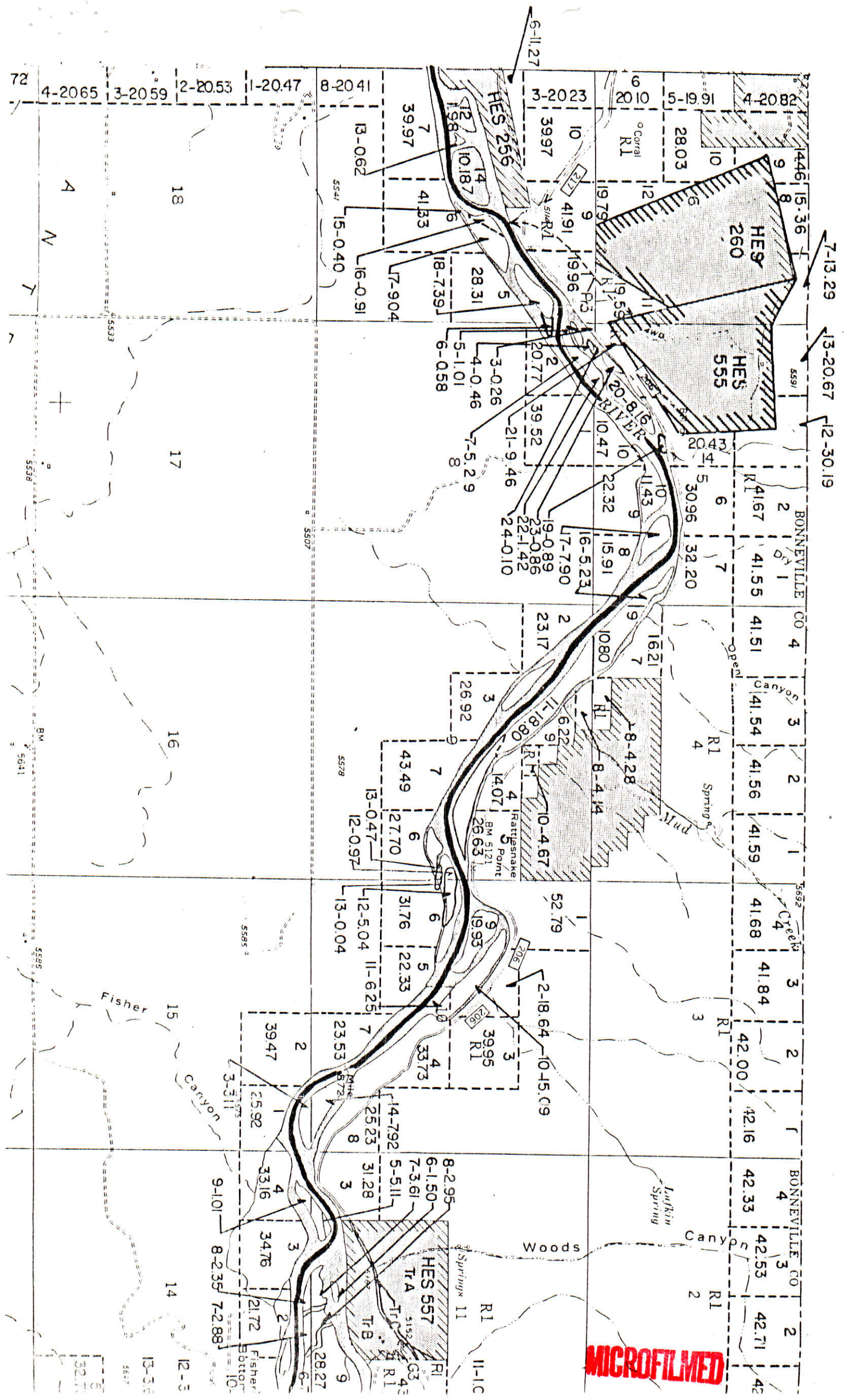
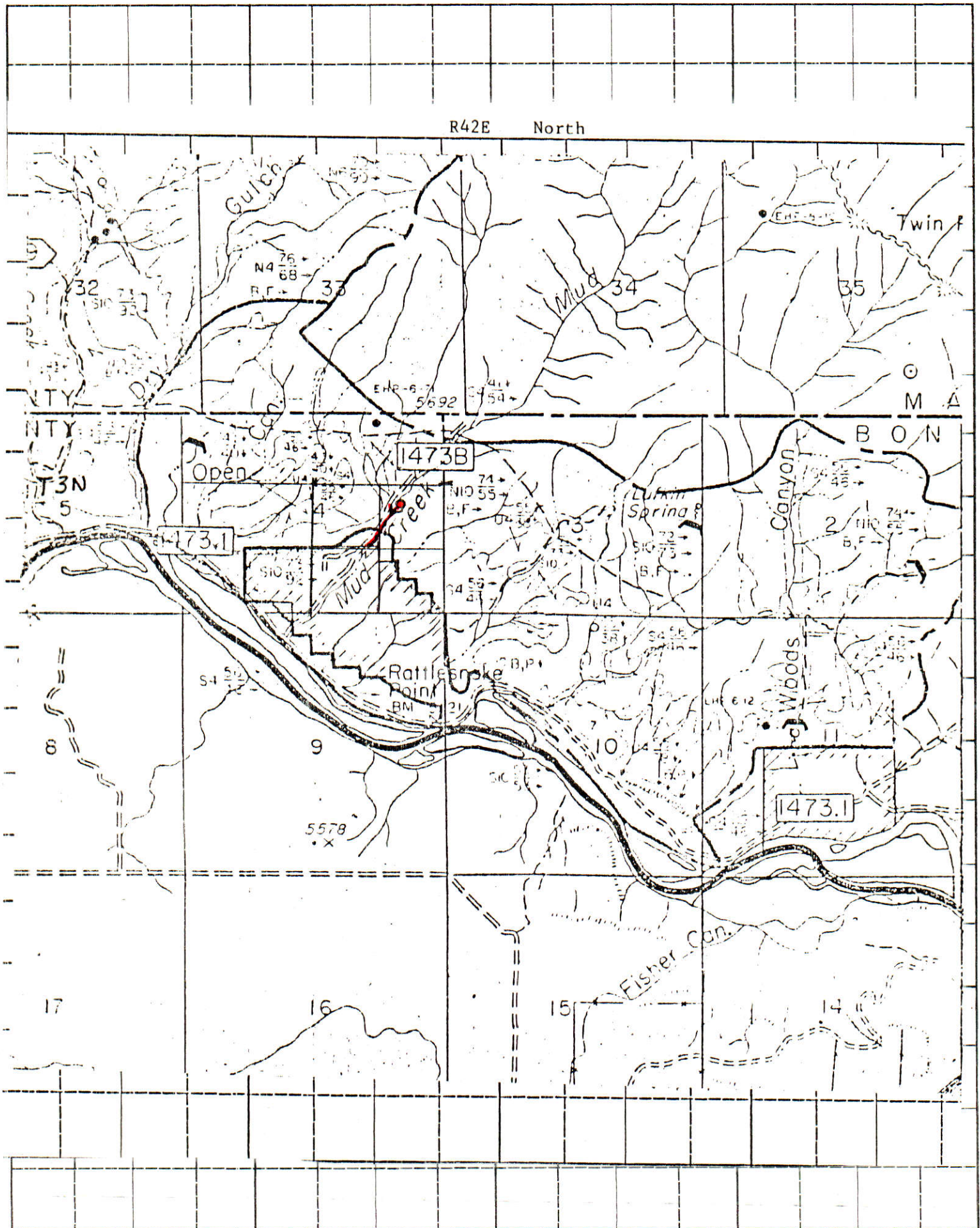




