

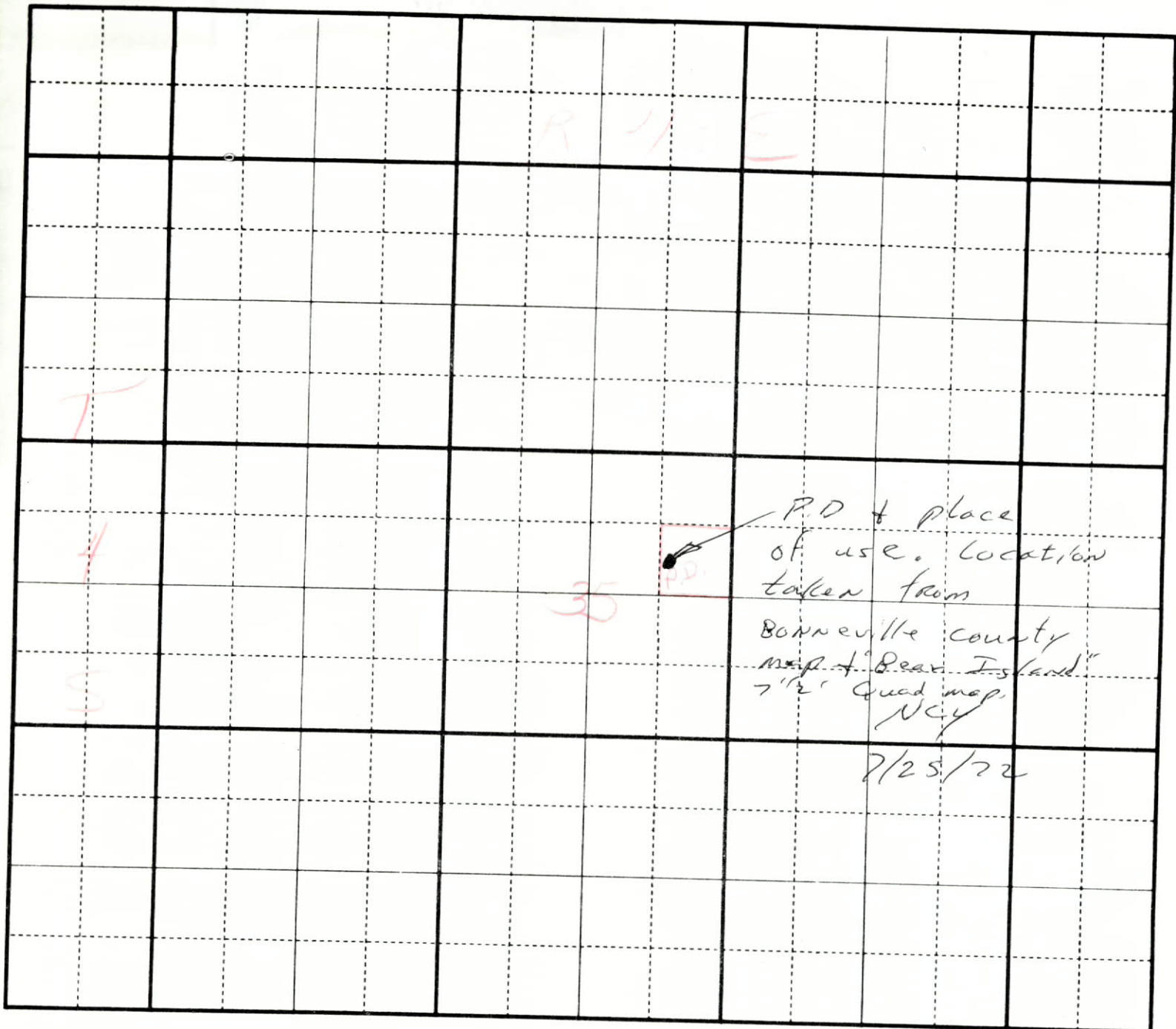


Diagram of System

NAME OF APPLICANT. UNITED STATES OF AMERICA

Form No. 0

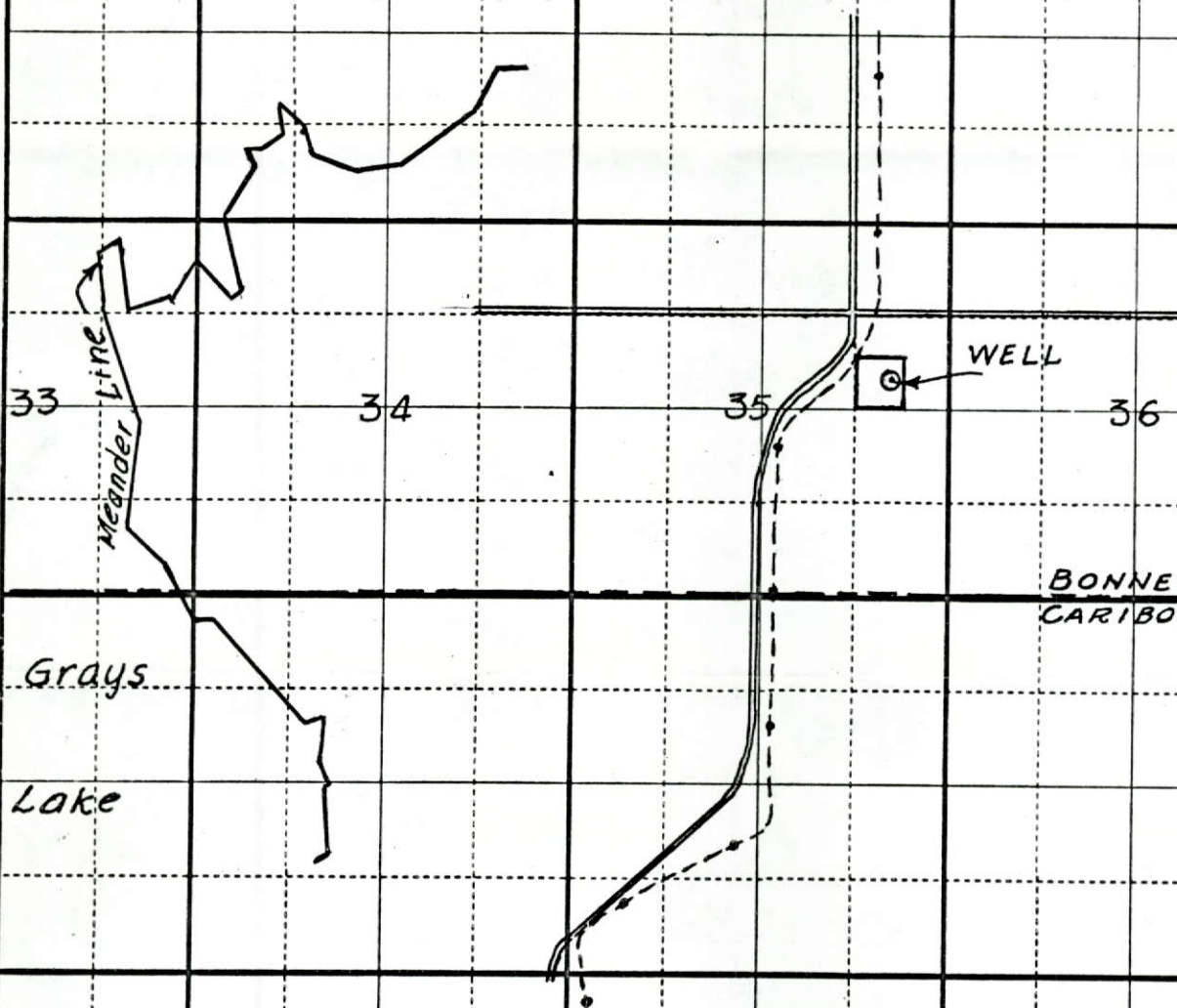
BUREAU OF SPORT FISHERIES & WILDLIFE

GRAYS LAKE
WELL

I D A H O

R. 43 E.

T. 4 S.



APPROVED
AUG 1 1966
33056
STATE RECLAMATION ENGINEER

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 33055/25-2161 Priority August 1, 1966 Amount 0.04 cfs

THIS IS TO CERTIFY, that the United States of America,
Bureau of Sport Fisheries & Wildlife
of Portland, Oregon, has complied with the terms and conditions of Permit
No. 33055/25-2161 issued pursuant to Application for Permit dated August 1, 1966,
and has submitted proof to the Department of Water Administration on June 18, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.04 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.04 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 35, Twp. 4 S, Rge. 43 E, B.M.

in the county of Bonneville; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1.2 acre feet per year ~~xx~~

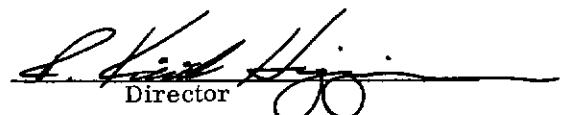
~~acre feet per year~~
Description and location of place of use: (Grays Lake National Wildlife
Refuge Headquarters)

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 S	43 E	35				X													

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6TH day of
March, 19 73.


Director

25 2161

RECEIVED

DEC 8 1970

Proof of Publication

The Post-Register

Department of Water Administration

State of Idaho, }
County of Bonneville } ss.

I, William Beard, first being duly sworn, depose and say: That I am the

Foreman of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 12th day of November, 1970, last publication having been made on the 19th day of November, 1970, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

William Beard

