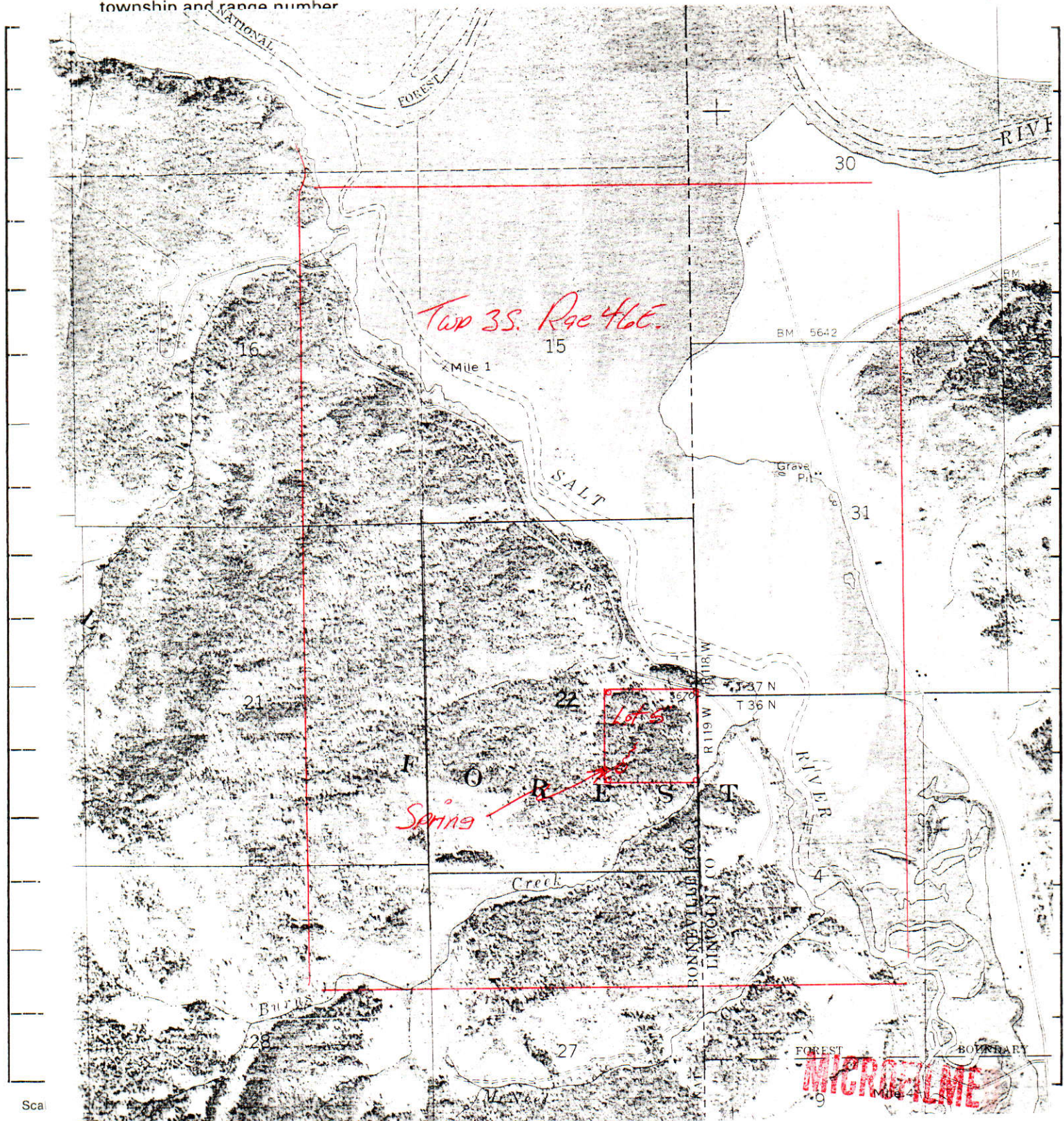
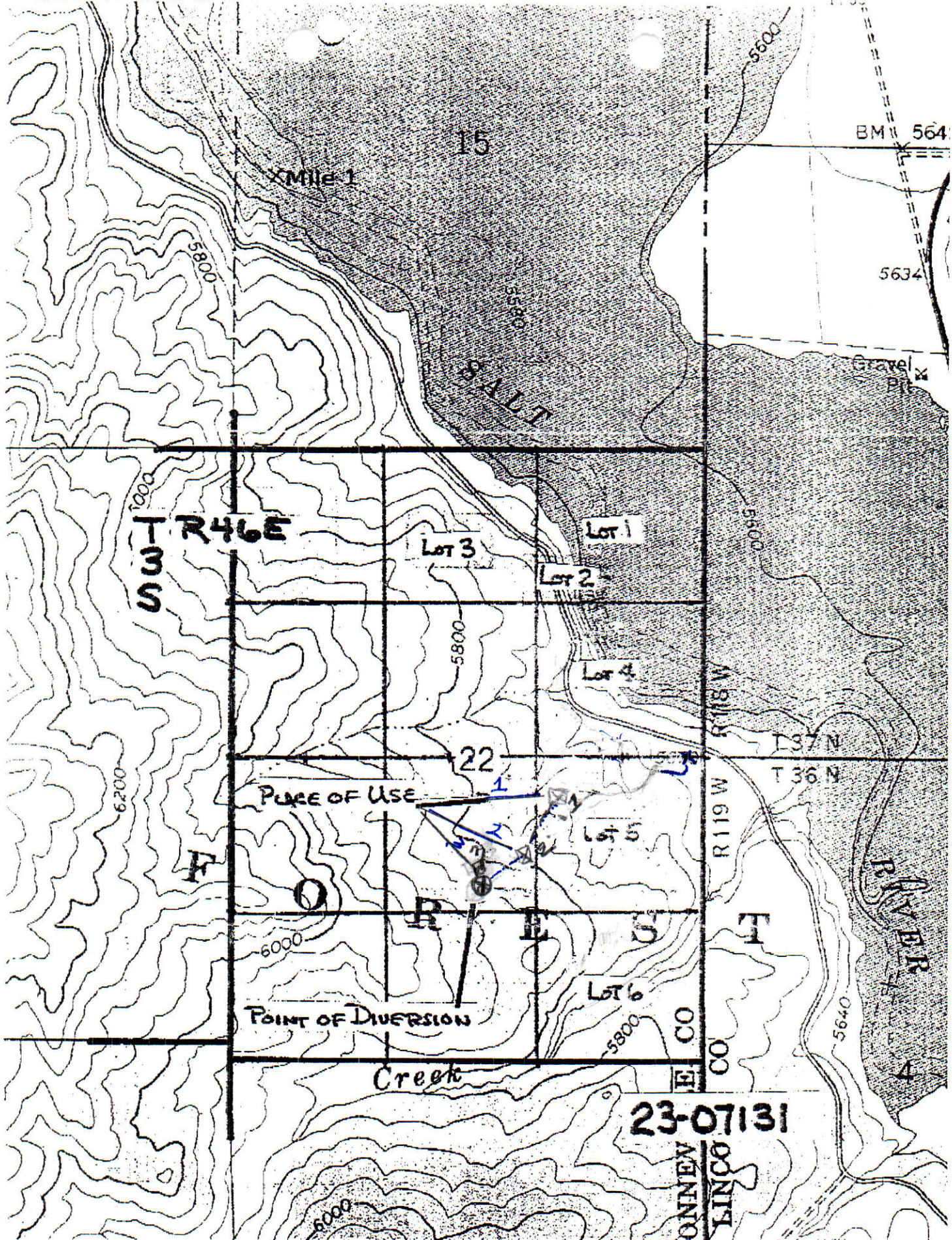


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert L. Anderson
(Applicant)

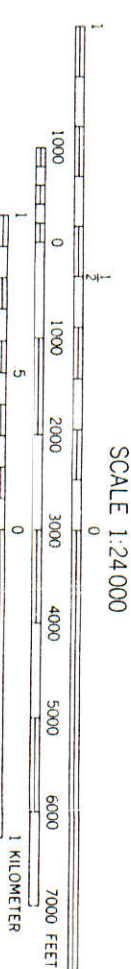
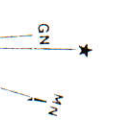


