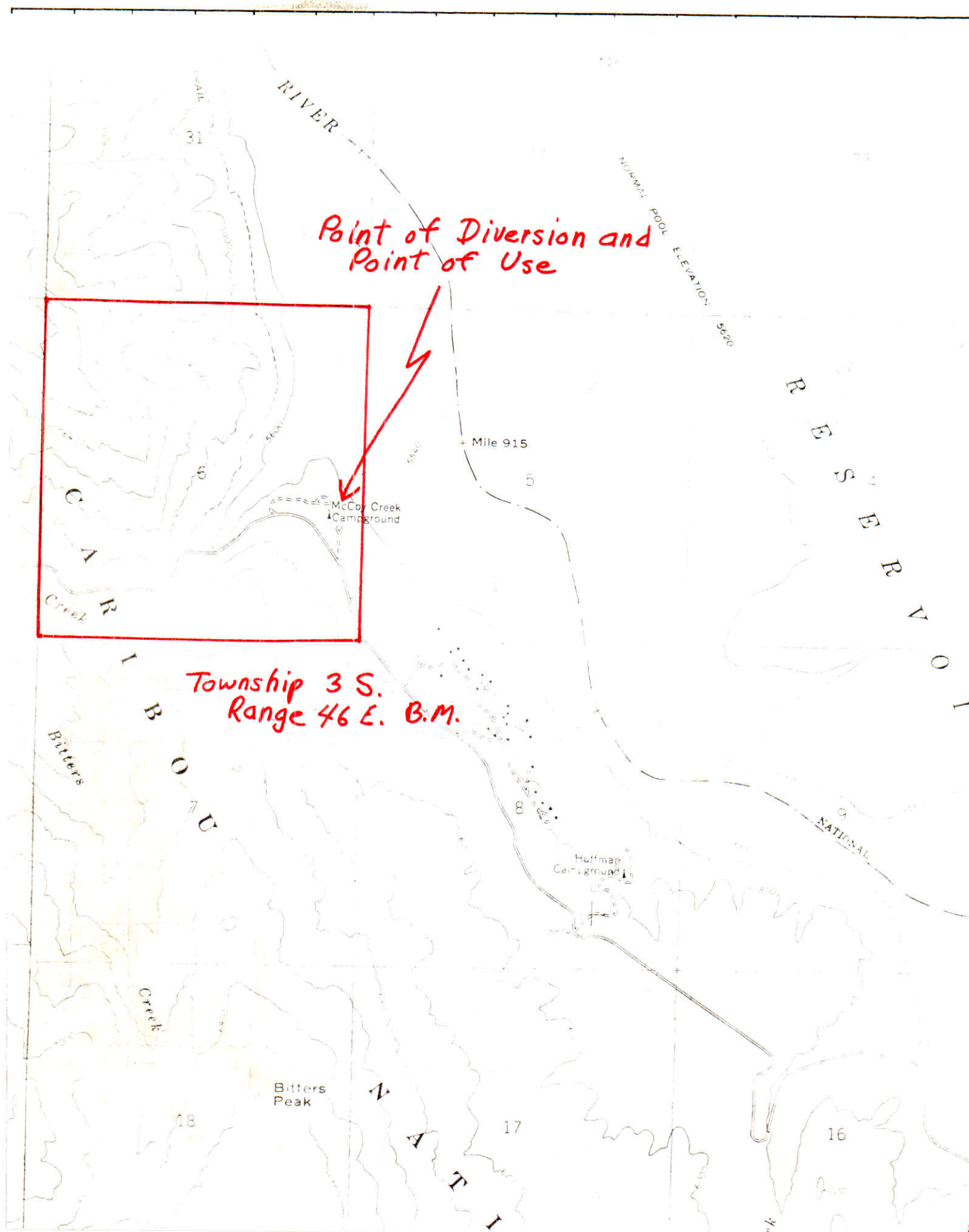


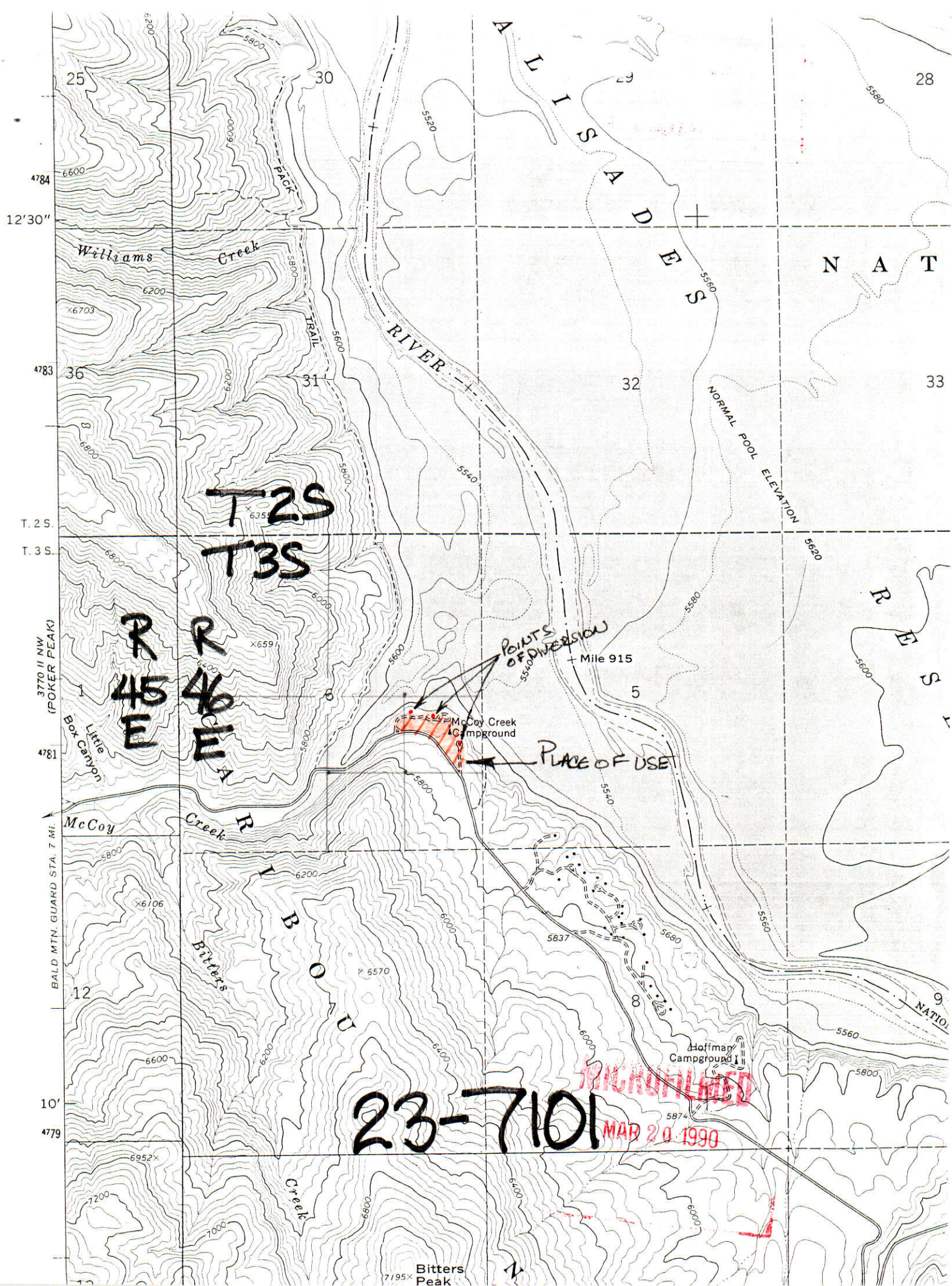
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

