

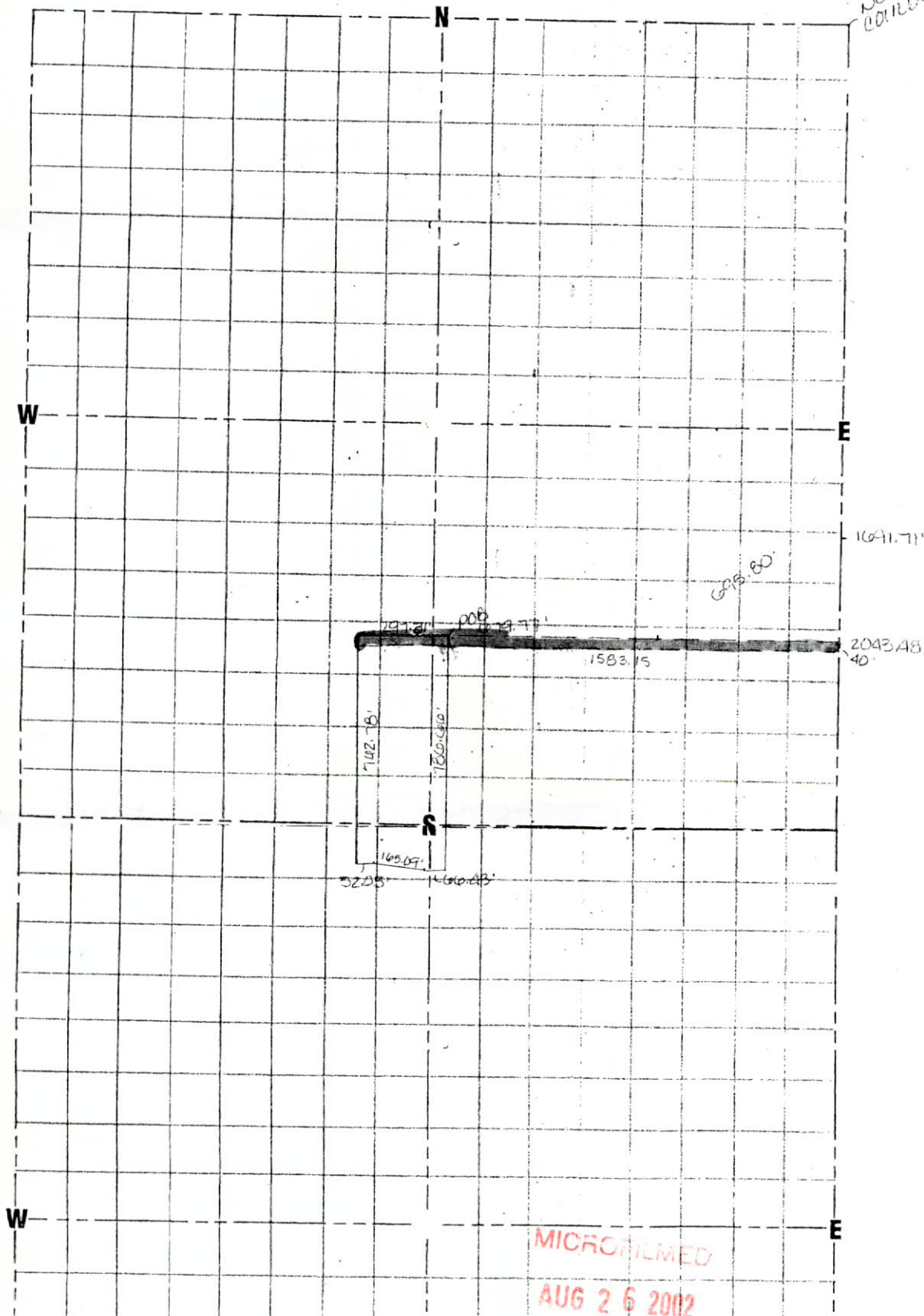
This map/plot should not be relied upon for any purpose other than orientation to the general location of the parcel or parcels depicted. The Company expressly disclaims any damage which may result from reliance upon this map.