Subscribed and sworn to before me, this 20th day of November, 1970

Karl S. Dale

Notary Public

My commission expires April 5, 1971

B10, 1M

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that the U.S. Bureau of Sport Fisheries and Wildlife, by John D. Findlay, P.O. Box 3737, Portland, Oregon, has received an approved Permit No. G-33655/27-2151 issued by the Idaho Department of Water Administration authorizing the diversion of 0.044 cubic feet per second of water from a ground water source. The priority to be established under this permit is August 1, 1966 and the permit was approved August 1, 1966.

Water is to be diverted by well from a point within the WISEMAN, Sec. 35, T. 4 S. R. 43 E. B. M., Bonneville County to be used for domestic purposes in the WISEMAN, Sec. 35, T. 4 S. R. 43 E. B. M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before August 1, 1971. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho

Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.
R. KEITH HIGGINSON, Director
Idaho Dept. of Water Administration
Pub. Nov 12, 19, 1970.

25 2161

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-33055/27-2151)

in the name of United States of America,)

Bureau of Sport Fisheries and Wildlife)

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

WHEREAS, on August 1, 1968, the Department of Water Administration adopted Rules of Practice and Procedure for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. G-33055 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedure as follows:

1. The above numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.

Dated this 30TH day of SEPTEMBER, 1970.


R. KEITH HIGGINSON
Director

RKH/DG

27-2151

✓ 33055
x.O.

~~27-2151~~
25-2161

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41252
Permit No. G- 33055
District No.