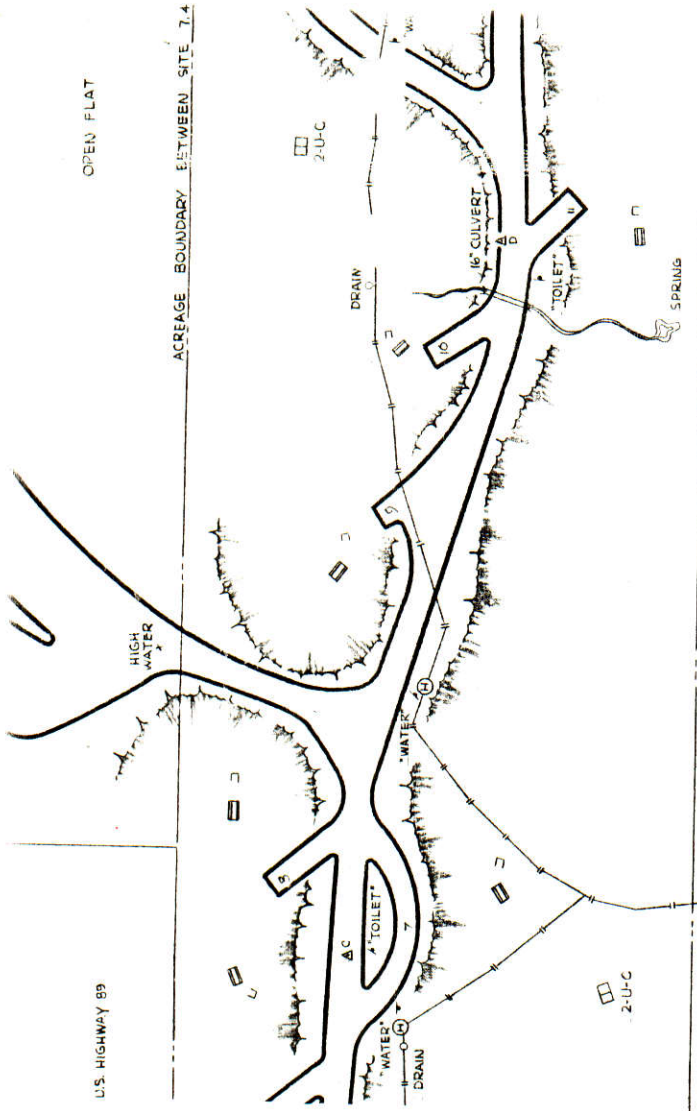
Richard F. Sanders
(for) T. A. ROEDERER (Applicant) DRF, Resources

