

RECEIVED

Affidavit of Publication

THE RIGBY STAR

RECEIVED

MAR 9 1970

Department of Reclamation

STATE OF IDAHO
County of Jefferson

ss.

Department of Reclamation

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes annotated section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that said attached notice, advertisement or publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for

Two Consecutive issues thereof; first publication having been made on the

6-32233-25-2148 19th day of February, 1970

and the last publication on the

26th day of February, 1970

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bona fide subscribers in Jefferson County.

Hope B Jones

Subscribed in my presence and sworn to before me this 3rd

day of March, 1970
(SEAL)

P. M. Hamm
Notary Public for the State of Idaho,
Residence and P. O. Address, Rigby, Idaho.

My commission expires _____, 19____

Publication Fee: \$_____

MY COMMISSION EXPIRES JULY 15, 1973

NOTICE OF EXISTING WATER PERMIT
Notice is hereby given that Jerry Pancheri, Route 2, Box 266, Rigby, Idaho has received an approved permit No. G-32233/25-2147 issued by the Idaho State Reclamation Department authorizing the diversion of 1.24 cubic feet per second of water from a ground-water source subject to all prior rights. The priority to be established under this permit is January 26, 1965 and the permit was approved February 19, 1965. Water is to be diverted by well, pump, and sprinkler from a point within the NE 1/4 NW 1/4 Sec. 34, T. 4 N, R. 40 E, B. M., Jefferson County, to be used for irrigation in the SE 1/4 SW 1/4, SW 1/4 SE 1/4, Sec. 27; NE 1/4 NW 1/4 Sec. 34, T. 4 N, R. 40 E, B. M.
Proof of the application of water to beneficial use is to be submitted to the department on or before February 19, 1970. Any protests against the issuance of a license for the above referenced permit should be filed with the Department of Reclamation within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.
R. KETH HIGGINSON,
State Reclamation Engineer
(Pub.: Feb. 19, Feb. 26, 1970) z

OK
24p-70
H-147-70

25-2148
32233

65

46.

T. 4 N

R
HO
E

Road

Sec. 27

20	9
38	

Sec. 34

88 heads $\frac{1}{64}$ " 49 lbs

$$5.90 \times 88 = 519 \text{ gpm}$$

$$519 \div 448 = 1.16 \text{ c.f.s.}$$

$$\text{Area} = \underline{67 \text{ acres}}$$

$$Q = \underline{1.16 \text{ c.f.s.}}$$

$$V = 3.5 \times 67 = \underline{234.5 \text{ A.F.}}$$

$$\text{Acre Req} = \underline{3.5}$$

$$\text{Sub} = \underline{3}$$

$$\text{Amount} = \underline{\text{None}}$$

Pancheris

21	22
23	27

28	29
31	32

28	27
33	34

27	35
34	35

57.0

57

2.7

25 2149

NAME OF APPLICANT.....Taylor Lott

Form No. 0

Range 40 East Boise Meridian

Township 4 North

North

Section

27

Weist

East

• well

Section
34

South

Permit Map No.

32233

As approved FEB 19 1966

CARI E. TAPPAN

State Reclamation Engineer

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

6. 32233

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32233/25-2148 Priority Jan. 26, 1965 Amount 1.14 cfs

THIS IS TO CERTIFY, that Jerry Pancheri
of Rigby, Idaho, has complied with the terms and conditions of Permit
No. 32233/25-2148 issued pursuant to Application for Permit dated January 26, 1965,
and has submitted proof to the Department of Water Administration on January 23, 1970,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.16 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 1.14 cfs for irrigation from April 1 to Nov. 1 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 1.14 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 34, Twp. 4 N, Rge. 40 E, B.M.

in the county of Jefferson; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 234.5 acre feet per year or _____
3.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N	40 E	27												20			9		29
		34					38												38

Total number of acres irrigated 67

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of
January, 19 72.


Director

25 2148

RECEIVED

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
ASSIGNMENT OF PERMIT

Department of Reclamation

I, Taylor Lott, hereby assign to Jerry Pancheri,
of Rt. 2 Box 266 Rigby, Idaho
Name
Address

CHECK ONE

- ☒ All my right, title, and interest, in and to Permit No. G-32233/25-2148
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Give that portion of the permit being assigned by describing
the land list and the point of diversion - describe by acreage within
each 40-acre subdivision.)

Made this 16th day of January, 19 70.

Taylor Lott
Permit Holder

Wife of Permit Holder

State of Idaho)
County of Bonneville) ss.

On this 16th day of January, 19 70, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (~~she~~) (~~they~~) executed the same.