Grays Lake, Well No 1
Regional Director, Bureau of Sport Fisheries
P.O. Box 3737
Portland, Oregon 97208

1. Name of Applicant: United States of America, Bureau of Sport Fisheries and Wildlife
By Paul T. Quick, Regional Director
Postoffice address: P.O. Box 3737 County: Multnomah State: Oregon
Portland, Oregon
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute 20 GP.M.
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the W $\frac{1}{2}$ SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 35
Twp. 4 S , Rge. 43 E , B.M., County of Bonneville
5. Water is to be used for: domestic purposes at the headquarters of Grays Lake National Wildlife Refuge.
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the W $\frac{1}{2}$ SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 35 , Twp. 4S
Rge. 43 E , B.M.
 - (b) Waste water or sewage effluent is to be returned to the ground.
at a point in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 35 , Twp. 4 S , Rge. 43 E , B.M.
7. Kind of works: well No 1
8. Estimated cost of works: \$ 5,000.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 5
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

/s/ PAUL T. QUICK *Applicant.*
Regional Director for
~~U.S.~~ U.S. of America Bureau of Sport Fisheries ~~and~~ and Wildlife.

Date of first receipt at Department of Reclamation: August 1, 1966 8:00 A.M.

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 33055

Recorded in Book 115 Page 33055 Approved August 1, 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before February 1, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before August 1, 1971

Witness my hand this 1st day of August, 1966

/s/ R. KEITH HIGGINSON, Deputy
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, _____ ROBERT E. SMYLLIE _____, Governor of the State of Idaho,
and _____ LOUIS E. CLAPP _____, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this _____ 1st _____
day of _____ August _____, 19 66 _____

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ LOUIS E. CLAPP Secretary of State. By /s/ ROBERT E. SMYLIE Governor

12.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
			DOMESTIC PURPOSES LICENSE ISSUED FOR <u>0.04</u> SEC. FT. LICENSE PAGE NO. _____																

Form No. 3
Reprint 5M-6-60

Address all communications to:

no receipt

Grays Lake
Well No. 1

Regional Director, Bureau of Sport Fisheries
and Wildlife
P. O. Box 3737
Portland, Oregon 97208

APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G 41252
33055
Permit No. G _____
Water District No. _____

RECEIVED
MIS 1 1836
8:00 AM
Department of Reclamation

United States of America
Bureau of Sport Fisheries and Wildlife

1. Name of applicant: By Paul T. Quick, Regional Director

Post office address P. O. Box 3737 County Multnomah State Oregon

2. Quantity of water claimed: 20 gallons per minute

3. Source of water supply: Subterranean

4. Location of point of diversion or well is in the W¹/₂SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 35

Twp. 4 S., Rge. 43 E., B.M., County of Bonneville

5. Water is to be used for: domestic purposes at the headquarters of Grays Lake
National Wildlife Refuge

6. If for domestic, municipal, industrial or recreational purposes give:

(a) Point of use of water is in the W¹/₂SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 35

Twp. 4 S., Rge. 43 E., B.M.

(b) Waste water or sewage effluent is to be returned to the ground

at a point in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 35, Twp. 4 S., Rge. 43 E., B.M.

7. Kind of Works: Well No. 1

8. Estimated cost of works: \$ 5,000

9. (a) Is reservoir to be used? No

(b) Capacity of reservoir: _____

10. The time required for the completion of such work and complete application of the water to the proposed use is

5 years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation: _____

(b) Amount of capital stock \$ _____ (c) Amount paid in: \$ _____

(d) Names and addresses of directors: _____

OK

33055 14

(Continued)

II. The financial resources of the applicant are: (a) Cash on hand: \$_____

(b) Treasury stock:_____ (c) Bonds to be issued:_____

(d) Other resources: _____

12. The land to be irrigated is described in the following tabulation:

(Give irrigable acreage in each 40-acre subdivision)

[illegible]

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:_____

(a) _____ (Cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) _____ (cubic feet per second, inches or gallons per minute) is for new lands.

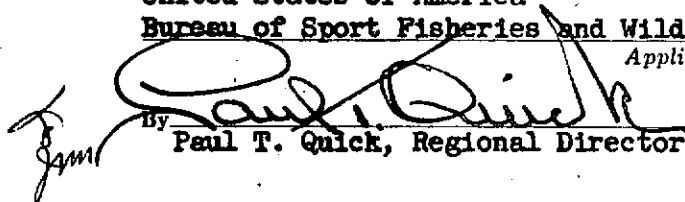
33055

Remarks:

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America
Bureau of Sport Fisheries and Wildlife
Applicant

By


Paul T. Quick, Regional Director

Agent

33055

Approval of State Reclamation Engineer

33055

The number of this permit is G_____

AUG 1 1966

Recorded in Book 115 Page 33055 Approved _____

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$_____ to be filed before _____

One-fifth of the work above specified to be completed on or before February 1, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before August 1, 1971

Witness my hand this 1st day of August

19 66

Deputy

State Reclamation Engineer

IN TESTIMONY WHEREOF, We ROBERT E. SMYLLIE, Governor of the State of Idaho,

and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be

hereunto affixed, this 1st day of August, 19 66

Countersigned,

STATE OF IDAHO

By

Secretary of State

By

Governor.

No. G 33055

PERMIT

Date of first receipt at office of State Reclamation Engineer

August 1, 1966 8:00 A.M.

