

4" gal. main

2
2
2
4

main office

$\frac{2}{16} - \frac{3}{4}$ " outlets

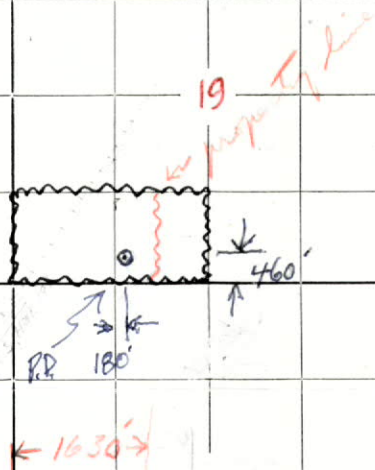
1
2
2
3
2
1
1
13 - $\frac{3}{4}$ " outlets

175 gpm = 19 inches

R-39E.

17534

T.
4
N.



Subdivisions Two

$$Q = 175 \text{ gpm} = 19 \text{ inches}$$

The Rigby Star

Rigby, Idaho

Dec 23 - 1954

NOTICE OF PROOF OF COMPLETION
OF WORKS AND APPLICATION OF
WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 a. m., on the 5th day of February, 1955, at Boise, Idaho, County of Ada, State of Idaho, before O. L. Patterson, Notary Public, proof will be submitted of the completion of works for the diversion of 175 Gals. per Minute of the waters of subterranean flow and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. ~~G-23649~~ heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are State of Idaho, Dept. of Highways, P. O. Box 879, Boise, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use, in accordance with the plans accompanying the application for such permit, is 175 Gals. Per Minute.

3. The use to which said water has been applied is Domestic purposes, and the amount applied to beneficial use is 175 Gals. per Minute.

4. The place where said water is used is Point of Use: SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ and SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 19, Twp. 4N., Rge. 39E., B. M. Location of Well: SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ and SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 19, Twp 4N., Rge 39E. B. M.