11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R42E



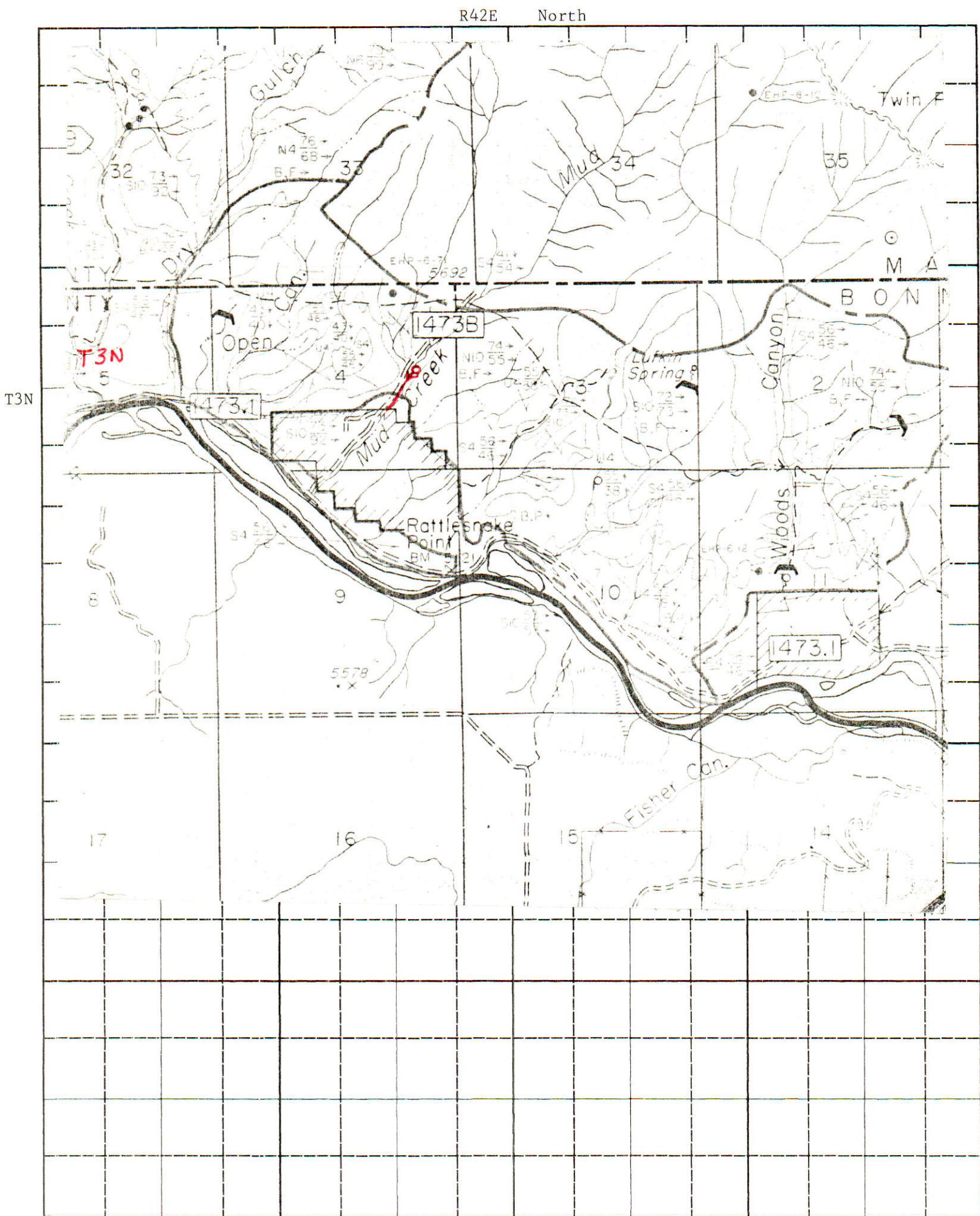
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard F. Sanders
(for) J. S. TIXIER (Applicant) Regional Forester

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

TEO V. Russell

(for) J. S. TIXIER

(Applicant) Regional Forester

MICROFILMED

Proof of Publication

The Post-Register

RECEIVED
JUL 22 1985
Department of Water Resources
Post-Register Office

State of Idaho, }
County of Bonneville } ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 11th day of July, 1985, last publication having been made on the 18th day of July, 1985, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 18th day of July, 1985.