Returned to applicant for correction

Corrected application received

Fees, \$ no fee required

FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

Thereof 25

33055

WATER RIGHT NUMBER 25-2161

OWNER LAST NAME - U.S. DEPT. OF INTERIOR

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - FISH & WILDLIFE SERVICE

ADDRESS LINE 2 - P.O. BOX 3737

ADDRESS LINE 3 -

CITY - PORTLAND

STATE - OR ZIP CODE - 97208

VERIFIED LGS

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 06-01-1966

COUNTY - BONNEVILLE

TOTAL DIV. RATE -

.0400 -CFS

TOTAL DIV. VOLUME -

1.20 AFA

TRFR/AMEND -

WATER DIST. -

BLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SENE 35 04S 43E LOT

REDIV -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0400 CFS

USE DIV. VOLUME -

1.20 AFA

USE - DOMESTIC

PLACE OF USE - T4N 04S R4G 43E SEC 35 TRACT SENE LOT

AC

DECREE NAME -

DATE -

TOTAL ACRES

REMARKS - GRAYS LAKE NAT. WILDLIFE REFUGE HEADQUARTERS.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 33055

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

March 8, 1973

Re: Permit No.

33055/25-2161

Bureau of Sport Fisheries & Wildlife
P.O. Box 3737
Portland, Oregon 97208

Gentlemen:

Enclosed is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

Enc: Copy of license

25 2161

FIELD REPORT

Phone

Phone

1

Tributary to

Domestic purposes at Grays Lake

Amount 20gpm ~~xxx for National Wildlife Refuge~~

_____ Af/Annum (nature of use)

Period of Use: from January 1 to December 31 (mo.-day) inclusive (mo.-day)

Amount	c.f.s. for	A/F/Annum	(nature of use)
--------	------------	-----------	-----------------

Period of Use: from _____ to _____ (mo.-day) inclusive (mo.-day)

Amount	c.f.s. for	Af/Annum	(nature of use)
--------	------------	----------	-----------------

Period of Use: from _____ to _____ (mo.-day) inclusive (mo.-day)

Other uses:

4. Total amount to be appropriated:

Max Rate of Diversion 20gpm ~~at the meter~~ second and annual volume AF/Annum.

5. Location of Point(s) of Diversion:

Township 4 N/S, Range 43 E/W, B.M., Section 35, Subdivision SE 1/4 NE 1/4, Bonneville County
 Township N/S, Range E/W, B.M., Section Subdivision 1/4 1/4 County
 Township N/S, Range E/W, B.M., Section Subdivision 1/4 1/4 County

Other Points of Diversions:

Description of diving works: 6" submersible pump with a 3 h.p. motor and 2" diameter discharge 8" diameter casing to 63.5' Well depth - 85'.

Measuring device required: ☐ yes ☒ no

6. Lands to be irrigated or place of use.

[illegible]