5. The date of priority which said user is prepared to establish is January 28, 1953.

MARK R. KULP,

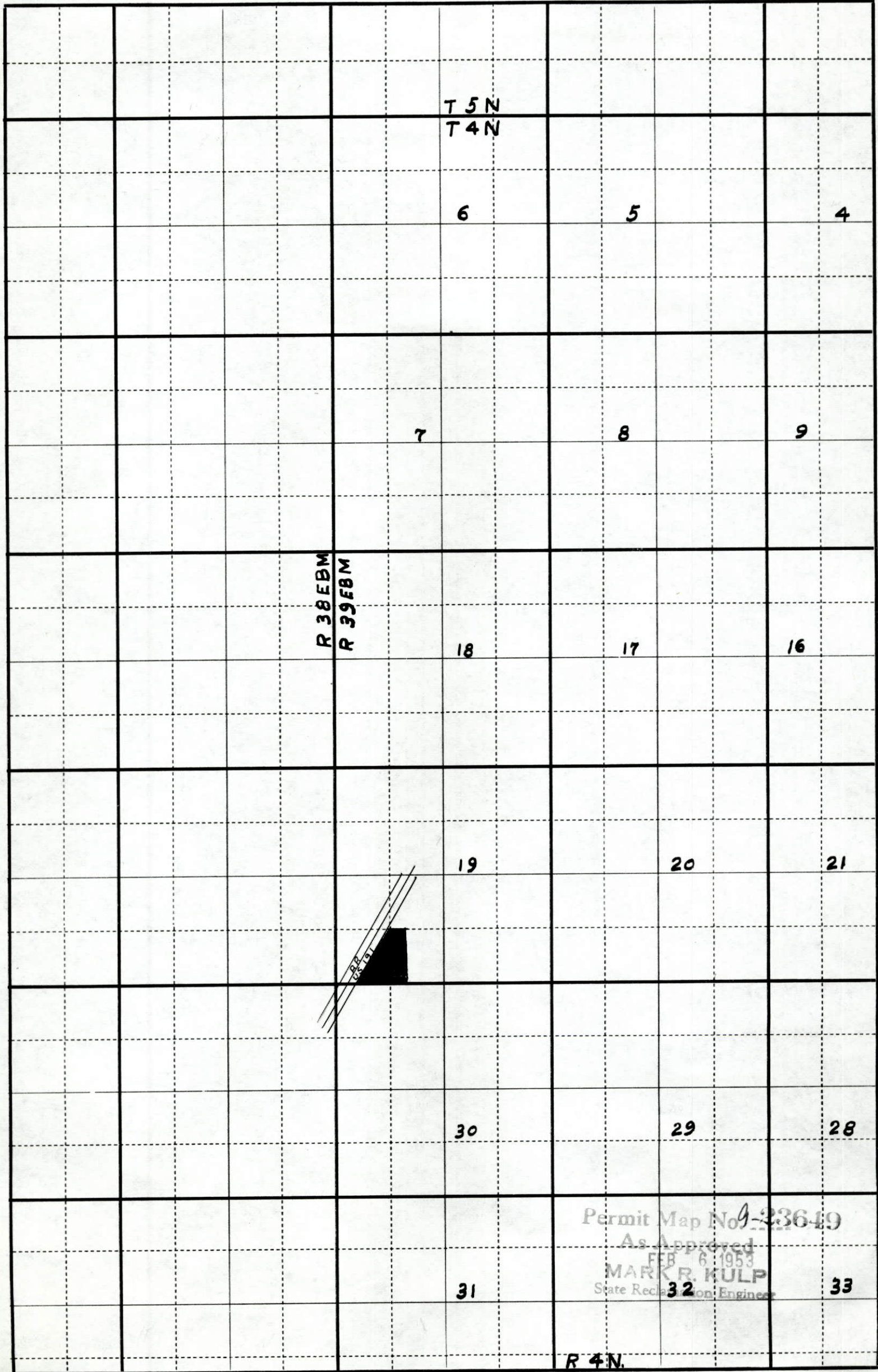
State Reclamation Engineer

(Pub. Dec. 23, 30, Jan. 6, 13, 1954-55.)

823649

Rigby
NAME OF APPLICANT STATE OF IDAHO, DEPT. OF HIGHWAYS

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

Permit Map No. 9-23649
As Approved
FEB 6 1953
MARK R. KULP
State Reclamation Engineer

9-23649

State of Idaho

License and Certificate of Water Right

Water License No. G-23649

Amount 0.38 second foot

Water District No.

Priority January 28, 1953

THIS IS TO CERTIFY that STATE OF IDAHO DEPARTMENT OF HIGHWAYS
of Boise, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated January 28, 19 53 ; that Permit No. G-23649
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.38 second foot, was issued thereunder on November 3, 1955, showing that said works
were completed on the 5th day of February, 19 55 ; and that on the 5th
day of February, 19 55 ,

STATE OF IDAHO DEPARTMENT OF HIGHWAYS
of Boise, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, ~~subterranean~~ (subterranean flow), for the purpose of domestic use
, under Use Permit No. G-23649 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
9 of Licenses at page 5596, on the 3rd day of November, 19 55 ;

The right hereby confirmed dates from January 28, 19 55 ;

The Points of Diversion ^{are} located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SW $\frac{1}{4}$
~~in the~~ ~~14~~ ~~14~~ Sec. 19, Tp. 4 N., R. 39 E., B. M. / Jefferson County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 0.38 cubic foot per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
			S $\frac{1}{2}$ SW $\frac{1}{4}$ Section 19, Township 4 North, Range 39 East, B.M.		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
3rd day of November, 19 55 .

MARK R. KULP

State Reclamation Engineer.

(SEAL)

25 2111

State of Idaho
License and Certificate of Water Right

Water License No. G-23648 Amount 0.02 second foot
Water District No. _____ Priority January 28, 1953

THIS IS TO CERTIFY that STATE OF IDAHO DEPARTMENT OF HIGHWAYS
of Boise, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated January 28, 1953; that Permit No. G-23648
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.02 second foot, was issued thereunder on November 3, 1955, showing that said works
were completed on the 5th day of February, 1955; and that on the 5th
day of February, 1955,

STATE OF IDAHO DEPARTMENT OF HIGHWAYS
of Boise, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, ~~contributory~~ (subterranean flow), for the purpose of domestic use
, under Use Permit No. G-23648 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
9 of Licenses at page 5595, on the 3rd day of November, 1955;
The right hereby confirmed dates from January 28, 1953;

The Point of Diversion is located
in the NE 1/4 NE 1/4, Sec. 33, Tp. 16 N., R. 26 E., B. M. Lemhi County
That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 0.02 cubic foot per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
			NE 1/4 NE 1/4 Section 33, Township 16 North, Range 26 East, B. M.		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
3rd day of November, 1955.