Notary Public

My commission expires September 30, 1988.

B10, 1M,

NOTICE OF AMENDING APPLICATION FOR WATER PERMIT 23-7108

Notice is hereby given that Application for Permit No. 23-7108 in the name of United States of America-Forest Service was filed for the diversion of 0.05 cfs of water from Mud Springs tributary to Snake River, with point of diversion within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 4, T. 3N, R. 42E, B.M., Bonneville County; to be used from 5-1 to 10-15 for stockwatering purposes within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 4, T. 3N, R. 42E, B.M.

The applicant now proposes to amend Application No. 23-7108 requesting the water be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 4, T. 3N, R. 42E, for instream stockwatering within the N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 4, T. 3N, R. 42E, B.M.

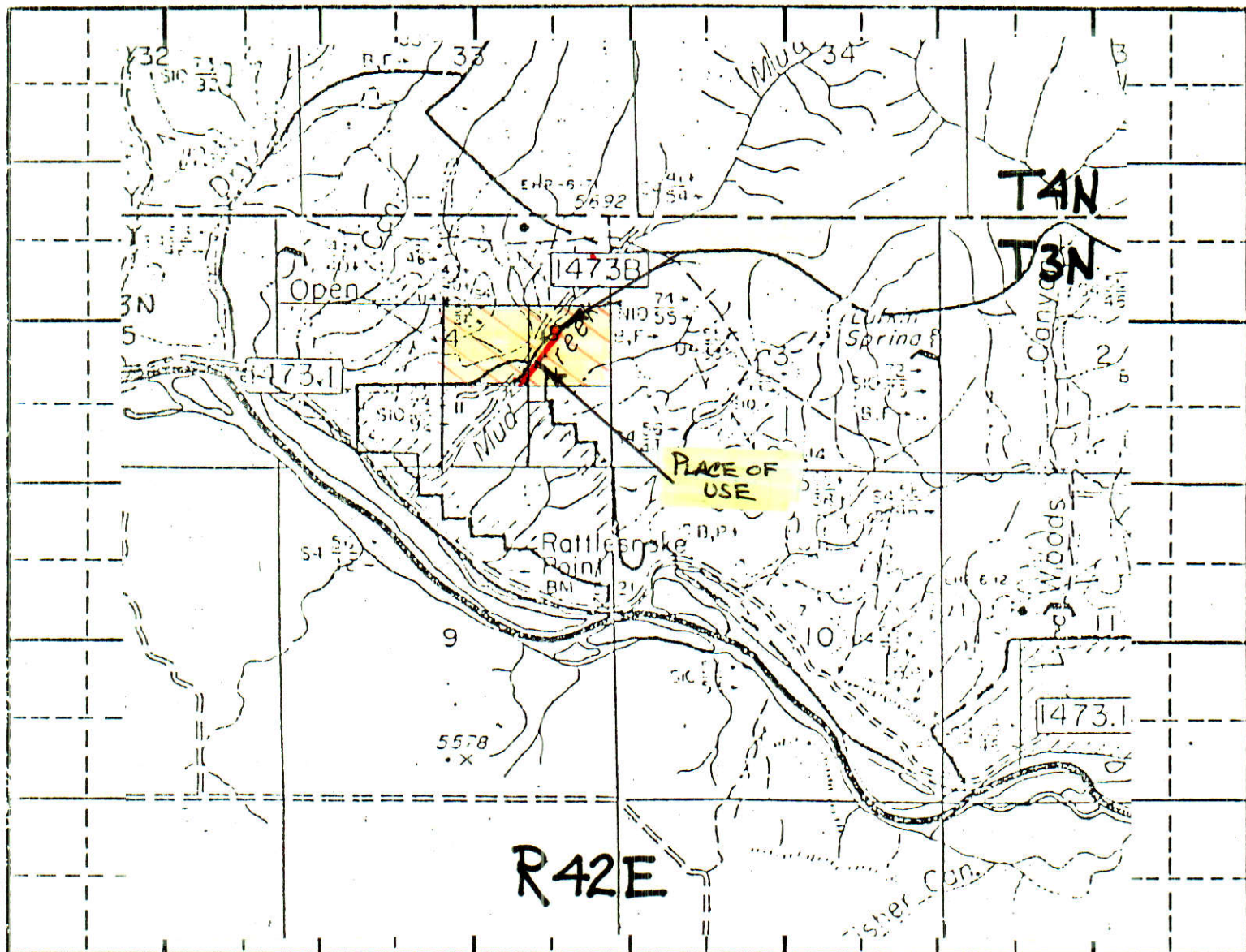
Any protest to the proposed amending of the application must be filed with the Idaho Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, ID 83402 on or before July 29, 1985.

A. KENNETH DUNN
Director

Published: July 11, 18, 1985

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: NE & SE 1/4 SEC. 4 TWP. 3 N, R. 42 E. B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3 N	42 E	4													X	X			

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

Examiner's Signature

E. S. Steiner
H. W. Jones

Checked by

Approved by

Date 12/5/86

Date 12-08-86

Date _____

MICROFILMED

MAR 05 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 23-7108

Priority: November 30, 1984 Amount: .04 CFS .9 AF

This is to certify, that U.S. DEPT. OF AGRI.

FOREST SERVICE
FEDERAL BLDG.
324 25TH STREET
OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated November 30, 1984, and has submitted proof to the Department of Water Resources on January 27, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from;

MUD SPRINGS tributary to SNAKE RIVER, SOUTH FORK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/01 to 10/15	.04 cfs	.9 af

LOCATION OF POINT OF DIVERSION(S): NESE , Sec. 4, Township 3N, Range 42E
Bonneville County

PLACE OF USE: Stockwater

TWN RGE SEC

3N 42E 4 NESE NWSE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 01 .
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20th day of FEBRUARY, 1987.

