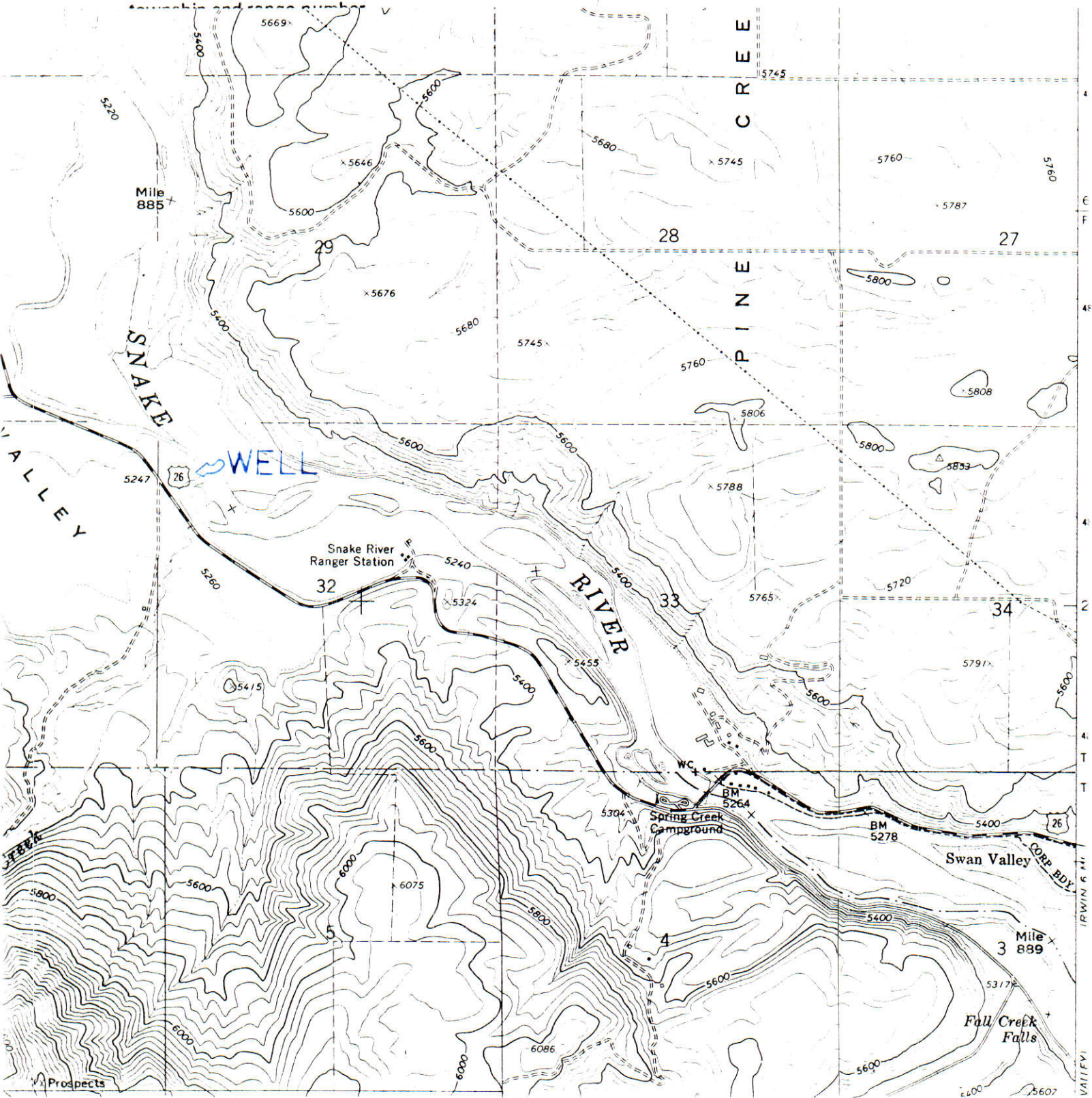


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number



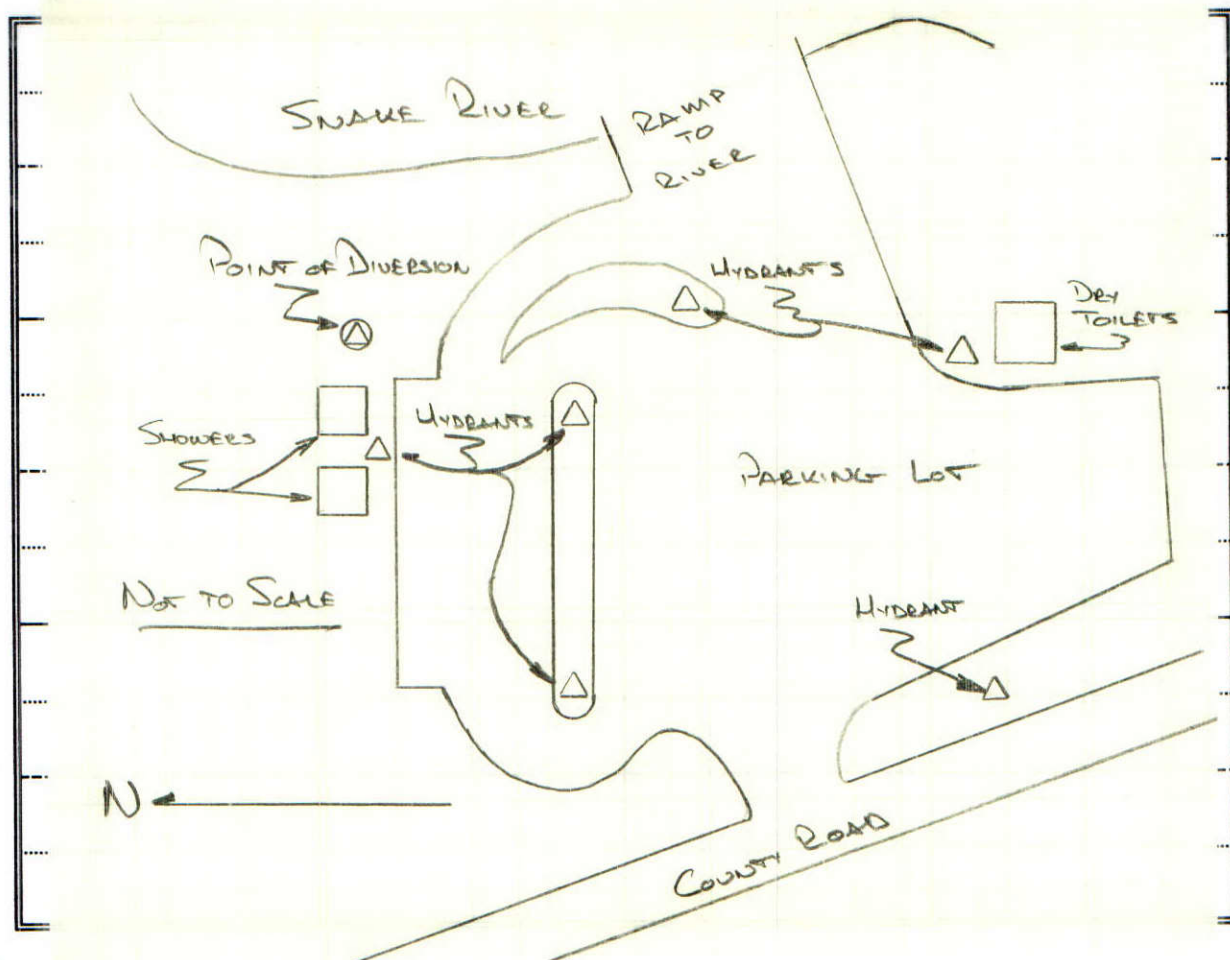
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

