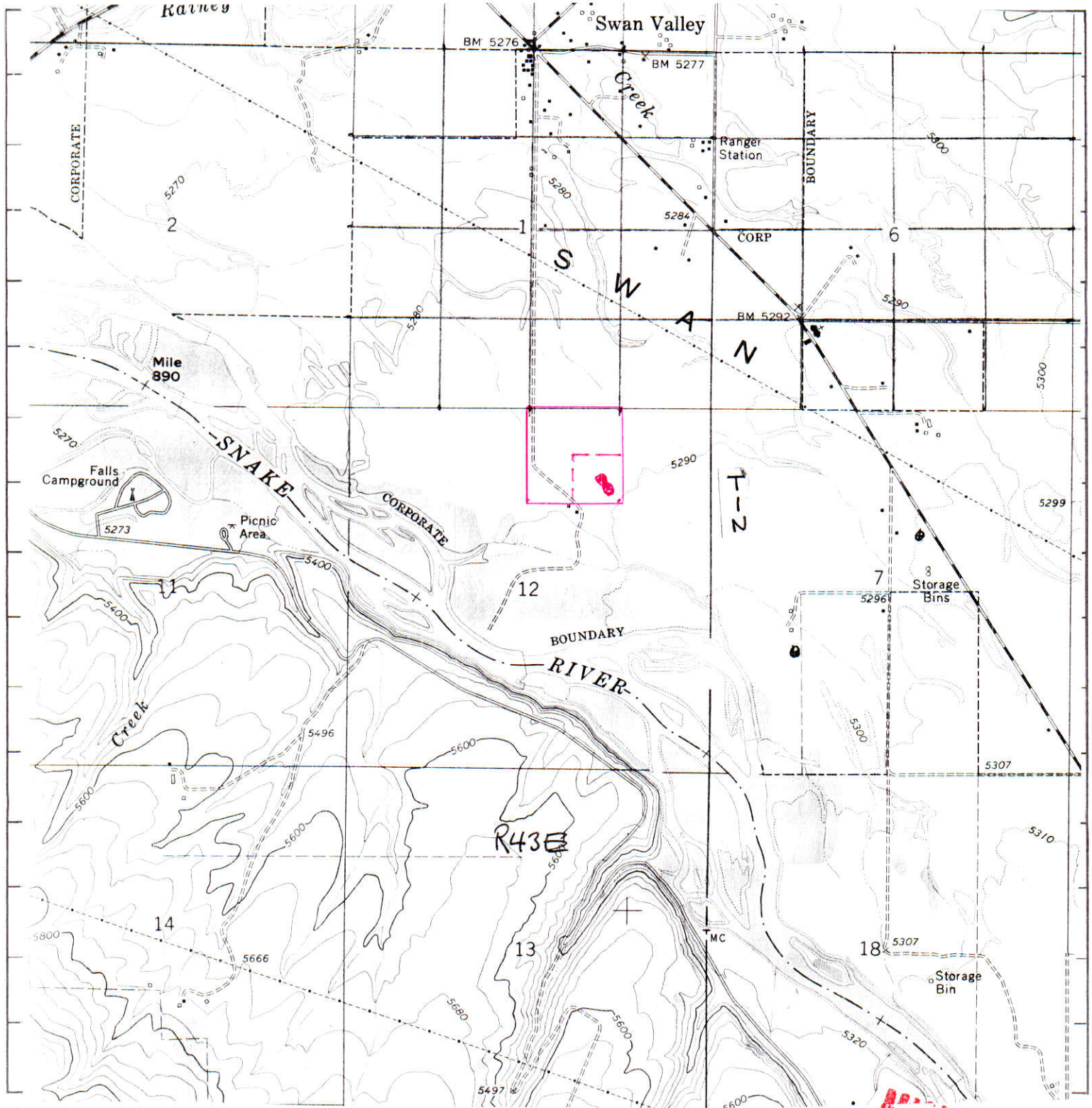


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*[Signature]*  
(Applicant)

Title — AGENT / MANAGER

RECEIVED  
OCT 18 1993

# Proof of Publication

## The Post-Register

State of Idaho, }  
County of Bonneville } ss

I, S. BOB BRIGHT or TED DELEZENE, first being duly sworn, depose and say: That I am the Production Supervisor or Asst. Prod. Supervisor of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eight (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 5th day of August, 1993, last publication having been made on the 12th day of August, 1993, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 18th day of August, 1993

