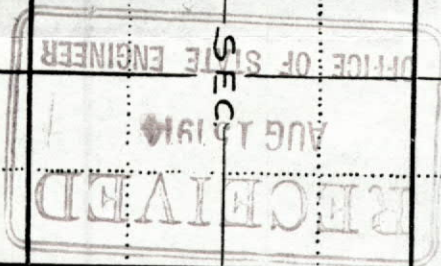


Name of Applicant.....



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2655
B/22

County: Bonneville.
Stream: Badger Creek.
Amount: 4/10 of 1 sec. ft.
Use: Irrigation.
Priority: Nov. 1, 1911.

STATE OF IDAHO

Water License No. 7655.

WHEREAS, On the 31st day of July, A. D. 1911,

Nephi Otteson

of Ozone, County of Bonneville, State of Idaho, duly made application (No. 11103) to me for a permit to use 4/10 of 1 cubic foot per second of the waters of Badger Creek, in Water District No. 16,

County of Bonneville, State of Idaho, for irrigation and domestic purposes, and,

WHEREAS, On the 2nd day of September, A. D. 1911, Permit No. 7655 was issued to said applicant for the diversion of said water and providing for the completion of the works of diversion therein described on or before the 2nd day of September, A. D. 1912, and for the application to beneficial use of said water on or before the 2nd day of September A. D. 1913, and,

WHEREAS, On the 29th day of August, A. D. 1912,

Nephi Otteson

the holder of said permit, duly made proof of the completion of adequate works for the diversion of 4/10 of 1 cubic foot per second of said waters, as evidenced by my Certificate No. 7655 dated November 2, 1912, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 4/10 of 1 cubic foot per second of said water. with date of priority of July 31, 1911, and

WHEREAS, On the 28th day of November, A. D. 1913,

Nephi Otteson,

the holder of said permit, duly made proof of the application to beneficial use of 4/10 of 1 cubic foot per second of said water:

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to Nephi Otteson,

of Ozone, County of Bonneville, State of Idaho, the holder and owner of said Permit No. 7655, a perpetual right, dating from November 1, 1911, to the use of 4/10 of 1 cubic foot per second of the waters of Badger Creek,

in the County of Bonneville and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point near center of SE $\frac{1}{4}$ of SW $\frac{1}{4}$ Sec. 14, T. 1 N., R. 39 E. B. M.,

and conducted to and upon 20 acres, divided as follows: 10 acres in SW $\frac{1}{4}$ of SE $\frac{1}{4}$ and 10 acres in SE $\frac{1}{4}$ of SE $\frac{1}{4}$ Sec. 14, T. 1 N., R. 39 E. B. M.,

for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho, applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source or supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 25th day of September A. D. nineteen hundred and sixteen.

(Seal)

J. H. SMITH,
State Engineer:

25 2029

25-2029

No. 11103

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

1. Name of Applicant: Nephi Otteson

Postoffice address: Idaho Falls

County: Bonneville State: Idaho

2. The quantity of water claimed is Four tenths of one cubic foot per second

3. Source of water supply: Badger Creek (See remarks No. 1)

4. Location of point of diversion: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 14, T. 1 N. R. 39 E.

County of Bonneville

5. To be used for: Domestic and irrigation

I. Irrigation and domestic use:

(a) Amount of land to be irrigated: Twenty acres

(b) In the following legal subdivisions: South $\frac{1}{2}$ of SE $\frac{1}{4}$ Sec. 14 Tp. 1 North
R 39 East

6. Estimated cost of works: \$50.00

7. Description of works for diversion:

I. Kind of works: Earth dam and ditch, also small reservoir

II. Dimensions of works:

(a) Height of dam 4 feet, length of dam at top 25 feet, length of dam at bottom
15 feet. Material used in construction: Earth(b) Capacity of reservoir: $\frac{1}{2}$ acre foot

(c) Size of headgate: Width 6 inches, height 1 foot

(d) Conduit ditch, width at bottom 1 foot, width at water line 15 in., depth of
water 6 in. Diameter of pipe..... Average grade per mile is 15 feet.