23-07131

RECEIVED
JUN 09 1937

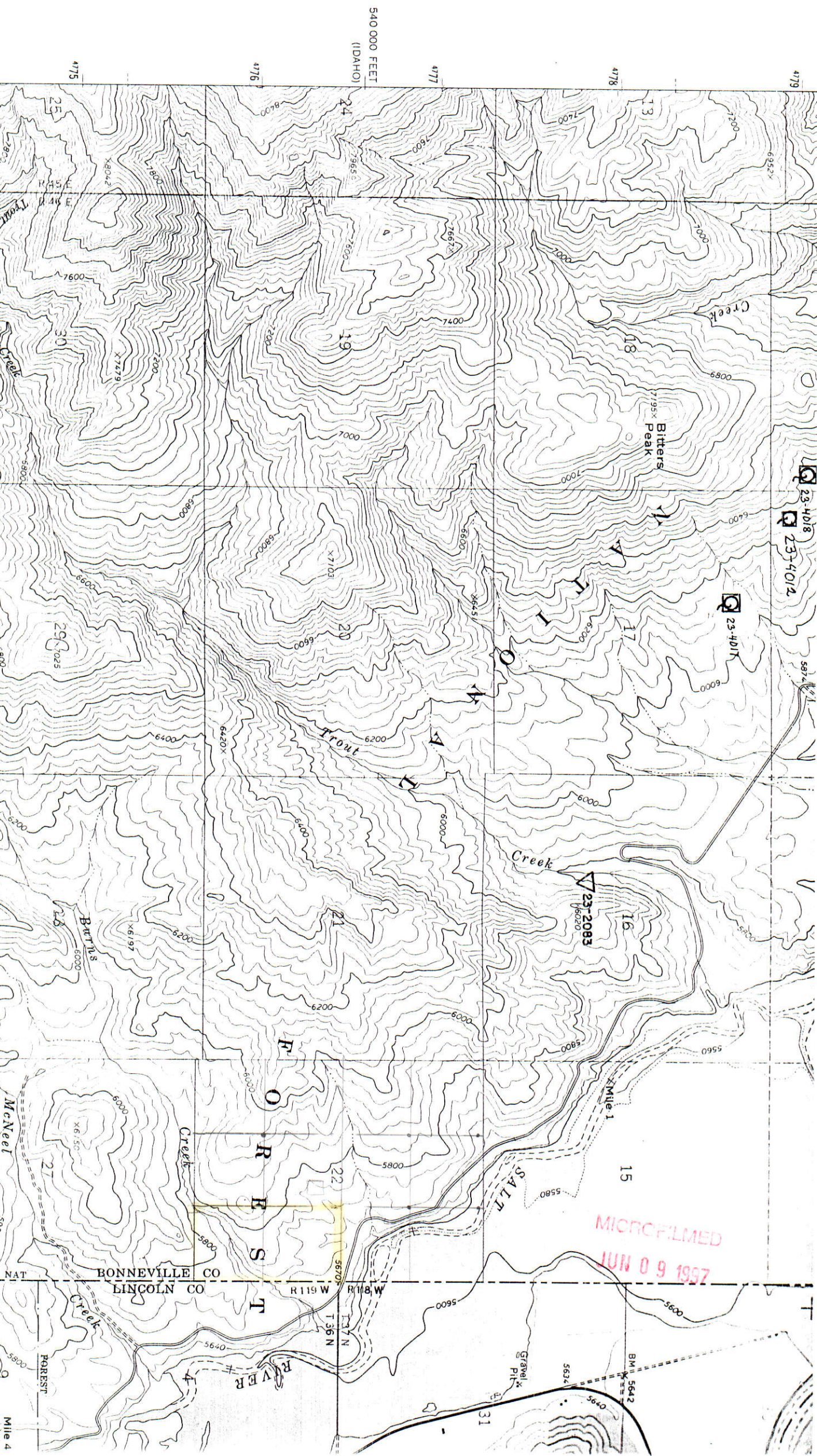
(TINCUP MTN.)
3770 11 SW
3770 11 SW

Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS
Topography by photogrammetric methods from aerial
photographs taken 1965. Field checked 1966
Elevation contours by U.S. Bureau of Reclamation

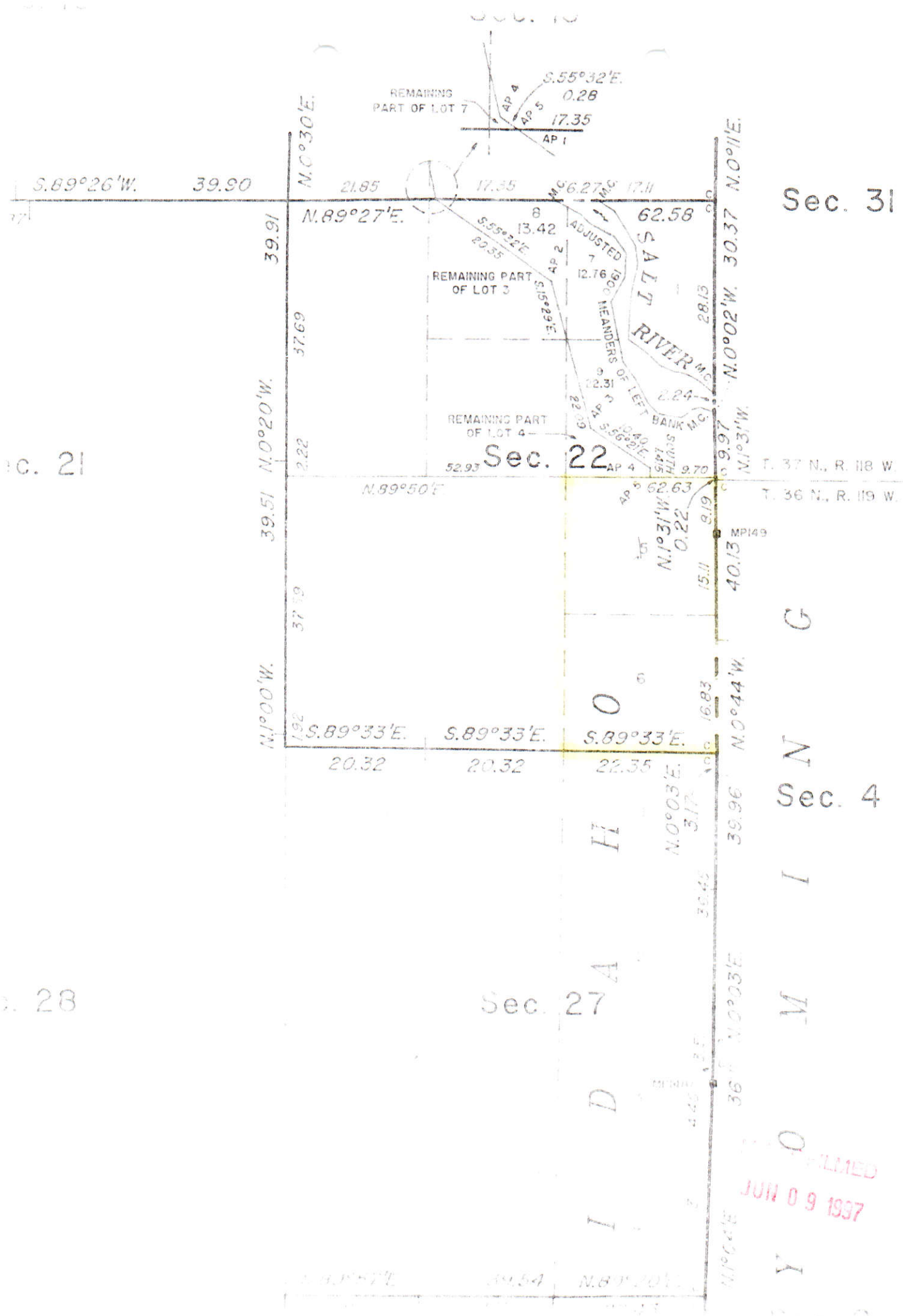


ALPINE, IDAHO-100
Z-50

43°07'30" 111°07'30" 780 000 FEET (IDAHO) 492 493 5' 494 496 R. 46 E. 230" R. 119 W. 497000m E.



NOTE
bound
to re
propo
reest
corner
reest
Positi
at
neare
mile p
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Sec. 17.

Sec. 16.
622.10

Sec. 15.
478.61

Idaho

M.P. 150

N. 02° E.

N. 02° E.

West East

80.00

SALT

NORTH

Sec. 20.

Sec. 21.

Sec. 22.
481.91

M.P. 149

N. 02° E.

East

Sec. 27.
496.90

M.P. 148

N. 02° E.

East

Sec. 29.

Sec. 28.

Sec. 34.
496.80

M.P. 147

N. 02° E.

State boundary

Sec. 32.

Sec. 33.

EAST

0 0 P P Q Q R

LAT. 43° 07' N.
LONG. 111° 00' W.

of Public Land 7117.50 Acr, Total number of Acres 7452.70.

