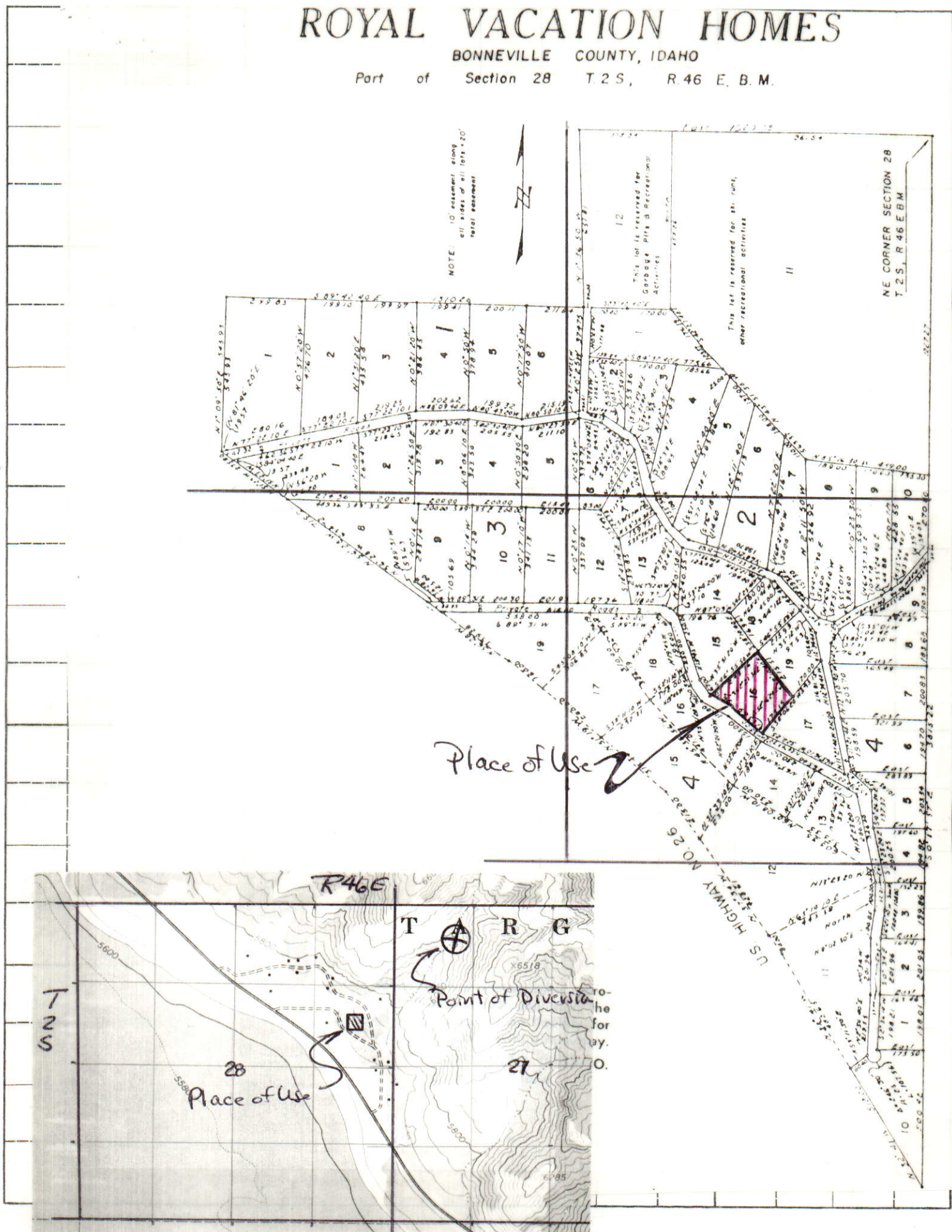


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert A. Johnson
(Applicant)

ENCLOSURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

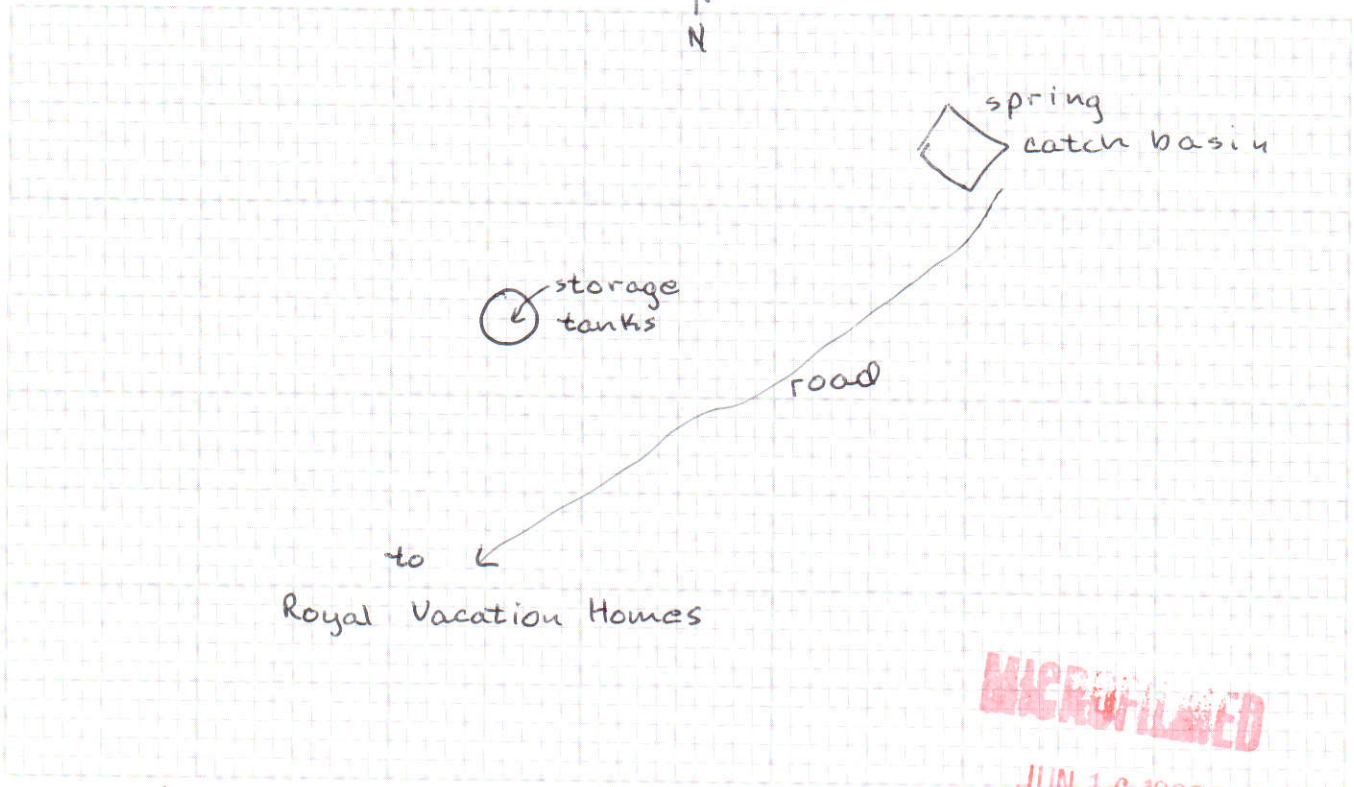
- Permit No. 23-7099
1. Owner: Robert A. or Jean Johnson Phone No. 785-2847
Current Address: Rt #1 Box 162 Blackfoot, ID 83221
2. Accompanied by: unaccompanied EXAM. DATE: 8/6/87
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Hincks Springs tributary to sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: overlapping claims for all of Royal Vacation Homes, and other individual cabin owners ☐ Copies Attached
2. Other water rights with same point of diversion: all homes in Royal Vacation Homes have claims on Hincks Springs ☐ Copies Attached ☐ Copies of Field Exam's Attached
- see attached overlap list

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

A close-up of a hand-drawn map. It features a road with dashed lines and a building with a chimney. The drawing is done in blue ink on a white background.

South

Fork

PACK
CANYON

T A R G H | E E

100

5500

NATIONAL FOR E

MICROFILMED
JUN 16 1988

NORMAL POOL ELEVATION

Alpine Campground

IDAHO
WYOMING
$$\begin{array}{r} T2S \\ \hline T3S \end{array}$$

23-7099 TR2S R 46E

RES

S. 0.5 N 79.55

W. 0.5 E

Retracement
S. 0.5 E 79.05 0.5 E 79.91
79.93

NORTH
0000

STATE

venkalb.