Maryloue U. Ball
Notary Public residing at _____
Idaho Falls, Idaho

My commission expires 4-29-72

32233
25-2148

APPLICATION FOR PERMIT
To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 40346
Permit No. G- 32233
District No.

Assigned to

Mr. John Harrison 25-2148
Jerry Dandic
Box 266
Rigby Idaho

1. Name of Applicant: Taylor Lott
Postoffice address: Ririe County: Bonneville State: Idaho
2. Quantity of water claimed: 1.14 cubic feet per second
(a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 34
Twp. 4 N , Rge. 40 East , B.M., County of Jefferson
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
(b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, pump and irrigation by means of either sprinkler or gravity
8. Estimated cost of works: \$ 4500.00
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
(b) 1.14 (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Taylor Lott

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 9:00 A.M. January 26, 1965

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 32233

Recorded in Book 113 Page 32233 Approved February 19, 1965

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before **August 19, 1967**

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before **February 19, 1970**

Witness my hand this 19th day of February, 1965 s/ CARL E. TAPPAN
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. MYLIE, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 19th
day of February, 1965.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS By s/ ROBERT E. SMYTHE
Gove

Governor

12.

Twp.	Range	Sec.	$\text{NE}\frac{1}{4}$				$\text{NW}\frac{1}{4}$				$\text{SW}\frac{1}{4}$				$\text{SE}\frac{1}{4}$				Totals
			$\text{NE}\frac{1}{4}$	$\text{NW}\frac{1}{4}$	$\text{SW}\frac{1}{4}$	$\text{SE}\frac{1}{4}$	$\text{NE}\frac{1}{4}$	$\text{NW}\frac{1}{4}$	$\text{SW}\frac{1}{4}$	$\text{SE}\frac{1}{4}$	$\text{NE}\frac{1}{4}$	$\text{NW}\frac{1}{4}$	$\text{SW}\frac{1}{4}$	$\text{SE}\frac{1}{4}$	$\text{NE}\frac{1}{4}$	$\text{NW}\frac{1}{4}$	$\text{SW}\frac{1}{4}$	$\text{SE}\frac{1}{4}$	
4 N 4 N	40 E. 40 E	27 34																	35 40
							40							20					75
																			LICENSE ISSUED FOR 1 / 4 SEC. FT. LICENSE PAGE NO. _____

RECEIVED
MAR 13 1970

Department of Reclamation

Affidavit of Publication
THE RIGBY STAR

RECEIVED

MAR 9 1970

STATE OF IDAHO
County of Jefferson

ss.

Department of Reclamation

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes annotated section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that said attached notice, advertisement or publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for

Three Consecutive issues thereof; first publication having been made on the

6-32233-25-2148 *19th* day of *February*, 19*70*
and the last publication on the

26th day of *February*, 19*70*

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inch depth; and that there are at least two hundred bona fide subscribers in Jefferson County.

Hope B Jones

Subscribed in my presence and sworn to before me this *3rd*

day of *March*, 19*70*
(SEAL)

P. H. Harnum
Notary Public for the State of Idaho,
Residence and P. O. Address, Rigby, Idaho.

My commission expires _____, 19____

Publication Fee: \$_____

MY COMMISSION EXPIRES JULY 15, 1973

NOTICE OF EXISTING WATER PERMIT
Notice is hereby given that Jeffy Pancheri, Route 2, Box 266, Rigby, Idaho has received an approved permit No. *6-32233-25-2148* issued by the Idaho State Reclamation Department authorizing the diversion of *1.74* cubic feet per second of water from a ground water source subject to all prior rights. The priority to be established under this permit is January 26, 1965 and the permit was approved February 19, 1965. Water is to be diverted by well pump, and sprinkler from a point within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 34, T. 4 N, R. 40 E, B. M., Jefferson County, to be used for irrigation in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27; NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 34, T. 4 N, R. 40 E, B. M.
Proof of the application of water to beneficial use is to be submitted to the department on or before February 19, 1970. Any protests against the issuance of a license for the above referenced permit should be filed with the Department of Reclamation within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.
R. KETH HIGGINSON,
State Reclamation Engineer
(Pub.; Feb. 19, Feb. 26, 1970) z

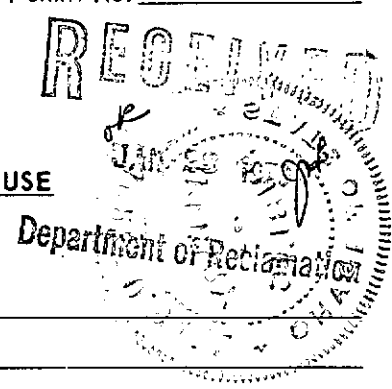
OK
4-14-70

25-2148
32233

Identification No. _____
Permit No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE