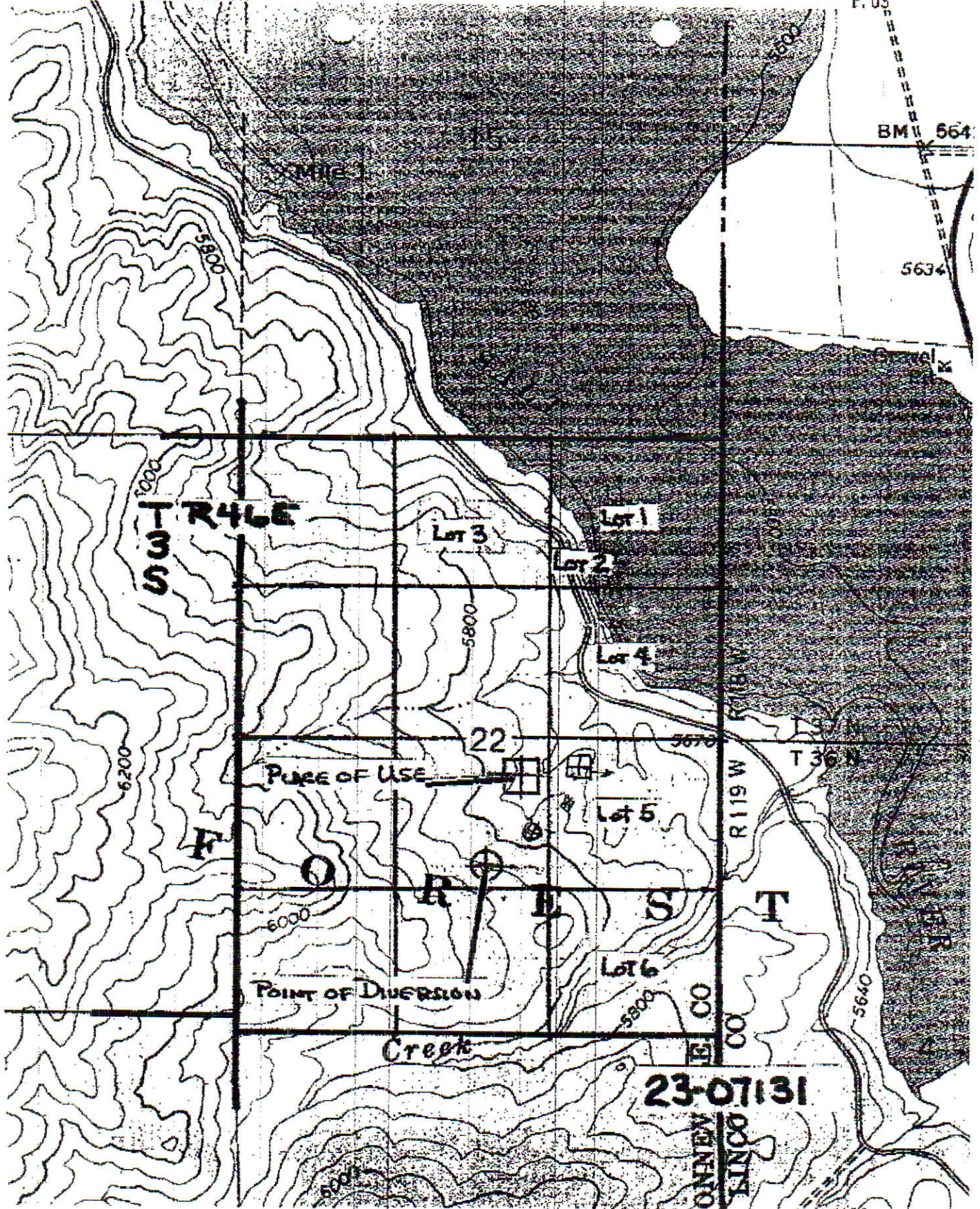
No.	Date of Contract	Amount of Surveys			When Surveyed	Mean Declination
		M.	Ch.	Lk.		
16	213 Febr 20, 1900	9	62	00	July 15-17, 1900	18° 00' E.
		21	68	82	July 19-26, 1900	
		11	71	90	July 27-Aug 1, 1900	

RECORDED
JUL 9 1937

The
B
note

APR-03-97 THU 02:26 PM

P.03



MICROFILMED

JUN 8 9 1997

TOTAL P.01



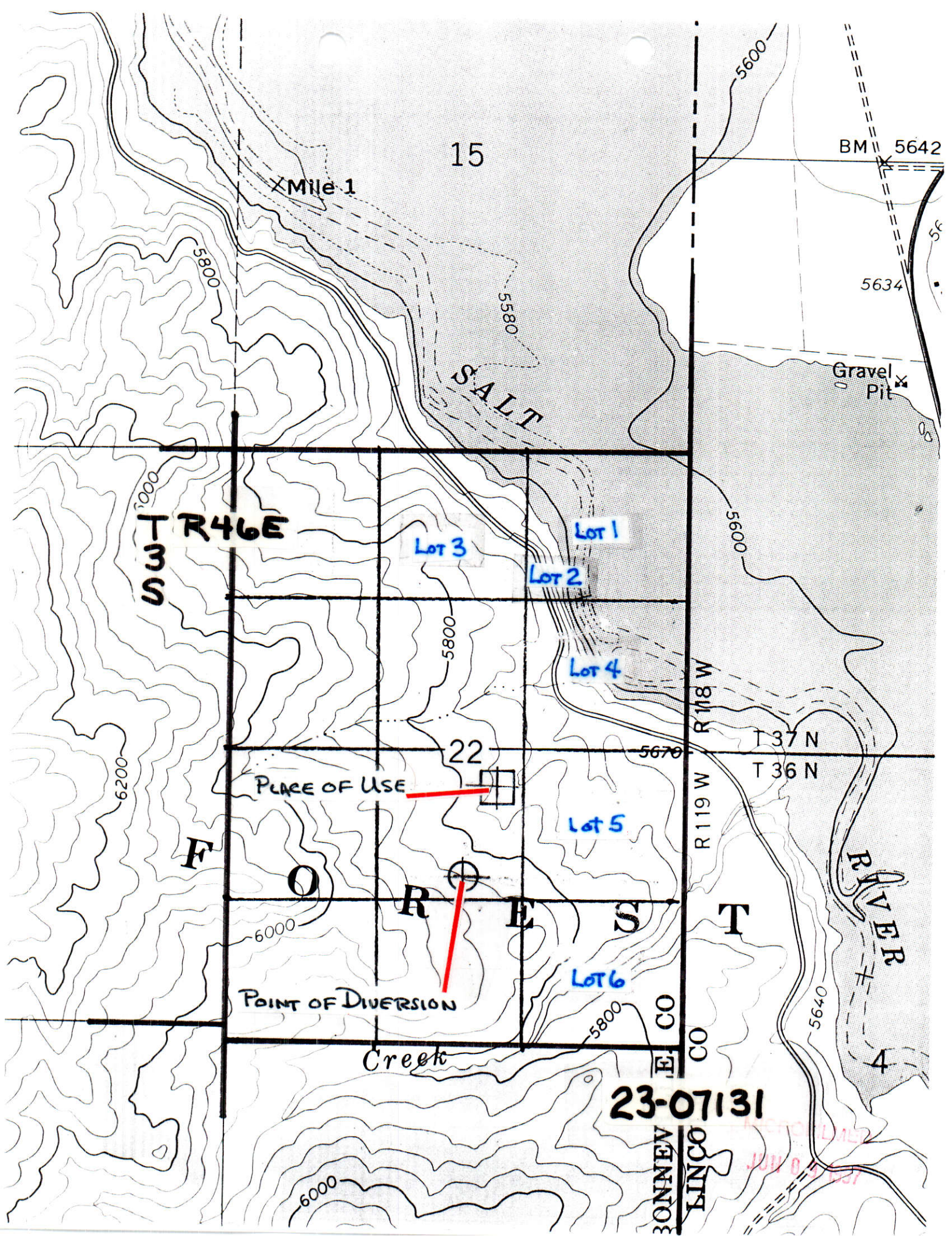
POINT OF
DIVERSION



PLACE OF
USE

23-7131

MICROFILMED
JUN 09 1987



15

X Mile 1

BM 5642

5634

Gravel Pit

SALT

T37S
R46E

Lot 3

Lot 1

Lot 2

Lot 4

22

PLACE OF USE

Lot 5

F

O

R

E

S

T

POINT OF DIVERSION

Creek

Lot 6

23-07131

BONNEVILLE
LINCOLN

JUN 05 1997

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 23-07131

Priority: September 15, 1989

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume: 0.9 AF

This is to certify, that KORAL S SANDERSON
DENNIS L SANDERSON

PO BOX 159
AFTON WY 83110

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 15, 1989; and has submitted Proof of Beneficial Use on January 11, 1990. An examination indicates that the works have a diversion capacity of 0.020 cfs of water from:

SPRING tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/01 to 10/01	0.02 CFS	0.3 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.02 CFS	0.9 AF

LOCATION OF POINT(S) OF DIVERSION: SENESW, Sec. 22, Township 03S, Range 46E
BONNEVILLE County

PLACE OF USE: STOCKWATER
TWN RGE SEC
03S 46E 22 NESW

PLACE OF USE: DOMESTIC
TWN RGE SEC
03S 46E 22 Lot 5(NWSE)

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 23-07131

CONDITIONS OF APPROVAL AND REMARKS

5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
6. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
7. Domestic use is for 1 home and does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28TH day of MAY, 1997.