Sec. 28

Sec. 33

Sec. 34

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JUN 16 1988

156 M.

155 M.

154 M.

53 M.

Retracement

Retracement

Sec. 21

Sec. 22

Sec. 27

640

495.40

491.32

43.31

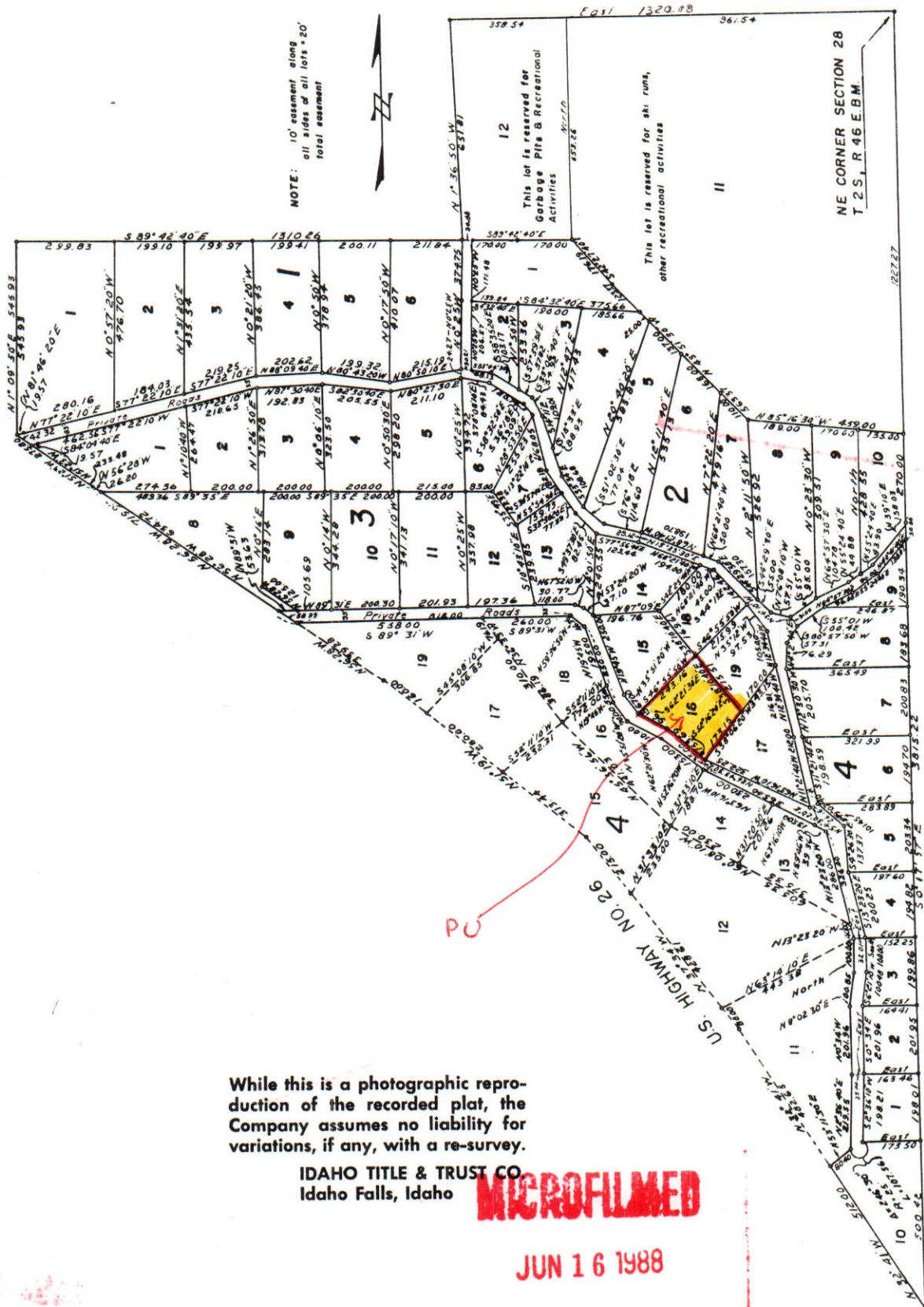
4 5 6
38.76 39.27 41.78

1900

ROYAL VACATION HOMES

BONNEVILLE COUNTY, IDAHO

Part of Section 28 T.2 S., R.46 E. B. M.



23-070-99



MAINT. DIV.
JUN 16 1988

spring collection box

23-7099



RECORDED

JUN 16 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 23-7099

Priority: June 20, 1983 Amount: .02 CFS .6 AFA

This is to certify, that ROBERT A. JOHNSON
JEAN JOHNSON

RT. 1 BOX 162

BLACKFOOT, ID 83221

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 20, 1983, and has submitted proof to the Department of Water Resources on March 11, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

HINCKS SPRINGS

tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.02 cfs	.6 afa

LOCATION OF POINT OF DIVERSION(S): NENWNW , Sec. 27, Township 2S, Range 46E
Bonneville County

PLACE OF USE: Domestic

TWN RGE SEC

2S 46E 28

SENE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use also known as Lot 16, Block 3, Royal Vacation Homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18th day of April, 1988.

MICROFILMED

JUN 16 1988

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Robert A. or Jean Johnson Phone 785-2847
Post office address Rt. #1, Box 162, Blackfoot, Idaho 83221
2. Source of water supply Hincks Springs which is a tributary of sinks
3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 27 Township 2S
Range 46E B.M. Bonneville County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 cfs for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. spring catch basin to underground pipeline
to storage tanks and distribution system to have in Royal Vacation Homes

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 28 Township 2S
Range 46E B.M. (Aka Lot 16, Bloc 3, Royal Vacation Homes)

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water One.