1. a) Name of Permit Holder Jerry Pancheri
b) Post Office Address Rt. 2 Box 266 Rigby, Idaho
2. Permit Number G-32233/25-2148
3. Date of Priority that you are prepared to establish 2-19-65
4. a) Source from which water was appropriated Subterranean
b) Location of the point of diversion: NE 1/4 NW 1/4, Section 34
Township 4N, Range 40E Boise Meridian, Other points of diversion: None

5. a) The amount of water and use to which the water has been applied:
amount 1.14 cfs for irrigation purposes from March 1 to Nov. 1 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 1.14 cfs cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Snake River Equipment Co. Office type measurement

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 16" wall depth cased complete to 60 ft. 30 HP motor 6" column-40' in length 10" bowls-4 stage 700 GPM - 6" mainline with 4" lateral sprinkler lines
b) Describe the type and size of measuring device which you have installed at your point of diversion: none
c) Give well drillers name and address and date the well was completed 1962
R. P. Cope Well Drilling 927 Poulson Idaho Falls, Idaho

32233
25-2148

of use _____

sion: _____

[illegible]

Total number of acres irrigated 75-

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

1.16.70
(Date)

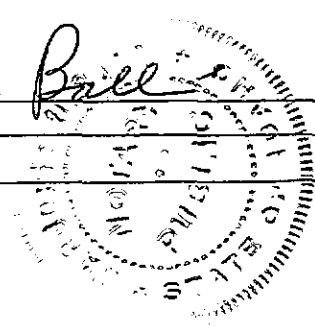

(Signature)

State of Idaho) ss.
County of Bonneville)

On this 16th day of January, 1970, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Marjorie U. Ball
Notary Public residing at _____
Idaho Falls, Idaho

My commission expires 4.29.72 ✓



WATER RIGHT NUMBER 25-2148

OWNER LAST NAME - LOTT
OWNER LAST NAME - PANCHERI
ADDRESS LINE 1 -
ADDRESS LINE 3 -FIRST NAME - TAYLOR
FIRST NAME - JERRYORIG OWNER - D
ORIG OWNER -

VERIFIED LGS

ADDRESS LINE 2 -
CITY - RISBY

STATE - ID ZIP CODE -

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 01-25-1965 COUNTY - JEFFERSON TOTAL DIV. RATE - 1.1400 -CFS

TOTAL DIV. VOLUME -

234.50 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NENW 34 04N 40E LIT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE - 1.1400 CFS USE DIV. VOLUME - 234.50 AFA

USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 40E SEC 34 TRACT NENW LCT

AC 38

USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 40E SEC 27 TRACT SESW LCT

AC 20 TRACT SWSE LCT

AC 09

DECREE NAME -

DATE -

TOTAL ACRES

37

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 32233

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

200 11/11/85

January 26, 1972

C
Re: Permits No. 32232/25-2147

32233/25-2148

O
Mr. Jerry Pancheri
Route 2 - Box 266
Rigby, Idaho 83442

Dear Mr. Pancheri:

P Enclosed herewith is your Water Licenses issued on the above referenced permits.

Sincerely,

Y BOBBY D. FLEENOR
Assistant Director

BDF:DR

Enc: Licenses (2)

bc: Eastern District Office

25 2148

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse — Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

January 13, 1972

FILE COPY

Mr. Jerry Pancheri
Route 2 - Box 286
Rigby, Idaho 83442

Dear Mr. Pancheri:

A representative of this department has made an examination of the works covered by your Permit No. 32233/25-2148 and has found the following:

Quantity of water diverted: 1.16 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 1.14 cfs

The maximum quantity diverted shall not exceed 234.5 acre feet per season.

Beneficial Use: Irrigation of 67 acres within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ (20), SW $\frac{1}{4}$ SE $\frac{1}{4}$ (9),

Sec. 27; NE $\frac{1}{4}$ NW $\frac{1}{4}$ (38), Sec. 34; Twp. 4N, Rge. 40E, B.M.

Point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 34, Twp. 4N, Rge. 40E, B.M.

The priority date established is : January 26, 1965

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

25 2148

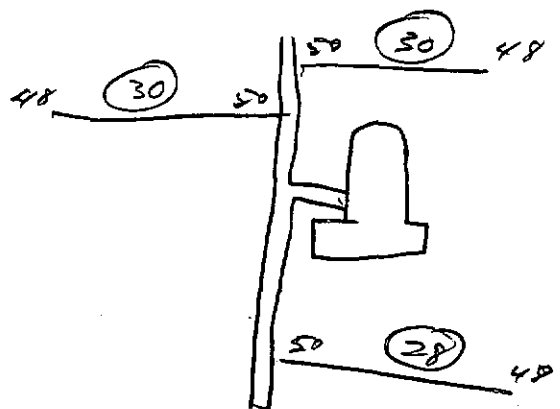
STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-32233/25-2148

REPORT ON PROOF OF B/U - Jerry Pancheri

Hollowshell Pump Motor
H.P. 30 3rd 600
Serial: 3293987
Byron Jackson Pump
Serial 896624
8" discharge



6
5.7
90
448 5730
448
630
448
2020

65

46.

