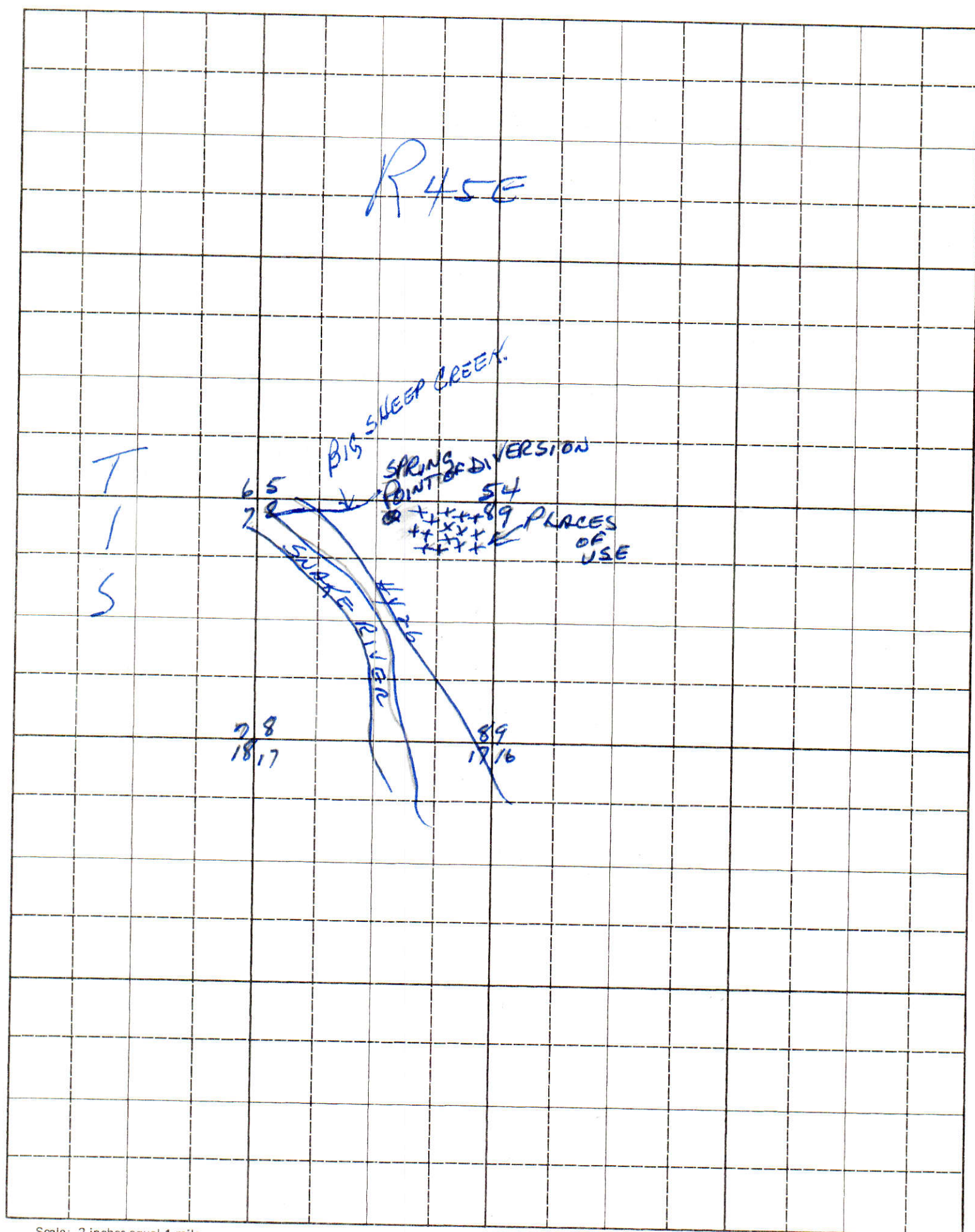


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Jean Gloria Talcott
(Applicant)

Jean Gloria Talcott, Trustee
Carl L. and Beatrice P. Salisbury Trust

Proof of Publication

The Post-Register

RECEIVED

APR 15 1985

Department of Water Resources
Eastern District Office

State of Idaho, }
County of Bonneville } ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 4th day of April, 1985, last publication having been made on the 11th day of April, 1985, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 12th day of April, 1985