(5) If water is to be used for other purposes describe: _____

10

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. None

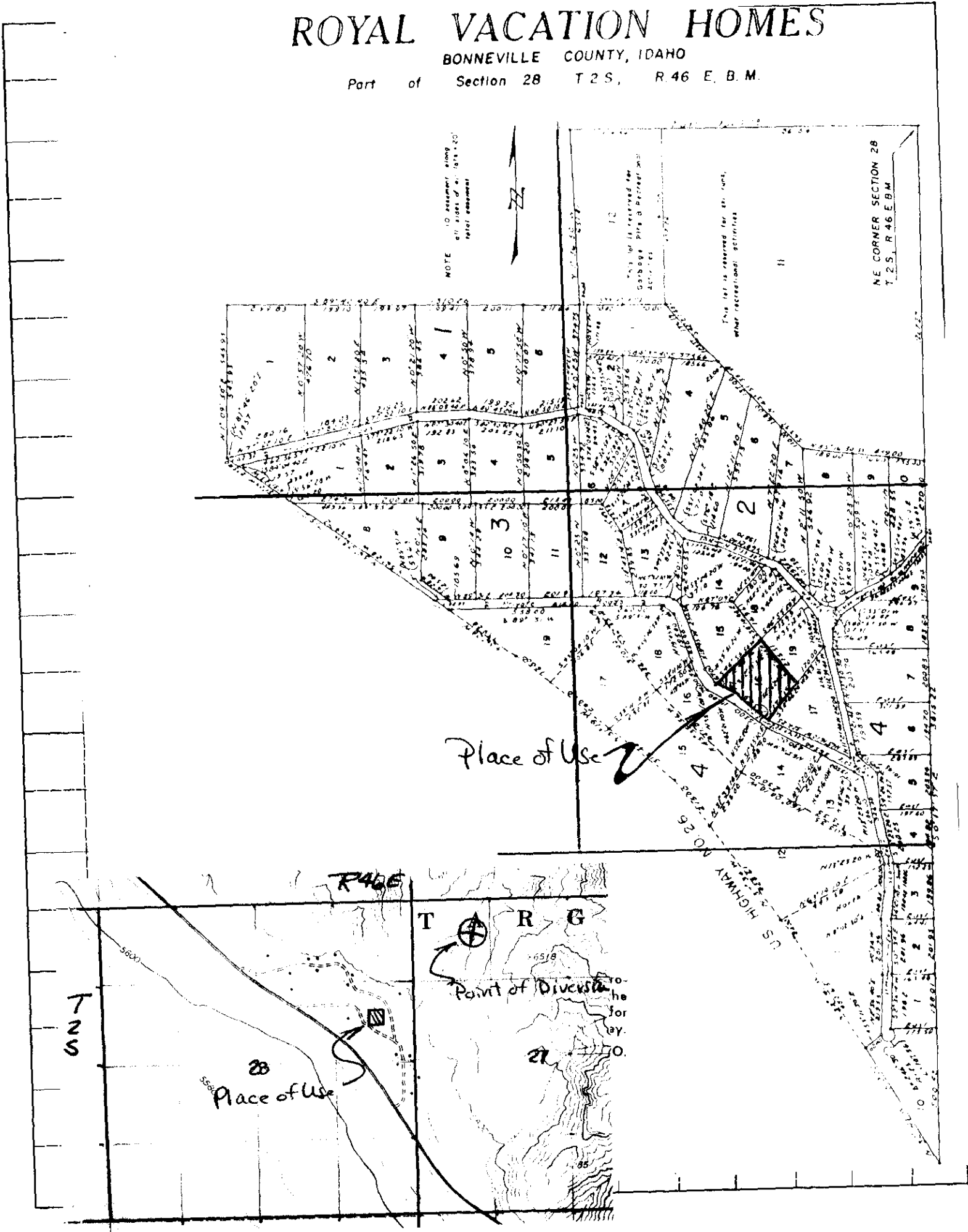
9. a. Who owns the property at the point of diversion Forest Service

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Special Use Permit

10. Remarks Property aka Lot 16, Block 3, Royal Vacation Homes Home Completed October 1975

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert A. Johnson
(Applicant)

Proposed Priority 6/20/1983

Received by Kew Date 6-20-83 Time 4:50

Preliminary check by JEM Fee \$ 30.00

Received by Qu Date 6-20-83 # 30973

Publication prepared by BP Date 7/13/83

Published in Post Register

Publication dates 7/21 - 7/28/83

Publication approved BP Date 8/5/83

Protests filed by: one

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC Kew RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 23-7099, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 8th day of February, 1985.

J. Glen Fayton
Chief, Operations Bureau

Proof of Publication
The Post-Register

RECEIVED

AUG 4 1983

Department of Water Resources
Eastern District Office

State of Idaho, }
County of Bonneville } ss.

I, Ted Delezene, first being duly sworn, depose and say: That I am the Foreman of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 21st day of July, 1983, last publication having been made on the 28th day of July, 1983, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 1st day of August, 1983

W. R. Napier
Notary Public

My commission expires September 30, 1984

B10, 1M,

NOTICE OF APPLICATION FOR WATER
RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

35-8162

J.R. SIMPLOT CO.
BOISE, ID 83707
Source: GROUNDWATER
Date Filed: 06/13/1983
Diversion Pt: NENW Sec 02 T 03N R 37E
Use: INDUSTRIAL (1.00 CFS); DOMESTIC (0.02 CFS)
In: NENW Sec 02 T 03N R 37E
35-8141

BIRD, RAY
CHERRY, ELMER
427 TROY, IDAHO FALLS, ID 83402
Source: GROUNDWATER
Date Filed: 05/09/1983
Diversion Pt: SWNW Sec 26 T 02N R 37E
Use: STOCKWATER (0.02 CFS); DOMESTIC (0.04 CFS)
In: SWNW Sec 26 T 02N R 37E
23-7099

JOHNSON, ROBERT A. & J. JEAN
RT. 1, BOX 162, BLACKFOOT, ID 83221
Source: HINCKS SPRINGS trib. to SINKS
Date Filed: 06/20/1983
Diversion Pt: NWNW Sec 27 T 02S R 46E
Use: DOMESTIC (0.02 CFS)
In: SENE Sec 28 T 02S R 46E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before AUGUST 8, 1983.

KEN DUNN, Director

Published: July 21, 28, 1983

April 19, 1988

ROBERT A. & JEAN JOHNSON
RT. 1 BOX 162
BLACKFOOT, ID 83221

RE: Permit No. 23-7099

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

JUN 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

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JUN 16 1988

License

- proof submitted prior to 7-1-85; ok to
proceed.

- Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 23-7099

1. Owner: Robert A. or Jean Johnson Phone No. 785-2847
Current Address: Rt #1 Box 162 Blackfoot, ID 83221

2. Accompanied by: unaccompanied EXAM. DATE: 8/6/87

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

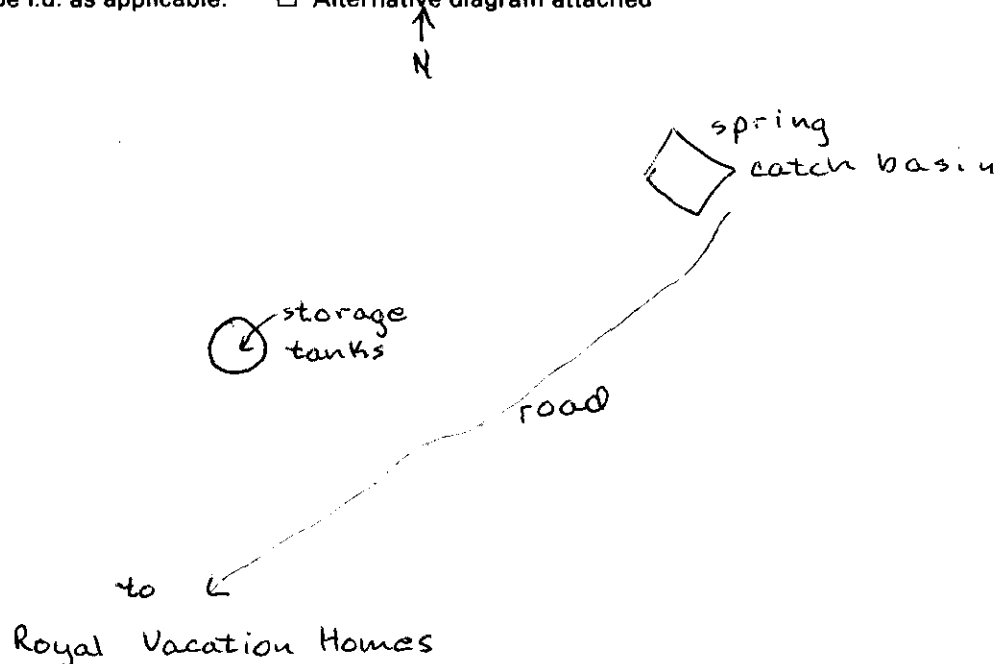
3. Source: Hincks Springs tributary to sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: overlapping claims for all of Royal Vacation Homes, and other individual cabin owners ☐ Copies Attached
2. Other water rights with same point of diversion: all homes in Royal Vacation Homes have claims on Hincks Springs ☐ Copies Attached ☐ Copies of Field Exam's Attached
- see attached overlap list

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 1/2 Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Spring catch basin with pipe to storage tank and distribution lines to Ropes Location House

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use: _____
Indicate Method of Determination: USGS

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
25	46E	28				D													
Royal Vacation Homes, Block 3, Lot 16																			

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

no measurements were possible

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

allow 0.6 aFg for in-house use for one hour.
HLT

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Domestic</u>	<u>1/1</u>	<u>12/31</u>	<u>.02</u>	<u>.6</u>

Totals: .02 cfs .6 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Carol Slaughterbeck
Signature Carol Slaughterbeck
Certification Date 9-30-1987
Field Report Preparation Date 8/7/87