T. 4 N

R

40

E

SEC. 27

20 9

38

SEC. 34

88 heads $\frac{1}{64}$ " 49 lbs

$$590 \times 88 = 5192 \text{ lbs}$$

$$519 \div 447 = 1.16 \text{ c.f.s.}$$

$$\text{Area} = \underline{67 \text{ acres}}$$

$$Q = \underline{1.16 \text{ c.f.s.}}$$

$$V = 3.5 \times 67 = \underline{234.5 \text{ A.F.}}$$

$$\text{Acre Req} = \underline{3.5}$$

$$\text{Sub} = \underline{3}$$

$$\text{Amount} = \underline{\text{None}}$$

Pancharis

21	22
26	27

28	27
33	34

570

57

57

21	22
34	35

25 2148

LICENSING DATA ANALYSIS

- Permit No. 25-2148
- Name license is to be issued in Terry Panoheri
Assignment required - Yes No ✓
- Date of first receipt 1-26-65 Date proof due 2-19-70 Made 1-23-70
- Priority Late proof - Yes No ✓
- Source groundwater tributary
- Point of diversion:
Twp. 4 N/S, Rge. 40 E/W, B.M., Sec. 34, NE $\frac{1}{4}$ NW $\frac{1}{4}$
Twp. N/S, Rge. E/W, B.M., Sec. , $\frac{1}{4}$ $\frac{1}{4}$
Twp. N/S, Rge. E/W, B.M., Sec. , $\frac{1}{4}$ $\frac{1}{4}$
Amendment required - Yes No ✓
- Beneficial use for license:
Amt. 1.14 for irrigation from Apr. 1 to Nov 1 AF 234.5
Amt. for from to AF
Amt. for from to AF
Amount not to exceed at any one time 1.16 c.f.s. or 234.5 acre feet per season or 3.5 acre feet per acre
Amendment required - Yes No ✓
- Permitted Amount: 1.14 c.f.s. Volume for season AF
- Measured Amount: 1.14 Reason for reduction
- Description and location of place of use:

Twp	Rge	Sec	NE 160				NW 160				SW 160				SE 160				Total
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>4N</u>	<u>40</u>	<u>27</u>											<u>20</u>				<u>9</u>		<u>29</u>
		<u>34</u>					<u>38</u>												<u>38</u>

- Total No. of acres 67
- Supplemental acreage - Yes No ✓
- Total permitted acres 85
- Amendment required - Yes No ✓
11. Remarks:
12. Measuring device required - Yes No ✓
13. Type of letter required: Fee Notice
14. Analysis by Date 13 Nov 70 Checked by D Date 5-2-71

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-32233/25-2148

This proof is for _____ b/u _____ In Water District No. _____

1. Name of applicant Jerry Pancheri, Route 2, Box 266, Rigby, Idaho
2. Source of water supply: groundwater
3. Location of point of diversion: Is in the NE 1/4 NW 1/4 of Section 34
T. 4 N R. 40 E County of Jefferson
4. Describe works as they exist, giving dimensions and capacities of same: 16" well depth cased
complete to 60'. 30 HP motor 6" column - 40' in length 10" bowls - 4 stage
700 GPM - 6" mainline with 4" lateral sprinklerlines
5. Water is used for: irrigation
6. State whether or not water has been turned into works of diversion: _____

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

T. 4 N, R. 40 E	Sec. 27	SE 1/4 SW 1/4, SW 1/4 SE 1/4	35 acres
	34	NE 1/4 NW 1/4	40 acres

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Irrigates with Sprinklers?
Measured with pressure gauge

88 Nozzles 1 1/6" 49 lbs

$$\frac{590 \times 88}{448.8} = 1.16 \text{ c.f.s}$$

This examination was made on the 16th day of July, 19 20

(Signed) [Signature] Examiner.