*Ted Delezene*  
*Susan Maguan*  
Notary Public

My commission expires July 1, 1997

B10

### NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been  
filed to appropriate the public waters of  
the State of Idaho:

23-07164  
SOUTH FORK RANCH  
PO BOX 64  
SWAN VALLEY, ID 83449  
Source: POND  
Diversions Pt: SENWNE Sec 12 T 01N R  
43E in BONNEVILLE County.  
Use: WILDLIFE ( 15.00 AF)  
AESTHETIC ( 15.00 AF)  
Total Diversion ( 30.00 AF)  
Date Filed: 7/14/1993  
In: BONNEVILLE County  
T01N R43E S12 NWNE

The permit(s) will be subject to all prior  
water rights. Protests must be filed with  
the Director, Dept. of Water Resources,  
Eastern Region, 900 N Skyline, Idaho  
Falls, Idaho 83402 on or before AUGUST  
23, 1993.

R. KEITH HIGGINSON, Director  
Published: August 5, 12, 1993

MICROFILMED

OCT 18 1993

Form 11/91  
**RECEIVED**  
**JUN 13 1994**  
Department of Water Resources

OFFICE USE ONLY  
Amt. of Fee \$ 100.00  
Date 6/13/94  
Receipt No. 0030527  
Receipt by DUN

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**

**PROOF OF BENEFICIAL USE**

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 23-07164 Telephone No. (208) 483-2180
2. Name(s) of Permit Holder(s): SOUTH FORK RANCH
3. Mailing Address: P.O. BOX 64 SWAN VALLEY ID 83449-0064
4. Source of Water: GROUNDWATER - POND AREA

If **GROUNDWATER**, Well Driller's Name: NO DRILLER (POND DUG) Date Drilled: —

**OPTIONAL:**

Pump horsepower: — Pressure (psi): — Dynamic pumping level (ft.): —

5. Extent of Use (as authorized by the permit):

Domestic — (No. of households) Stockwater — (No. and type of stock)

Irrigation — (No. of acres) Other ESTHETIC / WILDLIFE

6. Total rate and/or volume for which proof is submitted — cfs OR 30 acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? — Yes ✓ No Installed? — Yes ✓ No

OR

Flow Measurement Port: Required? — Yes ✓ No Installed? — Yes ✓ No

8. Fee Enclosed: \$ 100.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

PETE PIATAK (208) 483-2180  
Name Telephone No.

P.O. BOX 64 SWAN VALLEY ID 83449  
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6.9.94  
Date

[Signature] MAN/AGENT  
Signature (and title, if on behalf of a company or organization)

**RECEIVED**  
**JUN 28 1994**

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 23-07164

Proposed Priority: July 14, 1993

Maximum Storage Volume: 30.0 AF

This is to certify, that **SOUTH FORK RANCH**  
PO BOX 64  
SWAN VALLEY ID 834490064  
has applied for a permit to appropriate water from: **POND**  
and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| WILDLIFE              | 01/01 to 12/31       |                          | 15.0 AF              |
| AESTHETIC             | 01/01 to 12/31       |                          | 15.0 AF              |
|                       | Totals               |                          | 30.0 AF              |

LOCATION OF POINT(S) OF DIVERSION:

SEWNNE , Sec. 12, Township 01N, Range 43E  
BONNEVILLE County

PLACE OF USE: WILDLIFE  
TWN RGE SEC

01N 43E 12                      NWNE

PLACE OF USE: AESTHETIC, same as WILDLIFE use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **September 1, 1994**.
2. Subject to all prior water rights.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the signature of the Director, affixed at Boise, this

20 <sup>th</sup> day of September, 1993.