Acting for

KARL J. DREHER, Director

D
WR

RECEIVED

MAY 27 1997

State of Idaho
Department of Water Resources

Department of Water Resources

APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 23-07131

Date of Priority: September 15, 1989 Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume: 0.9 AF

Comes now

KORAL S SANDERSON
DENNIS L SANDERSON

PO BOX 159
AFTON WY 83110

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 23-07131, and requests that the permit be changed as follows:

Source: **SPRING** tributary to **SINKS**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/01 to 10/01	0.02 CFS	0.3 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.02 CFS	0.9 AF

LOCATION OF POINT(S) OF DIVERSION: SENESW , Sec. 22, Township 03S, Range 46E
BONNEVILLE County

PLACE OF USE: STOCKWATER

TWN RGE SEC
03S 46E 22 NESW

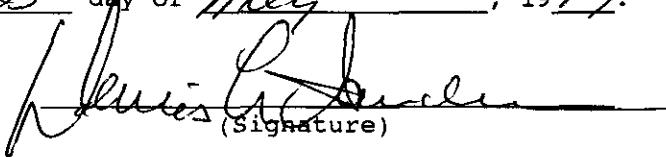
PLACE OF USE: DOMESTIC

TWN RGE SEC
03S 46E 22 Lot 5 (NWSE)

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Afton WY, this 25 day of May, 1997.

REC'D
MAY 29 1997


(Signature)

State of Idaho
Department of Water Resources

RECEIVED

MAY 27 1997

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 23-07131

FOR DEPARTMENT USE ONLYPreliminary check by KLT Fee = \$50⁰⁰ Receipted by KLT # 0038601 Date 4-14-97**ACTION OF THE DEPARTMENT OF WATER RESOURCES**

I, Karl J. Dreher, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 23-07131 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
6. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
7. Domestic use is for 1 home and does not include lawn, garden, landscape, or other types of irrigation.

Witness my hand this 28TH day of MAY, 1997.Acting for KARL J. DREHER, Director

RECEIVED

JAN 11 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Notice received
Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. P23-07131 Telephone No. (307)886-5254

Name(s) of Permit Holder(s): Jennish Sanderson Koral S. Sanderson

Post Office Address: Box 159 Afton Wyo 83110

Source of Water: Spring

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:
Domestic 1 (No. of households) Irrigation _____ (No. of acres)
Stockwater 25 (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted 1.02 ac per permit 1.02 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 9/15/87

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

Fee Enclosed: \$ 0 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Jennish Sanderson 307-886-5254
Name Telephone No.
Box 159 Afton Wyo
Address

The above information is my true statement of the extent to which the above numbered permit has been developed. I relinquish any undeveloped portion of the permit to the state of Idaho.

MAR 20 1990

1/8/90 Jennish Sanderson
Date Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 23-07131

Proposed Priority: September 15, 1989 Maximum Diversion Rate: 0.02 CFS

This is to certify, that **DENNIS L. SANDERSON**
KORAL S. SANDERSON
P.O. BOX 159
AFTON, WY 83110

has applied for a permit to appropriate water from:

SPRING

tributary of **SINKS**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	05/01 to 10/01	0.02 CFS
DOMESTIC	01/01 to 12/31	0.02 CFS
	Totals	0.02 CFS

LOCATION OF POINT(S) OF DIVERSION: LOT 5(SWNWSE), Sec. 22, Township 03S, Range 46E
BONNEVILLE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

03S 46E 22 LOT 5(NWSE)

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1991.
2. Subject to all prior water rights.
3. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
4. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
5. Domestic use is for 1 home.

MICROFILMED

MAR 20 1990

Permit To Appropriate Water

NO. 23-07131

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

28th day of December, 19 89

J. Glen Saxton
for R. Keith Higginson, Director

MICROFILMED

MAR 20 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Dennis L. or Koral S. Anderson Phone (201) 886-3847

Post office address P.O. Box 159 Afton, WY 83110

2. Source of water supply spring which is a tributary of sinks

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot 05

Sec. 22 Township 35 Range 46E B.M. Bonnaville County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for stockwater purposes from May 1 to Oct 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.02 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. springbox, pipeline,
storage tank & distribution system.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

MICROFILMED

MAR 20 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 50 range cattle
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1 home
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
33	46E	22									P/S				P/S				
											4.5				4.5				
											enc								

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

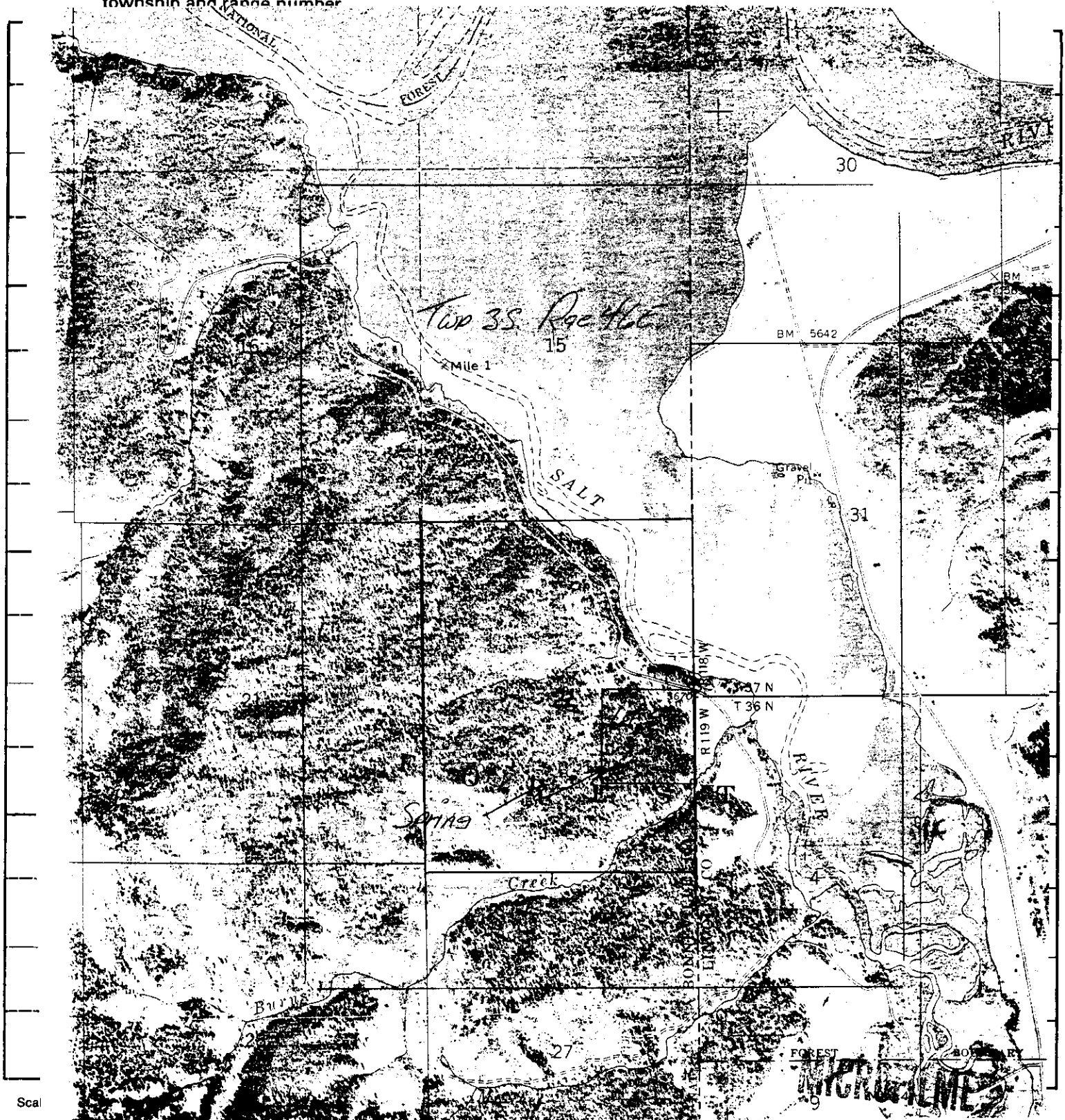
11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

MICROFILMED

MAR 20 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MAR 20 1890
Samuel R. Anderson
 Applicant

Received by EMC Date 9-15-89 Time _____ Preliminary check by KW
Fee \$ 30⁰⁰ Received by EMC # E010600 Date 9-15-89
Publication prepared by RB Date 11-25-89 Published in Post-Register
Publication approved RB Date 11-20-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

MAR 20 1990

Proof of Publication The Post-Register

RECEIVED

NOV 15 1989

Department of Water Resources
Eastern District Office

State of Idaho, }
County of Bonneville } ss

I, Ted Delezene, first being duly sworn, depose and say: That I am the Foreman of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eight (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 2nd day of November, 1989, last publication having been made on the 9th day of November, 1989, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 13th day of November, 1989

Ted Delezene
Deon L. Napier
Notary Public

My commission expires September 30, 1994

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

23-07129

O'MALEY, CHARLES
O'MALEY, DONNA
P.O. BOX 644
PALISADES, ID 83437
Source: GROUNDWATER
Diversion Pt: SWNE Sec 35 T 01N R 44E
Use: IRRIGATION (.040 CFS)
COMMERCIAL (.120 CFS)
DOMESTIC (.040 CFS)
Date Filed: 10/04/1989
In: T01N R44E S35 SWNE
1.5 ACRES TOTAL

23-07131

SANDERSON, DENNIS L.
SANDERSON, KORAL S.
P.O. BOX 159
AFTON, WY 83110
Source: SPRING; TRIBUTARY: SINKS
Diversion Pt: LOT 5 (SWNWSE) Sec 22 T 03S R 46E
Use: STOCKWATER (.020 CFS)
DOMESTIC (.020 CFS)
Date Filed: 9/15/1989
In: T03S R46E S22 Lot 5 (NWSE)
23-07132

JEM-K, INC.