(SEAL) _____ MARK R. KULP
State Reclamation Engineer.

25 2111

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 31420
Permit No. G- 23649
District No.

1. Name of Applicant: STATE OF IDAHO DEPARTMENT OF HIGHWAYS
Postoffice address: P.O. Box 879, Boise County: Ada State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second. or Idaho
Miners' inches or gallons per minute. 175
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Drilled and cased well by pump
4. Location of point of diversion or well is in the SE SW 1/4 of the SW 1/4 of Section 19
Twp. 4 N. , Rge. 39 E. , B.M., County of Jefferson
5. Water is to be used for: Domestic purposes
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the SE 1/4 of the SW 1/4 and SW 1/4 of the SW 1/4 of Section 19 , Twp. 4 N.
Rge. 39 E. , B.M.
 - (b) Waste water or sewage effluent is to be returned to underground at place of use.
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: Electrical driven deep well turbine pump.
8. Estimated cost of works: \$ 10,000
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 1 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks: The purpose of this application is to permit the use of water for domestic purposes in connection with the proposed rict #6 Headquarters, one mile south of Rigby, Idaho. This installation is now under construction. The water system will consist of approximately 1200 feet of 4 inch water main and it will service about 6 separate buildings. The construction is expected to be near pump capacity at various times.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

STATE OF IDAHO DEPT. OF HIGHWAYS Applicant.

By E. V. MILLER Agent.

Date of first receipt at Department of Reclamation: 1:30 p.m. January 28, 1953

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G-23649

Recorded in Book 84 Page 23649 Approved February 6, 1953

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before April 6, 1953 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before February 6, 1954

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before February 6, 1955

Witness my hand this 6th day of February, 1953

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, LEN JORDAN, Governor of the State of Idaho, and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 6th day of February, 1953

Countersigned:

STATE OF IDAHO

(SEAL) By IRA H. MASTERS Secretary of State. By LEN JORDAN Governor

12.

Twp.	Range	Sec.	NE¼	NW¼	SW¼	SE¼	Totals
			NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	
Remarks cont.) The system will also serve as a fire system with outside hydrants. Other uses include office consumption and heating, shop washing and heating and general use. The water wastage and sewerage disposal will be returned to the ground through septic tanks and field draws for each building. The total installation will be on the nearly 20 acres as described above. The well is 153 feet deep and cased with 10 inch casing.							
Permit No. G-23649 CERTIFICATE OF COMPLETION OF WORKS							
TO ALL WHOM IT MAY CONCERN: This is to certify that STATE OF IDAHO DEPARTMENT OF HIGHWAYS of Boise, County of Ada, and State of Idaho, the holder of Permit No. G-23649, issued upon Application No. G-31420 bearing date of priority of January 28, 1953, authorizing the diversion of 175 gallons per minute of the waters of 2 wells (subterranean flow) County of Jefferson, State of Idaho, for domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.38 second foot of the waters of said wells; That the points of diversion of said waters are in the SE¼ SW¼ and SW¼ SW¼ Section 19, Township 4 North, Range 39 East, B.M.; and that the place of use of said water is in the S¼ SW¼ Section 19, Township 4 North, Range 39 East, B.M.							
Witness my hand this 3rd day of November, A. D. 1955.							
MARK R. KULP State Reclamation Engineer							
Proof of completion of works made February 5, 1955 Certificate of Completion of Works issued November 3, 1955.							
hl							

WATER RIGHT NUMBER 25-2111

OWNER LAST NAME - STATE OF IDAHO
ADDRESS LINE 1 - DEPT. OF TRANS.
ADDRESS LINE 3 - P.O. BOX 7129FIRST NAME - ORIG OWNER -
ADDRESS LINE 2 - DIV. OF HWYS.