Donk Napier
Notary Public

My commission expires September 30, 1988

B10, 1M,

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

23-7102

CARL L. & BEATRICE P. SALISBURY TRUST
STAR RT. BOX 30, IRWIN, ID 83428
Source: SPRING trib. to BIG SHEEP CREEK
Date Filed: 12/13/1983
Diversion Pt: NWNE Sec 08 T 01S R 45E
Use: DOMESTIC (0.18 CFS)

in: NENE NWNE Sec 08 T 01S R 45E
23-7104

LOUGHRIDGE, WILLIAM J. &/or ANN M.
RT. 1, BOX 155, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 03/15/1984
Diversion Pt: SESE Sec 34 T 02N R 43E
Use: STOCKWATER (0.05 CFS); DOMESTIC (0.04 CFS)
In: SESE Sec 34 T 02N R 43E

25-7298

CITY OF IDAHO FALLS
P.O. BOX 220, IDAHO FALLS, ID 83402
Source: GROUNDWATER
Date Filed: 12/23/1982
Diversion Pt: NWSE Sec 28 T 02N R 38E
Use: MUNICIPAL (3.35 CFS)
In: the city limits of Idaho Falls

25-7300

HAROLDSEN, GRANT &/or OLIVER
RT 2, BOX 448, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 01/05/1983
Diversion Pt: NWNW Sec 33 T 03N R 38E
Use: STOCKWATER (0.02 CFS); DOMESTIC (0.06 CFS)
In: NWNW Sec 33 T 03N R 38E

25-7306

IDAHO PORTLAND CEMENT CO.
INKOM, ID 83245
Source: GROUNDWATER
Date Filed: 02/22/1983
Diversion Pt: SESE Sec 35 T 02N R 37E
Use: DOMESTIC (0.02 CFS)
In: SESE Sec 35 T 02N R 37E

25-7325

CITY OF RIRIE
BOX 68, RIRIE, ID 83443
Source: GROUNDWATER
Date Filed: 05/13/1983
Diversion Pt: NENE Sec 05 T 03N R 40E
Use: MUNICIPAL (0.89 CFS)
In: The city limits of Ririe.

25-7388

HOWELL, RONALD J.
BARDSEY, R.J.
230 AMY LANE, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 06/29/1983
Diversion Pt: NENE Sec 22 T 02N R 38E
Use: IRRIGATION (0.04 CFS); DOMESTIC (0.06 CFS)
In: NENE Sec 22 T 02N R 38E FOR 1 ACRES

25-7389

MIKKOLA, ARTHUR &/or MARK
RT. 6, BOX 89A, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 11/02/1983
Diversion Pt: SWNW Sec 29 T 03N R 38E
Use: IRRIGATION (0.02 CFS); STOCKWATER (0.02 CFS); DOMESTIC (0.06 CFS)
In: SWNW Sec 29 T 03N R 38E FOR 1 ACRES

25-7391

BROWN ESTATES WELL ASSOC.
RT. 8 BOX 27, RUSHTON RD., IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 11/21/1983
Diversion Pt: NWSW Sec 01 T 02N R 38E
Use: STOCKWATER (0.02 CFS); DOMESTIC (0.12 CFS)
In: NWSW Sec 01 T 02N R 38E

25-7393

EAGLE ROCK PRODUCE
OREGON SHORT LINE RAILROAD
UNION PACIFIC RAILROAD CO.
RT. 9, BOX 330, IDAHO FALLS, ID 83402
Source: GROUNDWATER
Date Filed: 01/13/1984
Diversion Pt: NWNE Sec 08 T 03N R 38E
Use: INDUSTRIAL (0.18 CFS); DOMESTIC (0.04 CFS)
In: NWNE Sec 08 T 03N R 38E

25-7397

FRANDSEN, ODELL
580 AMY LANE, IDAHO FALLS, ID 83401
Source: GROUNDWATER

RECEIVED

November 26, 1999

RECEIVED

For Office Use Only
\$25 filing fee 25
Receipt # E022002
Date 8/10/01

AUG 10 2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF PERMIT

To change the ownership of a permit

CARL L + BEARKE P. ID. # C 137476
I, SALISBURY TRUST, hereby assign to SALISBURY WATER SYSTEM INC.
of, 2040 MONTICELLO IDAHO FALLS, ID. 83404 (208) 529-1928
(Full Address) (Phone)

All my right, title, and interest in and to Permit No. 23-07102 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to for Permit No. _____ to appropriate the public waters of the State of Idaho.
(Describe portion of the application for permit assigned, listing the number of acres in each 40 acre subdivision, point of diversion location, and amount of the water in cubic feet per second.)