APPROVED

AUG 25 1993

Deena Lee - Water Rights Specialist
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
INACCESSABLE		1 1/2 *			

*Code to correspond with No. on map and aerial photo AS PER DEPT OF BENEFICIAL USE

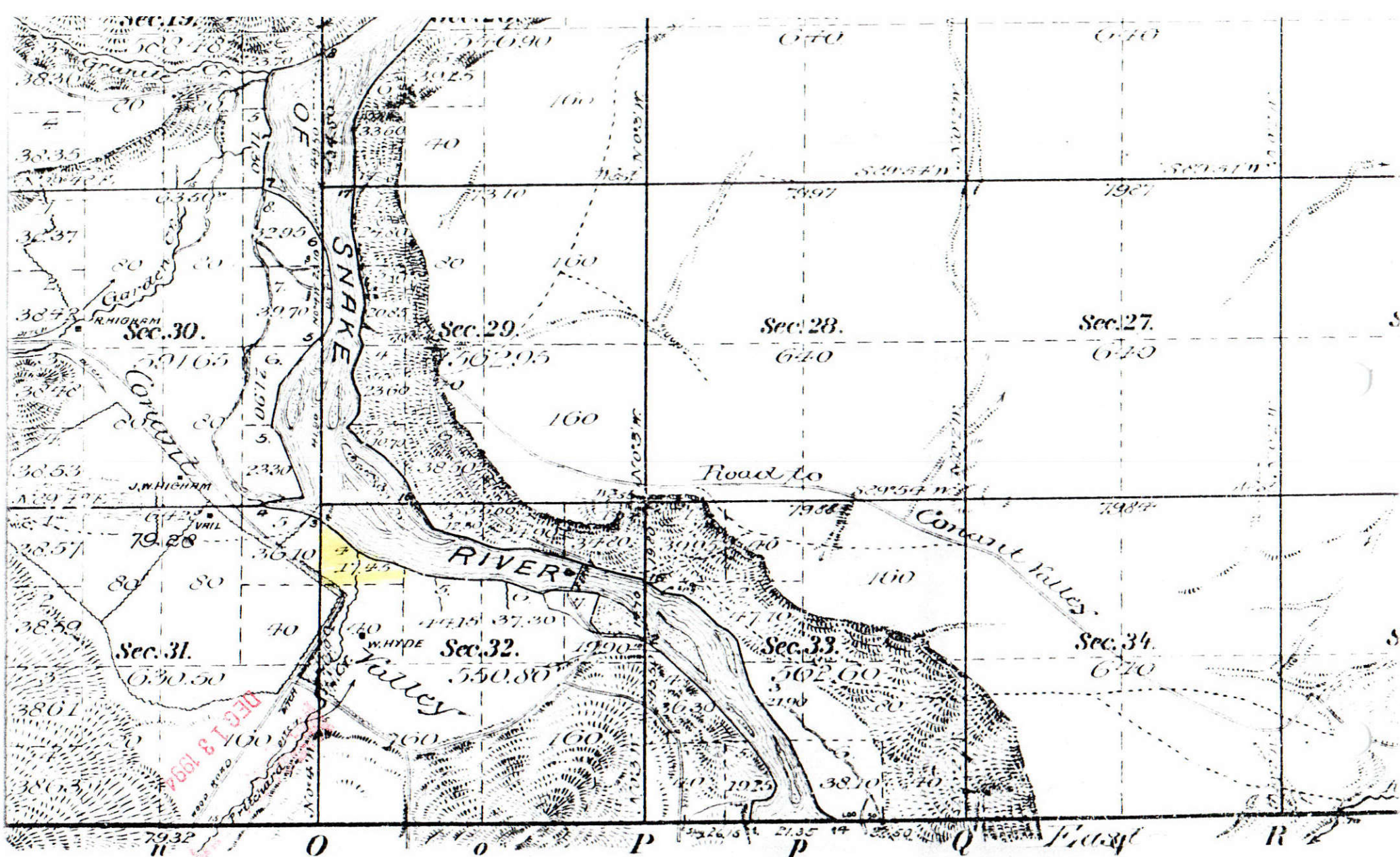
D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

DEC 13 1994



Public Land 1813703 Acs, Water Surface 83079 Acs Total number of Acres 18970.82

Designated	By Whom Surveyed	Date of Contract	Amount of Surveys M. Ch. Lk.	When Surveyed	Mean Inclination
Lines	Thomas C. Perkins	June 3 rd 1892	17 79 20	May 31 st - June 23 rd 1893	
ions			50 64 41	June 24 th - July 2 nd 1893	12° 02' E.
13			16 41 86	July 7 th - 20 th 1893	