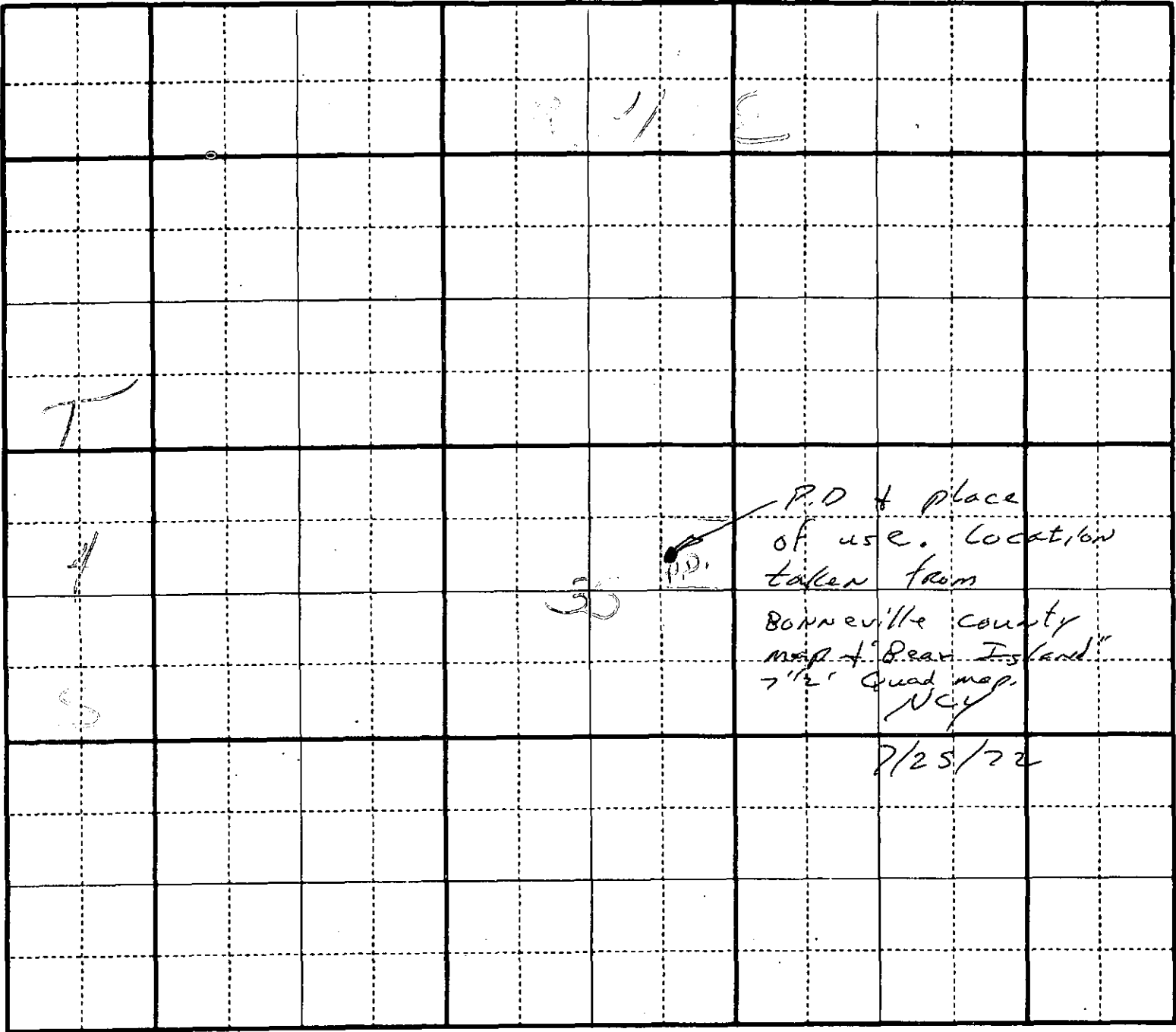


Diagram of System

DATE OF EXAM

7/25/72

ACREAGE

Found

N.A.

(None)

Recommended

N.A.

Ac Ft/Ac

USE

Irrigation Q= c.f.s.

V=

1/2 AF/Ann. from

to

Domestic Q= 0.04 c.f.s.

V=

0.5/1.2

AF/Ann. from

Jan 1

to

Dec 31

Livestock Q= c.f.s.

V=

AF/Ann. from

to

(Std domestic allowance
100 gpm)Is water co-mingled? yes no ☒

Name source:

twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4

County

Exchange? yes no ☒

Name source exchanged with:

twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4

County

Point of injection:

twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4

County

Point of exchange:

twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4

County

Total Q measured See below Method of measurement

Total Q recommended 0.04 cfs Meter No. Type Condition

Total V recommended 0.5 A-F

Recommended Amendments:

1.2 A-F JMS

P.D.

Place of Use

Other

None ☒

MEASUREMENT CALCULATION:

Timed flow into bucket from one faucet only
through 50' hose. 2 1/2 gal in 15 sec. $\approx$ 10 gpm. This
was simply the performance of the pressure tank. An
adequate measurement is not possible.

SYSTEM DESCRIPTION:

10" well casing, submersible pump, 3hp controller
2" galvanized pipe discharge to distribution system.
ONLY USE AT THIS TIME IS IN SHOP. SEVERAL FAUCETS
AND REST ROOM FACILITIES. PRESSURE TANK IN LINE.

REMARKS:

Accompanied by Gerald Morrow of EF&WC&A Sher/Chapman of F&WA.
Appears that up to 10 employees maximum.

Examiner's Signature

Norman C. Young

Date

7/25/72

Checked by

John R. Firebaugh

Date

10/20/72

Approved by

Date

June 22, 1971

Re: Permit No. G-33055/27-2151 - Grays Lake, Well No. 1

C
Bureau of Sport Fisheries & Wildlife
P.O. Box 3737
730 N.E. Pacific St.
O
Portland, Oregon 97208

ATTN: Arthur G. Huey

Gentlemen:

P
We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative from this Department. We cannot tell just when this examination will be made, but our examiner will contact you at the time he makes the examination so that you may arrange to have someone show him the system.

Y
Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR

25 2161



United States Department of the Interior

FISH AND WILDLIFE SERVICE
BUREAU OF SPORT FISHERIES AND WILDLIFE

730 N. E. PACIFIC STREET
P. O. BOX 3737
PORTLAND, OREGON 97208

RECEIVED

JUN 18 1971

Department of Water Administration

Department of Water Administration
614 State Street
Statehouse, Annex 2
Boise, Idaho 83707

June 16, 1971

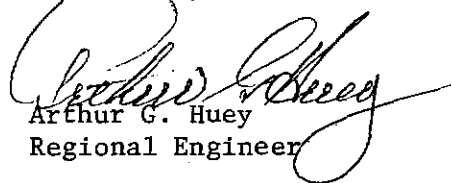
Re: Permit No. G-33055/27-2151

Dear Sir:

Enclosed is completed form of Proof of Application of Water to Beneficial Use.

Please notify us when a field examination will take place so that we may have a representative at the site.

Sincerely yours,


Arthur G. Huey
Regional Engineer

Enclosure

25 2161



**STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION**

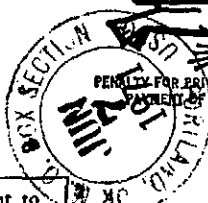
PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
JUN 13 1966
Department of Water Administration

1. a) Name of Permit Holder United States of America
Bureau of Sport Fisheries and Wildlife
P.O. Box 3737
b) Post Office Address Portland, Oregon 97208
2. Permit Number G-33055/27-2151
3. Date of Priority that you are prepared to establish August 1, 1966
4. a) Source from which water was appropriated Well
b) Location of the point of diversion: W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 35
Township 4 S., Range 43 E. Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
amount 20 GPM for domestic purposes from Jan. 1 to Dec. 31 incl.
(~~cfs and/or acre feet per annum~~) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 20 GPM (~~cfs and/or acre feet per annum~~)
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Taken from pump curves after computing
total head on system, by engineer who designed system.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N/A
b) Describe the agreement or understanding by which you take water from the works: N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 6" submersible pump with a 3 HP
motor and 2" dia. discharge - 8" dia. casing to 63.5' - well depth 85'.
b) Describe the type and size of measuring device which you have installed at your point of diversion: None
c) Give well drillers name and address and date the well was completed William H. Dubbe Route 2, Box 104
Pocatello, Idaho 83201
Well completed on Sept. 24, 1967

exam typed 9-29-71
mjl

**POST OFFICE DEPARTMENT
OFFICIAL BUSINESS**



PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

POSTMARK OF DELIVERING OFFICE

Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moisten gummed ends and attach this card to back of article.