MICROFILMED



OPEN FLAT

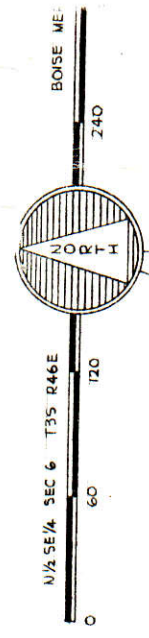
1



WATER LINE CONTINUES
ALONG NORTH SIDE OF
ROAD AND TO STORAGE
TANK SHOWN ON SHEET
NUMBER 2.

SCALE: 1" = 60'

DECLINATION 17½°



FACILITIES				U. S. DEPT. OF AGRICULTURE FOREST SERVICE	
Y	SYMBOLS EXIST. PROP.	QUANTITY	ITEM	NOTES	NO. F. U. EXIST. 35 PROP.
1			TABLES		U. S. DEPT. OF AGRICULTURE FOREST SERVICE
2			GRILL		NO. F. U. EXIST. 35 PROP.
3			STOVE		U. S. DEPT. OF AGRICULTURE FOREST SERVICE
4			TENT		NO. F. U. EXIST. 35 PROP.
5			GARBAGE CAN.		U. S. DEPT. OF AGRICULTURE FOREST SERVICE
6			TOILET		NO. F. U. EXIST. 35 PROP.
7			ROAD		U. S. DEPT. OF AGRICULTURE FOREST SERVICE
8			SPUR OR LOOP		NO. F. U. EXIST. 35 PROP.
9			HYDRANT		U. S. DEPT. OF AGRICULTURE FOREST SERVICE
10			WATER LINE		NO. F. U. EXIST. 35 PROP.
11			BARRIER		U. S. DEPT. OF AGRICULTURE FOREST SERVICE
12			SIGNS		NO. F. U. EXIST. 35 PROP.
13			CULVERT		U. S. DEPT. OF AGRICULTURE FOREST SERVICE
14			FIRE CIRCLE		NO. F. U. EXIST. 35 PROP.

State of Idaho
Department of Water Resources

AMENDED

WATER RIGHT LICENSE

AMENDED

WATER RIGHT NO. 23-07101

Priority: August 16, 1983

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:¹

0.6 AF

This is to certify, that U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 16, 1983; and has submitted Proof of Beneficial Use on November 25, 1985. An examination indicates that the works have a diversion capacity of .060 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	05/01 to 10/31	0.06 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 6, Township 03S, Range 46E
BONNEVILLE County

PLACE OF USE: DOMESTIC
TWN RGE SEC

03S 46E 6 NESE NWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. 3 points of diversion located in NESE, S6, T3S, R46E.
6. Place of use also known as McCoy Creek Campground.

RECEIVED

JUL 31 1991

State of Idaho
Department of Water Resources

AMENDED

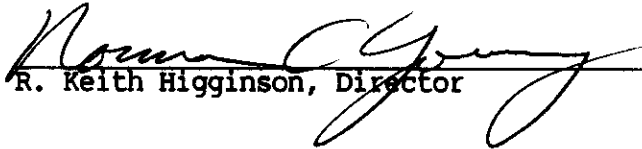
WATER RIGHT LICENSE

AMENDED

WATER RIGHT NO. 23-07101

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 30TH
day of July, 1991.