The
B
notes

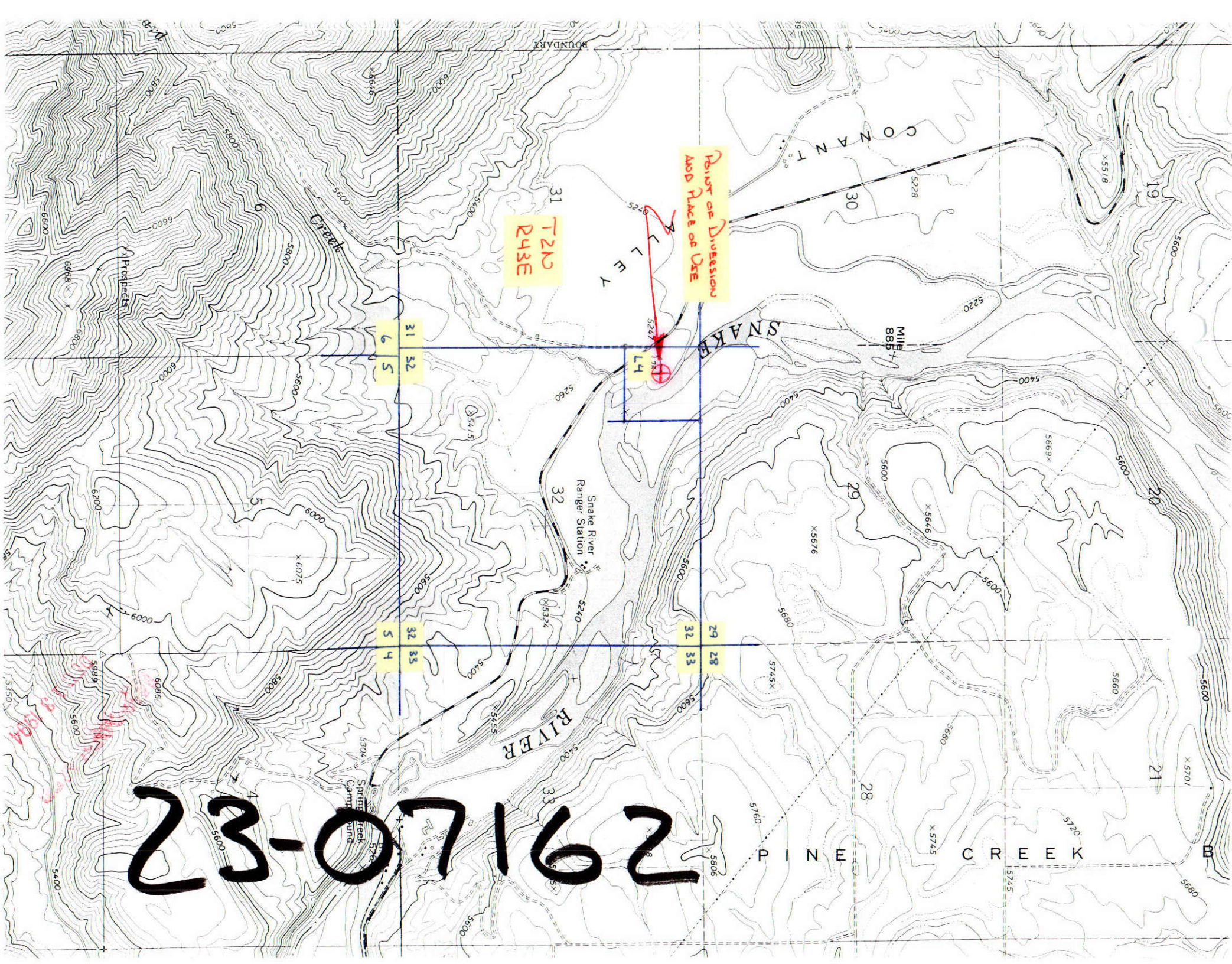




Fig. 1 - Point of diversion showing shower buildings.



Fig. 2 - Picnic area and example of hydrant.

23-07162

DEC 13 1994

Proof of Publication

The Post-Register

State of Idaho, }
County of Bonneville } ss

I, S. BOB BRIGHT or TED DELEZENE, first being duly sworn, depose and say: That I am the Production Supervisor or Asst. Prod. Supervisor of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eight (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 17th day of June, 1993, last publication having been made on the 24th day of June, 1993, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 30th day of June, 1993.

Susan M. Morgan
Notary Public

My commission expires July 1, 1997.

B10

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

23-07162

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
940 LINCOLN RD
IDAHO FALLS, ID 83401
Source: GROUNDWATER
Diversion Pt: SENWNW Sec 32 T 02N R
43E in BONNEVILLE County.
Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 6/ 4/1993
00

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before JULY 6, 1993.

R. KEITH HIGGINSON, Director
Published: June 17, 24, 1993

UNRECORDED

AUG 25 1993

RECEIVED

JUL - 2 1993

Department of Water Resources
Eastern District Office

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 23-07162

Priority: June 4, 1993

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
940 LINCOLN RD
IDAHO FALLS ID 83401

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 4, 1993; and
has submitted Proof of Beneficial Use on December 30, 1993. An examination indicates
that the works have a diversion capacity of .070 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 4 (NWNW), Sec. 32, Township 02N, Range 43E
BONNEVILLE County

PLACE OF USE: DOMESTIC

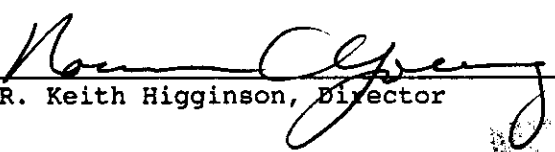
TWN RGE SEC

02N 43E 32 Lot 4 (NWNW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for a campground.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 5TH
day of DECEMBER, 1994.

Acting for  R. Keith Higginson, Director

DEC 13 1994

RECEIVED

DEC 30 1993

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 23-07162 Telephone No. 208-524-7500

2. Name(s) of Permit Holder(s): U.S.D.I., Bureau of Land Management

3. Mailing Address: 940 Lincoln Road, Idaho Falls, ID. 83401

4. Source of Water: Ground Water

If **GROUNDWATER**, Well Driller's Name: Nelson Well Drilling Date Drilled: 9/17/93

OPTIONAL:

Pump horsepower: 1.5 Pressure (psi): 120 Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 0.05 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes X No Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes X No Installed? _____ Yes _____ No

8. Fee Enclosed: \$50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Randy Watson 524-7572
Name Telephone No.

940 Lincoln Road, Idaho Falls, Idaho 83401
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

12/27/93
Date

Randy Watson Acting ADM Resources
Signature (and title, if on behalf of a company or organization)

JAN 12 1994

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 23-07162

Proposed Priority: June 4, 1993 Maximum Diversion Rate: 0.04 CFS
This is to certify, that US DEPT OF INTERIOR

BUREAU OF LAND MANAGEMENT
940 LINCOLN RD
IDAHO FALLS ID 83401

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: SE1/4NW, Sec. 32, Township 02N, Range 43E
BONNEVILLE County

PLACE OF USE: DOMESTIC
TWN RGE SEC

02N 43E 32 NWNW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1994.
2. Subject to all prior water rights.
3. Domestic use is for 1 home.