**RETURN
TO**



POD Form 3811 Apr. 1969 c55-16-71648-11

25 2161

2 JUN 1971

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).
REQUIRED FEE(S) PAID.

☐

Show to whom, date and address
where delivered

☐

Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

22833

①

FISH & WILDLIFE

②

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

[Handwritten Signature]

DATE DELIVERED

JUN - 7 1971

③

SHOW WHERE DELIVERED (*only if requested*)

25 2181 22-2151

165-16-71848-11 347-198 GPO

June 1, 1971

CERTIFIED MAIL #22833

Re: Permit No. G-33055/27-2151 - Grays Lake, Well No. 1

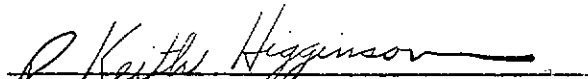
Bureau of Sport Fisheries & Wildlife
P.O. Box 3737
730 N.E. Pacific St.
Portland, Oregon 97208

Gentlemen:

One of the conditions of approval of your water Permit No. G-33055/27-2151 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1971. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


R. KEITH HIGGINSON
Director

Enc: Proof affidavit
dr

25 2161

December 4, 1970

Re: Permit No. G-33055/27-2151
Grays Lake, Well No. 1

Bureau of Sport Fisheries & Wildlife
730 N.E. Pacific Street
Portland, Oregon 97208

ATTENTION: Arthur G. Huey,
Regional Engineer

Dear Mr. Huey:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit. Since proof of beneficial use of the water is not required until August 1, 1971, the Department will notify you sixty days in advance of this date as to further requirements. We wish to advise you, however, that if you have fulfilled the requirements under the permit you may submit proof anytime prior to the above date.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

25 2161



UNITED STATES
DEPARTMENT OF THE INTERIOR
FISH AND WILDLIFE SERVICE
BUREAU OF SPORT FISHERIES AND WILDLIFE

730 N. E. PACIFIC STREET
P. O. BOX 3737
PORTLAND, OREGON 97208

RECEIVED
DEC 3 1970

Department of Water Administration

November 30, 1970

State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Attn: Donald W. McEldowney, Appropriation Supervisor

Dear Sir:

Please find enclosed affidavit of publication of Notice of Existing
Water Permit No. G-33055/27-2151 in the Post-Register, a consolidation
of the Idaho Falls Times.

Sincerely yours,


Arthur G. Huey
Regional Engineer

Enclosure

25 2161

October 28, 1970

Re: Permit No. G-33055/27-2151
Grays Lake, Well No. 1

Bureau of Sport Fisheries & Wildlife
730 N.E. Pacific Street
Portland, Oregon 97208

ATTENTION: Travis S. Roberts,
Acting Regional Director

Dear Mr. Roberts:

The legal notice for the above-referenced permit is being published in the
Idaho Falls Post Register, Idaho Falls, Idaho on November 12
and November 19, 1970.

You will be required to submit an affidavit of publication to this department.
The affidavit may be obtained from the above-mentioned newspaper upon payment of
the bill of publication.

Thank you for your cooperation in this matter.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

27-2151
33055

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse — Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

October 28, 1970

Re: Permit Nos. G-33081/35-2840 - Neal Sauer
G-33055/27-2151 - Bur. of Sport Fisheries and Wildlife

Idaho Falls Post Register
P.O. Box 1800
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed are two legal notices which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit to us galley proofs for our review before publication.

After sending us galley proofs, proceed with the publication on the dates we have inserted, assuming the notices are correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notices on the proposed dates, please contact the Department of Water Administration immediately.

The expense of the first publication is to be paid by Neal Sauer, Route #5, Box 131, Idaho Falls, Idaho, and the second by Travis S. Roberts, Acting Regional Director, Bureau of Sport Fisheries & Wildlife, 730 N.E. Pacific Street, Portland, Oregon --- 97208, to whom you should furnish affidavits of publication.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

Enc: two legal notices

27-2151
33055

NOTICE OF EXISTING WATER PERMIT

RECEIVED
OCT 23 1970

Notice is hereby given that the U. S. Bureau of Sport Fisheries and Wildlife, by John D. Findlay, Portland, Oregon ^{Department of Water Administration} Paul T. Quick, P.O. Box 3737 has received an approved Permit No. G-33055/27-2151 issued by the Idaho Department of Water Administration authorizing the diversion ~~storage~~ of 0.044 cubic feet per second ~~at the feet~~ per annum of water from a ground water source.
The priority to be established under this permit is August 1, 1966 and the permit was approved August 1, 1966.

Water is to be diverted by well from a point within the W¹/₂SE¹/₄NE¹/₄, Sec. 35, T. 4 S. R. 43 E. B. M., Bonneville County to be used for domestic purposes in the W¹/₂SE¹/₄NE¹/₄, Sec. 35, T. 4 S. R. 43 E. B. M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before August 1, 1971. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON, Director
Idaho Dept. of Water Administration

Published in the Idaho Falls Post Register, Idaho Falls, Idaho on November 12 and November 19, 1970.

Permit No. 27-2151

Director:

You are hereby authorized to have the above notice published at my expense in the Idaho Falls Post Register of Idaho Falls, Idaho; published in the county in which the works are situated.

