |                | 47 C    |
|     | Total                                    |                | \$ 1981 |

Signature Len [Signature]

OK 157 11.500

Box 981.3

**MICROFILMED**

84 ft.  
1 1/2 feet to pump  
91 feet  
hole 113 feet Deep

Pump within 16 ft  
of Bottom