25 2148

my
8-19-70

ASCS : Rigby
SCS : Rigby

Permit No. G-32233/25/2148 - Jerry Pancheri

Examination for b/u

County Jefferson

Quantity: (permit) Sec. 34 T. 4N R. 40E 1.14 cfs (proof) 1.14 cfs

Source: groundwater

P.D.: NE $\frac{1}{4}$ NW $\frac{1}{4}$

Use: irrigation

Extension:

Protest:

Completion of Works:

Other Rights:

Filed: January 26, 1965

MADE:

January 23, 1970

Due: February 19, 1970

PRIORITY:

January 26, 1965

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
 6. Give general characteristics of soils, topography, and crops raised.
-

25 2148

April 14, 1970

Re: Permit Nos. G-32232/25-2147
G-32233/25-2148

Mr. Jerry Pancheri
Route 2, Box 266
Rigby, Idaho

Dear Mr. Pancheri:

We acknowledge receipt of the affidavits of publication submitted in connection with the above referenced permits.

Before a license can be issued, a field examination must be made by a representative from this Department.

We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination. If someone other than yourself should be contacted, please advise.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

32233
25-2148

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

March 26, 1970

Re: Permit No. G-32232/25-2147
G-32233/25-2148

Mr. Jerry Pancheri
Route 2, Box 266
Rigby, Idaho

Dear Mr. Pancheri:

As of this date, we have not yet received the affidavit of publication to be submitted in connection with permit No. 25-2147 and 25-2148. You should be aware that many newspapers do not keep copies of these advertisements for their files. We, therefore, recommend that you obtain this affidavit as soon as possible from the Rigby Star, 134 W. Main, Rigby, Idaho, and submit it promptly to the Department. Please be advised that a license will not be issued until we are in receipt of this affidavit.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM/DG

32233
25-2148

March 13, 1970

Re: Permit No. G-32232/25-2147 and G-32233/25-2148
Jerry Pancheri

Rigby Star
134 West Main
Rigby, Idaho 83442

Gentlemen:

Enclosed please find the affidavits of publication and the bill in connection with the above referenced permits.

Please be advised that Mr. Jerry Pancheri, Route 2, Box 266, Rigby, Idaho, is to be billed for the publication costs of these two permits. Please forward the affidavits of publication to Mr. Pancheri upon payment of the publication bill.

Your cooperation in this matter will be appreciated.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:DR
Enclosures

32233
25-2148

Affidavit of Publication
THE RIGBY STAR

STATE OF IDAHO
County of Jefferson

ss.

Department of Reclamation

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes annotated section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that said attached notice, advertisement or publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for

Three Consecutive issues thereof; first publication having been made on the

6-32233 / 25-2148 19th day of February, 1970

and the last publication on the

26th day of February, 1970

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bona fide subscribers in Jefferson County.

Hope B Jones

Subscribed in my presence and sworn to before me this 3rd

day of March, 1970
(SEAL)

R. M. Kamm
Notary Public for the State of Idaho,
Residence and P. O. Address, Rigby, Idaho.

My commission expires _____, 19____

Publication Fee: \$_____

MY COMMISSION EXPIRES JULY 15, 1973

NOTICE OF EXISTING WATER PERMIT
Notice is hereby given that Jerry Pancher, Route 2, Box 266, Rigby, Idaho, has received an approved permit No. G-32233/25-2148 issued by the Idaho State Reclamation Department authorizing the diversion of _____ cubic feet per second of water from a ground-water source subject to all prior rights. The priority to be established under this permit is January 26, 1965 and the permit was approved February 19, 1965. Water is to be diverted by well, pump, and sprinkler from a point within the SE1/4NW1/4 Sec. 34, T. 4 N, R. 40 E, B. M. Jefferson County, to be used for irrigation in the SE1/4SW1/4, SW1/4-SE1/4, Sec. 27, NE1/4NW1/4 Sec. 34, T. 4 N, R. 40 E, B. M.
Proof of the application of water to beneficial use is to be submitted to the department on or before February 19, 1970. Any protests against the issuance of a license for the above referenced permit should be filed with the Department of Reclamation within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.
R. KETH HIGGINSON,
State Reclamation Engineer
(1965: Feb. 19, Feb. 26, 1970) 2

32233
25-2148

February 10, 1970

Re: Permits No. G-32233/25-2148 -- Jerry Pancheri
G-32232/25-2147

Rigby Star
134 West Main
Rigby, Idaho 83442

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact the Department of Reclamation immediately.

The expense of the publication is to be paid by Jerry Pancheri,
Route 2, Box 266, Rigby, Idaho 83442,
to whom you should furnish an affidavit of publication.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:JMB

Enc. Legal Notices (2)

32233
25-2148

February 10, 1970

Re: Permit No. G-32233/25-2148

Jerry Pancheri
Route 2, Box 266
Rigby, Idaho 83442

Dear Mr. Pancheri:

The legal notice for the above referenced permit is being published in the Rigby Star, Rigby, Idaho. on February 19 and February 26, 1970.

You will be required to submit an affidavit of publication to this department. The affidavit may be obtained from the above mentioned newspaper upon payment of the bill of publication.