CITY - BOISE

STATE - ID ZIP CODE - 83720

VERIFIED L&S

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 01-28-1953

COUNTY - JEFFERSON

TOTAL DIV. RATE -

.3800 -CFS

TOTAL DIV. VOLUME -

.00 AFA

TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SESW 19 04N 39E LOT

REDIV -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

SWSW 19 04N 39E LOT

REDIV -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

FROM - TO -

USE - DOMESTIC

USE DIV. RATE -

.3800

CFS

USE DIV. VOLUME -

.00 AFA

USE - DOMESTIC

PLACE OF USE - TWN 04N RNG 39E SEC 19 TRACT SWSW LOT

AC

TRACT SESW LOT

AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 23649

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

25-2111

November 4, 1955

RE: Permit No. G-23649

Department of Highways
B U I L D I N G

GENTLEMEN:

We enclose Certificate of Completion of Works also License and Certificate of Water Right issued on Permit No. G-23649 confirming your right to the use of 0.38 second foot of water from two wells in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 19, Township 4 North, Range 39 East, B.M., with priority of January 28, 1953, for domestic use on the S $\frac{1}{2}$ SW $\frac{1}{4}$ Section 19, Township 4 North, Range 39 East, B.M.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:hll
Enc.

23649

4" gal. main

2
2

2
2
1
4
13

main office

$\frac{2}{16} - \frac{3}{4}$ outlets

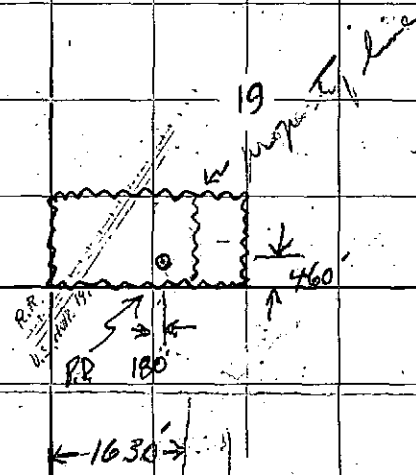
1
2
2
3
2
1
 $\frac{1}{13} - \frac{3}{4}$ outlets

175 gpm = 19 inches

R-39E.

RIGBY

T.
4
N.



Subdivisions Two

$$Q = 175 \text{ gpm} = 19 \text{ inches}$$

Form 23

tested on Nov 8 - 1952

with F.M. Pump. dd = 1 foot 150 gpm. —

260 gpm 5' dd. — (175 gpm 2' dd. 46 hrs)

Aug 8-53. tested @ 170 gpm thru fire hose nozzle.

36 psi in pump hose

33 " at nozzle 1/2 ft. dd - water at 51 feet.

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE

REPORT OF ENGINEER

PERMIT NO. G-23649

REPORT ON PROOF OF Completion of works & Beneficial Use

STATE DEPARTMENT OF HIGHWAYS, Boise, Idaho

38 lbs
max

app. 175 gpm

4x62.5' = 250.0'
500' / 2.0' = 250.0'
100' / 2.0' = 50.0'
50' / 2.0' = 25.0'
25' / 2.0' = 12.5'
12.5' / 2.0' = 6.25'
6.25' / 2.0' = 3.125'
3.125' / 2.0' = 1.5625'
1.5625' / 2.0' = 0.78125'
0.78125' / 2.0' = 0.390625'
0.390625' / 2.0' = 0.1953125'
0.1953125' / 2.0' = 0.09765625'
0.09765625' / 2.0' = 0.048828125'
0.048828125' / 2.0' = 0.0244140625'
0.0244140625' / 2.0' = 0.01220703125'
0.01220703125' / 2.0' = 0.006103515625'
0.006103515625' / 2.0' = 0.0030517578125'
0.0030517578125' / 2.0' = 0.00152587890625'
0.00152587890625' / 2.0' = 0.000762939453125'
0.000762939453125' / 2.0' = 0.0003814697265625'
0.0003814697265625' / 2.0' = 0.00019073486328125'
0.00019073486328125' / 2.0' = 9.5367431640625e-05
9.5367431640625e-05 / 2.0' = 4.76837158203125e-05
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3.709206150687418e-66 / 2.0' = 1.854603075343709e-66
1.854603075343709e-66 / 2.0' = 9.273015

153' x 10" esd. all.