P.O. BOX 585
PALISADES, ID 83437
Source: GROUNDWATER
Diversion Pt: SWSENE Sec 35 T 01N R

44E
NWNESE Sec 35 T 01N R 44E
Use: COMMERCIAL (.220 CFS)
Date Filed: 8/31/1989
In: T01N R44E S35 SENE NESE
23-07133

VAN WINKLE, JOHN DEAN
VAN WINKLE, JOLANE P.
2057 W. 4250 S.
ROY, UT 84067
Source: GROUNDWATER
Diversion Pt: SWSE Sec 6 T 01N R 44E
Use: IRRIGATION (.030 CFS)
DOMESTIC (.040 CFS)
Date Filed: 7/24/1989
In: T01N R44E S06 SWSE
1.0 ACRES TOTAL

25-07531

HOOPER, LLOYD C.
P.O. BOX 434
UCON, ID 83454
Source: GROUNDWATER
Diversion Pt: SWSW Sec 10 T 03N R 38E
Use: COMMERCIAL (.040 CFS)
Date Filed: 9/29/1989
In: T03N R38E S10 SWSE
25-07532

C/O RON MITCHELL
BURDETTE, INC.
1735 ROSS AVE.
IDAHO FALLS, ID 83406
Source: GROUNDWATER
Diversion Pt: SWSW Sec 9 T 02N R 38E
Use: COMMERCIAL (.040 CFS)
Date Filed: 9/20/1989

In: T02N R38E S09 SWSW
25-07533

JOHNSON, BURTON
8461 N. 55TH E.
IDAHO FALLS, ID 83401
Source: GROUNDWATER
Diversion Pt: NESENE Sec 24 T 03N R 38E
Use: STOCKWATER (.260 CFS)
DOMESTIC (.080 CFS)
Date Filed: 7/05/1989
In: T03N R38E S24 SESE
25-07536

QUINTON, RAY E.
QUINTON, BERNADENE L.
10822 N. 5TH E.
IDAHO FALLS, ID 83401
Source: GROUNDWATER
Diversion Pt: SENENE Sec 28 T 03N R 38E
Use: COMMERCIAL (.040 CFS)
Date Filed: 9/15/1989
In: T03N R38E S28 NENE
25-07537

DEMOTT, WILLIAM J.
GRADY, LAVAR
GRADY, WILLIAM F.
2105 INDUSTRIAL BLVD
IDAHO FALLS, ID 83401
Source: GROUNDWATER
Diversion Pt: SWNE Sec 9 T 02N R 38E
Use: COMMERCIAL (.080 CFS)
Date Filed: 9/13/1989
In: T02N R38E S09 SWNE
25-07538
DANIEL, MELVIN R.

P.O. BOX 2473
IDAHO FALLS, ID 83401
Source: GROUNDWATER
Diversion Pt: NENE Sec 24 T 03N R 38E
Use: COMMERCIAL (.040 CFS)
Date Filed: 9/19/1989
In: T02N R38E S07 NESE
25-07539

QUALITY INSULATION
STRUCTION INC.
P.O. BOX 3806
IDAHO FALLS, ID 83401
Source: GROUNDWATER
Diversion Pt: NWNW Sec 24 T 03N R 38E
Use: COMMERCIAL (.040 CFS)
Date Filed: 8/18/1989
In: T02N R38E S08 NWSE
25-07540

HOBBS, LAURA LEE
611 AMY LANE
IDAHO FALLS, ID 83401
Source: GROUNDWATER
Diversion Pt: SENE Sec 24 T 03N R 38E
Use: DOMESTIC (.100 CFS)
Date Filed: 8/18/1989
In: T02N R38E S22 SESE
25-07541

STANGER, MARILYN
2927 E. IONA RD.
IDAHO FALLS, ID 83401
Source: GROUNDWATER
Diversion Pt: NWNE Sec 24 T 03N R 38E
Use: COMMERCIAL (.040 CFS)
Date Filed: 7/12/1989
In: T02N R38E S03 NWSE

MAR 20 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

May 30, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

KORAL S SANDERSON
DENNIS L SANDERSON
PO BOX 159
AFTON WY 83110

RE: WATER RIGHT NO. 23-07131

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

2010
JUN 08 007

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

For your records I have also enclosed a copy of your Application for Amendment of Permit, which was approved.

Sincerely,



Shelley W. Keen
Water Rights Supervisor

SK:ph

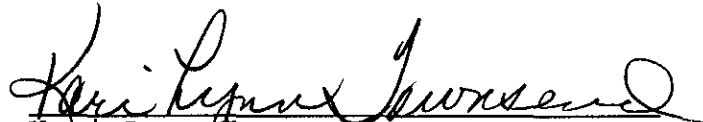
Enclosure

CERTIFICATE OF MAILING

I hereby certify that on the 30th day of May, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 23-07131

KORAL S SANDERSON
DENNIS L SANDERSON
PO BOX 159
AFTON WY 83110


Kari Lynn Townsend
Secretary



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

May 19, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

DENNIS L SANDERSON
PO BOX 159
AFTON WY 83110

RE: Water Right No. 23-07131

Dear Mr. Sanderson:

I have reviewed your response to my request for an amendment of permit and have changed the licensing recommendations for permit 23-07131 accordingly. A new form is enclosed for you to sign and return. Please respond within fourteen days.

I have also enclosed the form you already sent me because it will be replaced by the new amendment form. Receipt no. C038601 for the \$50.00 amendment fee is also enclosed.

If you have any questions, please contact me at 208-327-7946.

Respectfully,

A handwritten signature in cursive script that reads "Shelley Walter Keen".

Shelley Walter Keen
Water Rights Supervisor

Enclosures

RECEIVED

JUN 9 9 1997

MEMORANDUM

DATE: May 19, 1997

TO: File 23-07131

FROM: Shelley W. Keen 

RE: Point of diversion and place of use

After reviewing the field report and the right holder's response to my request for an amendment, I am confident that the point of diversion and the stockwater place of use are in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 22.

The field examiner and the right holder disagree on the location of the cabin. The examiner says its is in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 22, while the right holder believes it is in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ (Lot 5) of Section 22. Because the GPS reading taken by the field examiner at the cabin location appears to have included some points in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ (Lot 5), and because the easting reading has a relatively high standard deviation, it is possible that the cabin is in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ (Lot 5). Moreover, the county assessors office lists the right holder's home as being in lot 5 or lot 6. Therefore, in this instance I think it is reasonable to conclude that the domestic place of use can be described as the NW $\frac{1}{4}$ SE $\frac{1}{4}$ (Lot 5).

REC'D - 10/10/97

JUN 08 1997

DENNIS L. SANDERSON

ATTORNEY AT LAW
P.O. Box 159
AFTON, WYOMING 83110
(307)886-3849
FAX (307)886-9401

RANDALL B. LUTHI
ASSOCIATE

RECEIVED

APR 14 1997

Department of Water Resources

April 8, 1997

VIA FAX - (208)327-7866

Idaho Department of
Water Resources
1301 North Orchard Street
Statehouse Mail
Attn: Cindy B.

Dear Cindy:

I have reviewed the map you sent me and have compared location of my cabin with the known landmarks shown on the map. My cabin is just over 1/4 mile by a crooked road from our entrance gate. (The location of the gate is shown by an X near the Northeast corner of Lot 5.) I really believe my cabin is located at the place of use marked number 1 on the enclosed map. The point of diversion located on the original map is pretty close to the actual location.

The distance between the point of diversion and place of use number one is approximately 850 feet. There is a dog leg in the water line at place of use Number 2. Place of use Number 2 has a water tap coming from the line. I use this location for stock-watering and to water a vegetable garden.

Place of use Number 3 is an over-flow pipe that comes out of the ground about 40 feet below the point of diversion. I had dug a pit there to catch the over-flow water for livestock use. This over-flow takes all of the water when locations 1 and 2 are not being used. The permit should reflect these other places of use.

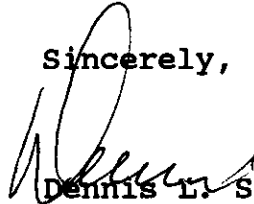
In summary, the point of diversion is in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 22; the place of use #1 is in Lot 5 or the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 22; place of use #2 and #3 are in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 22.