Thanking you for your cooperation in this matter.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:JMB

NOTE: We are returning the copy of the modification order to place with your personal records of the permit.

25-2148
32233

NOTICE OF EXISTING WATER PERMIT

RECEIVED
FEB 10 1970
JERRY PANCHERI

Notice is hereby given that Jerry Pancheri, Route 2, Box 266, Rigby,

Idaho, has received an approved permit No.

G-32233/25-2148 issued by the Idaho State Reclamation Department authorizing the
diversion ~~/diversion~~ of 1.14 cubic feet per second ~~/acre/feet/ft/annum~~
of water from a ground-water source

subject to all prior rights. The priority to be established under this permit is
January 26, 1965 and the permit was approved February 19, 1965.

Water is to be diverted by well, pump, and sprinkler

from a point within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 34, T. 4 N. R. 40 E. B. M.,

Jefferson County,

to be used for irrigation

in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27; NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 34, T. 4 N. R. 40 E. B. M.

Proof of the application of the water to beneficial use is to be submitted to the
department on or before February 19, 1970. Any protests against
the issuance of a license for the above referenced permit should be filed with the
Department of Reclamation within ten (10) days of the last date of publication of
this notice or prior to the licensing of the permit. Licensing may commence prior
to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Rigby Star, Rigby, Idaho, on
February 19 and February 26, 1970.

State Reclamation Engineer:

Permit No. G-32233/25-2148

You are hereby authorized to have the attached notice published at my expense in
the Rigby Star of Rigby, Idaho;
published in the county in which the works are situated.

(Signature)

(Address)

(Date)

32233
25-2148

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

February 3, 1970

Re: Permits No. 25-2146
25-2147
25-2148

Jerry Pancheri
Route 2, Box 266
Rigby, Idaho 83442

Dear Mr. Pancheri:

We are in receipt of the assignments from Mr. Taylor Lott to you with regard to the above referenced permits. Your name has been permanently placed on the permits in our files.

We acknowledge receipt of the affidavits submitted as proof of beneficial use for these permits.

Enclosed please find copies of the modification orders mailed to Mr. Lott. Please sign the authorizations of publication and return them to us. Please note that the point of diversion of Permit No. G-32231/25-2146 must be clarified before we will be able to publish the notice. The point of diversion must be located to the 40-acre tract within the subdivision.

Your prompt attention to this matter would be greatly appreciated.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:JMB

Enc. Modification orders (copies)
Assignments (copies)

cc. Marjorie Ball
COPE DRILLING & PUMP
Box 1196, Lindsay Boulevard
Idaho Falls, Idaho 83401

Enc. Receipt No. 4145 in the amount of \$3.00
(received in payment for copies of permits)

32233
25-2148

January 13, 1970

Re: Permits No. G-32231/25-2146
G-32232/25-2147 -- Taylor Lott
G-32233/25-2148

Marjorie Ball
COPE DRILLING & PUMP CO.
Box 1196, Lindsay Boulevard
Idaho Falls, Idaho 83401

Dear Mrs. Ball:

Pursuant to your request of January 8, 1970, we are enclosing the necessary forms with regard to the above referenced permits, presently in the name of Taylor Lott.

The enclosed assignment forms must be signed by Mr. Lott stating that he wishes these permits to be assigned to Mr. Pancheri. Both the assignment forms and proof of beneficial use forms may be submitted to the department at the same time.

We are enclosing copies of these permits and other correspondence pertinent to the permits for your use. The cost for these copies is \$3.00.

Your prompt attention to the above matter would be beneficial to Mr. Pancheri as proof must be submitted to the department on or before February 19, 1970, or these permits will automatically lapse.

If we may be of further assistance, please advise.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:JMB

Enc. Assignment forms (3)
Proof packages (3)
Application for Permit w/instructions (10)
Copies of Permits & Proof Due notices (3 ea.)

32233
25-2148
Receipt + 4148

Cope Drilling Co.

LINDSAY BLVD. (FORMERLY AIRPORT ROAD)

P. O. BOX 1196

IDAHO FALLS, IDAHO 83401

January 8, 1969⁷⁰

State of Idaho
Dept. of Reclamation
Statehouse-Annex 2
Boise, Idaho 83707

Dear Sirs:

I have been asked to assist on the completion of the enclosed water filings #G-32232/25-2147; G-32231/25-2146 and G-32233/25-2148 all in the name of Taylor Lott of 1130- Jackson in Idaho Falls, Idaho 83401.

This ground has been sold and the new owner is Jerry Pancherl with the water rights to be also in his name.

First-we would like to have them transferred to his name and we would like the forms for the application to be processed for the final proof on this above mentioned filings. I believe the transfer would have to be processed first and then the final proof submitted-or do you have forms where this process may be done all at once?