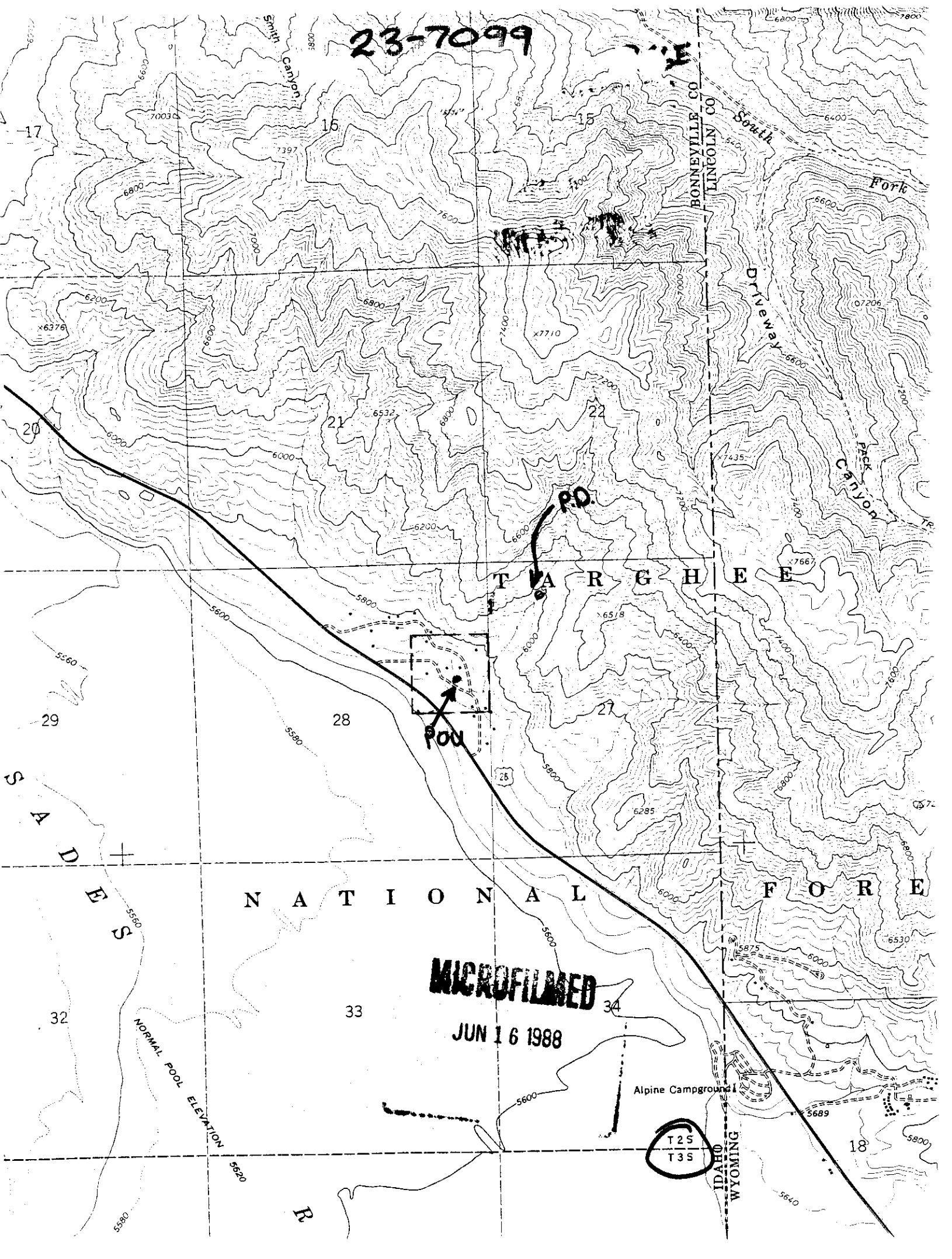
Steve McLaughlin

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

198

23-7099



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JUN 16 1988

T25
T35

23-7099 T2S 46E

RES

150 M.

50°5'W 79°55'

50°5'W

75.22

70°8'W

155 M.

72.26

Retracement

Sec. 28

Retracement

50°5'W 79°55'E

Sec. 29

72.26

70°8'W

154 M.

43.31

41.78

Retracement

1900

Sec. 33

Sec. 34

72.26

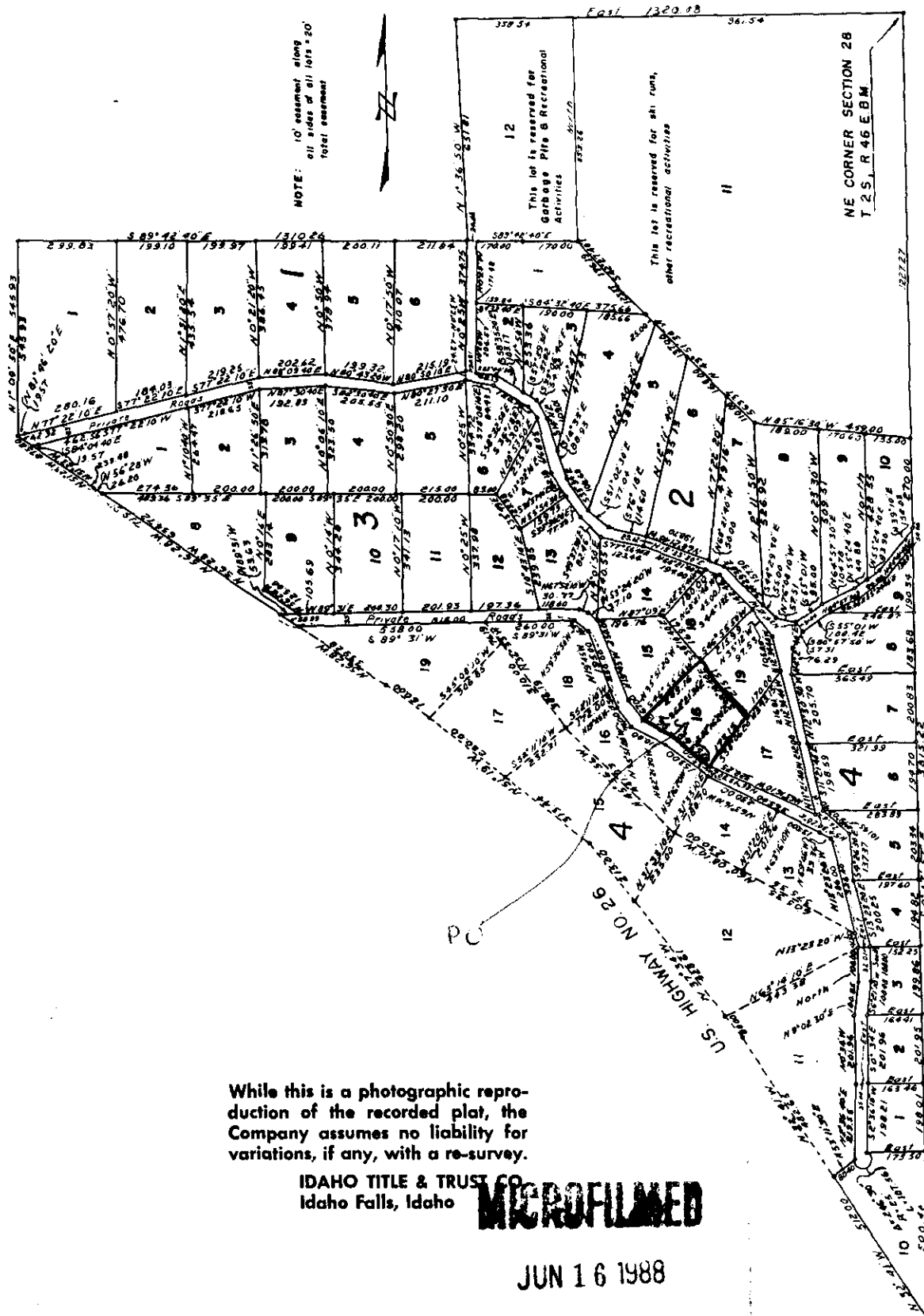
70°8'W

STATE

ROYAL VACATION HOMES

BONNEVILLE COUNTY, IDAHO

Part of Section 28 T.2 S., R.46 E. B. M.