Acting for


R. Keith Higginson, Director

JUL 31 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 23-07101

Priority: August 16, 1983

Maximum Diversion Rate: 0.06 CFS
Maximum Diversion Volume:¹ 0.6 AF

This is to certify, that U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated August 16, 1983; and
has submitted Proof of Beneficial Use on November 25, 1985. An examination indicates
that the works have a diversion capacity of .060 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	05/01 to 10/31	0.06 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION: NESE , Sec. 6, Township 03S, Range 46E
BONNEVILLE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

03S 46E 6 NESE NWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. 2 points of diversion located in NESE, S6, T3S, R46E.
6. Place of use also known as McCoy Creek Campground.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 5TH
day of JANUARY, 1990.

MICROFILMED

MAR 20 1990

Acting for

R. Keith Higginson
R. Keith Higginson, Director

State of Idaho
Department of Water Resources

RECEIVED

NOV 30 1989

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 23-07101

Department of Water Resources

Date of Priority: August 16, 1983

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:¹

0.6 AF

Comes now

U.S. DEPT. OF AGRICULTURE

FOREST SERVICE

FEDERAL BLDG.

324 25TH ST.

OGDEN, UT 84401

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 23-07101, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	05/01 to 10/31	0.06 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION: NESE , Sec. 6, Township 03S, Range 46E
BONNEVILLE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

03S 46E 6 NESE NWSE

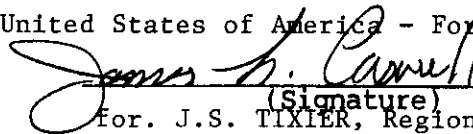
MICROFILMED

MAR 20 1990

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at St. Anthony, Idaho, this day of November, 19 89.

United States of America - Forest Service


(Signature)
For. J.S. TIXIER, Regional Forester

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 23-07101

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓ # 4889
Received by KW Date 27 Nov 89 #E011202

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 23-07101 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
- ✓ 5. 2 points of diversion located in NESE, S6, T3S, R46E.
- ✓ 6. Place of use also known as McCoy Creek Campground.

Witness my hand this 5TH day of JANUARY, 1990.

R. Keith Higginson
Acting for R. Keith Higginson, Director

MICROFILMED

MAR 20 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

APPROVED

To appropriate the public waters of the State of Idaho

AUG 16 1983

Department of Water Resources

1. Name of applicant United States of America - Forest Service Phone (801) 626-3561

Post office address 324 25th St. Ogden, Utah 84401

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is N.E. 1/4 of S.E. 1/4 of Section 6 Township 3 S.

Range 46 E. B.M. Bonneville County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.1 for domestic purposes from May 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.1 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Two Rotary Hand Pump Wells In The Lower Loop Of The Campground & One Rotary Hand Pump Well In The Upper Loop Of The Campground

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 200 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: N.E. 1/4 of S.E. 1/4 of Section 6 Township 3 S.

Range 46 E. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Domestic use at McCoy Cr. Campground