APR 14 1997
10:09 1997

Idaho Department of
Water Resources
April 8, 1997
Page 2

I am enclosing the application for amendment you sent us however, it appears a new application will have to be made to reflect the actual points of use. I you have any questions feel free to give me a call.

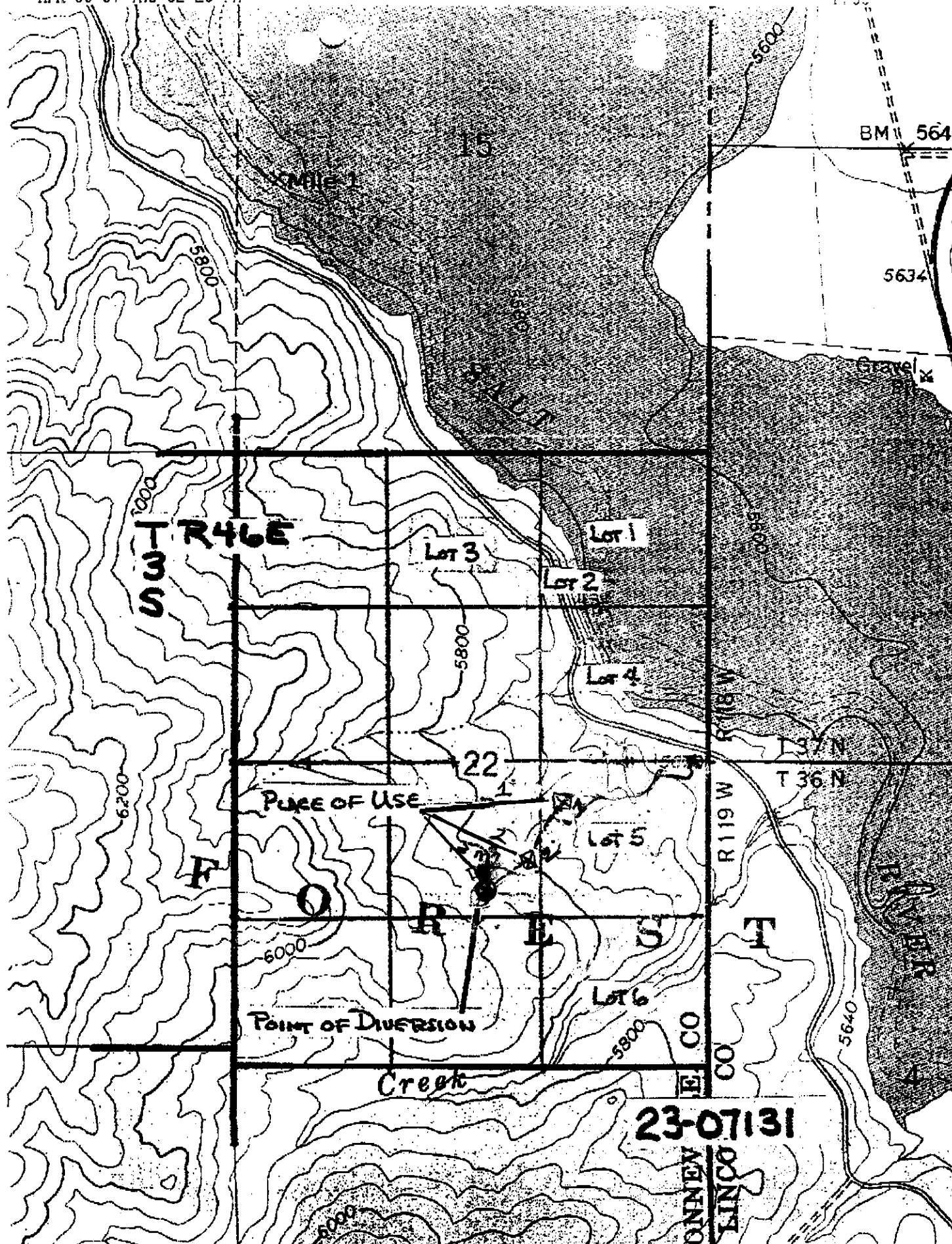
Sincerely,



Dennis L. Sanderson

DLS/jrs

100-21110
APR 9 1997



MEMORANDUM

TO: ~~Sharla Curtis~~ *File*

FROM: Cindy Bird

RE: 23-7131

DATE: April 4, 1997

The Bonneville assessors office, at 1-(208)-529-1320, has the property listed below for Dennis L. or Koral S. Sanderson described as home/land.

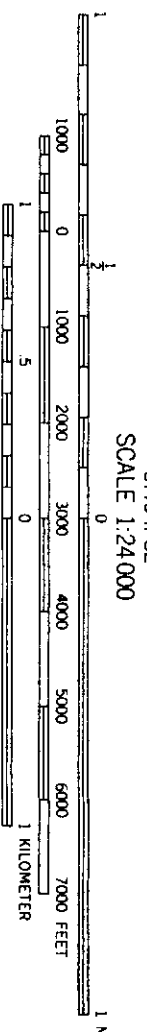
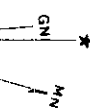
SW1/4 Lot 5 Less 1.5 acres
And all of Lot 6.
Section 22, T3S, R46 (BG05)

The GPS system that was submitted with the field report clearly does not located the place of use in Lot 5 of section 22. I have enclosed a copy of the USGS Topographical map with lots 5 and 6 highlighted and the readings he obtained clearly indicates the place of use is as he has indicated on his map attached to the field report. Which does not coincide with the fax from the land owner or the description for the assessors office. I have also included in the file a copy of the government plat of the area.

RECORDED
JUN 09 1997

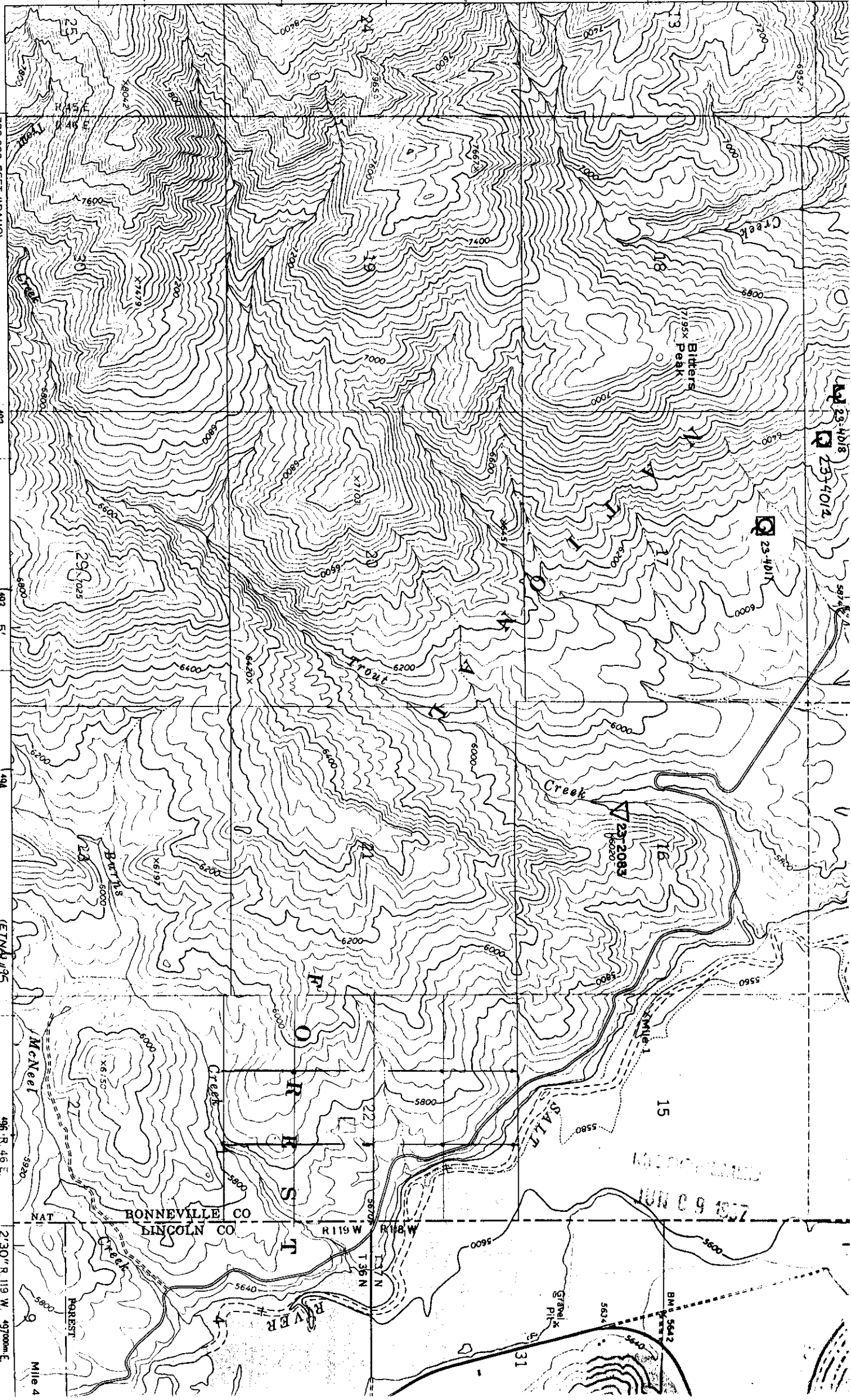
(TINCUP MTN.)
3770 II SW

Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS
Topography by photogrammetric methods from aerial
photographs taken 1965. Field checked 1966
This map was prepared by the U.S. Bureau of Reclamation



ALPINE, IDAHO-146

43°07'30" 111°07'30" 780 000 FEET (IDAHO) 475 476 477 478 479 540 000 FEET (IDAHO)



RECEIVED
JUN 9 1967

DENNIS L. SANDERSON

ATTORNEY AT LAW
P.O. Box 159
AFTON, WYOMING 83110
(307)886-3349
FAX (307)886-9401

RANDALL B. LUTHI
ASSOCIATE

FACSIMILE TRANSMISSION

Date: April 3, 1997

Attention: Cindy B.

