

534.2

EAST 32 RODS (528')

~~Part of~~ included in Disc.
N 130 Rd (Mentw Sharp)

Tax 1

NORTH 32 RODS (528')

SOUTH 32 RODS

Eastment 8086

1523.92

WEST 32 RODS

N. 89° 09' 50" W. 267.8' (6955)

N. 89° 09' 15" W. 268.8' (6945)

Gary P. Coleman

Carl K. McMurtry

Le Roy L. & J. L. Smith (7076)

M. L. & J. L. Smith

295247

Tax 8

Tax 9

Tax 11

204435
153498
53604

168453

295873
295875
295876
New
Cement

S. 89° 09' 15" W. 268.8' (7185)

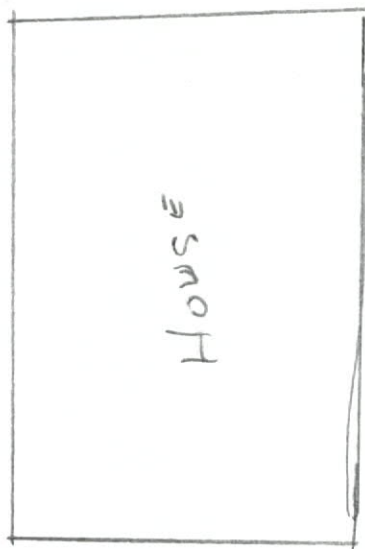
J. L. & J. L. Smith

295247
169328

Green - Boundaries
Pink - Well
Yellow - House

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AUG 26 2002

Hy 48 S



168'



55'



E

N

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AUG 26 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAY - 6 2002

RECEIVED
 MAY 01 2002
 Department of Water Resources
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
25-11710					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Merrill & Linda Grover
4447 E 300 N, Rigby Id 83442
4. New Owner/Claimant(s) Leroy L. or Judy L. Snell
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 4447 E 300 N
- City, State and ZIP Code Rigby Id 83442
- New Telephone Number (208) 746-1037
5. Date you acquired the property Jan 27, 1999

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Judy R. Snell

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by QC Date 5-1-02 Fee \$25
 Received by QC Date 5-1-02 Receipt No. E 027708
 Processed by _____ AJ Date _____ WR _____ Date _____

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WARRANTY DEED

For Value Received

MERRILL D. GROVER AND LINDA K. GROVER, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

LEROY L. SNELL and JUDY L. SNELL, husband and wife

whose current address is 4447 East 300 North Rigby, ID 83442

the grantee(s), the following described premises, in Jefferson County Idaho, to wit:

Commencing at the Southwest Corner of Section 13, Township 4 North, Range 39, East of the Boise Meridian, and running N89°49'E 1827.5 feet along the South side of Section 13 to the point of beginning; thence N89°49'E 809.67 feet along the South side of Section 13 to the South Quarter Corner; thence N0°28'E 481.97 feet; thence N89°59'45"W 815.15 feet; thence S0°11'E 484.60 feet to the point of beginning.
 EXCEPTING THEREFROM: Highway #48 right-of-way on the South side of the above described property.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Subject to all existing patent reservations, easements, right of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations.

and that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: January 27, 1999

Merrill D. Grover
 MERRILL D. GROVER

Linda K. Grover
 LINDA K. GROVER

STATE OF IDAHO, COUNTY OF JEFFERSON

On this 27TH day of JANUARY 1999

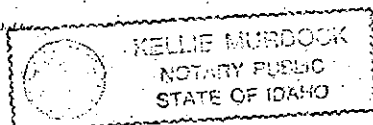
before me, a Notary Public in and for said State, personally appeared

MERRILL D. GROVER AND LINDA K. GROVER

known to me to be the person(s) whose name(s)
 subscribed to the within instruments and acknowledged to
 me that they executed the same.