RECEIVED

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

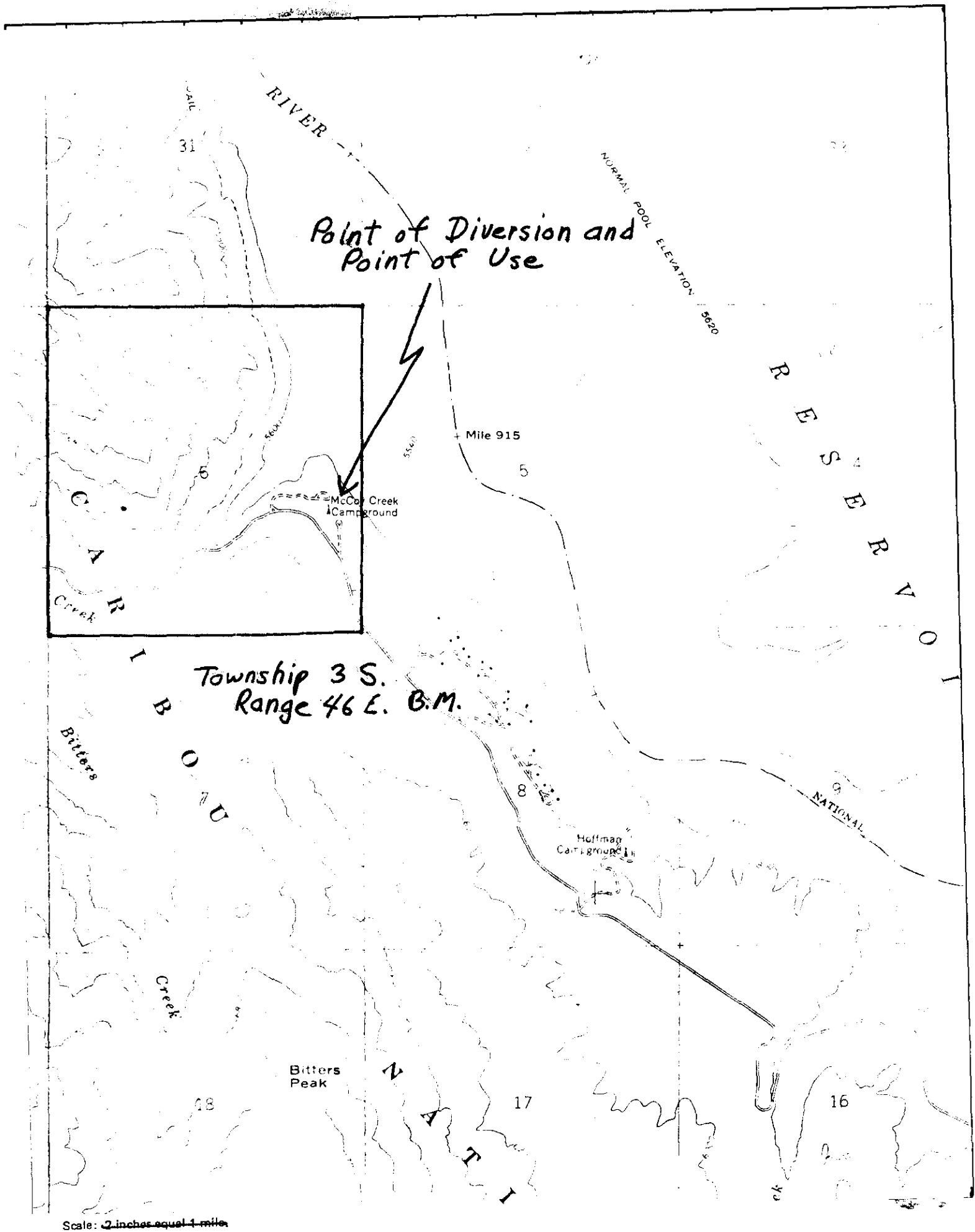
Total number of acres to be irrigated

- c. Describe any other water rights used for the same purposes as described above. United States of America - Forest Service currently holds water right No. 23-4018 to divert water from Crystal Spring (S. 7 T. 3 S. R. 46 E.) to McCoy Cr Campground for domestic use.

9. a. Who owns the property at the point of diversion United States of America - Forest Service
b. Who owns the land to be irrigated or place of use United States of America - Forest Service
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard F. Sanders
(for) T. A. ROEDERER (Applicant) DRF, Resources

RECEIVED

Proposed Priority 8/16/83

Received by SWC Date 8-19-83 Time 4:00p
Preliminary check by HWS Fee \$ 30.00
Receipted by BP Date 1-04-84 # 29794
Publication prepared by BP Date 8/31/83
Published in Post Register
Publication dates 9/8 & 9/15/83
Publication approved CW Date 9-21-83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC CW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 23-7101, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 20th day of November, 1984.

J. Glen Saxton
Chief, Operations Bureau

Proof of Publication The Post-Register

SEP 21 1983

State of Idaho, }
County of Bonneville } ss.

Department of Water Resources
Eastern District Office

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 8th day of September, 1983, last publication having been made on the 15th day of September, 1983, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 19th day of September, 1983

Don R. Napier
Notary Public

My commission expires September 30, 1984

B10, 1M,

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

25-7358

MANN, FORREST
STAR RT., IDAHO FALLS, ID 83401
Source: SPRING trib. to WILLOW CREEK
Date Filed: 06/30/1983
Diversion Pt: SENW Sec 35 T 03S R 43E
Use: DOMESTIC (0.04 CFS)

In: SENW Sec 35 T 03S R 43E
25-7361

LDS CHURCH
50 E. N. TEMPLE, SALT LAKE CITY, UT
84111
Source: GROUNDWATER
Date Filed: 06/23/1983
Diversion Pt: NENW Sec 02 T 01N R 38E
Use: STOCKWATER (0.09 CFS); DOMESTIC (0.06 CFS)
In: NENW NWNW Sec 02 T 01N R 38E
(23-7101)

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL BLDG., 324
25TH ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 08/16/1983
Diversion Pt: NESE Sec 06 T 03S R 46E
Use: DOMESTIC (0.10 CFS)
In: NESE Sec 06 T 03S R 46E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before SEPTEMBER 26, 1983.

KEN DUNN
Director

Published: September 8, 15, 1983

MICROFILMED

July 30, 1991

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

RE: WATER RIGHT NO. 23-07101

Dear Water Right Holder(s):

Enclosed herewith is an amended copy of the Water Right License issued on the above referenced right. The license was amended to reflect the three (3) points of diversion in the NESE, S6, T3S, R46E (condition remark #5). The previous license only identified two (2) points within this legal description.