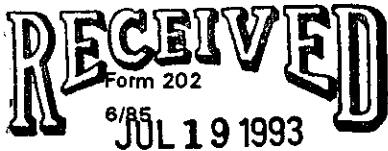
This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

30th day of July, 1993

[Signature]
for R. Keith Higginson, Director

RECEIVED

AUG 25 1993



Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

23-7162
Ident No. _____
Clyde Administrative
Site

To appropriate the public waters of the State of Idaho

1. Name of applicant U.S.D.I. Bureau of Land Management Phone (208) 524-7500
Post office address 940 Lincoln Road, Idaho Falls, Idaho 83401
2. Source of water supply Ground water (well) which is a tributary of sinks
3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 32 Township 2 N. Range 43 E. B.M. Bonneville County; additional points
of diversion if any: None
4. Water will be used for the following purposes:
Amount 0.04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acres-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acres-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acres-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acres-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Well casing, screen, pump
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 6 inches inches; proposed depth of well is 130 ft. feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
one years (minimum 1 year).

AUG 25 1993

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. N/A
- b. Stockwatering; list number and kind of livestock. N/A
- c. Municipal; show name of municipality. N/A
- d. Domestic; show number of household. N/A
- e. Other; describe fully. Noncommuntiv Water System: estimated 800 transients from June 1 - Aug. 1; 400 transients from Aug. 1 - Oct. 1.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instruction for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2 N	43 E	32					D												

Total number of acres to be irrigated N/A/

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? USDI, BLM

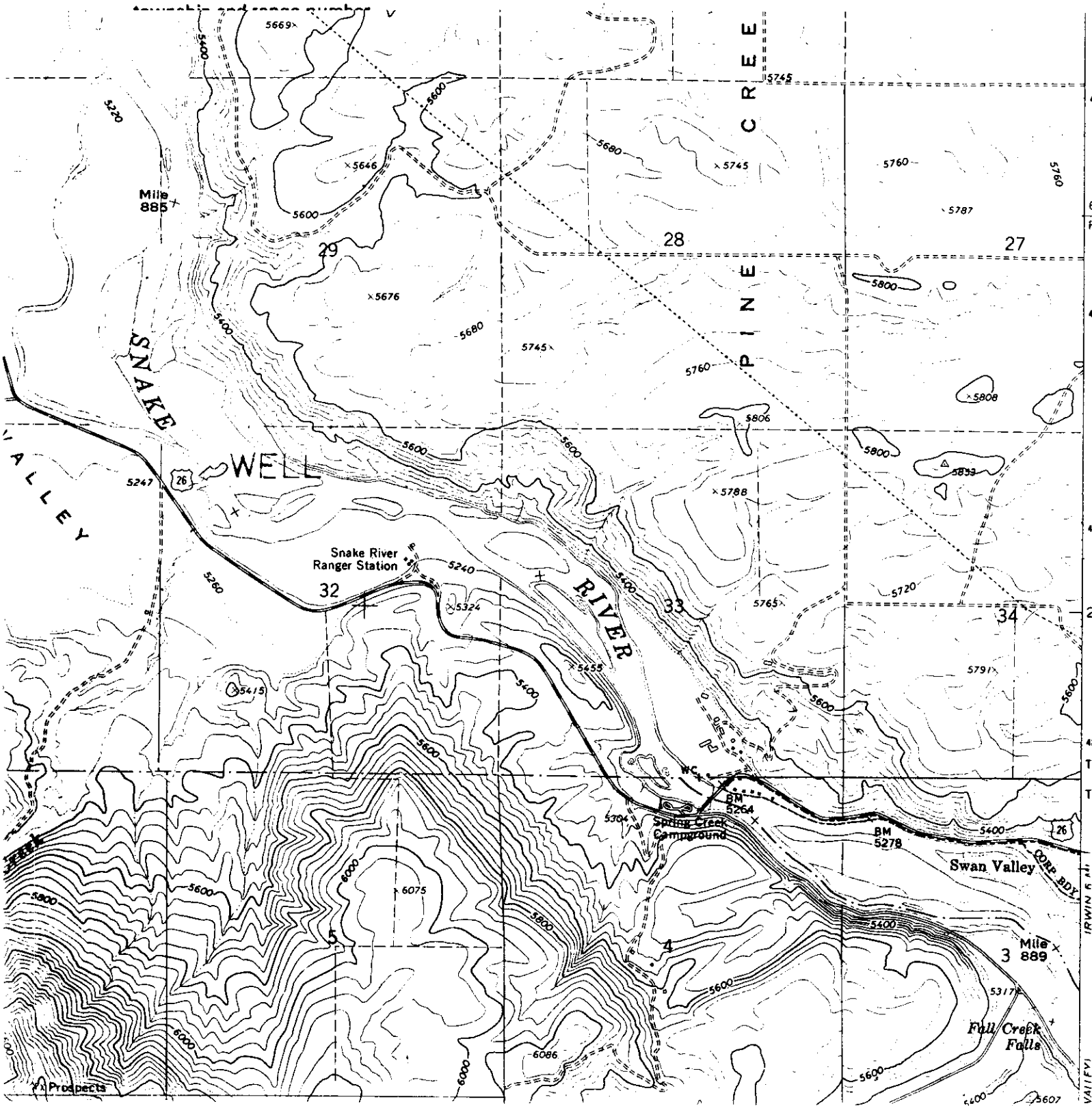
b. Who owns the land to be irrigated or place of use? USDI, BLM

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

12. Remarks: _____

AUG 25 1993

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number,



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature] - Water Rights Specialist
(Applicant)

AUG 25 1993

Received by HWS Date 6-4-93 Time _____ Preliminary check by _____
Fee \$ 30.00 Received by HWS # E018672 Date 6-4-93
Publication prepared by RB Date 6-17-93 Published in Post-Register
Publication approved RB Date 7-14-93

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

APPROVED
AUG 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 5, 1994

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
940 LINCOLN RD
IDAHO FALLS ID 83401

RE: WATER RIGHT NO. 23-07162

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads 'Shelley W. Keen'.