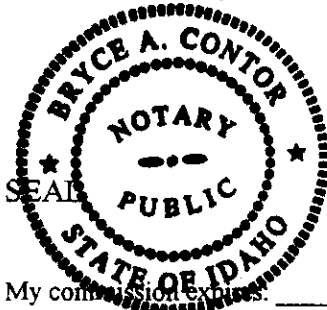
Made this 10th day of AUGUST, 20 01.

Stuart A. Contor TRUSTEE FOR CL + BP SALISBURY TRUST
Permit Holder(s)

State of Idaho)

County of Bonneville)ss

On this 10 day of Aug, 20 01, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Bryce A. Contor
Notary Public residing at
Med Lake

My commission expires: 10/14/2005

MICROFILMED

OCT 02 2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 FEE Received by AMA
Date 22 May 1990
Receipt # ED/4645

REQUEST FOR EXTENSION OF TIME

RECEIVED
MAY 24 1990

To provide additional time in which to submit proof
of beneficial use for a water right permit

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 23-7102

Name(s) of Permit Holder: Carl L. and Beatrice P. Salisbury Trust

Post Office Address: HC-34, Box 30

Irwin, ID 83428

Telephone No. 483-3945

Date Proof is Due: June 19, 1990

Describe what work has been completed toward the development of this water right: _____
(This must be filled out! If no work has been completed, show "none".)

Pump has been installed in the developed spring previously used by the Bureau of Reclamation
Line layed to storage tank located on Lot boundary at end of circle road on top of mountain
Storage tank installed with 4 main valves for water lines. A 1200 foot water line has been
laid back down the mountain to service 5 lots with 2 taps installed
Power company cost is \$265 a yr -total \$795.00

	1987-\$2,089.97
Coating	88- 250.00
	89- 905.28

1988-9,504.88

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

While the lots have been sold the people haven't decided whether or not
to build or just use the lots as camp sites

Permit holder(s) request an extension to 06-01, 1995.
(1 yr. minimum)

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

MICROFILMED

ACTION OF THE DEPARTMENT OF WATER RESOURCES

JUN 18 1990

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit the proof of beneficial use is extended to June 1, 1992.

Signed this 4th day of June, 1990

J. Glen Saxton
Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Carl L. and Beatrice P. Salisbury Trust Phone 483-3945

Post office address Star Route, Box 30 Irwin, ID 83428

2. Source of water supply Spring which is a tributary of Big Sheep Creek

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 8 Township 1S

Range 45E B.M. Bonneville County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.18 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.18 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. plastic pipeline from spring to Water storage tank. Size of pump or pumps will depend on whether one or two storage tanks will be necessary due to the distance and elevation of the tank or tanks from the spring. The individual lots will be gravity fed from the storage tank(s).

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: NE
(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 8 Township 1S
Range 45E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 15.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1S	45E	8	6	9	460														
			Lots																