If you have any questions, please call our office.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

JUL 31 1991



United States
Department of
Agriculture

Forest
Service

Targhee
National
Forest

P.O. Box 208
St. Anthony, ID 83445

2540

July 16, 1991

Mr. Harold Jones
Department of Water Resources
Eastern District Office
150 Shoup, Suite 15
Idaho Falls, Idaho 83402

Dear Mr. Jones:

On March 22, 1990 we received the Water Right License for Water Right Number 23-07101, for wells in the McCoy Creek Campground. We recently discovered that the license was only issued for 2 points of diversion. Our initial application and the field exam conducted later by your department identified 3 points of diversion.

Please correct this oversight, of both of our offices, to reflect the three wells currently in operation in the Campground. If you have any questions please contact Mark Moulton at this office.

Sincerely,

for *[Signature]*
JAMES L. CASWELL
Forest Supervisor

RECEIVED

JUL 19 1991

Department of Water Resources
Eastern District Office

JUL 31 1991



Caring for the Land and Serving People

FS-6200-28 (7-82)

January 10, 1990

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

RE: PERMIT NO. 23-07101

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MicroFILMED

MAR 20 1990

November 14, 1989

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

RE: PERMIT NO. 23-07101

Dear Permit Holder(s):

We previously forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment. If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED
MAR 30 1990

July 5, 1988

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

RE: PERMIT NO. 23-07101

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

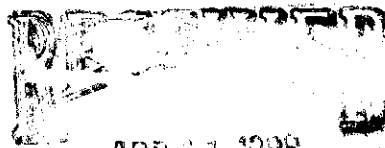
JJ:sc

Enclosure .

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MAR 20 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT



APR 11 1988

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: USDA; FOREST SERVICE Permit No. 23-7101
Current Address: 324 25th St., OGDEN, UTAH 84401 Phone No. 801-625-5360
2. Accompanied by: WALLY BUNNEL, ENGINEER EXAM. DATE: 28-MAR-1988
Address: THREE N.F., ST. ANTONY, ID. 83 Phone No. 208-624-3151
Relationship to Permit Holder: FOREST ENGINEER
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

SEE ATTACHED
PLAN SHEETS

Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

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MAR 20 1990

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THIS SYSTEM SUPPLIES WATER FOR CAMPERS W/ THE MCDONALD CREEK CAMPGROUND OWNED BY USFS. THE CAMPGROUND IS SEPARATED INTO TWO PARTS, AN UPPER LOOP AND LOWER CAMPGROUND. W/ THE LOWER CAMPGROUND 2 WELLS ARE IN PLACE W/ HAND PUMPS ATTACHED. THERE IS ONE WELL W/ HAND PUMP IN THE UPPER LOOP CAMPGROUND. WATER IS NOT USED AT ANY OTHER PLACE IN CAMPGROUND (NO WATER LINES). THE EXISTING WATER SYSTEM FROM SPRING WAS ABANDONED DUE TO UNCLEAN WATER. THERE ARE 19 OVERNIGHT UNITS W/ THE CAMPGROUND.

See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
UPPER		SE	NE	SE	6	3S	46E	BONNEVILLE	USGS / AERIAL PHOTO / PLANS
2 LOWER		NW	NE	SE	6	3S	46E	BONNEVILLE	" " "

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	46E	6													D	D			

Do not use this space

MICROFILMED

MAR 20 1990

12'30"

4784

4783

T. 2 S.

T. 3 S.

3770 II NW
(POKER PEAK)

4781

BALD MTN. GUARD STA. 7 MI.

10'

4779

25

30

28

Williams Creek

Creek

RIVER

ALLIANCE

N A T

33

NORMAL POOL ELEVATION

R E S

T2S
T3S

R 45 E
R 46 E

POINTS OF DIVERSION

Mile 915

McCoy Creek Campground

PLACE OF USE

McCoy Creek

Creek

B O U

Hoffman Campground

N A T

23-7101

MAR 20 1990

Bitters Peak

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

SEE MEMO DATED 26-FEB-1981 RE: FOREST SERVICE
FIELD EXAMS

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

THEORETICAL: FROM ENGINEER EXPECT HAND PUMPS TO
PRODUCE MAX OF 9 gpm (9 gpm * 3 pumps) / 448.8 gpm/cfs = 0.06 cfs

2. Alternate Method for Checking Purposes:

CAPACITY.