6' x 70' = Col.

h = 32' - 64' dd = 1.3'

pressure head = 38' ~~45'~~

3 stage 8" ?

Tested for 48 hrs
with test pump.
Tested by Andrews
Well drilling

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
SEP 21 1955

Department of Reclamation

Department of Highways

Boise, Idaho

Permit No. G-23649

Examination for Completion of works
and Beneficial Use

County Jefferson

19-4N.-39E.

Q = 175 gal. p. m.

S = Wells

P.D. = SE. SW. & SW. SW. Sec. 19-4N.-39E.

Mr. Thurber

Use = Domestic
7/180

Water level varies
40' to 65'

Blaine Sessions

Priority = Jan. 28, 1953
Due = Feb. 6, 1955

U.S. Motor 10 hp. 3ph

220V. 279. 1800

2213901

Stemming Turb.

T 15269

del. thru 4" line into
5' x 16' Pressure Tank
in bldg.

Cone floor 30' x 16' x 18'

Furnishes water for
Highway shops & drinking
2 boilers for heating
6 fire hydrants

Lawn

60' x 180' = main shop

4 outlet in shop

4 " " washroom

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. G-23649

This proof is for Completion of works & Beneficial use In Water District No.

1. Name of applicant State Department of Highways, Boise, Idaho

2. Source of water supply: Subterranean from wells

3. Location of point of diversion: Is in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 19

T. 4 N. R. 39 E. County of Jefferson

4. Describe works as they exist, giving dimensions and capacities of same: 10 h.p. U.S. Motor serial No. 2213901. Deming Turbine Pump serial no. T 15269 delivery is through a 4" line into a large pressure tank into a closed system. Pump and motor and tank are located in a large building constructed especially for same. This pumps water for the highway shops, the offices and all other buildings in connection with same. There is no other supply of water. Water was not measured.

5. Water is used for: Domestic purposes *Fire protection - Highway Shops.*

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Place of use: SE $\frac{1}{4}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 19, Twp. 4 North, Range 39 East, B. M.

See the map

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Blaine Sessions states that it was checked by delivering it through one of the ~~fore~~ fire hydrants and a hose, and that the delivery is as stated.

*is a highway dept Engineer.
Six fire hydrants.*

This examination was made on the 19th day of August, 19 55

(Signed) *E. M. Humphrey* Examiner.

23649

Affidavit of Publication

THE RIGBY STAR

STATE OF IDAHO, }
County of Jefferson } ss.

I, R. I. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county, for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that said attached notice, advertisement or publication, as per clipping attached was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for

Four consecutive issues thereof; first publication having been made on the

23rd day of *December*, 19*54*

and last publication on the

13th day of *January*, 19*55*

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches depth; and that there are at least two hundred bona fide subscribers in Jefferson County.

R. I. Jones

Subscribed in my presence and sworn to before me this *13th*

day of *January*, 19*55*
(SFAL)

Hope B. Jones

Notary Public for the State of Idaho,
Residence and P. O. Address: Rigby, Idaho.
My commission expires *Jan 30, 1958*

Publication Fee: \$-----

NOTICE OF PROOF OF COMPLETION OF WORKS AND APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 a. m., on the 6th day of February, 1955, at Boise, Idaho, County of Ada, State of Idaho, before O. L. Patterson, Notary Public, proof will be submitted of the completion of works for the diversion of 175 Gals. per Minute of the waters of subterranean flow and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-23649 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are State of Idaho, Dept. of Highways, P. O. Box 879, Boise, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use, in accordance with the plans accompanying the application for such permit, is 175 Gals. Per Minute.

3. The use to which said water has been applied is Domestic purposes, and the amount applied to beneficial use is 175 Gals. per Minute.