Length of conduit is 90 rods, and it crosses the following quarter sections:

part of SW $\frac{1}{4}$ of Sec. 14 and SE $\frac{1}{4}$ of Sect. 14, Tp. 1 N. R. 39 E. B. M.

8. The time required for the completion of the construction of such work is one year.

9. Time required for the complete application of the water to the proposed use is one ad-
ditional year.BE IT KNOWN That the undersigned hereby makes application for a permit to appropriate
the public waters of the State of Idaho as hereinset forth.

Nephi Otteson,

Applicant

Remarks: Source of supply, Springs and seepage arising about 80 rods South of West of
Badger creek crossing on county road, near several bunches of Willows on Badger Creek.
The source of the water applied for is on Land that has been surveyed, but survey has
not been accepted nor has it been platted. It is therefore Government land.

APPROVAL OF STATE ENGINEER.

The number of this permit is 7655

Date of first receipt at office of State Engineer 9.00 a.m. July 31, 1911

Returned to applicant for correction August 1, 1911

Corrected application received August 21, 1911

Recorded in Book 24 Page 7655 Approved September 2, 1911.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho and hereby approve the same, subject to the following limitations and conditions:

Work to begin on or before November 1, 1911, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before March 2, 1912.

The whole of said work to be completed on or before September 2, 1912.

Beneficial use of water appropriated in accordance herewith, to be made on or before September 2, 1913.

Witness my hand this second day of September, 1911

A. E. Robinson,

State Engineer

First Notice received June 18th, 1912, fixing August 29th, 1912, as date, and Idaho Falls, as place of proof.

Deposition blanks mailed July 23rd, 1912, to B. J. Briggs at Idaho Falls.

Publication Notice mailed July 20th, 1912, to the Idaho Times.

L. P. Nielson of Idaho Falls authorized August 12th, 1912, to make the required examination.

Report received August 28th, 1912.

Depositions and affidavit received October 21st, 1912.

Fee received October 28th, 1912.

Certificate issued November 2nd, 1912.

Permit No. 7655.

CERTIFICATE OF COMPLETION OF WORKS.

To All Whom it May Concern:

This is to certify that NEPHI OTTESON, of Ozone, County of Bonneville and State of Idaho, the holder of Permit No. 7655, issued upon Application No. 11103, bearing date of priority of July 31st, 1911, authorizing the diversion of 4/10ths of one second foot of the waters of BADGER CREEK, County of Bonneville, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 4/10ths of one second-foot of the waters of Badger Creek; that the point of diversion of said waters is at a point in the Southeast quarter of the Southwest quarter, (SE $\frac{1}{4}$ SW $\frac{1}{4}$), Section 14, Township 1 North, Range 39, East of the Boise Meridian, and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: South half of the Southeast quarter, (S $\frac{1}{2}$ SE $\frac{1}{4}$), Section 14, Township 1 North, Range 39, East of the Boise Meridian.

Witness my hand this 2nd day of November, A. D. 1912.

A. E. Robinson,

State Engineer.

License issued for ^{4/10}.....second feet

Page 2066

WATER RIGHT NUMBER 25-2029

OWNER LAST NAME - OTTESON

FIRST NAME - NEPHI

ORIG OWNER -

VERIFIED LGS

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - OZONE

STATE - ID ZIP CODE -

SOURCE - BADGER CREEK

TRIBUTARY OF - WILLOW CREEK

STAGE - LICENSE

STATUS -

PRIORITY - 11-01-1911 COUNTY - BONNEVILLE TOTAL DIV. RATE - .4000 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. - 01 DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - SESW 14 01N 39E LOT

REDIV -

272.0 478.0 1.0 5.7 0.0 0.0 0.0 0.0 0.0 0.0 4.3

FROM - TO -

USE - IRRIGATION

USE DIV. RATE - .4000 CFS USE DIV. VOLUME - .00 AFA

FROM - TO -

USE - DOMESTIC

USE DIV. RATE - .0000 CFS USE DIV. VOLUME - .00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 01N RNG 39E SEC 14 TRACT SWSE LOT AC 10 TRACT SESE LOT AC 10