RECORDED

for the Director

Norman C. Young

MAR 05 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

AMENDED

AMENDED

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant United States of America-Forest Service Phone (801) 625-5365
Post office address 324 - 25th Street, Ogden, UT 84401
2. Source of water supply Mud Springs which is a tributary of South Fork Snake River
3. Location of point of diversion is NW SE
NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 4 Township 3N
Range 42E B.M. Bonneville County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- instream
Amount .05 for livestock water purposes from 5/1 to 10/15 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .05 cubic feet per second and/or b. 2.7 acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. livestock will drink directly from
the spring and stream channel.

- b. Height of storage dam NA feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is NA inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is / years (minimum 1 year - maximum 5 years).

8. Description of proposed uses: (See Item 8-b)

a. If water is not for irrigation:

- (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

- (2) Amount of power to be generated: NA horsepower under _____ feet of head.

- (3) List number of each kind of livestock to be watered 150 beef cattle

- (4) Name of municipality to be served NA, or number of families to be
supplied with domestic water NA.

- (5) If water is to be used for other purposes describe: NA

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

None

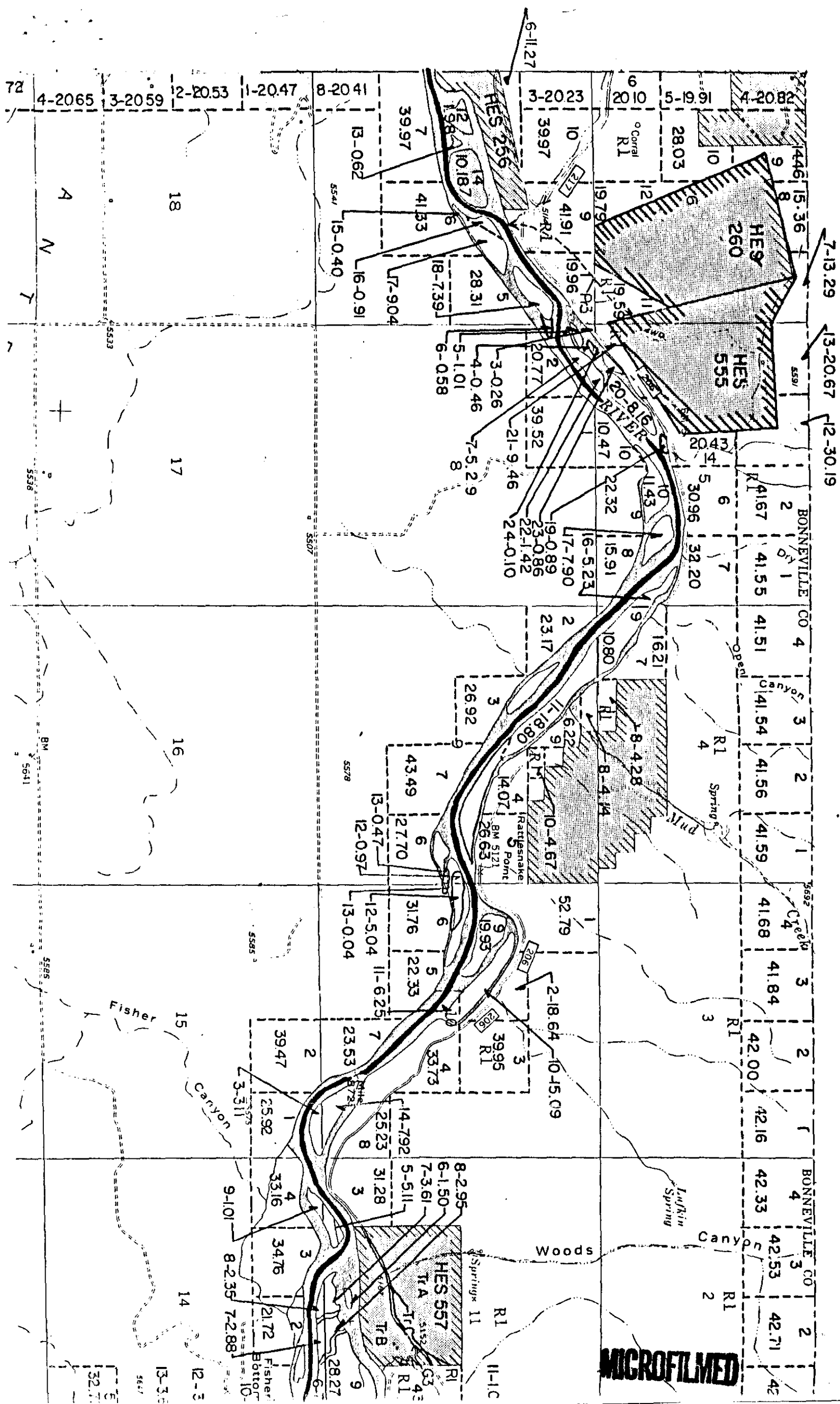
9. a. Who owns the property at the point of diversion United States of America

b. Who owns the land to be irrigated or place of use Same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