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

DOMESTIC
19 UNITS (OVERNIGHT) // ASSUME 3 PERSONS/UNIT // ASSUME 20 gal./day USE/PERSON

(19 UNITS) (3 PERSONS) (20 gal) (183 DAYS/SEASON) = 0.64 Ac-Ft.
448.8 gpm/cfs 325,850 g/Ac-Ft

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC (CAMPGROUND)	5/1	10/31	0.06 cfs	0.64
Totals:			0.06 cfs	0.64 afa

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

ERIC S. VERNER

Signature

[Signature]

Certification Date

6 April 1988

Field Report Preparation Date

29-MARCH-1988

[Signature]

CONSULTANT SEAL

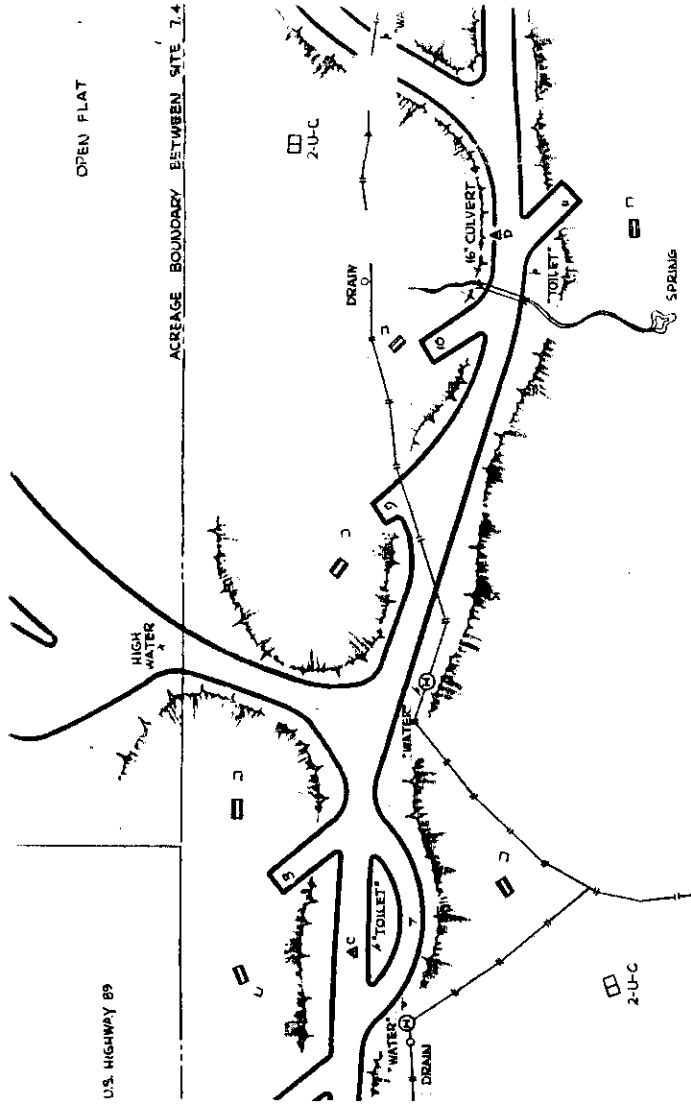
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

MAR 20 1990

U.S. HIGHWAY 89

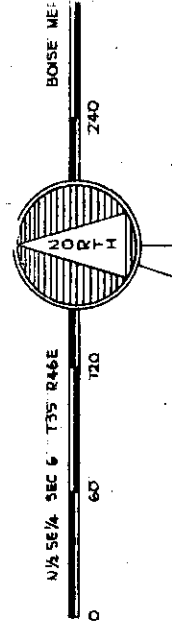
ACREAGE BOUNDARY BETWEEN SITE 7.4



WATER LINE CONTINUES
ALONG NORTH SIDE OF
ROAD AND TO STORAGE
TANK SHOWN ON SHEET
NUMBER 2.

SCALE: 1" = 60'

15. 80



FACILITIES

FACILITIES				ITEM	NOTES
SYMBOL	QUANTITY	UNIT	PROP.		
				TABLES	
				GRILL	
				STOVE	
				TENT	
				GARBAGE CAN.	
				TOILET	
				ROAD	
				SPUR OR LOOP	
				HYDRANT	
				WATER LINE	
				BARRIER	
				SIGNS	
				CULVERT	
				FIRE CIRCLE	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 19, 1986

U.S. FOREST SERVICE
324 25TH STREET
OGDEN UT 84401

RE: Permit No. 23-7101

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

MAR 20 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
NOV 25 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 23-7101

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: 324 25th Street, Ogden, UT 84401

Telephone No. (801) 625-5360

Source of Water: 2 wells inside McCoy Creek Campground

Extent of Use:

Domestic 12 Units (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: June, 1984

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Kim Marshall

(Name)

MICROFILMED

Rt. 1, Box 398B, Beeches Corner, Idaho Falls, Id 83401 (Address) (208) 523-1412 (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