DECREE NAME -

DATE -

TOTAL ACRES 20

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 7655

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

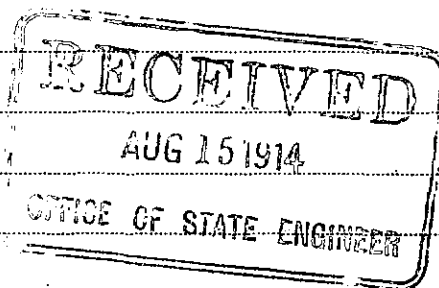
DIVERSION MEANS -

243 03/20/85

REPORT OF ENGINEER

1. State name of applicant and number of permit: *Hephi Otteson 7655*
2. State source of water supply: *Springs*
3. Location of point of diversion: *About center of SE $\frac{1}{4}$ of SW $\frac{1}{4}$ sec 14 R. 39 E Twp 1 N. of B.M.*
4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: *yes*
5. Describe works as they exist, giving dimensions of same as follows:
- (a) Width of conduit at bottom: *Twelve inches*
 - (b) Width at water line: *Fourteen inches*
 - (c) Depth of water: *Four*
 - (d) Grade per mile: *about ten feet.*
 - (e) Capacity of ditch: *Forty one inches* second feet.
6. State whether or not water has been turned into works of diversion and if so, to what extent: *yes*
It has been used two years.
7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract: *Five acres of SW $\frac{1}{4}$ of S.E. $\frac{1}{4}$ and 5 acres of S.E. $\frac{1}{4}$ of S.E. $\frac{1}{4}$ of Sec 14, R. 39 E Twp 1 N. B.M.*
8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks:



Chas. J. Larue

STATE OF IDAHO,

County of *Chas. J. Larue* } ss.

Chas. J. Larue, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this *13th* day of *Aug*, 191*4*

My Commission Expires *Sept 12 - 15*

Notary Public.

7655

Name of Applicant.....

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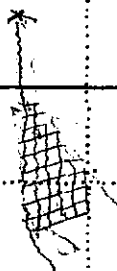
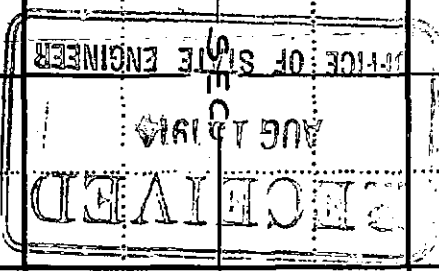
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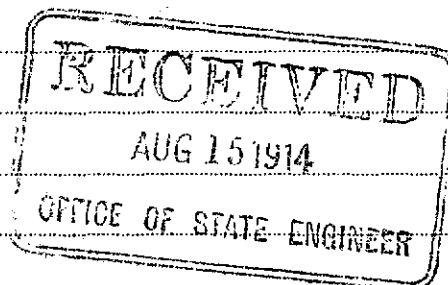


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B/24

REPORT OF ENGINEER

1. State name of applicant and number of permit: *Hepki Otteson 7653-*
2. State source of water supply: *Spring*
3. Location of point of diversion: *About center of SE $\frac{1}{4}$ of S. $\frac{1}{2}$ sec 14 R. 39 E Twp 1 N. of B.M.*
4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: *Yes*
5. Describe works as they exist, giving dimensions of same as follows:
- (a) Width of conduit at bottom: *Twelve inches*
 - (b) Width at water line: *Fourteen inches*
 - (c) Depth of water: *Four*
 - (d) Grade per mile: *about ten feet.*
 - (e) Capacity of ditch: *Forty* ~~an~~ *inches.* second feet.
6. State whether or not water has been turned into works of diversion and if so, to what extent: *Yes*
It has been used two years.
7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract: *Two acres of S. $\frac{1}{2}$ $\frac{1}{4}$ of S.E. $\frac{1}{4}$ and 5 acres of S.E. $\frac{1}{4}$ of S.E. $\frac{1}{4}$ of Sec 14, R. 39 E Twp 1 N. B.M.*
8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.
- Remarks: _____



Chas. J. Larsen

STATE OF IDAHO,

County of _____

ss.

Chas. J. Larsen, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this *13th* day of *Aug*, 191*4*

My Commission Expires *Sept 12 1915*

7655

Notary Public.