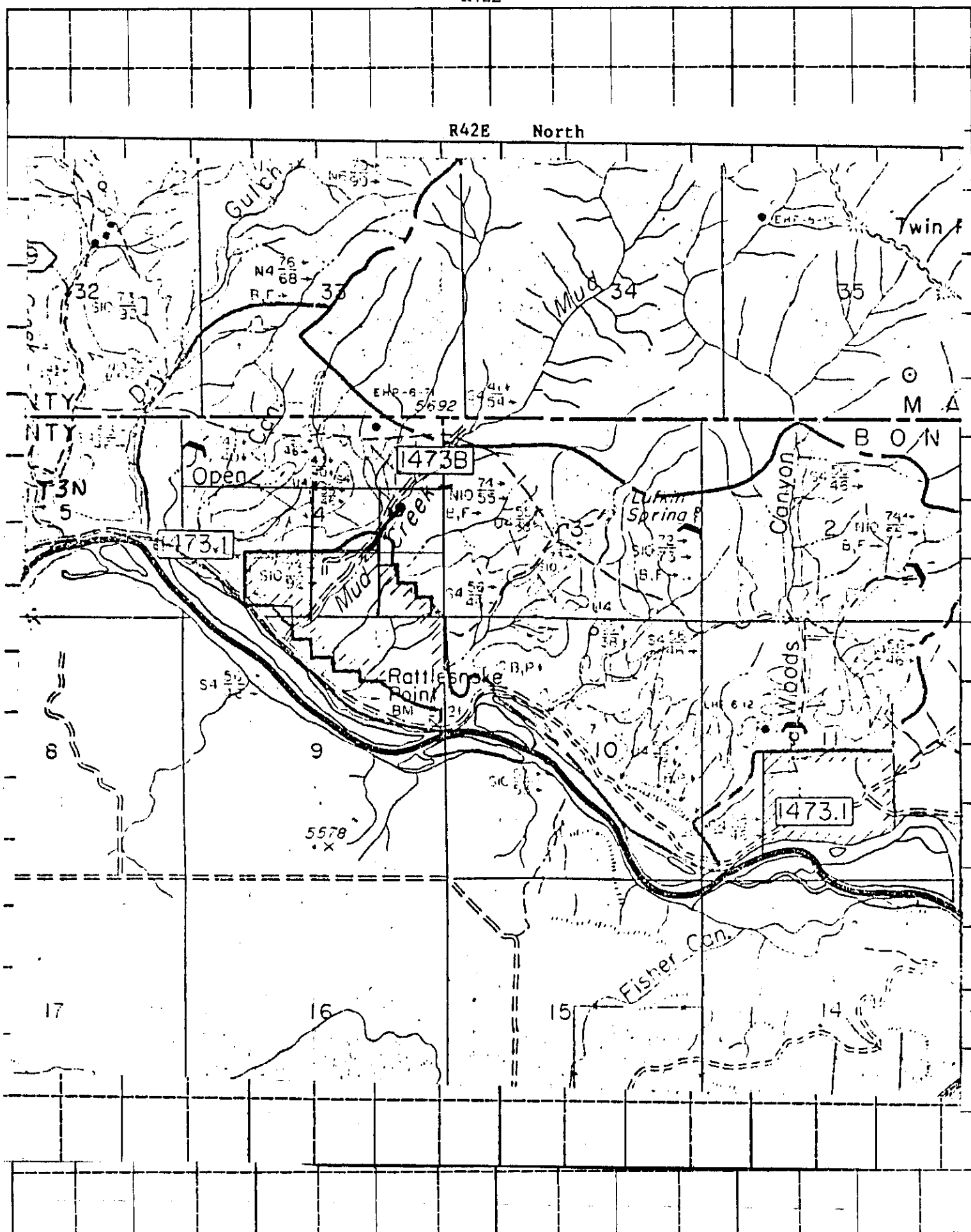
NA

10. Remarks



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R42E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard F. Sanders
(for) J. S. TIXIER (Applicant) Regional Forester

MICROFILMED

Proposed Priority 11/30/84

MICROFILMED

Received by ct Date 6-26-85 Time 11:28 a.m.

Preliminary check by gr Fee \$ 20.00 #33383

Receipted by ct Date 6-28-85

Publication prepared by ct Date 7-3-85

Published in Port Republic

Publication dates 7-11 & 7-18-85 Re-ad 9-5 & 9-12-85

Publication approved _____ Date _____

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 23-7108, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 01, Snake River.

Witness my hand this 8th day of October, 1985.

J. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

VOID -
See amended
application

1. Name of applicant United States of America - Forest Service Phone (801)625-5365
Post office address 324 - 25th Street, Ogden, UT 84401
2. Source of water supply Mud Springs which is a tributary of South Fork Snake River
3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 4 Township 3N
Range 42E B.M. Bonneville County, additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .05 for livestock water purposes from 5/1 to 10/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .05 cubic feet per second and/or b. 2.7 acre-feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. livestock will drink directly from
the spring and stream channel.

b. Height of storage dam NA feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is NA inches; proposed depth of well is _____ feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial
use is _____ years (minimum 1 year - maximum 5 years).
8. Description of proposed uses:
a. If water is not for irrigation: NE Both SE
SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 4 Township 3N
(1) Give the place of use of water: Range 42E B.M.
(2) Amount of power to be generated: NA horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered 150 beef cattle

(4) Name of municipality to be served NA, or number of families to be
supplied with domestic water NA.
(5) If water is to be used for other purposes describe: NA