4. The place where said water is used is Point of Use: SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ and SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 19, Twp. 4N., Rge. 39E., B. M. Location of Well: SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ and SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 19, Twp. 4N., Rge. 39E., B. M.

5. The date of priority which said user is prepared to establish is January 28, 1953.

MARK R. KULP,
State Reclamation Engineer.
(Pub. Dec. 23, 30, Jan. 6, 13, 1954-55.)

823649

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FEB 10 1955

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Department of Reclamation

Permit No. _____

Proof of Application of Water to Beneficial Use

and Completion of Works Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. State of Idaho, Dept. of Highways, P.O. Box 879, Boise, Idaho
(E. V. Miller)

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. Same as above, State Highway Engineer

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. G-23649 1:30 P.M. January 28, 1953

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Drilled and cased well by pump, SE $\frac{1}{4}$ of SW $\frac{1}{4}$ and the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Sec. 19,
Twp., 4N, Rge 39 E B.M., County of Jefferson

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. Electrical driven deep well turbine pump. Well is 155' deep and cased
with 10" casing delivering 175 Gals. Per Minute.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Domestic purposes at SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ and the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section
19, Twp. 4 N, Rge. 39 E B.M., County of Jefferson.

23649

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. Domestic purposes in connection with District #6 Headquarters. Also used as a fire system with outside hydrants. Other uses for office heating, shop washing, and general use. System has approximately 1200' of 4" water main.

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. 175 Gals. per Minute

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. 175 Gals. Per Minute for domestic purposes

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans.

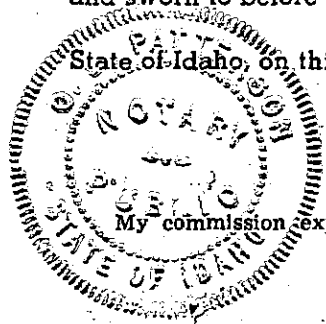
(Sign) *E. J. Miller*

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed

and sworn to before me, at my office in *the City of Boise*, County of *Ada*

State of Idaho, on this *5th* day of *February*, A. D. 19*55*

My commission expires *Sept 25, 1956*



23649

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. _____

Proof of Application of Water to Beneficial Use
and Completion of Works
Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. James Reid

Ques. 2. Are you acquainted with State of Idaho, Dept. of Highways, the holder of Permit No. G-23649? How long have you known him and where does he reside?

Ans. P.O. Box 879, Boise, Idaho

Ques. 3. Have you read or heard read said Permit No. G-23649, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

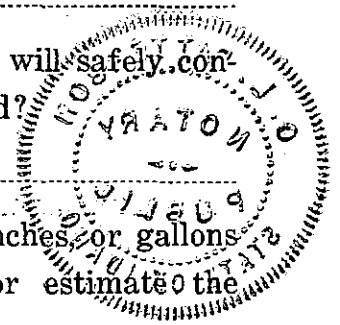
Ans. Source: Drilled and cased well. Diversion: SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Sec. 19, Twp. 4N., Rge. 39 E., B.M., County of Jefferson. Electrically driven deep well turbine pump. Well is 155' deep and cased with 10" casing, delivering 175 G.P.M.

Ques. 5. How many second feet of water do you estimate said works will safely convey to place of use, and how much water have you seen being so conveyed?

Ans. 175 Gals. Per Minute

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. 175 Gals. Per minute



23649

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Domestic purposes at the SE¹/₄ of the SW¹/₄ and the SW¹/₄ of the SW¹/₄ of Sec. 19, Twp., 4N, Rge 39E, B.M., County of Jefferson

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Domestic purposes in connection with District #6 Headquarters at this location. Water systems will consist of approximately 1200' of 4" water main and service 6 separate buildings. Consumption expected to be near capacity and will serve also as a fire system with outside hydrants. Other uses are for office, heating, shop washing and general use.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No.

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans.

(Signed) James Reid

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in The City of Boise, County of Ada, State of Idaho, on this 5th day of February, A. D. 1955.

O. L. Patterson

Notary Public.

My commission expires Sept. 25, 1956



23649

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. _____

Proof of Application of Water to Beneficial Use
and Completion of Works
Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. N. L. McCrea

Ques. 2. Are you acquainted with State of Idaho, Dept. of Highways, the holder of Permit No. G-23649? How long have you known him and where does he reside?