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

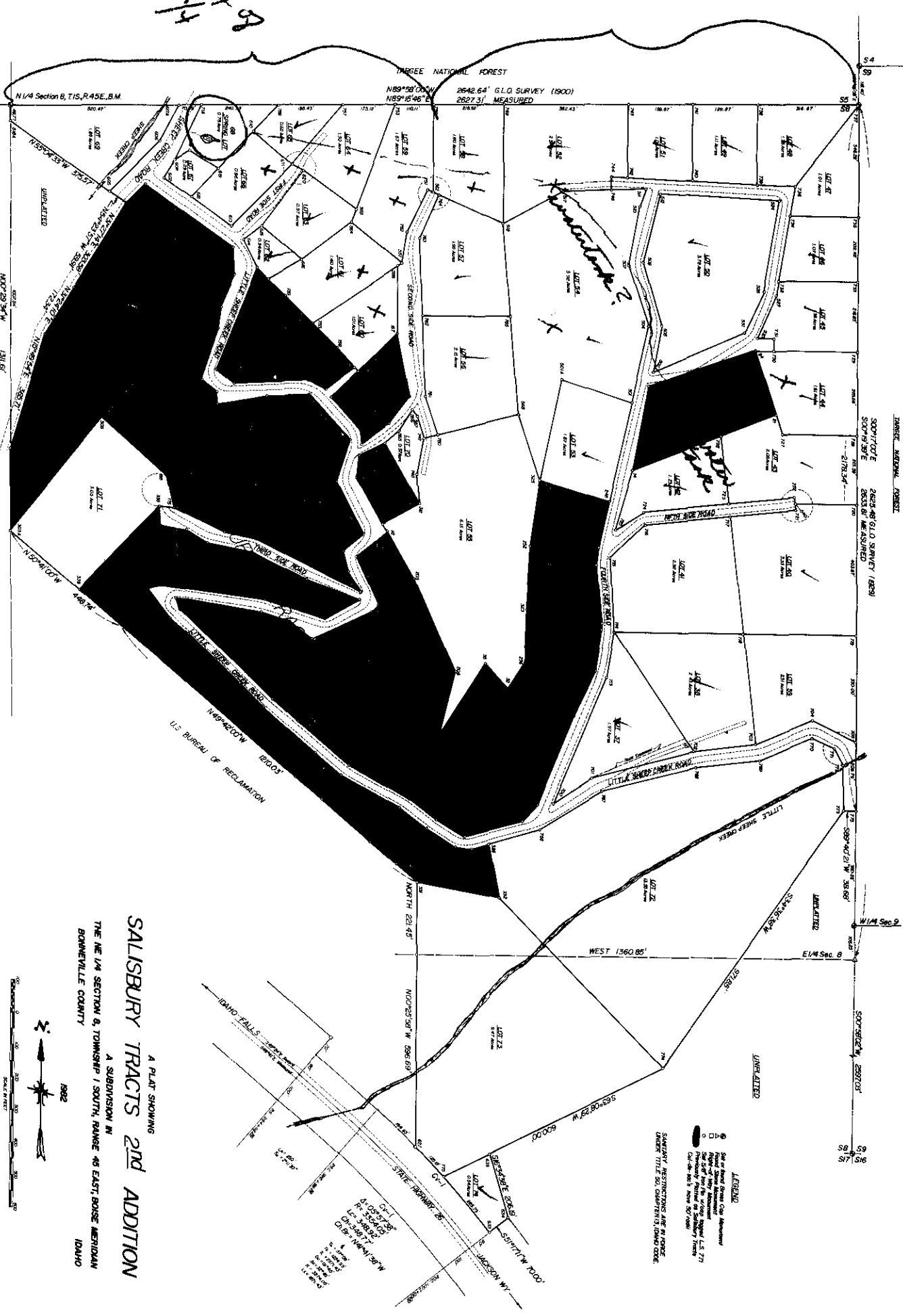
9. a. Who owns the property at the point of diversion Carl L. and Beatrice P. Salisbury Trust

b. Who owns the land to be irrigated or place of use Salisbury Trust and Individual Owners

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Trustee for the Carl L. and Beatrice P. Salisbury Trust.
The Trust also holds the Sales contracts for the individual owners.