I do not know where the original documents are that were filed with your office-so will you please forward copies of these filings and a billing on same? Is it necessary to request an extension of time for the completion of this work-or is this acceptable for the proceedings so they may be completed in the time left before 2-19-70?

Will you also please forward a dozen more applications for permits for water appropriations? I am completely out.

Thank you for all courtesies extended, we remain,

Sincerely,

Marjorie Ball
Marjorie Ball
COPE DRILLING AND PUMP CO.

cc: Jerry Pancherl
certified mail #950054

32233
25-2148

INSTRUCTIONS TO DELIVERING EMPLOYEE

☐ Show to whom, date, and address where delivered ☐ Deliver ONLY to addressee
(Additional charges required for these services)

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

1

Onete J. J.

21490

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

DATE DELIVERED

SHOW WHERE DELIVERED (only if requested)

DEC 30 1964

3

25-2198

c55-16-71548-10 GPO

POD Form 3811 Apr. 1967 655-10-71548-10

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

POSTMARK OF
DELIVERING OFFICE



INSTRUCTIONS: Show name and address below and
complete instructions on other side, where applicable.
Mortar gummed ends; attach and hold firmly to back
of article. Print on front of article RETURN
RECEIPT REQUESTED.

← RETURN
TO

NAME OF SENDER

Dept of Information

STREET AND NO. OR P.O. BOX

Avenue #2 Stateside

POST OFFICE, STATE, AND ZIP CODE

Boise, ID 83707

NAME AND ADDRESS OF SENDER

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2

Indicate type of mail
☐ INSURED ☐ C.O.D.
☒ CERTIFIED

Affix stamp here if issued as certificate of mailing or for additional copies of this bill.
POSTMARK AND DATE OF RECEIPT

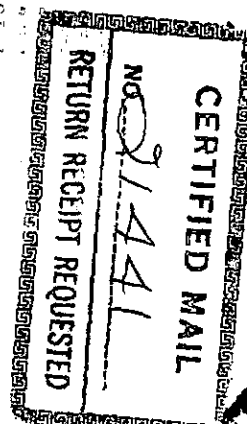
POSTED: 12-23-69
PROOF FILE: 2-19-70

NUMBER OF ARTICLE	NAME OF ADDRESSEE, STREET, AND POST-OFFICE ADDRESS	POSTAGE	REG.	DUE SENDER IF C.O.D.	POSTAGE-RECEIPTMENT	R.R. FEE	S.D. FEE	S.H. FEE	RESTRICTED DELIVERY FEE
1	21489 Taylor Lott, Snyderville, Utah	12	30			15			25-2146
2	21490 Taylor Lott, Snyderville, Utah	12	30			15			25-2148
3									
4									
5									
6									
7									
8									
9									
10									
11									
12									
13									
14									
15									
16									
17									
18									
19									
20									
TOTAL NUMBER OF ARTICLES LISTED AT SENDER 2		TOTAL NUMBER OF ARTICLES RECEIVED AT POST OFFICE		POSTMASTER, PER (Name of receiving employee)		* Mark "P" if "Perishable," "E" if "Eggs," "H" if "Hatching," "B" if "Butter," "FL" if "Fragile-Liquid," and "FLL" if "Fragile-Liquid - This Side Up." Special-handling charges apply only to fourth-class parcels. Special-delivery service also includes special-handling service.			

Handwritten notes: 12/15, 12/16, 12/17, 12/18, 12/19, 12/20



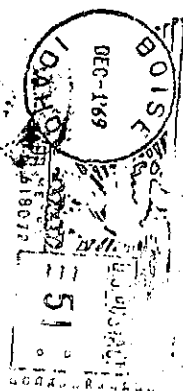
AFTER FIVE DAYS RETURN TO
DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707



Taylor Lt
1130 Jackson
Idaho Falls, Idaho 83401

UNCLAIMED

UNCLAIMED



25-2148
32233

RETURNED

12-23-69

gms

PROOF DUE RESENT

TO: SNYDERVILLE,

UTAH. gms

INSTRUCTIONS TO DELIVERING EMPLOYEE

Show to whom, date, and
address where delivered ☐ Deliver ONLY
to addressee
(Additional charges required for these services)

RECEIPT

Received the numbered article described below.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

21441

INSURED NO.

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

SHOW WHERE DELIVERED (only if requested)



gms 01-85911-01-583



December 1, 1969

Re: Permit No. G-32233/25-2148

CERTIFIED MAIL

Taylor Lott
1130 Jackson
Idaho Falls, Idaho 83401

Dear Mr. Lott:

One of the conditions of the approval of your permit
G-32233/25-2148 was that proof of application of the water to
beneficial use be submitted to this office on or before _____
February 19____, 19____70_____.