*[Signature]*  
for R. Keith Higginson, Director

**RECORDED**

OCT 18 1993

RECEIVED  
SEP 02 1993

Form 10/92  
RECEIVED  
JUN 21 1993

Department of Water Resources  
STATE OF IDAHO

Ident. No. 23-7164

DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

RECEIVED

Department of Water Resources  
Western Regional Office

To appropriate the public waters of the State of Idaho

JUL 14 1993

Department of Water Resources  
Eastern District Office

1. Name of applicant SOUTH FORK RANCH Phone (208) 423-2180

Post office address P.O. BOX 64 SWAN VALLEY ID 83449

2. Source of water supply GROUND WATER POND which is a tributary of N/A

3. Location of point of diversion is SE 1/4 of NW 1/4 of NE 1/4, Govt. Lot \_\_\_\_\_

Sec. 12 Township 1N Range 43E B.M. BONNEMERE County; additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 15AF for ESTHETIC purposes from JAN 1 to DEC 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 15AF for WILDLIFE purposes from JAN 1 to DEC 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) \_\_\_\_\_ and/or (b) 30AF  
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. FOR THE POND IS APPROX. 478' X 144' X 15' DEEP WITH FUTURE EXPANSION OF 120' X 140' X 15' DEEP AND STOKED W/ FISH

b. Height of storage dam N/A feet; active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity N/A acre-feet; period of year when water will be diverted to storage: \_\_\_\_\_ to N/A inclusive.

c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

d. Is ground water with a temperature of greater than 85°F being sought? NO

e. If well is already drilled, when? N/A; Drilling firm N/A

Well was drilled for (well owner) N/A

OCT 18 1993

7. Time required for the completion of the works and application of the water to be proposed beneficial use is 1 years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. \_\_\_\_\_
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. \_\_\_\_\_
- e. Other; describe fully. AESTHETIC, & WILDLIFE

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP       | RANGE     | SEC.      | NE¼ |                         |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS    |
|-----------|-----------|-----------|-----|-------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----------|
|           |           |           | NE¼ | NW¼                     | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |           |
| <u>1N</u> | <u>43</u> | <u>12</u> |     | <u>30</u><br><u>W/J</u> |     |     |     |     |     |     |     |     |     |     |     |     |     |     | <u>30</u> |
|           |           |           |     |                         |     |     |     |     |     |     |     |     |     |     |     |     |     |     |           |
|           |           |           |     |                         |     |     |     |     |     |     |     |     |     |     |     |     |     |     |           |
|           |           |           |     |                         |     |     |     |     |     |     |     |     |     |     |     |     |     |     |           |
|           |           |           |     |                         |     |     |     |     |     |     |     |     |     |     |     |     |     |     |           |
|           |           |           |     |                         |     |     |     |     |     |     |     |     |     |     |     |     |     |     |           |
|           |           |           |     |                         |     |     |     |     |     |     |     |     |     |     |     |     |     |     |           |
|           |           |           |     |                         |     |     |     |     |     |     |     |     |     |     |     |     |     |     |           |
|           |           |           |     |                         |     |     |     |     |     |     |     |     |     |     |     |     |     |     |           |
|           |           |           |     |                         |     |     |     |     |     |     |     |     |     |     |     |     |     |     |           |

Total number of acres to be irrigated 0

10. Describe any other water rights used for the same purposes as described above. 0

11. a. Who owns the property at the point of diversion? N/A

b. Who owns the land to be irrigated or place of use? N/A

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. AGENT/MANAGER FOR SOUTH FORK RANCH