Shelley W. Keen
Water Rights Supervisor

SK:dc

Enclosure

A faint, rectangular stamp, possibly a 'RECEIVED' or 'FILED' stamp, with illegible text inside.

DEC 13 1994

LICENSE REVIEW CHECKLIST



PERMIT NO. 23-7162 DATE 11-28-94

NAME	Yes	No		Or Address Change?
PRIORITY DATE	☐	☒		Advance? ☐ Advanced to: _____ Order to reinstate needed? _____ Incorrect fee for rate recommended? <u>NA</u>
SOURCE	☐	☒		Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? _____
POINT OF DIV	☐	☒		Amendment needed? <u>Add Gov Lot #4</u> Overlaps? _____
PLACE OF USE	☐	☒		Amendment needed? <u>Add Gov Lot #4</u> Overlaps? _____
DIV RATE	☒	☐		Permit/fee limits: <u>.04</u> Meas Q = <u> </u> Theo Q = <u>.07 cfs</u> Recommend: <u>.02</u> <u>Reduce to internal domestic equivalent</u> Combined rates exceed capacity _____
ANNUAL VOLUME	☒	☐		Season of use: _____ Calculations: <u>Reduce to internal domestic @ .6</u> Flow limit: _____ cfs x _____ x 1.9835 = _____ Combined volumes exceed capacity/allowable _____
USES	☐	☒		Change in Nature of Use or additional uses? _____ Amendment necessary? _____
REMARKS	☐	☒		Multiple p/d(s) in ¼ ¼? _____ Other _____
CONDITIONS	☐	☒		Measuring/Locking Devices _____ Watermaster control - District _____ Irrigation Overlap _____ Water Quality _____ Other _____ Heat/Cool/ Fish verified _____
COMMENTS: <u>Domestic use is not for a home but a campground.</u> <u>Reduce rate.</u>				

RECOMMENDED	CFS	VOL	SRBA Claim Filed	
<u>Domestic</u>	<u>.02</u>	<u>.6</u>	Adjustment Memo Needed	<u>NO</u> <u>YES</u>
_____	_____	_____	LICENSE	☒
_____	_____	_____	1ST AMENDMENT LETTER	_____
_____	_____	_____	FINAL AMENDMENT LETTER	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 07 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 23-07162

United States Department of Interior
Bureau of Land Management
940 Lincoln Road, Idaho Falls, ID 83401

Phone: (208) 524-7500

2. Accompanied by: _____ EXAM DATE: 9-22-94

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	4		NW	NW	32	2N	43E	BONNE.	USGS, NAPP, ONSITE

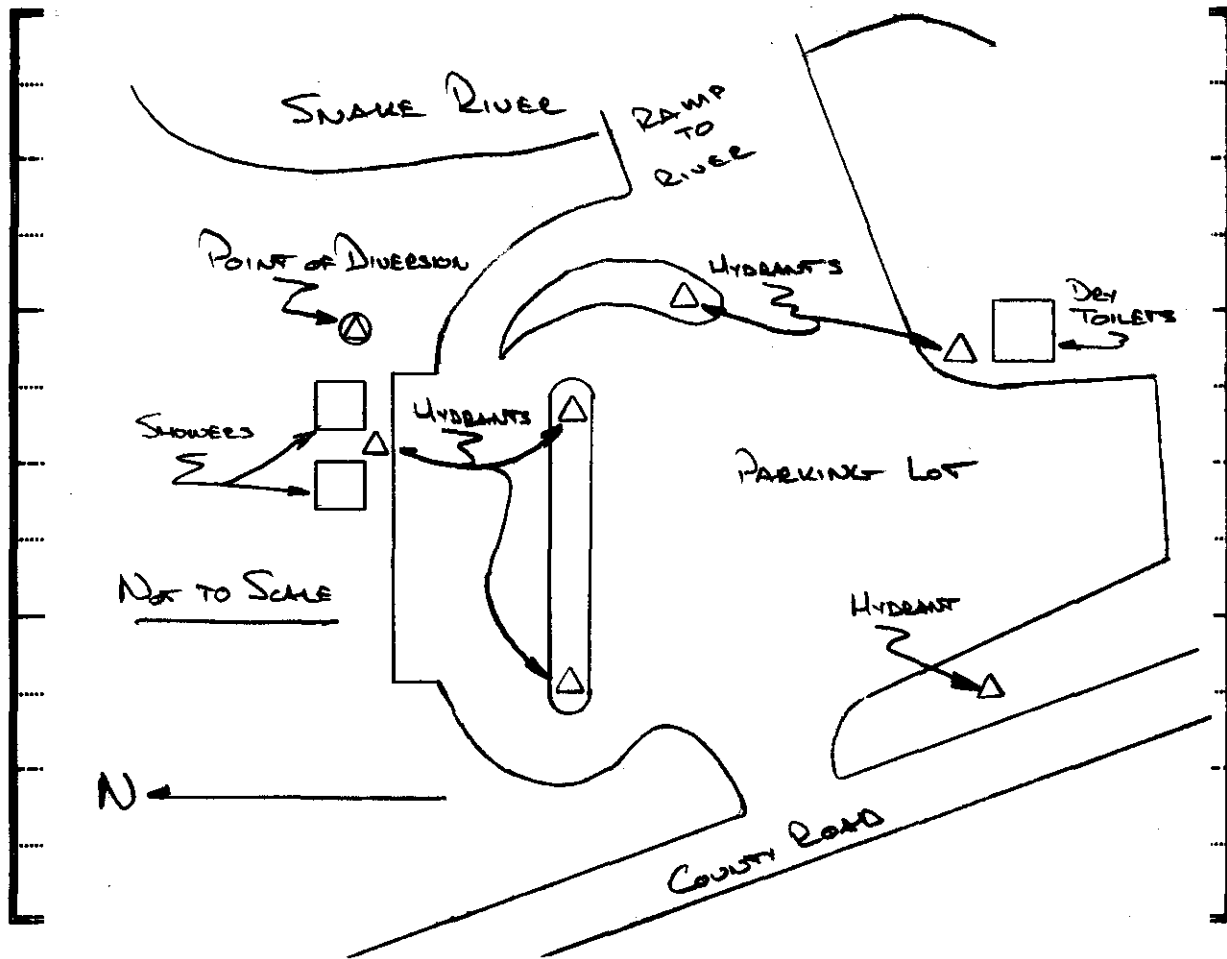
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2N	43E	32						4											

DEC 13 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
INACCESSIBLE		1 1/2"			

*Code to correspond with No. on map and aerial photo AS PER DEED OF BENEFICIAL USE

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

DEC 13 1994

E. NARRATIVE/REMARKS/COMMENTS

WELL AND SUB. PUMP FOR DOMESTIC USE AT BOAT RAMP.