David S. Roubicek
(Signature) Acting Regional Director
OCT 20 1970
(Date)

(Address) Bureau of Sport Fisheries & Wildlife
730 N. E. Pacific Street
Portland, Oregon 97208

27-2151
33055



United States Department of the Interior

FISH AND WILDLIFE SERVICE BUREAU OF SPORT FISHERIES AND WILDLIFE

730 N. E. PACIFIC STREET
P. O. BOX 3737
PORTLAND, OREGON 97208

RECEIVED
OCT 23 1970
Department of Water Administration

October 20, 1970

Donald W. McEldowney
Appropriation Supervisor
State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Ref: Permit No. G-33055/27-2151
Grays Lake, Well No. 1

Gentlemen:

Please find enclosed a "Notice of Existing Water Permit" which has been completed by signature and authorizes your Department to publish the notice at our expense.

Sincerely yours,


Arthur G. Huey
Regional Engineer

27-2151
33055

October 9, 1970

Re: Permit No. G-33055/27-2151
Grays Lake, Well No. 1

United States of America, Bureau of
Sport Fisheries and Wildlife
P.O. Box 3737
Portland, Oregon

ATTN: Regional Director

Dear Sir:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department; previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply them upon request at any time.

Very truly yours,

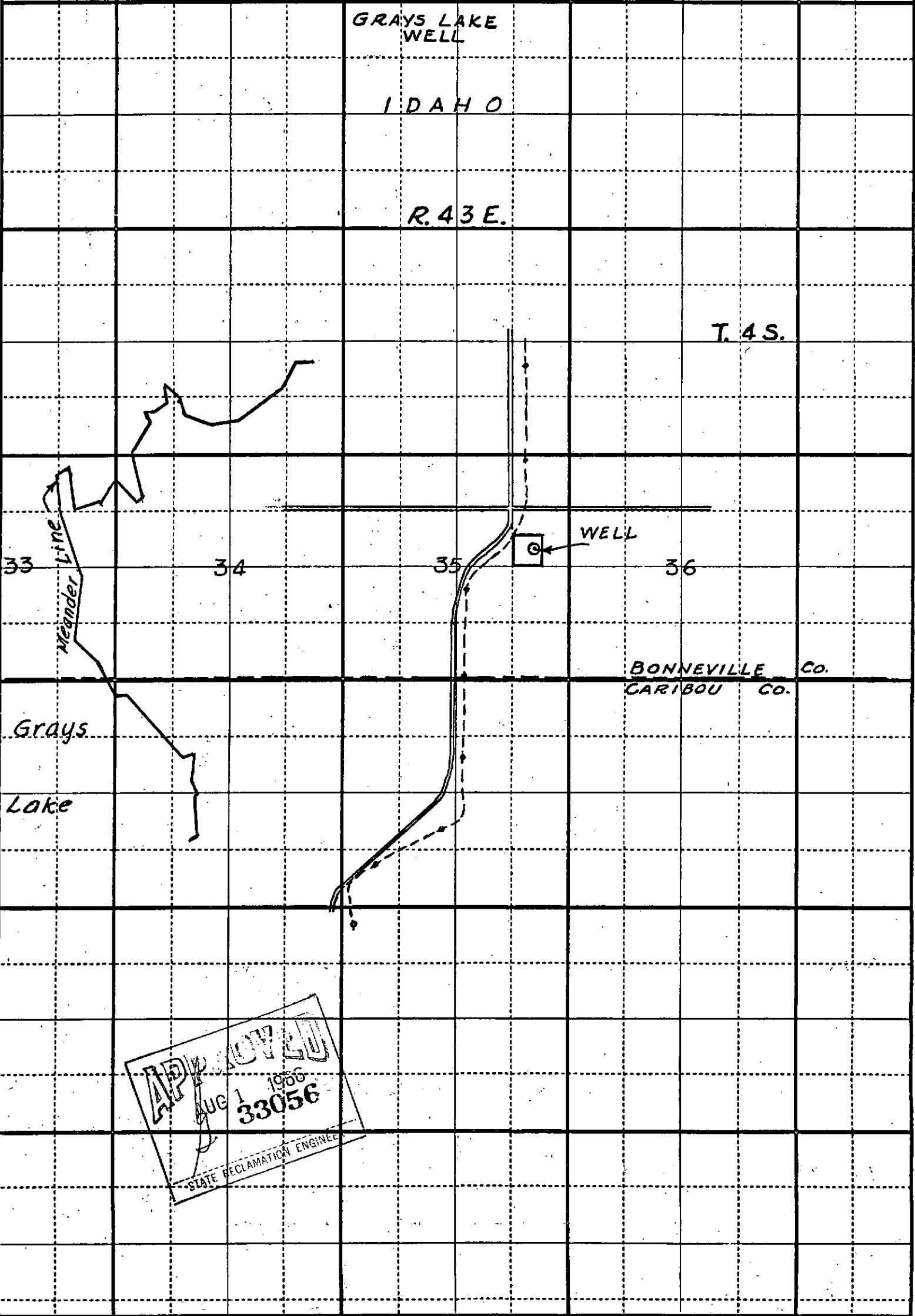
Donald W. McEldowney
Appropriation Supervisor

DWM/DG

Enc: order
advertising package

27-2151
33055

BUREAU OF SPORT FISHERIES & WILDLIFE



PURCHASE ORDER--INVOICE--VOUCHER

PAID BY ☐ CASH OR CHECK NO.