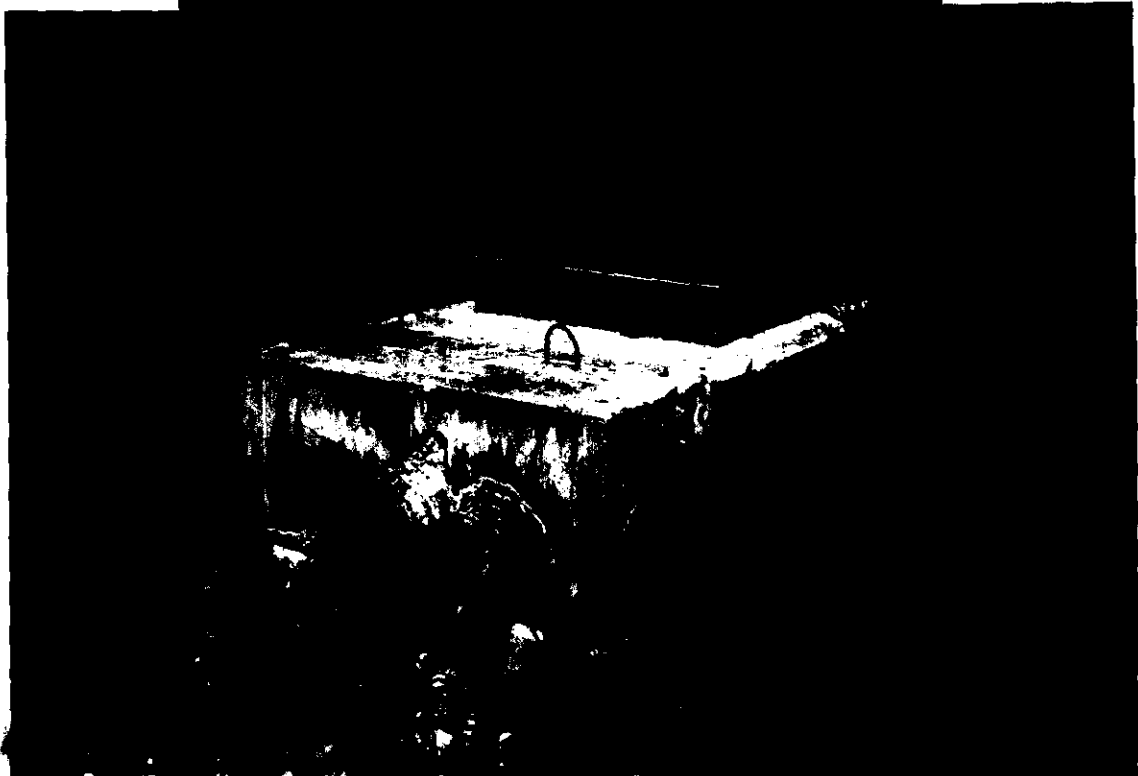
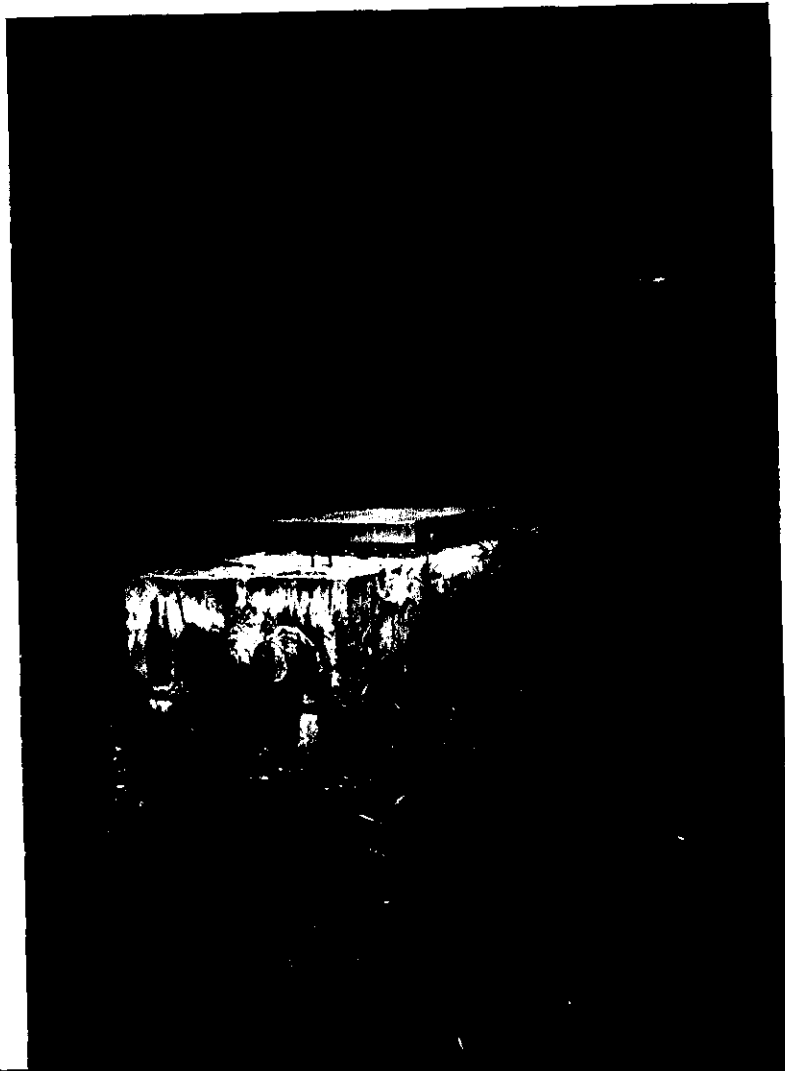
While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.