Ans. P.O. Box 879, Boise, Idaho

Ques. 3. Have you read or heard read said Permit No. G-23649, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Source: Drilled and cased well. Diversion: SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Sec. 19, Twp. 4N., Rge. 39 E., B.M., County of Jefferson. Electrically driven deep well turbine pump. Well is 155' deep and cased with 10" casing, delivering 175 G.P.M.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 175 Gals. Per Minute

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. 175 Gals. Per minute

N 23649

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. ~~Domestic purposes at the SW 1/4 of the SW 1/4 and the SW 1/4 of the SW 1/4~~
~~of Sec. 19, Twp., 4N, Rge 39E, B.M., County of Jefferson~~

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. ~~Domestic purposes in connection with District #6 Headquarters at this location.~~
~~Water systems will consist of approximately 1200' of 4" water main and service 6 separate~~
~~buildings. Consumption expected to be near capacity and will serve also as a fire~~
~~system with outside hydrants. Other uses are for office, heating, shop washing and genera~~
~~use.~~

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. _____

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. ~~No.~~

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. _____

(Signed) W. L. McBee

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in the City of Boise,
County of Ada, State of Idaho, on this 5th day of February,

A. D. 1955

O. L. Patterson

Notary Public.

My commission expires Sept. 25, 1956

23649

423649

The Rigby Star
Rigby, Idaho
Dec 23 - 1954

NOTICE OF PROOF OF COMPLETION
OF WORKS AND APPLICATION OF
WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 a. m., on the 5th day of February, 1955, at Boise, Idaho, County of Ada, State of Idaho, before O. L. Patterson, Notary Public, proof will be submitted of the completion of works for the diversion of 175 Gals. per Minute of the waters of subterranean flow and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-23649 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are State of Idaho, Dept. of Highways, P. O. Box 879, Boise, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use, in accordance with the plans accompanying the application for such permit, is 175 Gals. Per Minute.

3. The use to which said water has been applied is Domestic purposes, and the amount applied to beneficial use is 175 Gals. per Minute.

4. The place where said water is used is Point of Use: SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ and SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 19, Twp. 4N., Rge. 39E. B. M. Location of Well: SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ and SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 19, Twp 4N., Rge 39E. B. M.

5. The date of priority which said user is prepared to establish is January 28, 1953.

MARK R. KULP,
State Reclamation Engineer

(Pub. Dec. 23, 30, Jan. 6, 13, 1954-55)

423649

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RE: Permit No. G-23649

Date: December 20, 1954

Rigby Star
Rigby
Idaho

Gentlemen:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to February 5, 1955, the date set for proof, the expense of the publication to be paid by the applicant, State of Idaho, Dept. of ^{Highways} of P.O. Box 879, Boise, Idaho, to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice, and furnish this office with a copy of the first publication, in order that we may check same.

Very truly yours,

MARK R. KULP

State Reclamation Engineer
By

Chief Clerk

23649

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) December 9, 1954

(P. O.) Box 879, Boise, Idaho

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the

Rigby Star of Rigby, Idaho published in
the county in which the works are situated. STATE OF IDAHO, DEPARTMENT OF HIGHWAYS

E. V. Miller
E. V. MILLER, State Highway Engineer

N. L. McCREA
N. L. McCREA, Maintenance Engineer

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well-known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

23649

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 A.M. H., on the 5th
day of February, 1955, at Boise, Idaho, County of
Ada, State of Idaho, before O. L. Patterson, Notary Public,
proof will be submitted of the completion of works for the diversion of 175 Gals.
~~cubic feet~~ ^{Minute} per ~~second~~ of the waters of subterranean flow
and of the application to beneficial use of said water, in accordance with
the terms and conditions of Permit No. G-23649 heretofore issued by the
Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation
holding said permit are State of Idaho, Dept. of Highways, P. O. Box 879, Boise, Idaho

2. Said works of diversion will be fully completed on the date set for
such completion, and the amount of water which said works are capable of conveying
to the place of use, in accordance with the plans accompanying the application
for such permit, is 175 Gals. ^{Per Minute} ~~cubic feet per second~~.