MICROFILMED

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

None

9. a. Who owns the property at the point of diversion United States of America

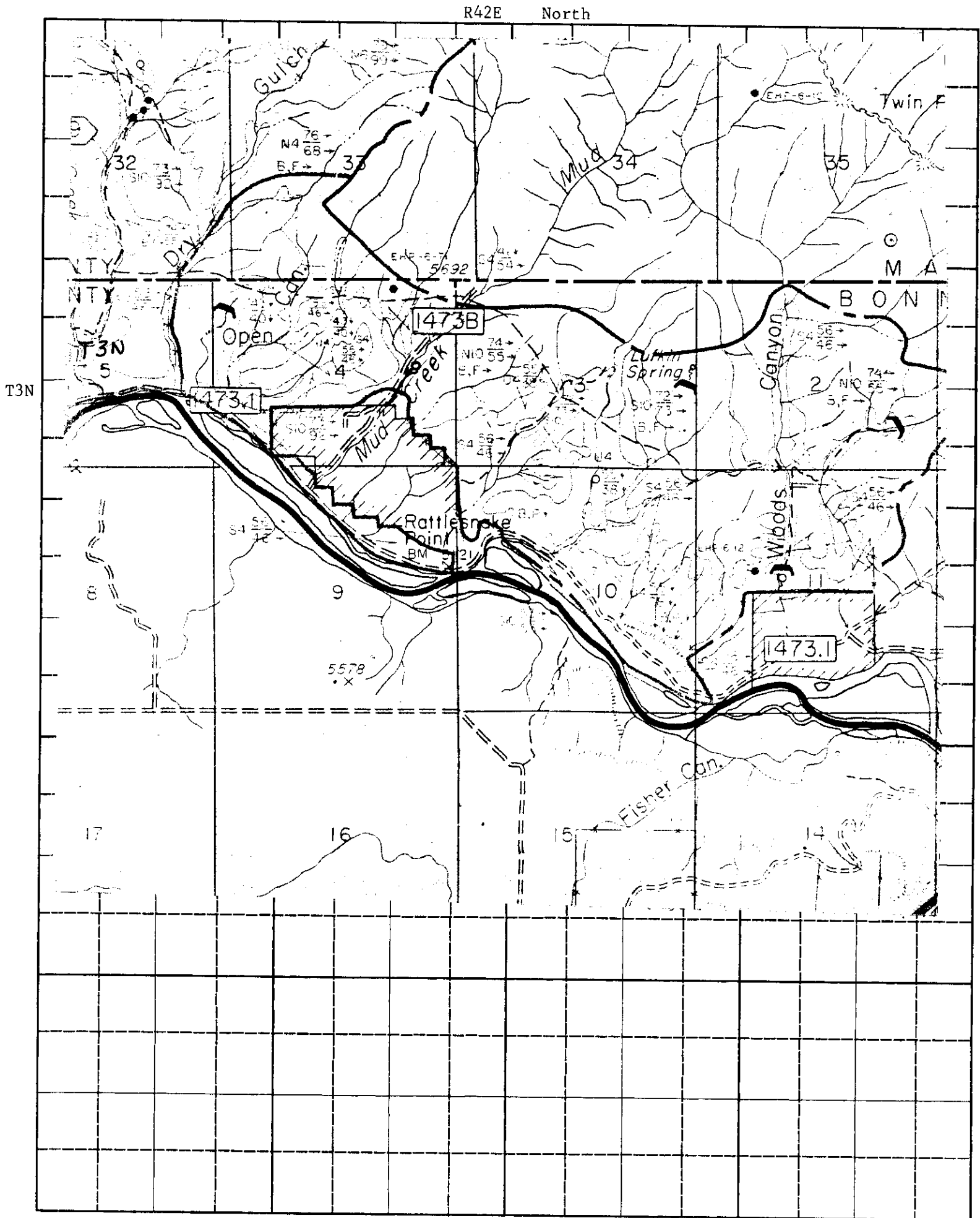
b. Who owns the land to be irrigated or place of use	same
--	------

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

NA

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

TED V. RUSSELL
(for) J. S. TIXIER (Applicant) Regional Forester

MICROFILMED

MICROFILMED

Received by cy Date 11-30-84 Time 9:55 a.m
Preliminary check by cy Fee \$ \$30.00 #34349
Receipted by cy Date 11-30-84
Publication prepared by cy Date 12-5-84
Published in Bennettsville Post Register
Publication dates 12-13 & 12-20-84
Publication approved cy Date 12-28-84
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Proof of Publication The Post-Register

RECEIVED

SEP 16 1985

Department of Water Resources
Eastern District Office

State of Idaho, }
County of Bonneville }

I, Ted Delezene, first being duly sworn, depose and say: That I am the

Foreman of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) years, having been published continuously and uninterruptedly from the date of notice hereinafter referred to.

That the notice, of which a copy is published in said Post-Register for two on the 5th day of September having been made on the 12th said notice was published in the regular publication, and that such notice was published.

Subscribed and sworn to before me, this

B10, 1M,

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho and are being readvertised to allow evaluation of the public interest criteria under Section 42-203C, Idaho Code.

23-7108
U.S. DEPT. OF AGRICULTURE
FOREST SERVICE, FEDERAL BLDG., 324
25TH STREET, OGDEN, UT 84401
Source: MUD SPRINGS Trib. to SNAKE
RIVER, S. FK.
Date Filed: 11/30/1984
Diversion Pt: NWSE NESE Sec. 04 T 03NR
42E

Use: In stream STOCKWATER (0.05CFS)
In: NESE NWSE Sec. 04 T 03N R 42E
25-7298

CITY OF IDAHO FALLS
P.O. BOX 220, IDAHO FALLS, ID 83402
Source: GROUNDWATER
Date Filed: 12/23/1982
Diversion Pt: NWSE Sec 28 T 02N R 38E
Use: MUNICIPAL (3.35 CFS)
In: the city limits of Idaho Falls
25-7307

BUTIKOFER, ELDRED
RT. 6 BOX 303, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 02/22/1983
Diversion Pt: SESE Sec 06 T 03N R 38E
Use: IRRIGATION (0.02 CFS); STOCK-
WATER (0.02 CFS); DOMESTIC (0.06 CFS)
In: SESE Sec 06 T 03N R 38 E FOR 1 ACRES
25-7314

ASHMENT, RAY &/or JUDY
RT. 3, BOX 66, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 03/28/1983
Diversion Pt: SESW Sec 04 T 03N R 39E
Use: IRRIGATION (0.04 CFS); STOCK-
WATER (0.02 CFS); DOMESTIC (0.06 CFS)
In: SWSW Sec 04 T 03N R 39E FOR 2
ACRES
25-7325

CITY OF RIRIE
BOX 68, RIRIE, ID 83443
Source: GROUNDWATER
Date Filed: 05/13/1983
Diversion Pt: NENE Sec 05 T 03N R 40E
Use: MUNICIPAL (0.89 CFS)
In: The city limits of Ririe
25-7326

LDS CHURCH
IONA STAKE, P.O. BOX 415, IONA, ID
83427
Source: GROUNDWATER
Date Filed: 05/16/1983
Diversion Pt: SENE Sec 25 T 03N R 38E
Use: IRRIGATION (0.02 CFS); DOMESTIC
(0.04 CFS)
In: SENE Sec 25 T 03N R 38E FOR 1 ACRES
25-7336