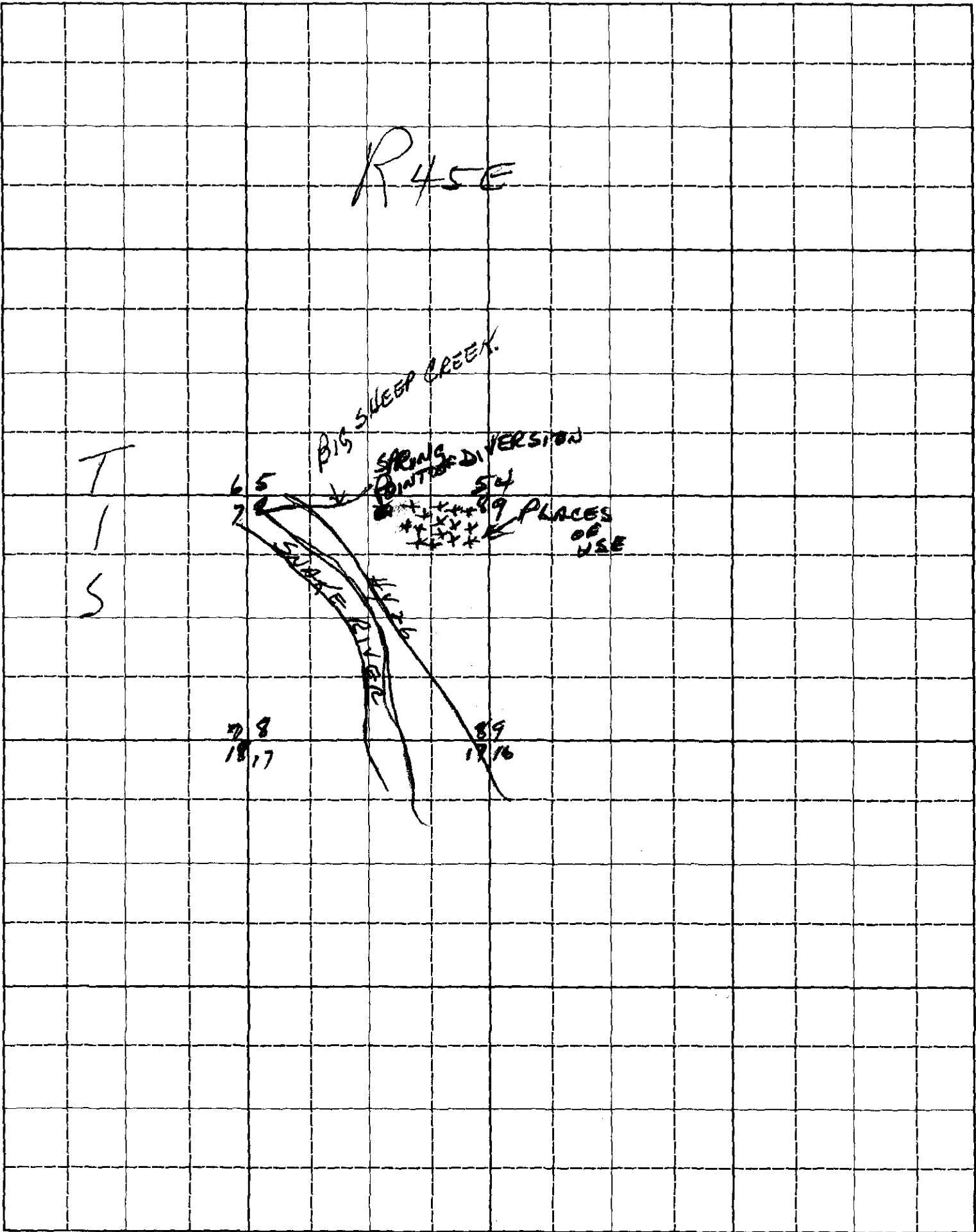
10. Remarks The spring and the lots are in a recent plat approved by Bonneville County.

The spring, now Lot #68, was improved and used for all the water consumed during the construction of the Palisades Dam by the families (300) and the headquarters of the Palisades Project. The project had the water rights until Sept 22, 1963. When they developed another water supply, they turned over the improvements and pipe to Carl L. Salisbury. Since that time the spring has discharged into Big Sheep Creek and has been used only for watering livestock, 1 - 3 horses, and watering of spruce trees and fruit trees now on Lots 65 and 66. A copy of the plat is attached with the spring lot circled and the proposed tank(s) marked. An X has been put on lots where owners have requested water at this time.



MICROFILM

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Jean Gloria Talcott
(Applicant)
Jean Gloria Talcott, Trustee
Carl L. and Beatrice P. Salisbury Trust

MICROFILMED

Proposed Priority 12/13/83

Received by HCJ Date 12-13-83 Time 1:05 pm

Preliminary check by Kau Fee \$ 30.00

Received by BP Date 12/13/83 # 29769

Publication prepared by all Date 3-27-85

Published in Foot & Ankle

Publication dates 4/24 - 4/11/85

Publication approved all Date 4-16-85

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by MC Kau

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 23-7102, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

A lockable device, subject to the approval of the Department, shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

Consumptive use of water under this permit shall not exceed 2.0 acre feet per day.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Use of water under this permit is subject to control by the watermaster of State Water District No. 01, Snake River.

Witness my hand this 13th day of June, 1985.