United States of America - Forest Service

Nov. 22, 1985
Date

Randall K. Hall
Signature of Permit Holder (and Title, if appropriate)
(for) J. S. TIXIER, Regional Forester

Place
Stamp
Here

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
JAN 6 1986

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 23-7101

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: 324 25th Street, Ogden, UT 84401

Telephone No. (801) 625-5360

Source of Water: 1 well inside McKay Creek Campground

Extent of Use:

Domestic Seven units (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Kim Marshall
(Name)

Rt 1, Box 398B, Beeches Corner, Idaho Falls, ID 83401 (208) 523-1412
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

United States of America - Forest Service

JAN 3 1986
Date

[Signature]
Signature of Permit Holder (and Title, if appropriate)
(for) J. S. TIXIER, Regional Forester

MICROFILMED

Place
Stamp
Here

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 27, 1984

RE: Application for Permit Nos. 63-10266, 63-10267, 73-7095, 22-7455
& 23-7101

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

MICROFILMED

December 15, 1983

Earl Gutenberg, Purchasing Agent
Targhee National Forest
P.O. Box 208
St. Anthony, ID 83445

Dear Mr. Gutenberg:

Enclosed please find a copy of a voucher submitted to your agency on August 23, 1983 which this Department is still holding pending receipt of the filing fees. Final action can not be taken on your applications until such time as the fee is received in this office.

If you have any questions concerning this matter, please feel free to contact this office.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

Enc: Copy of Voucher

MICROFILMED

PAGE NUMBER	CONTRACT NUMBER	ORDER DATE	ORDER NUMBER	SUB
1 OF 1	OM	081583	40-02G6-3-628	

CHECK ONE	TO: (Seller)	SHIP TO: (Consignee and Destination)
☒ Purchase Order (See Reverse)	State of Idaho Dept. of Water Resources 450 W. State Boise, Idaho 83702	Targhee National Forest 420 North Bridge St. P.O. Box 208 83445
☐ Delivery Order		

LINE ITEM	ACT. CODE	DESCRIPTION	QUANTITY	UNIT ISSUE	UNIT PRICE	AMOUNT
1		Application for permit SW 1/4 of NE 1/4 of Section 30, T3N, R46E BM	1	ea	30.00	30 00
2		Application for permit NE 1/4 of SE 1/4 of Section 6, T3S, R46E BM	1	ea	30.00	30 00
I CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT STATEMENT OF ACCOUNT AND NONE OF THE SAME HAS BEEN PAID. DATED THIS 23rd DAY OF AUGUST, 1983.						
RECEIVED AUG 19 1983 Department of Water Resources Eastern District Office						
RONALD D. CARLSON, Supervisor Eastern Region						
SELLER'S ORIGINAL						

FOB POINT	DISCOUNT TERMS	TOTAL
Destination	Net 30 0	60 00
TIME FOR DELIVERY	SHIP VIA	
Sept. 30, 1983	Prepaid	

BILLING INSTRUCTIONS:

Furnish invoice with our ORDER NUMBER to:
U.S. DEPARTMENT OF AGRICULTURE
National Finance Center
P.O. Box 60075
New Orleans, Louisiana 70160

DO NOT
SHIP ORDER TO
THIS ADDRESS
(Ship to Consignee
Address Above)

FAILURE TO SHOW OUR PURCHASE ORDER NUMBER ON INVOICE WILL DELAY PAYMENT
FREIGHT CHARGE OVER \$100 REQUIRES BILL OF LADING

ISSUING OFFICE NAME AND ADDRESS	ORDERED BY (Name and Title)
Targhee National Forest 420 North Bridge St. P.O. Box 208 St. Anthony, Idaho 83445	Earl Gutenberger, Purchasing Agent
	PHONE (Area Code and Number)
	2086243151
	AUTHORIZED SIGNATURE
	Earl Gutenberger

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWJ APPLICATION NUMBER: 23 71-1

CHECK:

- ☒ Source
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☐ Yes ☐ No* In form for advertising.
Final date for protests: Sept. 26, 1983
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9-21-83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 8-16-83 Date of priority recommended.
Special conditions of approval or cover letter. _____

Case 26

MICROFILMED

By: Ernest Carlson Date: Jan 4, 1983

STATE OFFICE REVIEW:

L17 26

- ☐ See attached sheet for more information.
By: KW Date: 1/6/84

Susan Falls area-

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

IDENT. NO. 23 71-1

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 31, 1983

The Post Register
P. O. Box 1800
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 26, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

23-7101

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 08/16/1983

Diversion Pt: NESE Sec 06 T 035 R 46E

Use: DOMESTIC (0.10 CFS)

In: NESE Sec 06 T 035 R 46E

MICROFILMED