IDAHO TITLE & TRUST CO.
Idaho Falls, Idaho

MICROFILMED

JUN 16 1988

23.70.49



MAINTENANCE

JUN 16 1988

spring collection box

23-7049



UNCLASSIFIED

JUN 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

23-7099
Permit No.
88/1/9/87

RECEIVED
OCT 23 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 8/10/87 Carol Slaughtera (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent JKL 8-10-87 (Initial and date)
Exam Reviewed by Manager of Regional Office SM 09-30-1987 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office _____ (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 12, 1985

ROBERT A. JOHNSON
RT. 1, BOX 162
BLACKFOOT ID 83221

RE: Permit No. 23-7099

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

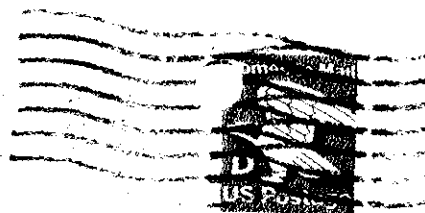
If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
S/HAROLD W. JONES
Sr. Resource Agent

MACROFILMED

JUN 16 1988

Robert A. [unclear]
Route 1 Box 1623
Blackfoot Idaho 83221



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MAR 21 1965

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

DEPARTMENT OF WATER

The Idaho Department of Water Resources will consider this card as completed development to the extent shown below of

Statement that the Permit No. **23-7099**

Name(s) of Permit Holder: **Robert A. or JEAN Johnson**

Post Office Address: **Route #1 Box 162
Blackfoot Idaho 83221** Tel. No. **208-785-2847**

Source of Water: **Hincks Springs**
Extent of Use: ☒ Domestic
☐ Stockwater
☐ Irrigation
☐ Other

(number of households)
(number and type of stock)
(acres)

Measuring Device: Required? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☐ No

Installed? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

MICROFILMED

Robert A. Johnson
Signature of Permit Holder

3/8/85
Date

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

JOHNSON, ROBERT A. & JEAN
RT. 1 BOX 162
BLACKFOOT, ID 83221

FEBRUARY 19, 1985

RE: PERMIT NO. 23-7099

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUND WATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUND WATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL FOR INTERFERENCE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

EX-100-111111

RE: PERMIT 23-7099

PAGE 01
FEBRUARY 19, 1985

SINCERELY,

DAVID R. TUTTILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JEM APPLICATION NUMBER: 23 7000

CHECK:

- ☒ Source.
- ☒ Point of diversion.
- ☒ County.
- ☒ Quantity of water and period of use.
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map.
- ☒ Signature.
- ☒ Fee.
- ☐ Yes ☒ No Field check required.
- ☐ Yes ☒ No Critical groundwater area.
- ☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
- ☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department. _____
- ☐ Idaho Department of Lands. _____
- ☐ U.S. Bureau of Land Management. _____
- ☒ U.S. Forest Service. CW 7-20-83
- ☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
- ☐ Yes ☐ No Other rights on same place of use. _____
- ☒ Yes ☐ No* In form for advertising. Aug 8, 1983 ✓
- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/4/83 ✓
- ☒ Application published correctly. If not, record action taken: _____
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☐ Yes ☒ No Measuring device required.
- ☐ Yes ☒ No Access port required.
- ☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 01
- ☒ 6-20-83. Date of priority recommended.
- ☒ Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: Aug 16, 1983

STATE OFFICE REVIEW:

105 116

☐ See attached sheet for more information.
By: Reyn Date: 8/23/83

2/7/85

RECEIVED
AUG 19 1983
Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

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TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

July 20, 1983

RE: Application for Permit No. 23-7099 JOHNSON

Targhee National Forest
P.O. Box 208
St. Anthony, ID 83485

Gentlemen:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is August 8, 1983, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure



23-2099

JOHNSON, ROBERT A. &/or JEAN

RT. 1, BOX 162, BLACKFOOT, ID 83221

Source: HINCKS SPRINGS trib. to SINKS

Date Filed: 06/20/1983

Diversion Pt: NNW Sec 27 T 02S R 46E

Use: DOMESTIC (0.02 CFS)

In: SENE Sec 28 T 02S R 46E

Prosted
By Phone
BP 7/20/83

MAILED 1983

IDENT. NO. 23 7004

WATER RIGHT
DATA ENTRY LOG

[illegible]