Fax No.: (208)327-7866

Sender: Dennis L. Sanderson

Client No:

You should receive 2 pages, including this cover sheet. If you do not receive all the pages, please call the number above.

COMMENTS:

Cindy:

I will call you about this.

HARD COPY WILL WILL NOT FOLLOW

*******IMPORTANT MESSAGE*******

THE INFORMATION CONTAINED IN THIS FACSIMILE MESSAGE IS ATTORNEY PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED ONLY FOR THE USE OF THE INDIVIDUAL NAMED ABOVE. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE. (307) 886-3648. THANK YOU!

RECEIVED

JUN 9 9 1997



10/10/97 10:10:10

JUL 19 1997

TOTAL P.01

MEMORANDUM

TO: File 23-07131

FROM: Sharla

DATE: April 2, 1997

RE: Telecon

On this date, Dennis Sanderson called in response to the amendment request. He believes we made an error in the point of diversion and place of use descriptions. I told him I would fax copies of the GPS data and the map attached to the field report. He will review these documents and will send the information he has to support the descriptions originally listed on the permit.

RECEIVED
APR 8 8 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 26, 1997

KORAL S SANDERSON
DENNIS L SANDERSON
PO BOX 159
AFTON WY 83110

RE: WATER RIGHT NO. 23-07131

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to depict your water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion and the place(s) of use description. Please review carefully and if you concur, sign the amendment and return it with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of Conditions of Approval and Remarks proposed for the license when it is issued. These conditions of approval and remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

MAILED 11/11/97
JUN 9 9 1997

MEMORANDUM

TO: File 23-07131

FROM: Sharla

DATE: February 18, 1997

RE: Recommendation Adjustment(s)

The final license recommendations for Right 23-07131 are based on the following:

H. RECOMMENDATIONS

Stockwater	1/1 - 12/31	0.02 cfs	0.3 afa
Domestic	1/1 - 12/31	0.02 cfs	0.6 afa
TOTALS		0.02 cfs	0.9 afa

The stockwater use is not year-round; the volume has been calculated based on the season listed as May 1 to October 1.

Examiner: Keith Wilson
Exam Date: July 26, 1995

FILED
JUN 28 1997

LICENSE REVIEW CHECKLIST

PERMIT NO. 23-07131

DATE 2/14/97

REVIEWER: SHARLA

NAME	Change <u>—</u>	OK <u>✓</u>	Address Change <u>Box 159</u>
SOURCE	<u>—</u>	<u>✓</u>	Is change clarification of originally intended source? <u>—</u>
POINT OF DIV	<u>✓</u>	<u>✗</u>	If not, prepare Notice of Intent to Void <u>—</u>
PLACE OF USE	<u>✓</u>	<u>—</u>	Amendment required <u>yes</u>

Does map agree with written description? ✓ yes — no

OVERLAPS — P/D — P/U

RATE OF DIV

Permitted Rate .02 cfs

Fee limit .04 cfs

Measured — cfs

Theoretical ? cfs

NO FEE PD. OR REQ'D AT TIME OF B/U PROCESSING

Recommended Total Div Rate .02 cfs

ANNUAL VOLUME/
NATURE OF USES —

Use ✓

Stock
Dom

Volume Calculation

.3 af

.6 (in hours) af

— af

— af

SUBTOTAL 13.9 af

Flow rate .02 cfs X 365 days X 1.98 = 14.5 af

Total volume recommended 1.3 af

(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

1 home, irrig not incl.

CONDITIONS — Watermaster Control WD# —

— GW Measurement/Measuring Device

— Overlap

— Use-specific conditions

Advancement of Priority Date Required — yes ✓ no

SRBA Claim Filed N/A

Adjustment Memo

stock volume not up round

1st Amend Letter P37, P38

2nd Amend Letter P47

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 03 1996
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 23-07131

1. Owner: Dennis L or Koral S Sanders

Phone No. (307) 886 5254

Current Address: Box 157 Afton Wyo 83110

2. Accompanied by: No one

EXAM DATE: 26 July 95

Address: -

Phone No. -

Relationship to Permit Holder: -

3. Source: Spring tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with the same place of use: -

2. Other water rights with the same point of diversion: -

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NE	SW	22	3S	46E	Bonneville	On site with GPS system

2. Place(s) of Use:

Indicate Method of Determination GPS/ON SITE

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3S	46E	22																	

NOTED
JUL 08 1997

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe l.d. as applicable.

SEE ATTACHED PHOTOS

Scale: 1" = _____

_____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

_____ Aerial Photo Attached (required for irrigation of 10+ acres)

_____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: None

JUN 09 1987

E. NARRATIVE/REMARKS/COMMENTS

The system consisted of a buried collection tank with a distribution line to a single domestic home. No overflow pipe was found so no flow measurements were taken.

Recommend license for permitted amount. Note: No IRRIGATION therefore recommend volume at 0.6 afa.

Stock water: no stock were observed at the time of the exam, however, the area was fenced, and a portable stock tank could be used. Recommend 50 head range cattle @ 0.02 cfs

Have conditions of permit approval been met? ☒ yes ☐ no

MOORE TUNED
JUN 28 1957

Measured Method: NONE

Additional Computation Sheets Attached

Theoretical capacity assumed to be 0.02 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{Dr} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$V =$ Smaller of $V_{L.R.}$ and $V_{D.R.} =$

2. Volume Calculations for Other Uses:

$$\sqrt{\text{DOM}} = 0.6 \text{ of } \sigma$$

$$V_{\text{stock}}^{\text{50 year}} = 0.7 \text{ afu}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Domestic

Shackwater

From

Period of Use

12/31

101

Rate of Diversion

Q (c/s)

209

Annual Volume

9.0

6.7

2. Recommended Amendments

Change P.D. as reflected above

Change P.U. as reflected above

Add P.D. as reflected above

Add P.U. as reflected above

None

Other

Totals:

20'0

3.

1. AUTHENTICATION

Field Examiner's Name

Date _____

CU1520

26 July 95

Date 5-14-96

Review

SEAL

POINT OF DIVERSION

C:\GEO-PC\DATA\WILSON\CORRECT\SANDERPD.COR

	Recs	Mean	Std Dev	Minimum	Maximum
Northing	308	4776102.18	4.19	4776095.62	4776110.64
Easting	308	495892.41	1.63	495889.64	495895.33
Altitude	308	1790.56	6.17	1781.24	1802.86

No velocity records in file.

No DOP records in file.

Start GPS Week #811 on 07/26/95 at 23:41:31

End GPS Week #811 on 07/26/95 at 23:45:22

Datum : NAD-27 CONUS
Coordinate System : Universal Transverse Mercator [12T]
Altitude Mode : Mean Sea Level
Altitude/Distance Units : Meters
Velocity Units : Feet/Second

PLACE OF USE

C:\GEO-PC\DATA\WILSON\CORRECT\SANDERPU.COR

	Recs	Mean	Std Dev	Minimum	Maximum
Northing	327	4776353.77	3.92	4776344.20	4776366.44
Easting	327	495990.24	7.10	495971.23	496007.91
Altitude	327	1755.09	5.01	1742.13	1788.02

No velocity records in file.

No DOP records in file.