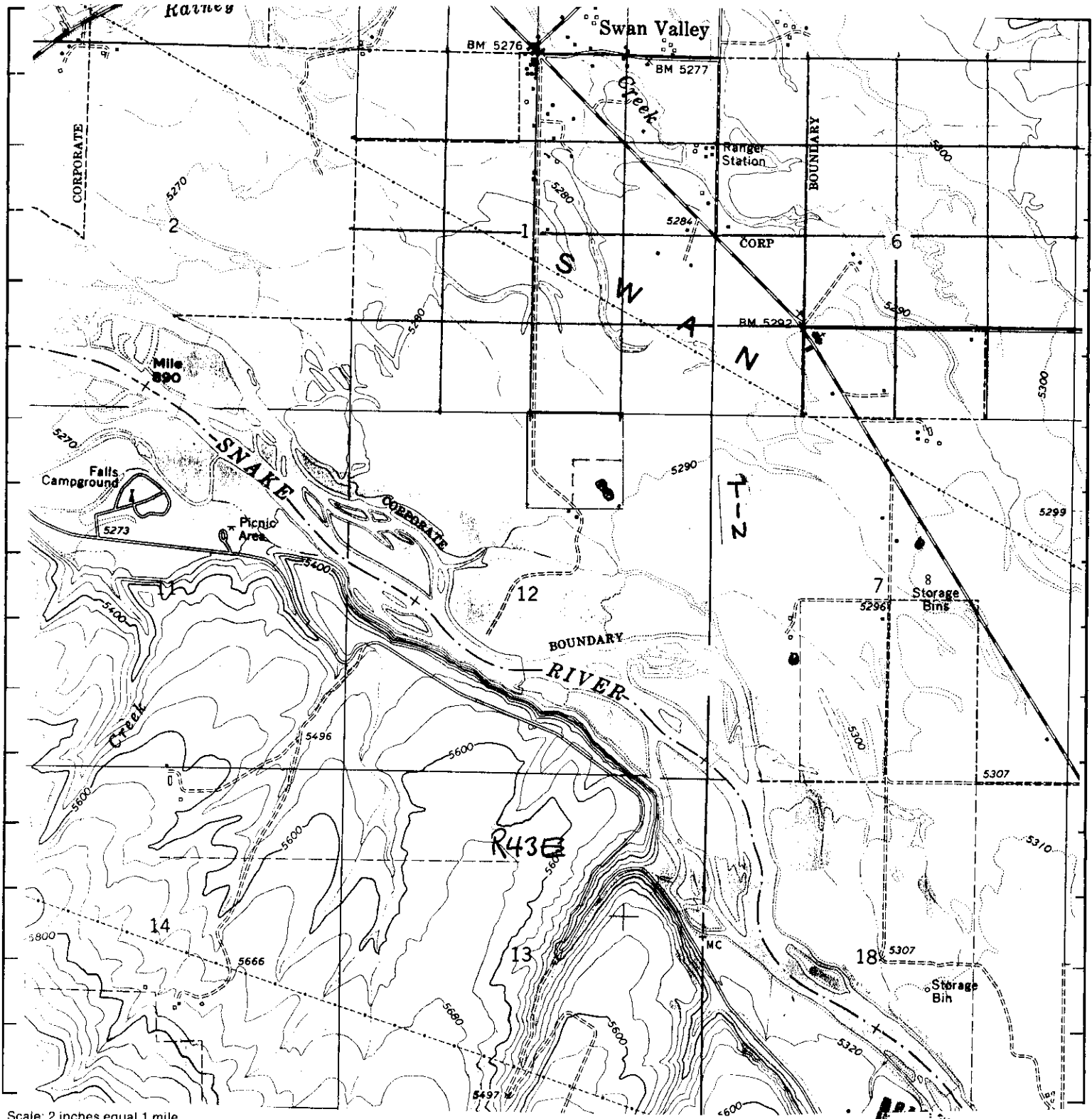
PETE PIATAK (208) 463-2160

12. Remarks: Corporation Officers:

MARSHAL GELLER  
DALE KINSELLA

OCT 18 1993

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Robt. A. Rutes*  
(Applicant)

Title — *AGENT / MANAGER*

OCT 18 1993

Received by WM Date 7/14/93 Time 11:55 am Preliminary check by OK #1019 \$45.00  
Fee \$ 45.00 Receipted by HWT # E018860 Date 7-14-93  
Publication prepared by RB Date 8-6-93 Published in Last Register  
Publication approved \_\_\_\_\_ Date \_\_\_\_\_

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

APPROVED

OCT 18 1993

**ANALYSIS SHEET  
FOR  
PROOF OF BENEFICIAL USE**

Permit No. 23-07164

Reviewed by [Signature]

Date 6-24-94

**GENERAL CONSIDERATIONS**

yes Name same as permit?  
yes Address same as permit?  
yes Proof timely received?  
If not, complete calculation below.

**TYPES OF USE**

wildlife / aesthetic  
Correct Uses? yes

**SOURCE OF WATER**

       Surface water source  
✓ Ground water source  
no Drilling permit required?  
       Copy in the file? Drilling Permit No.         
✓ Amount paid for permit        Correct?  
       Well log in the file?

**LICENSE EXAMINATION FEE**

yes Required?  
100.00 Amount Submitted  
yes Correct?

**MEASURING DEVICE**

       Required?  
✓ Installed?  
       Waiver requested?