J. Glen Sawyer
Chief, Operations Bureau

Proof of Publication
The Post-Register

RECEIVED
APR 15 1985

Department of Water Resources
Eastern District Office

State of Idaho,
County of Bonneville } ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 4th day of April, 1985, last publication having been made on the 11th day of April, 1985, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

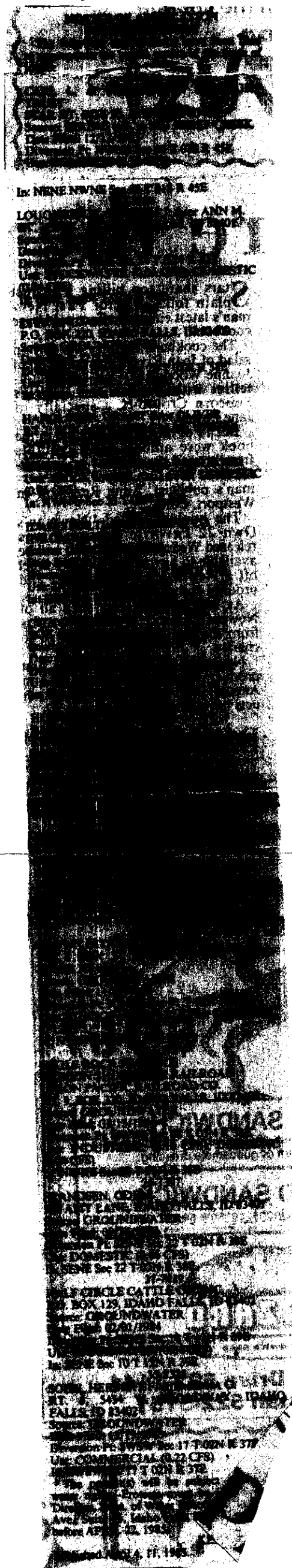
Subscribed and sworn to before me, this 12th day of April, 1985.

Notary Public

My commission expires September 30, 1988.

B10, 1M,

RECEIVED





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 16, 2001

SALISBURY WATER SYSTEM INC
2040 MONTICELLO
IDAHO FALLS ID 83404

RE: Change of Ownership for Water Right Permit 23-7102

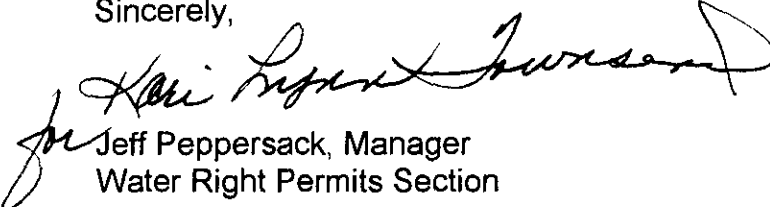
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MICHO L. MEL
OCT 02 2001

01 MAY 14 PM 2:41

CLERK OF DISTRICT COURT
JANUARY 1960
TOWN OF COVINGTON
IDAHO

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, ON AND FOR BONNEVILLE COUNTY

///

Civil No. SP-81-1586

ORDER APPOINTING
SUCCESSOR TRUSTEE
[§68-101 I.C.]

IT IS HEREBY ORDERED That such petition is hereby granted, and the said STEVEN A. TALCOTT, petitioner, is hereby

RECEIVED
JAN 17 1961

appointed as successor trustee herein, replacing NOEL AUBREY TALCOTT, who has renounced his right to serve.

Done at Idaho Falls, Idaho, this ^{May}~~April~~ 14, 2001.

L. Mark Riddoch
L. MARK RIDDOCH
Magistrate

NOTICE OF ENTRY
[IRCP 77(d)]

///

I HEREBY CERTIFY That a copy of the foregoing was this day mailed to every party affected thereby, as follows:

PETITIONER

REGINALD R. REEVES, ESQ.
Cambridge Law Center
Idaho Falls ID 83403

FORMER TRUSTEE

NOEL AUBREY TALCOTT
27105 Mid Jones Road
Calhan Co 80808

^{May}~~April~~ 14, 2001

RON LONGMORE
Clerk

Kevin
Deputy

May 15, 1992

CARL L. & BEATRICE P. SALISBURY TRUST
HC 34, BOX 30
IRWIN ID 83428

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 23-07102

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

MAY 15 1992

RECEIVED
MAY 11 1992

OFFICE USE ONLY

Amt. of Fee \$ 50.00Date 5-6-92Receipt No. EC17253Receipt by TUN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

- Permit No. 23-07102 Telephone No. 483-3945
- Name(s) of Permit Holder(s): Carl L. & Beatrice P. Salisbury Trust
- Mailing Address: HC 34, Box 30, Irwin, ID 83420
- Source of Water: Spring

If **GROUNDWATER**, Well Driller's Name: _____ Date Drilled: _____

OPTIONAL:

Pump horsepower: 5HP Pressure (psi): _____ Dynamic pumping level (ft.): _____

- Extent of Use (as authorized by the permit):

Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (No. of acres) Other _____

- Total rate and/or volume for which proof is submitted 0.18 cfs OR _____ acre/feet

- Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? X Yes _____ No Installed? X Yes X No

OR
Flow Measurement Port: Required? _____ Yes X No Installed? X Yes X No

- Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

- Person to contact to accompany the Department representative during field examination of the water system.