Kellie Murdock
 Notary Public

Residing at TERRETON
 Comm. Expires 06/26/2003

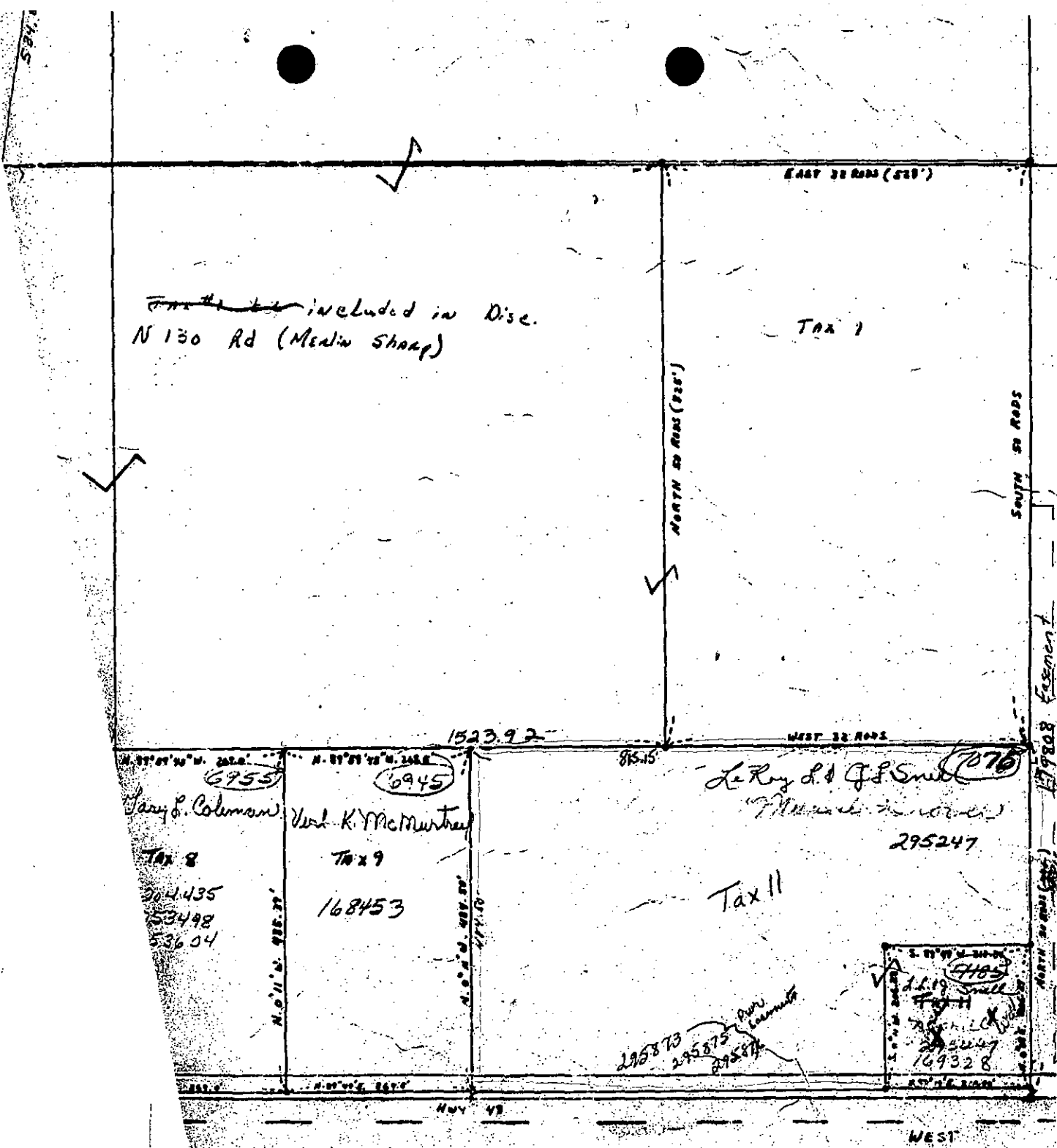


Jefferson County, Idaho
 Commission Expires 6/26/2003

295247
 Microfilm No. 295247
 Date 3.25.99
 Connie M. Keller
 Recorder
 Request of ATCC

RECEIVED BY
 ASSESSOR
 For PLATTING
 Date 2/1/99 Time 10:00

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included in Disc.
N 130 Rd (Meadow Street)