**PRIORITY CALCULATION**

|                     |               |   |               |
|---------------------|---------------|---|---------------|
| Date proof received | <u>      </u> | - | <u>      </u> |
| Date proof due      | <u>      </u> | = | <u>      </u> |
| No. of days late    | <u>      </u> | + | <u>      </u> |
| Priority Date       | <u>      </u> |   | <u>✓</u>      |
| New Priority Date   | <u>✓</u>      |   | <u>      </u> |

**DEFICIENCIES OR ACTION ITEMS**

Proof acceptable

**DATA ENTRY**

New Address X

Proof Made 6-13-94

June 27, 1994

SOUTH FORK RANCH  
PO BOX 64  
SWAN VALLEY ID 834490064

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 23-07164

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH  
Senior Secretary

c: IDWR - Region

RECORDED

JUN 28 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

September 20, 1993

SOUTH FORK RANCH  
PO BOX 64  
SWAN VALLEY ID 834490064

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 23-07164

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a horizontal line extending to the right.

JIM JOHNSON  
Water Rights Supervisor

JJ:dc

Enclosures

**RECEIVED**  
OCT 18 1993

APPLICATION FOR PERMIT  
STATE OFFICE REVIEW

Application #: 23-7164 Date: 9/9/93 Reviewer: Cindy Zimmerman

AREA OF CONCERN? - No/Yes E.S.R.P. Mor

SYSTEM COMPLETED:

No - 26A-P17

Complete in 1 year - P16

Yes

Proof not submitted - P16

Proof submitted - N/A

~~GROUNDWATER:~~

+ 0.2 cfs <flo-ch> - 01G-P03, 01C-P03 (existing), NMR

- 0.2 cfs - NMR <flow chart>

Drilling Permit:

Included w/permit - P99 Permit No. \_\_\_\_\_

Existing well - N/A (if drilled before 7/1/87)

No WD permit? - 046-46A<Irr>-46B-P23 (if drilled after 7/1/87)

SURFACE WATER: not in WD - 01C-P03 (+.2 w/pump), NMR <flow chart>

LOCATION:

Water District - WD No. 01

Surface water - 005 or 005-01J-P08 (+.2)

or 005-01H-P01 (-.2 w/pump); NMR

Groundwater - P05 (if well has not been drilled)

In stream channel - 030

Irrigation Dist. - 023

Canal Co. Areas - 023

Drainage Districts - 024

Flood Control Dist. - 063

Boise Front (63) - 058 (Groundwater temperature)

Swan Falls Flag - M <See condition code chart>

Trust - 051-052-053-P74 (Consumptive Uses)

Non Trust <1> - 048-049

RIVER BASINS (Surface): Water District Control Condition (005) &....

Boise (63) - 05A (req), 11E (non-domestic use)

Payette (65) - 047-P04, \_\_\_\_\_ -P

Snake (01, 02 & 03) - 11A-P04 (01), 061-P07 (02/03 No W.D.Cond.)

USE:

Fish Propagation - 06A or 09E-P10 (WQ) & 010-042 (req),  
002-P06 (MD), 07A (Special), 044 (Policy 5G)

Irrigation - 803(in WD use SW 1st)(+5A in WD do P/U compare)

Power - 08A-17K-025-027 (req); 01F-P19; 09E-P10;  
+25 cfs-P18; 17G(FERC) or 17M(FERC); 18B-P09

Mining - 06A or 010 or 09E-P10 & 054 (req)

Storage(✓ 3 compo.) - 18A-for multi MD in WD, 18B-P09 (+10' Size) <sup>hole in</sup>

Domestic (surface) - 021(Boise R ↑ L Peak), 27A(Payette R) <sup>ground</sup>  
<sup>not clam.</sup>

OWNERSHIP:

Non land owner - 004

PROTESTED:

Hearing agreement - 020

OTHER CONDITIONS:

REMARKS:

BENEFICIAL USE DUE:

COMMENTS:

- 9-1-1994  
- ① Mon. Exempt ② Div Desc. ③ Corp Off.