Enclosed is an affidavit form which must be used to submit
this proof. You may request an extension of time provided the
delay is for reasonable cause as indicated in Section 42-204, ICA.

Either the proof or a request for extension must be received
by this department on or before the above mentioned date, otherwise
the permit will lapse and be of no further force or effect.



State Reclamation Engineer

Enclosure: Proof form

RKH:DWM:JMB

Form 5

32233
25-2148

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

AFTER FIVE DAYS RETURN TO
DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

10-28-69
MODIFICATION ORDER
W/ENCLOSURES RESSENT
TO: 1130 JACKSON
IDAHO FALLS

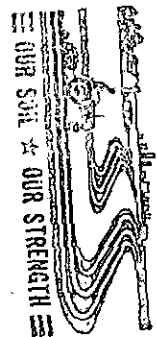
PURSUANT TO LETTER
FROM LAWYER 10-10-69
IN PERMIT FILE:

25-2146/32231

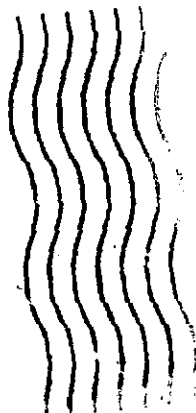
gms

REASON CHECKED
Unclaimed Addressee unknown
Insufficient Address
No such street
No such office in state
Do not remain in this envelope
RETURNED TO SENDER

Taylor Lott
Ririe, Idaho



OCT 2
1969
83443



BOISE
OCT-169
IDAHO
PO BOX 1000

25-2148
32233

October 1, 1969

R : Permit No. 32233 (New No. 25-2148)

Taylor Lott
Ririe, Idaho

Dear Mr. Lott:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department, stating that you have been issued a permit ~~and are submitting proof of beneficial use~~. Previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply it upon request at any time.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:JMB

Enc. Order
Advertising package

25-2148
32233

BEFORE THE STATE RECLAMATION ENGINEER

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 32233)

in the name of Taylor Lott, Ririe, Idaho)

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law;
and,

WHEREAS, these changes raised questions as to the procedures to be followed by
holders of permits issued prior to the effective date of the amendments, May 31, 1967;
and,

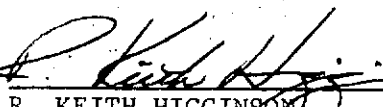
WHEREAS, on August 1, 1968, the Department of Reclamation adopted Rules of Practice
and Procedures for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. 32233 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above-numbered permit are
hereby modified to conform to the adopted Rules of Practice and Procedures as follows:

1. The above-numbered permit will be completed under the terms of Title 42,
Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above-numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit
holders expense for two weekly issues in the official newspaper of
the county in which the point of diversion lies.

Dated this 19th day of SEPTEMBER, 1969.


R. KEITH HIGGINSON
State Reclamation Engineer

32233
25-2148

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that Taylor Lott, Ririe, Idaho

has received an approved permit No.

G-32233 issued by the Idaho State Reclamation Department authorizing the diversion ~~storage~~ of 1.14 cubic feet per second ~~acre/feet/per/annum~~ of water from a ground-water source

subject to all prior rights. The priority to be established under this permit is January 26, 1965 and the permit was approved February 19, 1965

Water is to be diverted by well, pump, and sprinkler or gravity

from a point within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 34, T. 4 N, R. 40 E, B. M.,

Jefferson County

to be used for irrigation

in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27; NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 34, T. 4 N, R. 40 E, B. M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before February 19, 1970. Any protests against the issuance of a license for the above referenced permit should be filed with the Department of Reclamation within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Rigby Star, Rigby, Idaho, on

and

Retyped 2-3-70

In Mr. Pancher's name.
JNB

25-2148
32233

February 26, 1965

Re: Permit Nos. C-32231, C-32232
and C-32233
Taylor Lott

Petersen, Moss & Olsen,
Attorneys at Law,
520 D St.,
Idaho Falls, Idaho.

Gentlemen:

C-32231, C-32232 and
We enclose Permit No. / C-32233 in which we direct
your attention to the limitations and conditions as given on the
fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. C-5576
which was issued covering payment in the amount of \$ 20.00
for the filing fee of the above mentioned permit, was mailed to
you with our letter of January 26, 1965.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pmk
cc: Taylor Lott
Idaho Falls, Idaho

B 3 22 33

NAME OF APPLICANT. Taylor Lott

Form No. 0

Range 40 East Boise Meridian:

Township 4 North

North

Section

27

West

East

Section
34

South

Permit Map No:

32233

As approved FEB 19 1965

CARL E. TAPPAN
State Registered Engineer

SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

h 32233