3. The use to which said water has been applied is Domestic
purposes, and the amount applied to beneficial use is
175 Gals. ~~cubic feet~~ ^{Minute} per ~~second~~.

4. The place where said water is used is Point of Use: SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ and SW $\frac{1}{4}$ of the
Section 19, Twp. 4N., Rge. 39E, B.M. Location of Well: SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ and SW $\frac{1}{4}$
of the SW $\frac{1}{4}$ of Section 19, Twp. 4.N., Rge 39E, B.M.

5. The date of priority which said user is prepared to establish is
1:30 PM ^{January} 1/12/28, 1953.

MARK E. KILP

State Reclamation Engineer

23649

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

Boise, Idaho
December 1, 1954

RE: Permit No. G-23649

Department of Highways
BUILDING

Dear Sir:

We enclose herewith blank notice for proof of completion of works and application of water to beneficial use under your Permit No. G-23649. This notice should be filled out in duplicate and returned to this office at least 40 days before the date upon which you wish to make this proof, in order to allow time for the four weeks' publication required by law.

This proof must be submitted before a Notary Public or other officer authorized by law to administer oaths.

The date for proof, as set out in your permit, is not later than February 6, 1955.

Very truly yours,

MARK R. KULP

State Reclamation Engineer

H 23649

S T A T E O F I D A H O

D E P A R T M E N T O F R E C L A M A T I O N

Boise, Idaho
December 1, 1954

RE: Permit No. G-23649

Department of Highways
B U I L D I N G

Dear Sir:

We enclose herewith blank notice for proof of completion of works and application of water to beneficial use under your Permit No. G-23649. This notice should be filled out in duplicate and returned to this office at least 40 days before the date upon which you wish to make this proof, in order to allow time for the four weeks' publication required by law.

This proof must be submitted before a Notary Public or other officer authorized by law to administer oaths.

The date for proof, as set out in your permit, is not later than February 6, 1955.

Very truly yours,

MARK R. KULP

State Reclamation Engineer

February 20, 1953

RE: Permits Nos. G-23647, G-23648, G-23649, and G-23650

Department of Highways
Box 879
Boise, Idaho

ATT: Mr. M. L. McCrea
Maintenance Engineer

Dear Mr. McCrea:

We enclose Permits Nos. G-23647, G-23648, G-23649, and G-23650, and direct attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

fg
Enc.

Form No. 0

A permit map showing a proposed road layout on a grid. The map includes section numbers 4 through 33, township and range labels (T 5 N, T 4 N, R 38 E BM, R 39 E BM, R 4 N), and a permit stamp from the State Reclamation Engineer dated FEB 6 1953. The road layout is shown as a series of lines connecting various points on the grid, with a specific section labeled 'R 38 E BM' and 'R 39 E BM'.

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

23649

STATE OF IDAHO

IDAHO BOARD OF
HIGHWAY DIRECTORS

ROSCOE C. RICH - CHAIRMAN
LEONARD K. FLOAN - MEMBER
W. FISHER ELLSWORTH - MEMBER



E. V. MILLER
STATE HIGHWAY ENGINEER

DEPARTMENT OF HIGHWAYS

BOISE, IDAHO

January 27, 1953

RECEIVED
JAN 28 1953
11:30 AM
Department of Reclamation

State of Idaho
Department of Reclamation
Boise, Idaho

Gentlemen:

Enclosed herewith is our application for permit to appropriate subterranean waters for domestic purposes in Idaho.

It is requested that this permit be granted for water uses in connection with our new District #6 Headquarters at Rigby, Jefferson County, Idaho, and located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 19 Township 4 North Range 39 East Boise-Meridian.

The point of diversion is from a 155 foot drilled and cased well and an electrically driven deep well turbine type pump with a maximum output of 175 gallons per minute. It is expected that the water consumption will vary greatly with demands which are office and shop consumption and as fire protection.

Yours very truly,

E. V. MILLER
State Highway Engineer

BY: *N. L. McCrea*
N. L. McCREA
Maintenance Engineer

NLM/dd
Encl

10 23649