BURTON, ORDEN
TURNER, DAVID
RT. 7, BOX 16, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 06/16/1983
Diversion Pt: SESW Sec 34 T 02N R 38E
Use: IRRIGATION (0.03 CFS); DOMESTIC
(0.06 CFS)
In: SESW Sec 34 T 02N R 38E FOR 1 ACRES
25-7379

EVERETT, KENT E. &/or NICKOLENA V.
RT. 2, BOX 215, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 06/29/1983
Diversion Pt: SWNW Sec 22 T 03N R 38E
Use: IRRIGATION (0.10 CFS); STOCK-
WATER (0.02 CFS); DOMESTIC (0.04 CFS)
In: SWNW Sec 22 T 03N R 38E FOR 2
ACRES
25-7403

UTAH POWER & LIGHT
P.O. BOX 899, SALT LAKE CITY, UT 84110
Source: GROUNDWATER
Date Filed: 06/14/1985
Diversion Pt: SENE Sec 25 T 02N R 37E
Use: WATER QUALITY IMPROVEMENT
(1.40 CFS)
In: SENE Sec 25 T 02N R 37E

The permit(s) will be subject to all prior water rights. Protests are limited to the public interest criteria under Section 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 130 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before September 23, 1985.
KEN DUNN, Director
Published: September 5, 12, 1985

this affidavit, was published having been made 19.85, last publication 19.85, and that the respective dates of supplement.

September 19.85

Public

ber 30, 1988

MICROFILMED

Proof of Publication

The Post-Register

State of Idaho, {
County of Bonneville { ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

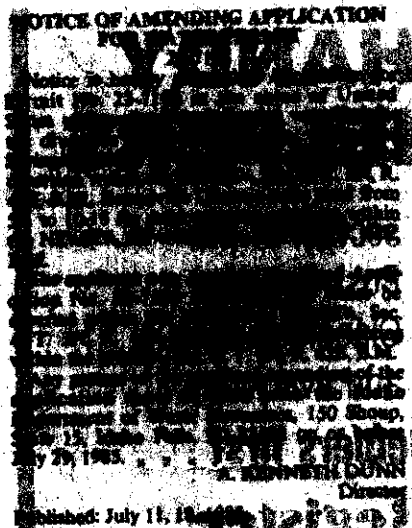
That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 11th day of July, 1985, last publication having been made on the 18th day of July, 1985, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 18th day of July, 1985.

Notary Public

My commission expires September 30, 1988.

B10, 1M,



MICROFILMED

Proof of Publication

The Post-Register

State of Idaho, }
County of Bonneville }

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 13th day of December, 1984, last publication having been made on the 20th day of December, 1984, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 26th

day of

December

1984

Notary Public

My commission expires September 30, 1988

B10, 1M,

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

23-7106

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL BLDG., 324
25TH STREET, OGDEN, UT 84401
Source: BALDY MTN. C&H SPRING trib. to
PALISADES CREEK
Date Filed: 11/30/1984
Diversion Pt: NENW Sec 24 T 01N R 44E
Use: STOCKWATER (0.05 CFS)
In: NENW Sec 24 T 01N R 44E

23-7107

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL BLDG., 324
25TH STREET, OGDEN, UT 84401
Source: WOODS CAN. BOTTOM SPRING trib.
to SNAKE RIVER, S. FK.
Date Filed: 11/30/1984
Diversion Pt: SENW Sec 11 T 03N R 42E
Use: STOCKWATER (0.05 CFS)
In: SENW Sec 11 T 03N R 42E

23-7108

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL BLDG., 324
25TH STREET, OGDEN, UT 84401
Source: MUDSPRINGS trib. to SNAKE RIVER,
S. FK.
Date Filed: 11/30/1984
Diversion Pt: SENE Sec 04 T 03N R 42E
Use: STOCKWATER (0.05 CFS)
In: NESE SENE Sec 04 T 03N R 42E

23-7109

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL BLDG., 324
25TH STREET, OGDEN, UT 84401

Source: LITTLE SHEEP CREEK SPRING trib.
to SNAKE RIVER
Date Filed: 11/30/1984
Diversion Pt: NENW Sec 09 T 01S R 45E
Use: STOCKWATER (0.05 CFS)
In: NENW Sec 09 T 01S R 45E

32-7142

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL BLDG., 324
25TH STREET, OGDEN, UT 84401
Source: WARM SPRINGS trib. to CROOKED
CREEK
Date Filed: 11/30/1984
Diversion Pt: NENE Sec 25 T 11N R 32E
Use: STOCKWATER (0.0250 CFS); RECREA-
TION (0.0250 CFS)
In: SENE Sec 25 T 11N R 32E

The permit(s) will be subject to all prior water
rights. Protests must be filed with the Director,
Dept. of Water Resources, 150 Shoup Ave., Suite
15, Idaho Falls, Idaho 83402 on or before
DECEMBER 31, 1984.

KEN DUNN, Director

Published: December 13, 20, 1984

RECEIVED

DEC 28 1984

Department of Water Resources
Eastern District Office

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

February 23, 1987

RE: Permit Nos. 23-7105/7106/7107/7108/7109, 74-7135, 75/7278/7288

Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

INDEXED

MAR 05 1987



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 2, 1987

RE: Permit Nos. 23-7105/7106/7107/7108/7109

Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are draft copies of the licenses proposed to be issued on the above referenced water rights.