USE INCLUDES 2 SHOWER BUILDINGS AND SEVEN HYDRANTS
PLACED AROUND PARKING/DIENIC AREA.

Have conditions of permit approval been met? ☐ yes ☐ no

DEC 1 1971

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

DE MINIMUS DOMESTIC 0.04 CFS**G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

DE MINIMUS DOMESTIC 1.2 AFA**H. RECOMMENDATIONS**

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
* <u>Domestic</u>	<u>1/1</u>	<u>12/31</u>	<u>0.04</u>	<u>1.2</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<u>0.04</u>	<u>1.2</u>

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ☒ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATIONField Examiner's Name Paul R. Meyer Date 10-27-94Reviewer Scott Culbertson Date 11/2/94

SEAL

* See attached memo for reduction explanation. BC

DEC 13 1994

MEMORANDUM

TO: File 23-07162 / BLM
FROM: Brenda Chapman
DATE: November 25, 1994
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

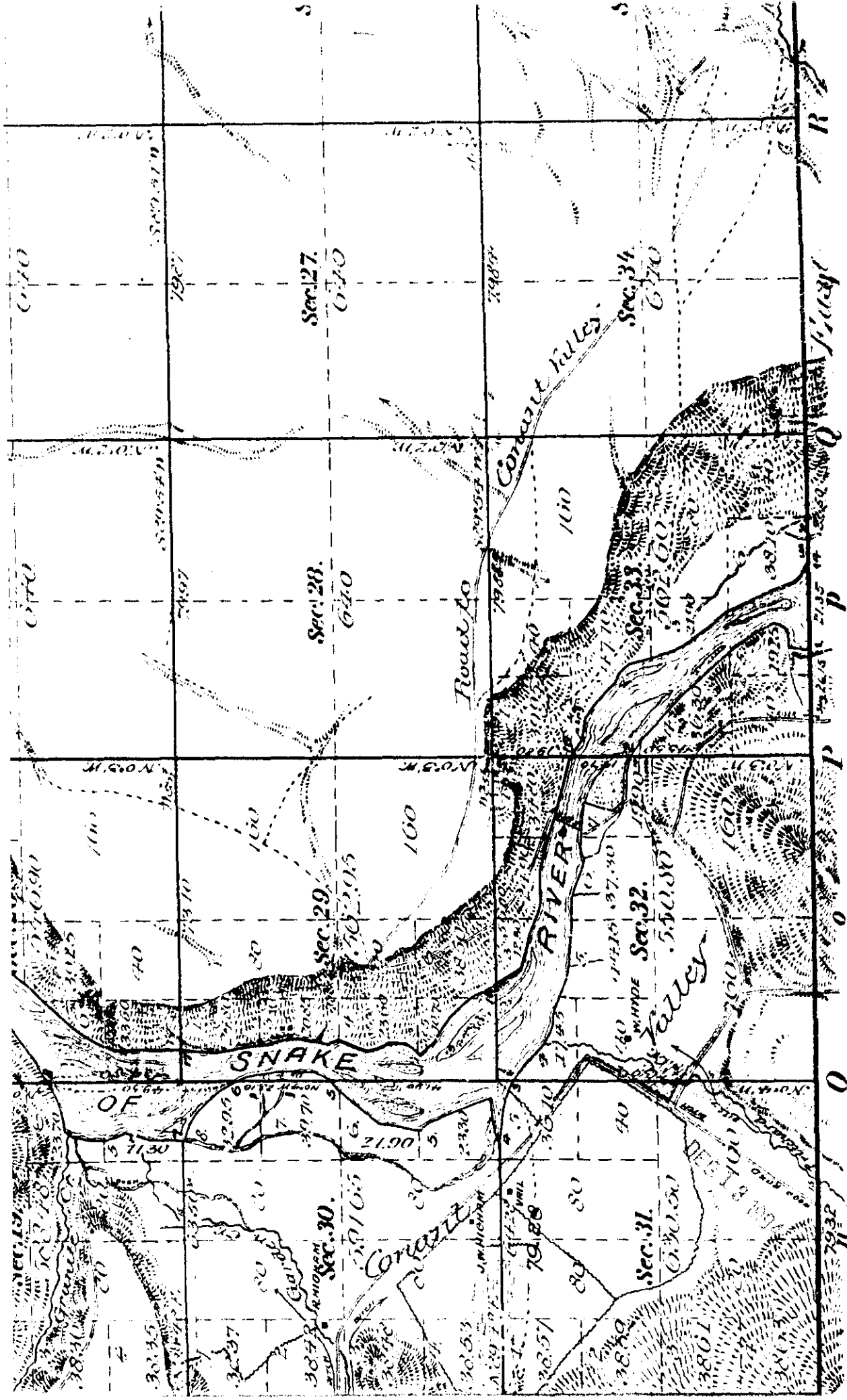
H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Domestic	1-01 to 12-31	.02	.6

The rate and volume were reduced. The estimated amount of water the small campground and shower buildings would consume coincides with the amount a home with no irrigation would.