WR0749NP  
No. P23-07164

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT  
(REGIONAL)

DATE: 09/09/93  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                              | PRIORITY<br>DATE | WATER USE             | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE | DIVERSION<br>VOLUME  |
|------------------|-----------------------------------------------------------------------------|------------------|-----------------------|----------------------------|-------------------|----------------------|
| C                | SOUTH FORK RANCH<br>PO BOX 64<br>SWAN VALLEY ID 834490064<br>(208) 483-2180 | 07/14/1993       | WILDLIFE<br>AESTHETIC | 01-01 12-31<br>01-01 12-31 |                   | 15.0 AFA<br>15.0 AFA |
| TOTAL DIVERSION: |                                                                             |                  |                       |                            |                   | 30.0 AFA             |

Water Source: POND

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T01N R43E S12 SE NW NE

Place of use Legal Description for: WILDLIFE

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 01N | 43E | 12 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|     |     |    | : | W  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

Place of use location for AESTHETIC is the same location as described for: WILDLIFE

Pou County: BONNEVILLE

Other Water Rights Listing Overlapping Place(s) of use:

01-00366 23-000508 23-00101

|        |                 |            |                    |            |
|--------|-----------------|------------|--------------------|------------|
| Dates: | App. Received:  | 07/14/1993 | Priority Date:     | 07/14/1993 |
|        | Proof Due Date: | 09/01/1994 | Proof Made Date:   |            |
|        | Exam Made Date: |            | Exam Sent to S.O.: |            |
|        | Licensed Date:  |            |                    |            |

Misc: Water District Number: 01 Field Exam Fee:

Comments: Date: 09/09/1993 User-ID: ZIMMERMA Subject: MORATORIUM & NON-TRUST EXEMPTION  
This permit is located within the Eastern Snake River Moratorium and non-trust area boundary; however, its aesthetic and wildlife uses are within the acceptable parameters of the Moratorium guidelines and exempt from non-trust conditions.

Date: 09/09/1993 User-ID: ZIMMERMA Subject: DIVERSION DESCRIPTION  
The pond is approximately 498'x144'x15' deep (with the future expansion of 120'x140'x15' deep) and stocked with fish.

Date: 09/09/1993 User-ID: ZIMMERMA Subject: CORPORATE OFFICERS  
The corporate officers of South Fork Ranch are Marshal Geller and Dale Kinsella, with Pete Piatak as agent/manager.

Audit: 09/09/93 ZIMMERMA

Form No. 202a  
4/87

Dist. for staffing 7-14-93  
Submitted for advertising 7-15-93

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY HWJ DATE 7-15-93 APPLICATION NO. 23-7164  
South Fork Ranch  
**REQUIRED INFORMATION**

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)  
☒ Address  
☒ Source (See USGS Quad for names of water sources)  
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)  
☒ County  
☒ Quantity (flow and/or volume)  
☒ Period of Use  
☒ Nature of proposed use (Include description of use.)  
☒ Description of diverting works  
☒ Time required for beneficial use of water  
☒ Place of use or acres irrigated  
☒ Map  
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)  
☒ Fee  
☒ Yes ☐ No\* In form to receipt

**ADDITIONAL INFORMATION**

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)  
☐ Overlapping point of diversion  
☐ Yes ☐ No Field check required  
☐ Yes ☐ No Field check by \_\_\_\_\_  
☐ Yes ☐ No Field report attached  
☐ Yes ☐ No Critical groundwater area  
☐ Yes ☐ No Groundwater management area  
☐ Yes ☐ No Send dam safety information  
☐ Yes ☐ No Send power requirement letter  
☐ Yes ☐ No Send fish farm requirement letter  
☐ Yes ☐ No Power residency affidavit  
☐ Yes ☐ No Power efficiency form  
☐ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)  
☐ Yes ☐ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT \_\_\_\_\_

\_\_\_\_\_ Date Requested \_\_\_\_\_

RECEIVED  
SEP 02 1993

Department of Water Resources



## LOCAL PUBLIC INTEREST

Comments received from

|                                |                                           |                                       |
|--------------------------------|-------------------------------------------|---------------------------------------|
| <u>          </u> City         | <u>          </u> Idaho Fish & Game       | <u>          </u> Irrigation District |
| <u>          </u> County       | <u>          </u> Idaho Health & Welfare  | <u>          </u> Canal Company       |
| <u>          </u> Reservations | <u>          </u> Division of Environment | <u>          </u> Other _____         |

## Project impacts/implications report

**COMMENTS**

[illegible]