Jean Gloria Talcott, Trustee 483-3945
Name Telephone No.

HC 34, Box 30, Irwin, ID 83428
Address

- The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

5/6/92Jean Gloria Talcott, Trustee

Signature (and title, if on behalf of a company or organization)

MAY 15 1992

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 23-07102 Reviewed by Keg Date 5/11/92

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit? domestic - 15
no Address same as permit?
yes Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

✓ Surface water source
Ground water source
NA Drilling permit required?
✓ Copy in the file? Drilling Permit No. _____
✓ Amount paid for permit _____ Correct?
✓ Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?
50 Amount Submitted
yes Correct?
yes Required?
yes Installed?
NA Waiver requested?

PRIORITY CALCULATION

Date proof received NA
Date proof due _____ - _____
No. of days late _____ = _____
Priority Date _____ + _____
New Priority Date ✓

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY

New Address 274C 34, Box 30

Proof Made 5/11/92

5/15/92 Keg

CARL L. & BEATRICE P. SALISBURY TRUST
STAR RT. BOX 30
IRWIN ID 83428

March 31, 1992

PROOF DUE NOTICE

RE: PERMIT NO. 23-07102

CERTIFIED MAIL

NO. 138710

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

RECEIVED
MAY 15 1992

June 6, 1990

Jean Talcott, Trustee
Carl L. and Beatrice P. Salisbury Trust
HC 34, Box 30
Irwin, ID 83428

Dear Ms. Talcott:

Re: Permit No. 23-7102

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to June 1, 1992.

Note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed. The department may not be able to grant additional requests.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

MICROFILMED

JUN 18 1990

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 23-7102

Reviewed by *[Signature]*

Date 6-1-90

BASIC INFORMATION

- y Date stamp received
- y Extension received timely (not too early not too late)
- y Fee received and receipted
- y Name and signature same as permit
- y Address change

BASIS FOR EXTENSION REQUEST

- y Has adequate work been completed to demonstrate due diligence?
- y Has the cost incurred been adequate to demonstrate an intent to complete the project?
- Has the permit been involved in litigation?
 - a. Swan Falls _____ Dismissed from Swan Falls _____
 - Other _____ Identify _____
 - b. Is supporting documentation needed to complete the file? _____
 - Requested _____
 - c. Calculate the period of delay
 - Date litigation completed _____
 - Date litigation began _____
 - Total period of delay = _____
 - Present proof due date + _____
 - NEW PROOF DUE DATE = _____
- Is delay by a government agency? _____
- Is supporting documentation needed to complete the file? _____
- Requested? _____

ACTION TAKEN

Recommend a 2 year extension of time based on due diligence

1/10 Reinstate Date extension received _____ = _____

Proof due date _____ = _____

No. of days late _____ = _____

Priority date _____ = + _____

ADJUSTED PRIORITY DATE _____ = _____

DATE ENTRY

Change proof due date _____ Address change _____

Priority date change _____

138404
March 31, 1990

CARL L. & BEATRICE P. SALISBURY TRUST
STAR RT. BOX 30
IRWIN, ID 83428

PROOF DUE NOTICE

RE: PERMIT NO. 23-07102

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1990.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

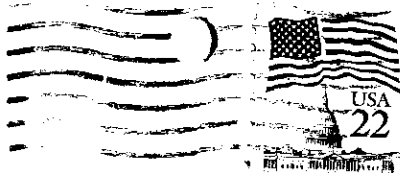
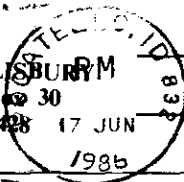
Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

JUN 18 1990

C. L. & B. F. SALISBURY
Trust Star Rt. Box 30
Irwin, ID 83428



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JUN 19 1986



MICROFILMED

JUN 18 1990

IDAHO DEPARTMENT OF WATER RESOURCES
Department of Water Resources
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 53-7102
Name(s) of Permit Holder(s): CARL & BETTRICE T. SALISBURY TRUST
Post Office Address: SR, Box 30, Lewin, ID 83425
Tel. No. 483-3945

- ☐ I hereby certify that construction of diversion work on the above referenced permit began on OCT 1985 / 6/14/86 (date) and I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diversion works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

6/17/86
Date

[Signature]
Signature of Permit Holder



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.