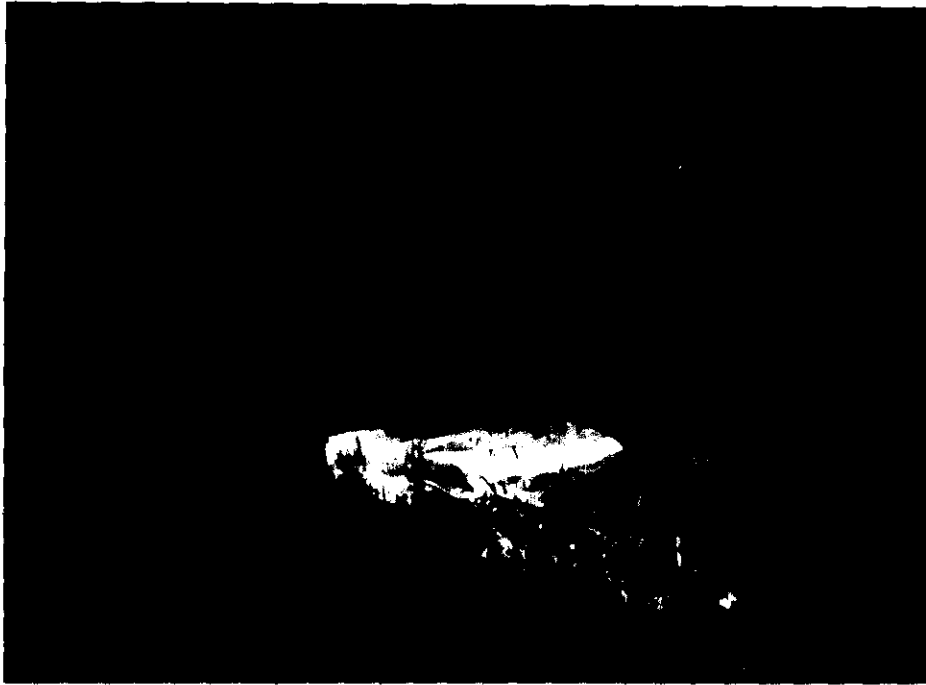
Start GPS Week #811 on 07/26/95 at 23:53:47

End GPS Week #811 on 07/26/95 at 23:58:35

Datum : NAD-27 CONUS
Coordinate System : Universal Transverse Mercator [12T]
Altitude Mode : Mean Sea Level
Altitude/Distance Units : Meters
Velocity Units : Feet/Second

23-07131

JUN 28 1995



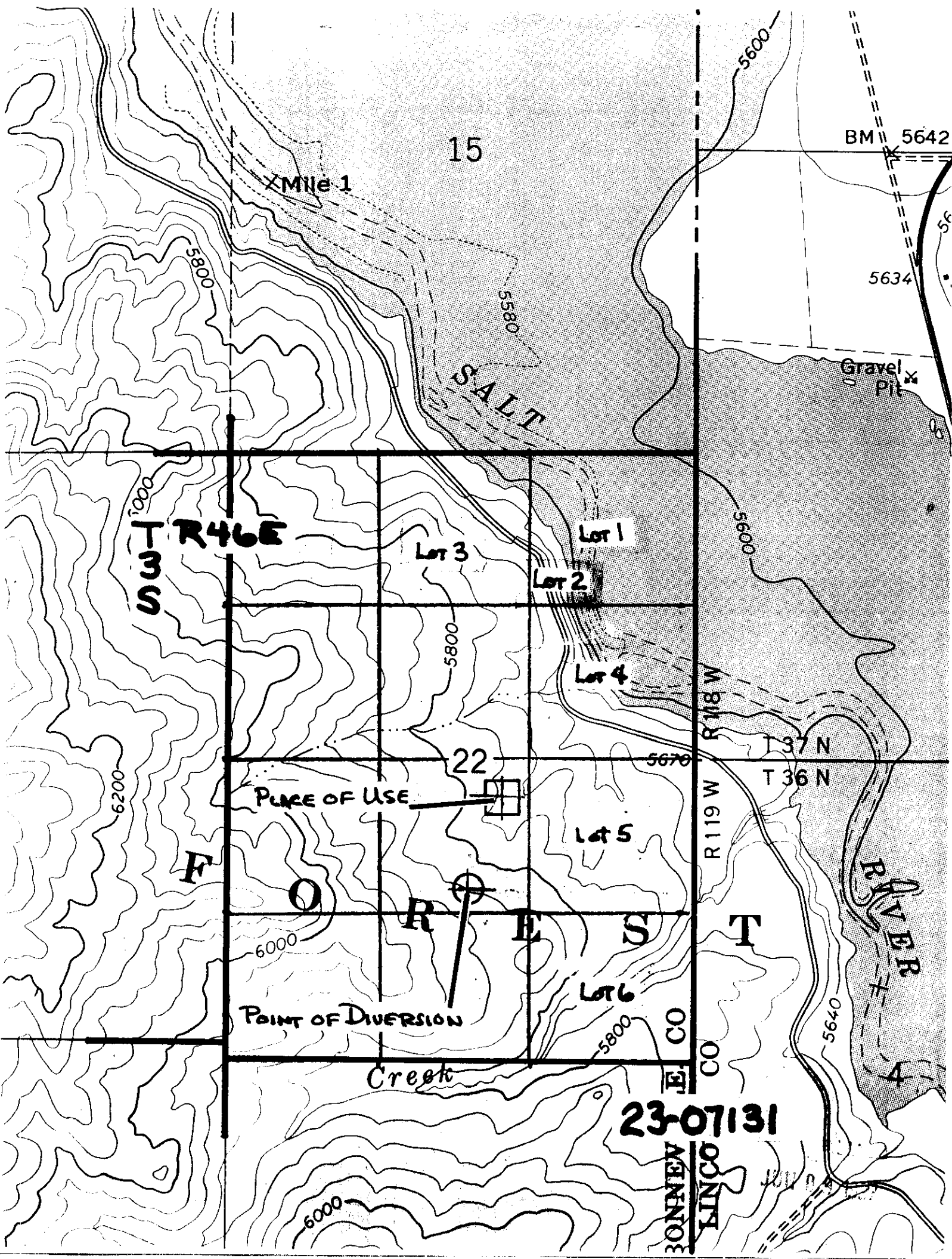
POINT OF
DIVERSION

PLACE OF
USE



23-7131

10/10/10
10/10/10



February 12, 1990

DENNIS L. SANDERSON
KORAL S. SANDERSON
P.O. BOX 159
AFTON, WY 83110

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 23-07131

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

MAR 20 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 23-7131

Date: 2-9-90

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change NO If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

- ☒ Surface water
☐ Groundwater
☒ 1. well log in file
☐ 2. drilling permit
☒ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

<u>NO</u>		

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
December 29, 1989

DENNIS L. SANDERSON
KORAL S. SANDERSON
P.O. BOX 159
AFTON, WY 83110

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P23-07131

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

INDEXED
MAR 20 1990

Form No. 202a
1/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

23-7131

INITIAL REVIEW BY KC Wilson DATE 11 Oct 89 APPLICATION NUMBER 23-7131
Dennis L. or Koral S. Sanderson

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☒ Overlapping point of diversion
 - ☐ Yes ☒ No Field check required
 - ☐ Yes ☒ No Field report attached
 - ☐ Yes ☒ No Critical groundwater area
 - ☐ Yes ☒ No Groundwater management area
 - ☐ Yes ☒ No Send dam safety information
 - ☐ Yes ☒ No Send power requirement letter
 - ☐ Yes ☒ No Send fish farm requirement letter
 - ☐ Yes ☒ No Power residency affidavit
 - ☐ Yes ☒ No Power efficiency form
 - ☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
 - ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

QUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested

Department of Water Resources

PROCESSING ☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO Idaho Dept. of Health & Welfare U.S. BLM
Idaho Dept. of Fish & Game U.S. Forest Service
Idaho Dept. of Lands Water District
Adjudication Bureau Unit ☒ Other WDOI

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.
☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 11-20-89
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist 01-^{N/A} source sink
☐ Yes ☐ No Special conditions of approval or cover letter below.

See below for additional information

Date of priority recommended 9-15-89
By HWS Date 11-21-89

STATE OFFICE REVIEW

P16 48 49

See below for additional information

By kw Date 12-19-89

ADDITIONAL INFORMATION

App. in NON-TRUST area -
Allow 1 yr. to develop -

WATERMASTER COMMENTS

I have reviewed Application for Permit No. 23-7131 and
have the following comments/objections to the approval of this
application for permit:

The use of water requested
in this application should have
no affect on the Snake
River.

11/6/89

Date

R. Carlson

RONALD D. CARLSON, WATERMASTER
Water District No. 01

MICROFILMED

MAR 20 1990

27-Sep-1989

Dennis L. Sanderson
P.O. Box 159
Afton, WY 83110

RE: Application for Permit No. 23-7131

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Post-Register. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

RECEIVED
SEP 27 1989

23-07131

SANDERSON, DENNIS L.
SANDERSON, KORAL S.
P.O. BOX 159
AFTON, WY 83110

Source: SPRING

Tributary: SINKS

Diversion Pt: LOT 5 (SWNWSE) Sec 22 T 03S R 46E

Use: STOCKWATER	(.020 CFS)
DOMESTIC	(.020 CFS)

Date Filed: 9/15/1989

In: T03S R46E S22 Lot 5 (NWSE)

MICROFILMED

MAR 20 1990