14-4-39

SCALE FOR QUARTER SECTION.
400 FT. = 1 inch

{ Each side large blue squares = 10 chains, 40 rods, 660 feet area of square 10 acres.
Each side small red squares = 2.5 chains, 10 rods, 165 feet area of square .625 of 1 acre

NE CORNER



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

Department of Water Resources
 Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>25-12169</u>					

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Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Dan McKenzie
4. New Owner/Claimant(s) EVE DENNY
 Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address 4378 E 360 N
- City, State and ZIP Code RIGBY, ID 83442
- New Telephone Number (208) 745-6879
5. Date you acquired the property 09-01-01

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Ms E. L. Denny
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by jc Date 3-26-02 Fee \$25-
 Received by jc Date 3-26-02 Receipt No. E027576
 Processed by _____ AJ Date _____ WR _____ Date _____

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RI22462

WARRANTY DEED

For Value Received **Dan A. McKenzie and Dolly C. McKenzie, husband and wife**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Eve L. Denny, an unmarried person

whose address is: **4378 East 360 North, Rigby, Idaho 83442**

Hereinafter called the Grantee, the following described premises situated in Jefferson County, Idaho, to-wit:

Township 4 North, Range 39 East of the Boise Meridian, Jefferson County, Idaho.

Section 14: Beginning at the NE corner of said Section 14; thence S00°14'02"W 1691.71 feet; thence S60°34'29"W 695.80 feet; thence S89°44'05"W 679.77 feet to the True Point of Beginning which is the NE corner of Lot 4; thence South 786.66 feet; thence S87°08'05"W 66.43 feet; thence N83°16'10"W 165.09 feet; thence S88°24'01"W 52.05 feet; thence North 762.78 feet; thence N89°44'05"E 297.31 feet to the True Point of Beginning.

Subject to a 40 foot Easement on the North side of the above described property.

Together with an easement for ingress and egress being 40 feet in width, described as follows:

Beginning at the NE corner of Section 14, Township 4 North, Range 39 E.B.M., thence S00°14'02"W 2043.48 feet to the True Point of Beginning; thence S89°44'05"W 1583.15 feet; thence South 40 feet; thence N89°44'05"E 1583.15 feet; thence North 40 feet to the point of beginning.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: August 28, 2001

Dan A. McKenzie
Dan A. McKenzie

Dolly C. McKenzie
Dolly C. McKenzie

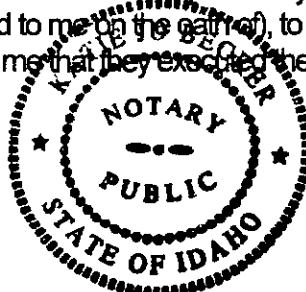
Instrument # 309885
RIGBY, JEFFERSON, IDAHO
2001-08-28 02:48:00 No. of Pages: 1
Recorded for: FIRST AMERICAN TITLE
CONNIE M. KELLER Fee: 3.00
Ex-Officio Recorder Deputy
Index to: WARRANTY DEED

STATE OF Idaho

)ss.
COUNTY OF JEFFERSON

On this 29th day of August, 2001, before me Katie Jo Becker, personally appeared Dan A. McKenzie and Dolly C. McKenzie, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

Katie Jo Becker
Notary Public of Idaho
Residing at Rexburg, Idaho
Commission Expires: 11/08/05