(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

JUN 18 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CARL L. & BEATRICE P. SALISBURY TRUST
STAR RT. BOX 30
IRWIN, ID 83428

JUNE 19, 1985

RE: PERMIT NO. 23-7102

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A LOCKABLE DEVICE THAT WILL PROVIDE THE WATERMASTER CONTROL OF YOUR DIVERSION.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTTILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KEITH C WILSON

APPLICATION NUMBER: 23 7102

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: CW

Date: 4-2-85

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 23-2062 23-404
☒ Yes ☐ No* In form for advertising.
Final date for protests: 4-22-85
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4-15-85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 01
12-13-83 Date of priority recommended.
Special conditions of approval or cover letter.

#26, 010, 05 (w.p. 01), 04

app. not identified in S.E. suit

By: Ernest Carlson

Date: May 7, 1985

STATE OFFICE REVIEW:

201, 217

32
010 26 04 05 (01, S)

RECEIVED

- ☐ See attached sheet for more information.

By: CW

Date: 6/11/85

MAY 08 1985

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

3/83

ID. NO. 23-7102

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

APR 12 1985

Department of Health and Welfare
Eastern District Office

DIVISION OF ENVIRONMENT
150 North 3rd Avenue
Pocatello, Idaho
83201

April 10, 1985

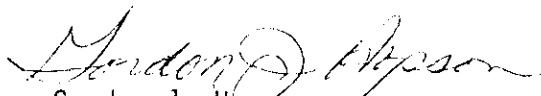
RE: Application for Permit No. 35-8223 City of Roberts
25-7390 Jefferson Co-op
23-7102 Salisbury Trust
25-7298 City of Idaho Falls
25-7325 City of Ririe
25-7391 Brown Estates
25-7393 Eagle Rock Produce
35-8333 Sohn
27-7357 Hendricks
27-7384 City of Blackfoot
27-7386 City of Blackfoot
27-7395 LDS Church
21-7318 City of Parker
21-7319 City of Parker
34-7454 City of Arco

Mr. Ernest Carlsen
Assistant Regional Supervisor
150 Shoup - Suite 15
Idaho Falls, Idaho 83402

Dear Mr. Carlsen:

Regarding the above applications and your letter of April 2, 1985, we have no objections nor do not wish to protest against issuing these permits. Thank you for advising our office of these applications.

Sincerely,


Gordon J. Hopson
Source Control Field Officer

GH/jd

MICROFILMED

April 2, 1985

RE: Application for Permit No. 35-8223 CITY OF ROBERTS
 25-7390 JEFFERSON CO-OP
 23-7102 SALISBURY TRUST
 25-7298 CITY OF IDAHO FALLS
 25-7325 CITY OF RIRIE
 25-7391 BROWN ESTATES
 25-7393 EAGLE ROCK PRODUCE
 35-8333 SOHN
 27-7357 HENDRICKS
 27-7384 CITY OF BLACKFOOT
 27-7386 "
 27-7395 LDS CHURCH
 21-7318 CITY OF PARKER
 21-7319 "
 34-7454 CITY OF ARCO

Department of Health & Welfare
150 North Third
Pocatello, ID 83201

Gentlemen:

We are enclosing a copy of an application(s) that may be of interest to your agency. Please review the application(s) and submit any comments you may have to our Department as soon as possible. The last date of protest is April 22, 1985, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:CW

Enclosure(s)

RECEIVED

23-2102

CARL L. & BEATRICE P. SALISBURY TRUST

STAR RT. BOX 30, IRWIN, ID 83428

Source: SPRING trib. to BIG SHEEP CREEK

Date Filed: 12/13/1983

Diversion Pt: NWNE Sec 08 T 01S R 45E

Use: DOMESTIC (0.18 CFS)

In: NENE NWNE Sec 08 T 01S R 45E

proofed by phone
4-2-85
crg

RECEIVED
APR 11 1985
FBI - IRWIN