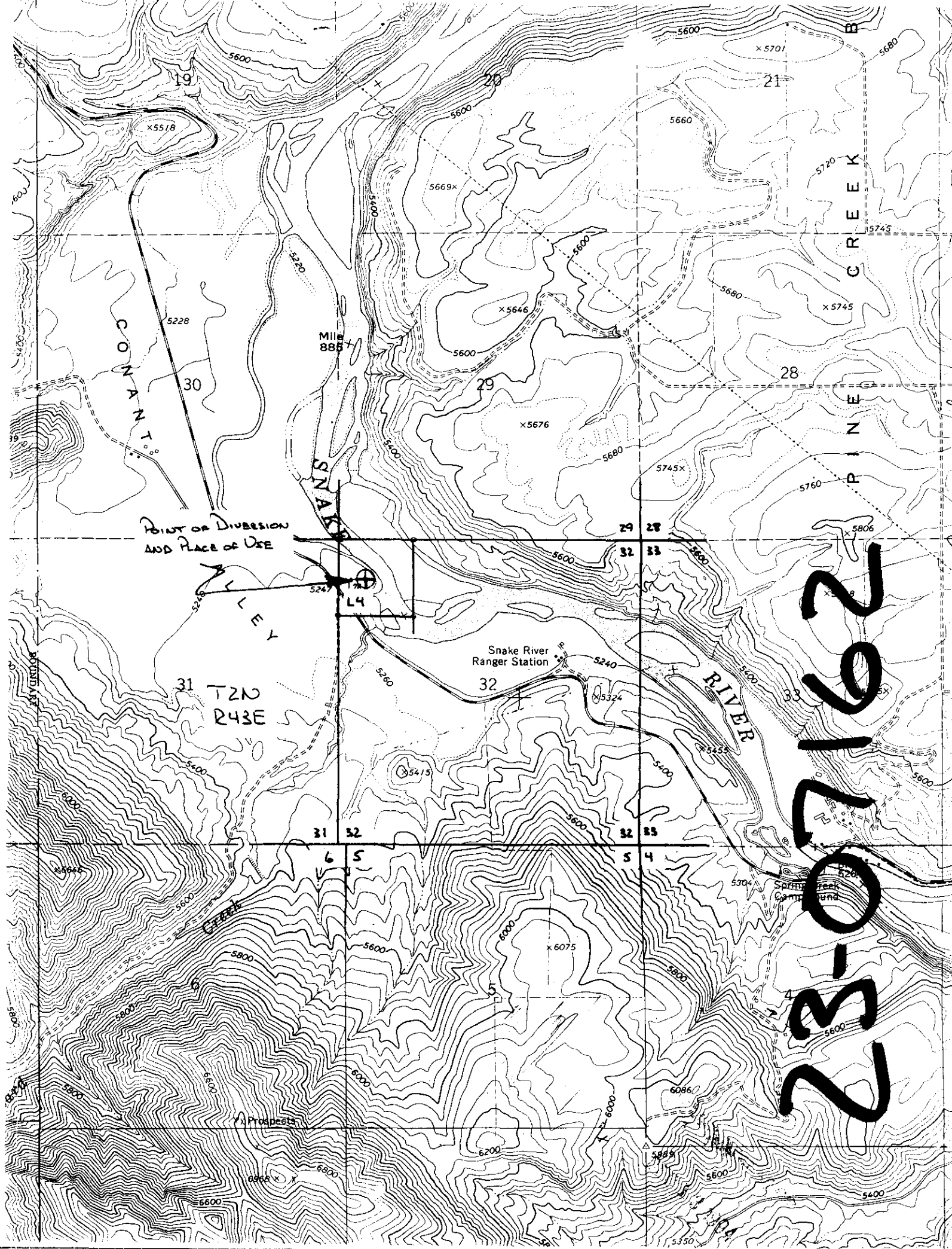
NOV 29 1994



Public Land 1813503 Acs, Water Surface 8379 Hcs Total number of Acres 18970.82

Designated	By When Surveyed	Date of Contract	Amount of Survey M. Ch. Lk.	When Surveyed	Means Indication
lines	Thompson, R. H. King	June 3 rd 1892	17 79 20	May 31 st June 23 rd 1893	78° 08' 15"
ions			50 64 41	June 24 th July 2 nd 1893	
15			16 47 86	July 7 th 20 th 1893	

The
13
notes



POINT OF DIVERSION
AND PLACE OF USE

Mile
88.5

Snake
River

Snake River
Ranger Station

T2N
R43E

Prospect

28-07162

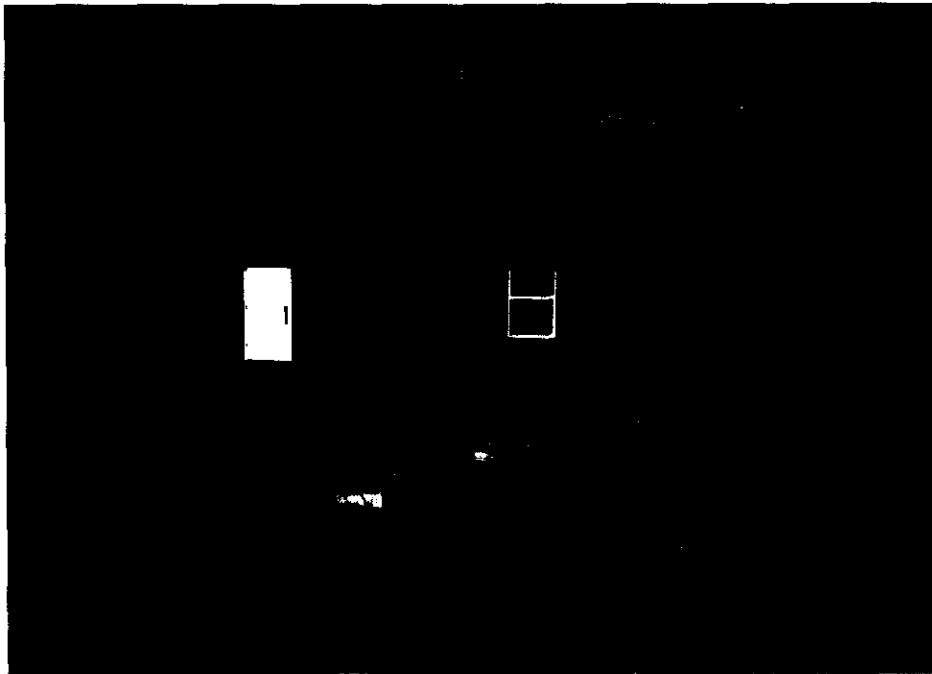


Fig. 1 - Point of diversion showing shower buildings.



Fig. 2 - Picnic area and example of hydrant.