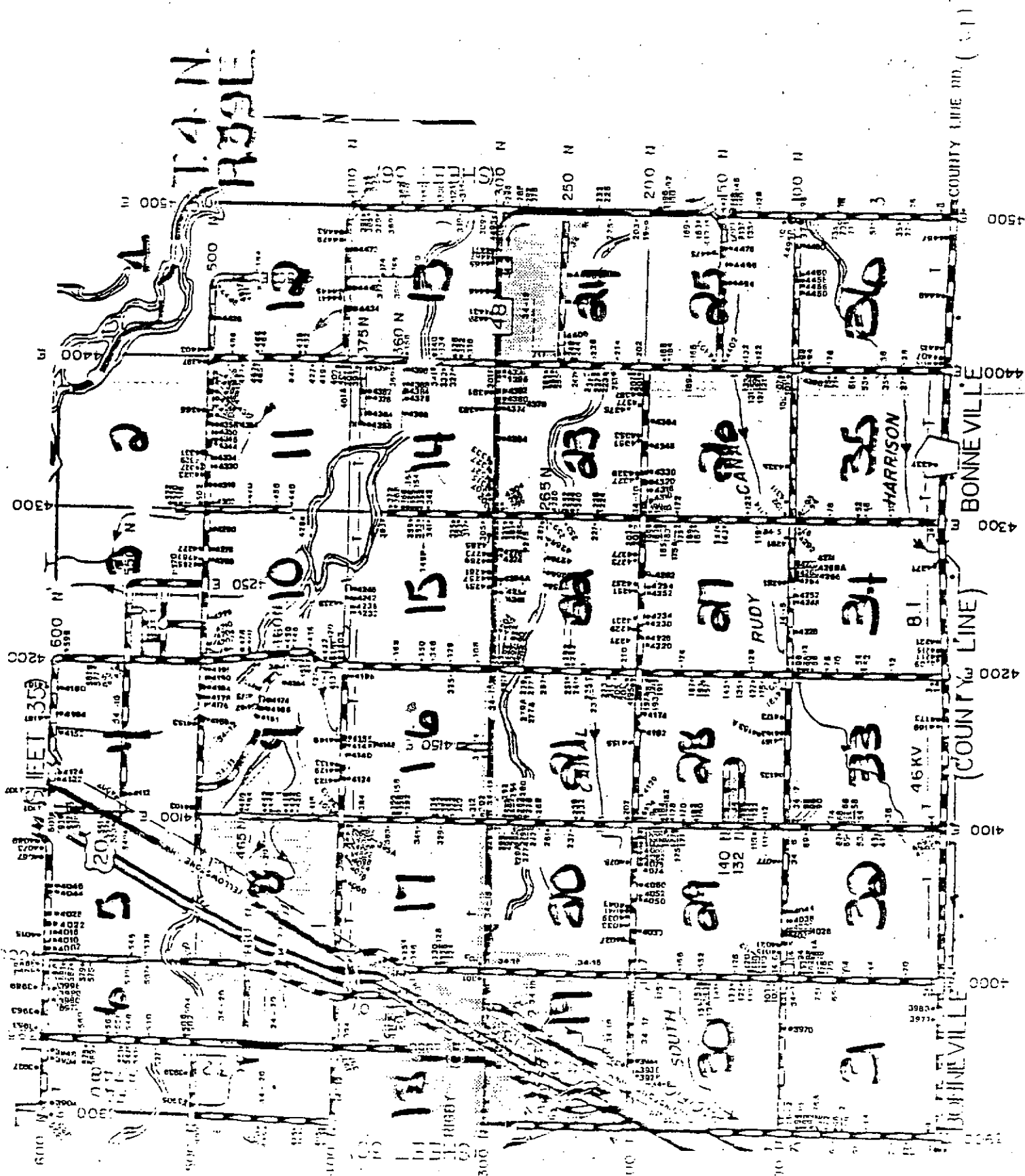
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ASSESSOR