If you do not concur with the information shown on the draft licenses, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the licenses will be issued as identified on the draft copies.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

MAR 05 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

Resources
23-7108
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION
Date 12/5/86 Accompanied by Dick Ward THEORETICAL - 0.04 cfs
Source _____ Tributary to _____ Total Q measured _____
If source is surface water, estimate total flow of source _____
Methods of measurement THEORETICAL Supp. annubar measurement sheet used? No
Meets permit requirements? _____

Measurement calculations: _____
SEE MEMORANDUM DATED February 26, 1981, U.S.F.S. FIELD EXAMINATIONS
$$V = \frac{150 \text{ Head} \times 12 \text{ gal/day/head} \times 167 \text{ days}}{325850 \text{ gal/af}} = 0.92 \text{ afa}$$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description ~~HEAVILY PUMPED TO TROUGH~~ Cattle drink directly from the
Spring and stream channel

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
STOCKWATER	<u>0.04 cfs</u>	<u>0.92 afa</u>	<u>5/1</u>	<u>10/15</u>
Total	<u>0.04 cfs</u>	<u>0.92 AFA</u>		

Remarks STOCKWATER FOR 150 Range Cattle
23-4070 w/ same Place of Use appears to be separate from
this application
MICROFILMED
MAR 05 1987

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1 SE 1 SEC. 4 TWP. 3 N, R. 42 E. B.M.

[illegible]

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Approved by _____

Date _____

PHARMED

MAR 05 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 2, 1986

U.S. FOREST SERVICE
324 25TH STREET
OGDEN UT 84401

RE: Permit No. 23-7108

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

RECEIVED

MAR 05 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
JAN 27 1986

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 23-7108

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: 324 25th Street, Ogden, UT 84401

Telephone No. (801) 625-5360

Source of Water: Instream water from Mud Springs Creek

Extent of Use:

Domestic _____ (number of households)

Stockwater 150 beef cattle (number and type of stock)

Irrigation _____ (acres)

Other/Remarks No development necessary, livestock will drink directly from streambed and have done so since 1920

Indicate the date water was first diverted and beneficially used under this permit: 1920

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

MICROFILMED

Person to contact to accompany the Department representative during the field examination:

District Forest Ranger, Palisades Ranger District, Targhee National Forest
(Name)

Beeches Corner, Route 1, Box 398B, Idaho Falls, Id 83401 (208) 523-1412
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

United States of America - Forest Service

1/23/86
Date

Kendall K. Hall
Signature of Permit Holder (and Title, if appropriate)
(for) J. S. TIXIER, Regional Forester

2-21-86

October 9, 1985

RE: Permit No. 23-7108

Forest Service
Federal Bldg.
324 25th St.
Ugden, UT 84401

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use that must be submitted when your project is completed.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

Amended

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: G. F. RAMSEY

APPLICATION NUMBER: _____

CHECK: JUL 1 1985

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.

Final date for protests: 7-29-85 ✓

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application. 9-23-85

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-22-85 & 9-16-85
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 01
11-30-84 ~~6-25-85~~ Date of priority recommended.
Special conditions of approval or cover letter. _____

*Dept. of Agri. not named in
S.F. suit - OK to process*

RECEIVED
SEP 6 1985

By: Ernest Calhoun

Date: Aug 5, 1985 Department of Water Resources

STATE OFFICE REVIEW:

L76 05 (01, Snake River)

RECEIVED
AUG 07 1985

- ☐ See attached sheet for more information.

By: KW Date: 10/7/85

Department of Water Resources
MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JULY 3, 1985

The Post Register
P. O. Box 1800
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 29, 1985.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF AMENDING APPLICATION FOR WATER PERMIT

23-7108

Notice is hereby given that Application for Permit No. 23-7108 in the name of United States of America-Forest Service was filed for the diversion of 0.05 cfs of water from Mud Springs tributary to Snake River, with point of diversion within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 4, T. 3N, R. 42E, B.M., Bonneville County; to be used from 5-1 to 10-15 for stockwatering purposes within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 4, T. 3N, R. 42E, B.M.

The applicant now proposes to amend Application No. 23-7108 requesting the water be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 4, T. 3N, R. 42E, for instream stockwatering within the N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 4, T. 3N, R. 42E, B.M.

Any protest to the proposed amending of the application must be filed with the Idaho Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, ID 83402 on or before July 29, 1985.

A. KENNETH DUNN

Director

Published in the Post Register, 7/11 & 7/18/85.

MICROFILMED

January 17, 1985

Ted V. Russell
United States of America
Forest Service
324 25th Street
Ogden, UT 84401

Dear Ted:

Enclosed are two applications for permit that have been amended from their original form. Both permits now correspond to the map and telephone instructions from the Forest Service which were requested. Please check the applications, sign and return them with the required fee (\$20.00 for each amended permit = \$40.00 total).

If you have any questions please call (208 525-7161) or come to the Idaho Falls office.

Sincerely,

GERALD F. RAMSEY
Radiologic Specialist

Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET
G. F. RAMSEY

INITIAL REVIEW BY: NOV 30 1984

APPLICATION NUMBER: 23 7108

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

☒ Fee.

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____

Date: _____

☒ Yes ☐ No*

In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

☐ Yes ☒ No

Platted by: _____ Map No. _____

☐ Yes ☒ No

Other rights on same place of use. _____

☒ Yes ☐ No*

In form for advertising.

Final date for protests: 12-31-84

☐ Yes ☐ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 12-28-84

☒ Application published correctly. If not, record action taken: _____

☐ Fee amount, receipt date & number, recorded on application.

☐ Publication dates and paper, recorded on application.

☐ Protests, dates, withdrawal, etc., recorded on application.

☐ Recommendation & initial, recorded on application.

☐ Yes ☐ No Measuring device required.

☐ Yes ☐ No Access port required.

☐ Yes ☐ No Will water be delivered by watermaster? If yes, what district? _____

Date of priority recommended. _____

Special conditions of approval or cover letter. _____

By: _____

Date: _____

STATE OFFICE REVIEW:

☐ See attached sheet for more information.

By: _____

Date: _____

MICROFILMED

WATER DISTRICT
Reviewed

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

23-7108-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH STREET, OGDEN, UT 84401

Source: MUD SPRINGS trib. to SNAKE RIVER, S. FK.

Date Filed: 11/30/1984

Diversion Pt: ^{NWSE NESE} ~~SENE~~ Sec 04 T 03N R 42E

Use: ^{INSTREAM} STOCKWATER (0.05 CFS)

In: ^{NWSE} NESE ~~SENE~~ Sec 04 T 03N R 42E

MICROFILMED