23-07162

DEC 13 1994

State law requires that this report be filed with the Director, **Department of Water Resources** within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Blueall of L-oncl / Arizona
Address 940 Lincoln Road d Dabo Fall
Owner's Permit No. 23-93-C-0006-000

2. NATURE OF WORK WR# 23-07162

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)

☒ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotory ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 8 inches Total depth 84 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
2.77 inches	8 inches	0 feet	30 feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☒ Yes ☐ No
Perforated? ☒ Yes ☐ No
How perforated? ☐ Factory ☒ Knife ☐ Torch
Size of perforation 2 1/4 inches by 2 inches

Number From To
360 perforations 39 feet 66 feet
 _____ perforations _____ feet _____ feet
 _____ perforations _____ feet _____ feet

Well screen installed? ☒ Yes ☐ No

Manufacturer's name Howard C. Smith

Type Stainless Model No. _____

Diameter 4" Slot size .060 Set from 80 feet to 60 feet

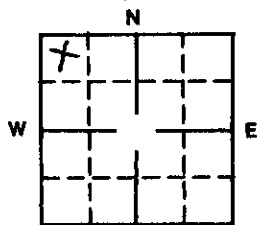
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal depth 28 Material used in seal ☒ Cement grout
☐ Puddling clay ☐ Well cuttings
 Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing
☐ Overbore to seal depth

6. LOCATION OF WELL - Conant Boat Landing

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. 452

County BONNEVILLE
NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 32, T. 2 N, R. 43 D EW

7. WATER LEVEL

Static water level 30 feet below land surface
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Temperature _____° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
50	5	11

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
8"	0	12	Clay		
	12	26	Gravel		
	26	35	Gravel		
	35	60	Gravel		
	60	66		X	
	66	83	Clay		

RECOMMEND

SEP 29 1962

Department of Forest Practices

RECEIVED

~~SEP 20 1993~~

Department of Water Resources
Eastern District Office

10.

Work started 9-5-93 finished 9-15-93

11. DRILLER'S CERTIFICATION

Firm Name Personnel Firm No. 475

Address Freedoms Way Date 8/13/20 945-2

Signed by (Firm Official) Robert M. [Signature]
and
(Operator) _____

January 11, 1994

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
940 LINCOLN RD
IDAHO FALLS ID 93401

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NOS. 33-07209, 32-07235, 29-08109, 11-07404,
23-07162, 31-07568, 32-07236

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use forms submitted for the above referenced permits. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls, at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED

JAN 12 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 30, 1993

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
940 LINCOLN RD
IDAHO FALLS ID 83401

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 23-07162

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

Microfilm

AUG 25 1993

Drilling Permit No. _____
Water Right Permit _____
Injection Permit No. _____83-93-C-0006-000
83-7162**WELL DRILLER: PLEASE COMPLETE FOR VERBALS**

IDWR Employee Issuing Verbal: _____

Verbal Issued Date: _____ Time: _____

State of Idaho
Department of Water Resources**APPLICATION FOR DRILLING PERMIT**1. Applicant (please print): U.S.D.I. - Bureau of Land Management2. Mailing Address: 940 Lincoln RoadCity & State Idaho Falls, ID Zip Code 83401 Telephone (208) 524-7500☒ Well Owner ☐ Well Operator ☐ Contractor or Other, specify _____3. Proposed Well Location: Twp. 2N., Rge. 43E., Sec. 32, NW 1/4 NW 1/4Gov't Lot No. _____ County BonnevilleStreet Address of Well Site Conant Boat Landing

Lot, block and subdivision _____

4. Proposed Use of Well:

☒ DOMESTIC: The use of water for homes, organization camps, public campgrounds, livestock (1,000 head or less) and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

NON-DOMESTIC: ☐ Irrigation ☐ Municipal ☐ Industrial
☐ Stock ☐ Test ☐ Other _____
(Over 1,000 Head) (Describe)☐ INJECTION☐ MONITORING: A well bore schematic and map is required for each blanket permit.
No. of proposed wells: _____

5. Well Construction Information:

A. ☒ New well ☐ Modify (Deepen or Enlarge) ☐ Replace - See Condition 9B. Proposed Casing Diameter 6 inch Proposed Maximum Depth 130 feet

C. Anticipated bottom hole temperature:

☒ 85°F or less ☐ 85°F to 212°F ☐ 212° F. or more
(Cold Water Well) (Low Temp. Geo. Well) (Geothermal Well)6. Construction Start Date: June 15, 19937. Anticipated Well Driller: Not known until contract is awarded **AUG 25 1993**
NOTE: The actual well driller must be identified prior to drilling.8. Applicant's Signature Leena Teel Date 6/4/93Title Water Rights Specialist
(Owner, Firm Representative, Other)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved Date June 23, 1993

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

APPROVED

AUG 25 1993

Norman Young
Signature of Authorized Department Representative

Administrator
Title

Receipt No. EQ18672 Received by HGT Fee 35.49 Date 6-4-93

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension expires: _____

Proof of Publication

The Post-Register

State of Idaho, }
County of Bonneville } ss

I, ... S. BOB BRIGHT, or TED DELEZENE, first being duly sworn, depose and say: That I am the Production Supervisor or Asst. Prod. Supervisor of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eight (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 17th day of June , 19.. 93., last publication having been made on the 24th day of June , 19. 93., and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this ... 30th day of June , 19.93 ..

S. Bob Bright
Notary Public

My commission expires July ... 1 , 19. 97.

B10

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

23-07162
US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
940 LINCOLN RD
IDAHO FALLS, ID 83401
Source: GROUNDWATER
Diversion Pt: SENWNW Sec 32 T 02N R
43E in BONNEVILLE County.
Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 6/ 4/1993
00

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before JULY 6, 1993.

R. KEITH HIGGINSON, Director
Published: June 17, 24, 1993

NOT RECORDED

AUG 25 1993

RECEIVED

JUL - 2 1993

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
900 N Skyline

Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 9, 1993

THE POST-REGISTER
P.O. BOX 1800
IDAHO FALLS, ID 83403

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 6, 1993.

Yours truly,

Rita Bodell
Secretary

Encl.

RECORDED

AUG 25 1993

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

MIC 100

AUG 25 1993

23-07162

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
940 LINCOLN RD
IDAHO FALLS, ID 83401

Source: GROUNDWATER

Diversion Pt: SENWNW Sec 32 T 02N R 43E in BONNEVILLE County.

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 6/ 4/1993

00

21 AUG 1993

AUG 25 1993