TAX 1

Gary P. Coleman

Verd K. McMurtry

Le Roy L. & J. P. Smith

Tax 8

Tax 9

Tax 11

204.435
1534.98
536.04

168453

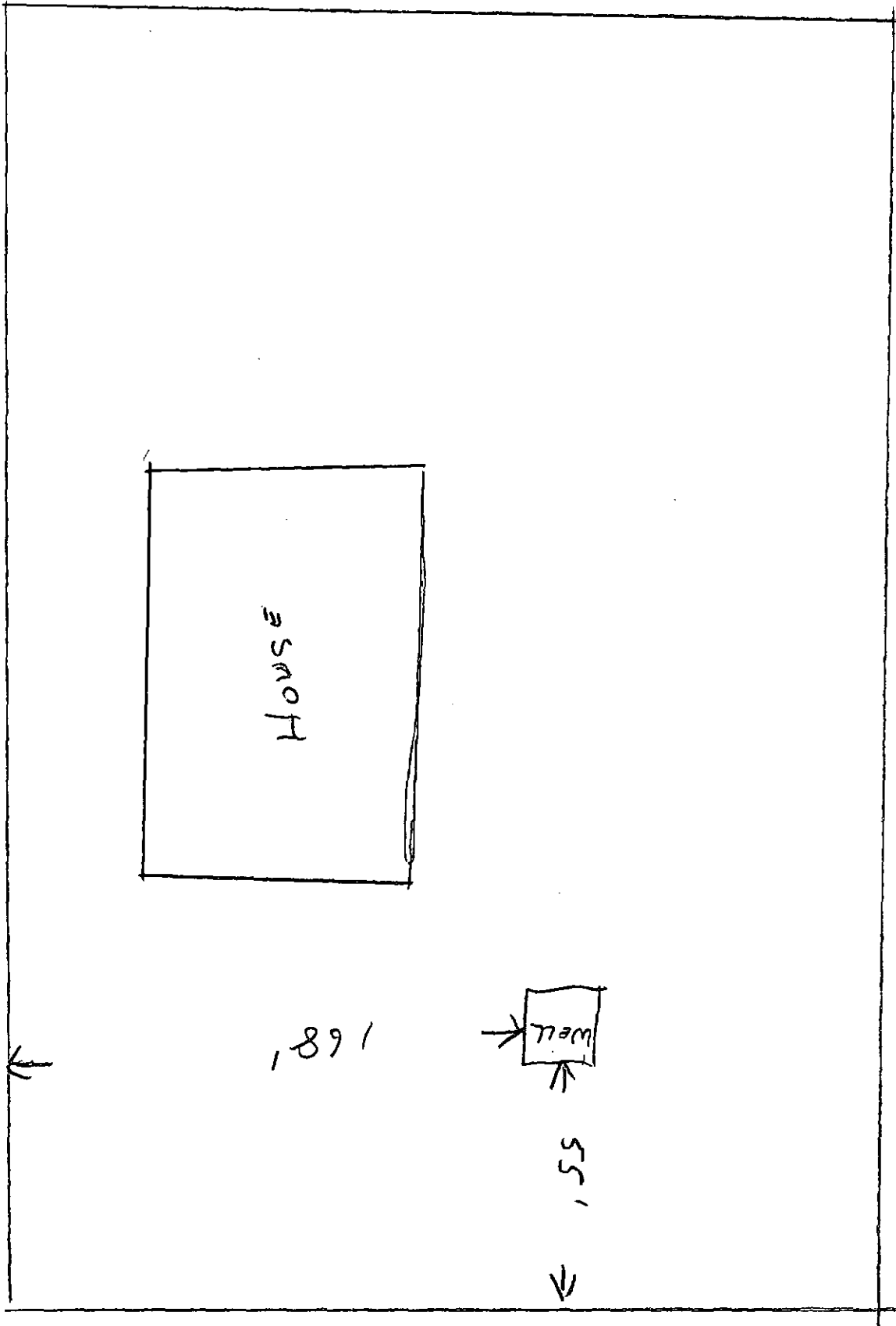
295247

169328

Green - Boundaries
Pink - Well
Yellow - House

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AUG 26 2002

Hy 48 S



N

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16

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 25-11710

NAME AND ADDRESS: LINDA GROVER
MERRILL GROVER
4447 E 300 N
RIGBY, ID 83442

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1974

POINT OF DIVERSION: T04N R39E S13 SESW Within Jefferson County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS
	Stockwater	01-01 TO 12-31	0.02 CFS

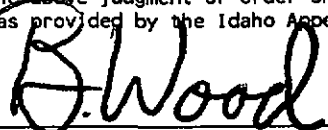
PLACE OF USE:	Stockwater		Within Jefferson County
	T04N R39E S13	SESW	
	Domestic		Within Jefferson County
	T04N R39E S13	SESW	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Interim Presiding Judge of the
Snake River Basin Adjudication

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AUG 26 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 19, 2002

LEROY L SNELL
JUDY L SNELL
4447 E 300 N
RIGBY ID 83442

RE: Change of Ownership for Water Right 25-11710

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

A handwritten signature in cursive script that reads "Jeff Peppersack, dg".

Jeff Peppersack, Manager
Water Right Permits Section

JP:dg

Enclosure

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