D. O. VOUCHER NO.

BUREAU VOUCHER NO.

ORDER NO.

SFWA 194927

DATE OF ORDER

7-28-66

PRINT NAME AND ADDRESS OF SELLER (NUMBER, STREET, CITY AND STATE)

P State Reclamation Engineer
A Department of Reclamation
Y 107 State House
E Boise, Idaho

FURNISH SUPPLIES OR SERVICES TO (NAME AND ADDRESS)

U.S. Fish & Wildlife Service
Bureau of Sport Fisheries & Wildlife
P.O. Box 3737 Portland, Ore. 97208

QUAN- TITY	ITEM	UNIT PRICE	TOTALS
1	Tree in connection with Application for Permit to appropriate Water from Hell Nat. Gray Lake Natl. Wildlife Refuge.	5.00	5.00

SELLER'S INVOICE SENT TO

UNITED STATES DEPT. OF INTERIOR
FISH AND WILDLIFE SERVICE
BUREAU OF SPORT FISHERIES AND WILDLIFE

TOTAL 5.00

DISCOUNT TERMS

% DAYS

DATE INV. RECEIVED

ORDERED BY (SIGNATURE)

Louise Reddick

PURPOSE (PROJECT, ETC.)

If desired, seller may obtain following receipt on delivery

DELIVERED TO (SIGNATURE)

TITLE

DATE

INSTRUCTIONS

After satisfactory identification of the Government representative presenting this form, verify the itemization, including quantity, unit price, amount, total and discount sections on the seller's invoice. If delivery is completed by over-the-counter service, the return of the seller's invoice to the Government representative will expedite payment. If delivery is completed by other than over-the-counter service, the seller's invoice should be sent promptly to the Government agency at the mailing address shown on the form. Retain this seller's copy of invoice for your records.

2. SELLER'S COPY OF INVOICE

33055

ROBERT E. SMYLIE
Governor



CARL E. TAPPAN
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
107 STATE HOUSE
BOISE, IDAHO 83701

August 15, 1966

Re: Permit No. G-33055 Grays Lake, Well No. 1

United States of America
Bureau of Sport Fisheries and Wildlife
P.O. Box 3737
Attn: Regional Director
Portland, Oregon 97208

Gentlemen:

We enclose Permit No. G-33055 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer

We also enclose Departmental Receipt No. no fee required which was issued covering payment in the amount of \$ for the filing fee of the above mentioned permit.

Very truly yours,

M. RUSSELL BOSCH
Office Manager

MRB:ejw

Enc: permit

33055

33055

Approved by
Comptroller General, U. S.

PURCHASE ORDER-INVOICE-VOUCHER

PAID BY ☐ CASH OR CHECK NO.

D. O. VOUCHER NO.

BUREAU VOUCHER NO.

ORDER NO.

SFWA 194927

DATE OF ORDER

7-28-66

PRINT NAME AND ADDRESS OF SELLER (NUMBER, STREET, CITY AND STATE)

PAYEE State Reclamation Engineer
Department of Reclamation
107 State House
Boise, Idaho

FURNISH SUPPLIES OR SERVICES TO (NAME AND ADDRESS)

U.S. Fish & Wildlife Service
Bureau of Sport Fisheries & Wildlife
P.O. Box 3737, Portland, Ore. 97208

QUAN- TITY	ITEM	UNIT PRICE	TOTALS
1	Tree in connection with Application for Permit to appropriate Water from, Shoshone Natl. Haystack Lake Natl. Wildlife Refuge.	5.00	5.00
RECEIVED AUG 1 1966			

AGENCY NAME AND ADDRESS

UNITED STATES DEPT. OF INTERIOR
FISH AND WILDLIFE SERVICE
BUREAU OF SPORT FISHERIES AND WILDLIFE

TOTAL 5.00
DISCOUNT TERMS
% DAYS
DATE INV. RECEIVED

ORDERED BY (SIGNATURE)

Louise Reddick
PURPOSE (PROJECT, ETC.)

SELLER'S NAME

BY (SIGNATURE)

I certify that this account is correct and proper
for payment in the amount of
\$.

(AUTHORIZED CERTIFYING OFFICER)

DIFFERENCES

ACCOUNT VERIFIED
CORRECT FOR

BY

APPROPRIATION, LIMITATION, PROJECT, OR OTHER ACCOUNTING CLASSIFICATION

1. SELLER'S INVOICE

*See instructions on Seller's Copy of Invoice

33055



UNITED STATES
DEPARTMENT OF THE INTERIOR
FISH AND WILDLIFE SERVICE
BUREAU OF SPORT FISHERIES AND WILDLIFE

RECEIVED
AUG 1 1966

ADDRESS ONLY THE
REGIONAL DIRECTOR

1 E
WR - Idaho
Grays Lake
Well No. 1

730 N. E. PACIFIC STREET
P. O. BOX 3737
PORTLAND, OREGON 97208

Department of Reclamation

July 28, 1966

State Reclamation Engineer
Department of Reclamation
State of Idaho
107 State House
Boise, Idaho

33055

Dear Sir:

Enclosed is Application for Permit to Appropriate Water from Well No. 1 at the Grays Lake National Wildlife Refuge, along with original and one copy of map required to accompany application.

Also enclosed is Purchase Order SFWA 194927 in amount or \$5.00 to cover fee in connection with the above application. Please sign the white copy of this purchase order on the lines indicated and return to this office for payment. The blue copy may be retained for your files.

Sincerely yours,

John V. Mack
John V. Mack
Acting Regional Engineer

Enclosures

33055