FOR PLATTING

8/29/01 Time 2:46 p



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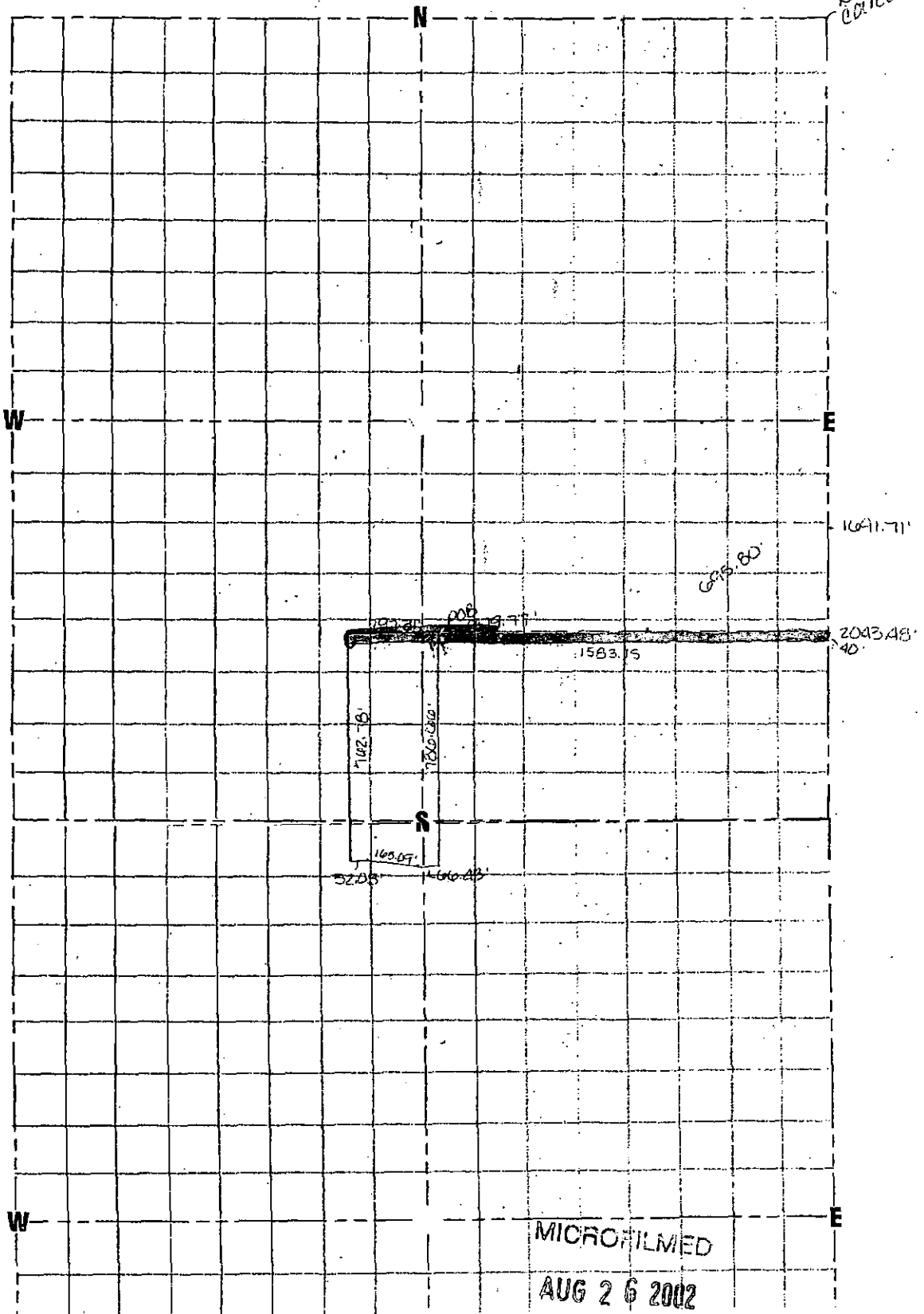
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 25-12169

NAME AND ADDRESS: DANIEL A MC KENZIE
4378 E 360 N
RIGBY, ID 83442

SOURCE: GROUNDWATER
QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/30/1978

POINT OF DIVERSION: T04N R39E S14 SESWNE Within Jefferson County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

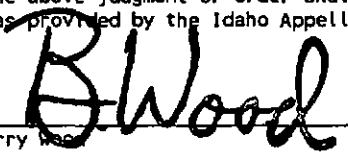
PLACE OF USE: Domestic T04N R39E S14 SWNE Within Jefferson County

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Interim Presiding Judge of the
Snake River Basin Adjudication



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 16, 2002

EVE DENNY
4378 E 360 N
RIGBY ID 83442

RE: Change of Ownership for Water Right 25-12169

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jeff Peppersack, Manager
Water Right Permits Section

JP:dg

Enclosure

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