# Proof of Publication

## The Post-Register

State of Idaho, }  
County of Bonneville } ss

I, S. BOB BRIGHT or TED DELEZENE, first being duly sworn, depose and say: That I am the Production Supervisor or Asst. Prod. Supervisor of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eight (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 5th day of August, 1993, last publication having been made on the 12th day of August, 1993, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 18th day of August, 1993

*Ted Delezene*  
*Susan Maguan*  
Notary Public

My commission expires July 1, 1997

B10

### NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been  
filed to appropriate the public waters of  
the State of Idaho:

23-07164

SOUTH FORK RANCH

PO BOX 64

SWAN VALLEY, ID 83449

Source: POND

Diversion Pt: SENWNE Sec 12 T 01N R

43E in BONNEVILLE County.

Use: WILDLIFE ( 15.00 AF)

AESTHETIC ( 15.00 AF)

Total Diversion ( 30.00 AF)

Date Filed: 7/14/1993

In: BONNEVILLE County

T01N R43E S12 NWNE

The permit(s) will be subject to all prior  
water rights. Protests must be filed with  
the Director, Dept. of Water Resources,  
Eastern Region, 900 N. Skyline, Idaho  
Falls, Idaho 83401 on or before AUGUST  
23, 1993.

R. KEITH HIGGINSON, Director

Published: August 5, 12, 1993

MICROFILMED

OCT 18 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region  
900 N Skyline

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Idaho Falls, Idaho 83402  
(208) 525-7161

JULY 21, 1993

THE POST-REGISTER  
P.O. BOX 1800  
IDAHO FALLS, ID 83403

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 23, 1993.

Yours truly,

Rita Bodell  
Secretary

Encl.

RECEIVED  
OCT 18 1993

23-07164

SOUTH FORK RANCH  
PO BOX 64  
SWAN VALLEY, ID 83449

Source: POND

Diversion Pt: SENWNE Sec 12 T 01N R 43E in BONNEVILLE County.

|                  |             |
|------------------|-------------|
| Use: WILDLIFE    | ( 15.00 AF) |
| AESTHETIC        | ( 15.00 AF) |
| Total Diversion: | ( 30.00 AF) |

Date Filed: 7/14/1993

In: BONNEVILLE County  
T01N R43E S12 NWNE

RECEIVED

AUG 18 1993

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before AUGUST 23, 1993.

R. KEITH HIGGINSON, Director

Published: 8/ 5/1993 & 8/12/1993

**MICROFILMED**

OCT 18 1993

22-Jul-1993

ID FISH & GAME  
REGION 6  
1515 LINCOLN RD  
IDAHO FALLS ID 83401

RE: Application No. 23-07164, 23-07165

Dear Sir:

We are enclosing a copy of the application(s) that may be of interest to your department. Please review the application(s) and submit any comments you may have to our Department as soon as possible. The last date of protest is August 23, 1993 , and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

*Harold W. Jones*  
Harold W. Jones *rb*  
Water Right Supervisor

HWJ:rb  
enc

450  
OCT 18 1993

22-Jul-1993

SOUTH FORK RANCH  
PO BOX 64  
SWAN VALLEY ID 83449

RE: Application No. 23-07164

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Post Register on August 6 & 13, 1993. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

  
Harold W. Jones *rb*  
Water Right Supervisor

HWJ:rb

**RECEIVED**

OCT 18 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

June 28, 1993

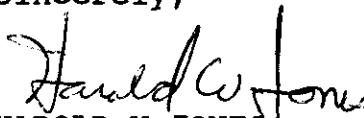
Pete Piatak  
c/o South Fork Ranch  
PO Box 64  
Swan Valley, ID 83449

Mr. Piatak:

Enclosed is the South Fork Ranch Application for Permit & check #1019 for \$45. Several items on the application need your attention.

- ✓ On line 2, if this is an existing pond put "pond". On line 6, indicate if this will be stocked with fish and the general size of the pond (length, width, and depth).
- ✓ On line 9, the "30" means 30 acres irrigated. You need to delete this.
- ✓ On line 12, I need the names of the corporation officers.
- ✓ Finally you will need to sign the application and return it to the Idaho Falls office with the \$45 check.

Sincerely,

  
HAROLD W JONES  
Water Rights Supervisor

HWJ/jrg

Enclosures

OCT 18 1993