
$\begin{array}{|c|c|} \hline & x \\ \hline PD \rightarrow & x \\ \hline & x \\ \hline & 32 \\ \hline \end{array}$

PD →

x

x

32

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

June

_____, 1979.
Arthur Wray
 Notary Public
 Residing at Idaho Falls, Id.

FOR DEPARTMENT USE ONLY

Received by <u>dh</u>	Date <u>6-27-79</u>	Exception filed by: _____	Forwarded to _____
Prelim. check by <u>je</u>	Date <u>6/27/79</u>	#11966	claimant by: _____
\$20.00 fee received by <u>dh</u>	Date <u>6-27-79</u>		
Published in <u>Rigby Star</u>	_____		
Dates <u>July 4 & 11, 1979</u>	_____		

NOTICE OF CLAIMS
TO WATER RIGHTS

NOTICE IS HEREBY GIVEN that
the following claims to water rights
have been established by diversion

and application to beneficial use:

Permit 25-4036

Larry Ellis Lee, P.O. Box 101,
Menan, Idaho 83434.

Source: Unnamed spring tributary
to Spring Creek.

Priority date: 5-15-1939.

Amount: 0.04 CFS.

Diversion Point: SWNE Sec. 32 T
05N R 38E, Jefferson County.

Use: Stockwater (0.04 CFS) from
1-01 to 12-31.

Place of use: NWNE SWNE Sec.
32 T 05N R 38E.

Diversion means: Pump.

Permit 25-4037

Orson Dallas Raymond, Route 1,
Box 109, Menan, Idaho 83434.

Source: Unnamed springs tribu-
tary to Spring Creek.

Priority date: 6-10-1959.

Amount: 3.00 CFS.

Diversion point: NWSE SWSE
Sec. 30 T 05N R 38E, Jefferson
County.

Use: Irrigation (3.00 CFS) from
4-01 to 11-01; Stockwater (1.00 CFS)
from 1-01 to 12-31.

Place of use: NWSE SWSE Sec.
30 T 05N R 38E for 34 acres.

Diversion means: Pump.

Any exception to any claim of
water right may be filed with the
Director of the Idaho Department of
Water Resources, 1515 Lincoln
Road, Idaho Falls, Idaho 83401.

/s/ C. Stephen Allred
Director

Published July 4 and 11, 1979.

RECEIVED

JUL 25 1979

Affidavit of Publication

THE RIGBY STAR

Department of Water Resources
Eastern District Office

STATE OF IDAHO,

County of Jefferson

SS

I, Karl Hanosky, do solemnly swear that I am the
Publisher of THE RIGBY STAR, a weekly
newspaper as defined by Idaho Codes Annotated Section 58-106 as
amended, and that said newspaper is a weekly newspaper, printed and
published at Rigby, Jefferson County, Idaho, having a general circulation in
said county, and that said newspaper has been printed and published as a
weekly newspaper, in said county for more than 78 consecutive weeks prior
to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said
publication as per clipping attached, was published in said newspaper in the
regular and entire issue thereof, and not in any supplement issue thereof,
for 2 consecutive issues thereof; first publication having been made on the

Fourth day of July, 19 79

and the last publication on the

Eleventh day of July, 19 79

And affiant further says that at the times herein mentioned said
newspaper was made up of at least four pages of at least five columns each
printed from type matter of at least seventeen and three-fourths inches
depth; and that there are at least two hundred bonafide subscribers in
Jefferson County.

Karl S. Hanosky
Publisher

Subscribed in my presence and sworn to before me this Eleventh
day of July, 19 79.
[SEAL]

Evelyn M. Flyeder
Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Life, 19

Publication Fee: \$ 18.04

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Larry Ellis Lee
(Name of Claimant)
P. O. Box 101, Menan, Idaho 83434 Telephone No. 754-9929
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 15, 1939

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
unnamed spring tributary to Spring Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	0.04 cfs	Use Stockwater	Period of Use From 1/1	To 12/31
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 0.04 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ NE ¼, Sec. 32 Twp. 5N Rge. 38E B.M., County of Jefferson
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Tractor portable pump, 6" main, ¼ mile long

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	38E	32		X	X														

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: stockwater

NOTE: Include here the type and number of stock watered: 150 head of cattle

(7) If you are claiming water as a member of an organization, list name of organization:

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(8) Remarks _____

A 38 E

[illegible]

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lanier) ss.
_____)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 27th day of

Larry Ellis Lee
(Claimant)

, 19 72

Notary Public
Residing at _____

c Idaho Falls, Id.

My commission expires _____

6/15/81

FOR DEPARTMENT USE ONLY

Received by dh Date 6-27-79 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by je Date 6/27/79
\$20.00 fee received by dh Date 6-27-79 #11966
Published in Rigby Star
Dates July 4 & 11, 1979

RECEIVED

Affidavit of Publication JUL 25 1979

THE RIGBY STAR

Department of Water Resources
Eastern District Office

STATE OF IDAHO,

County of Jefferson

ss

I, Karl Hanosky, do solemnly swear that I am the
Publisher of THE RIGBY STAR, a weekly
newspaper as defined by Idaho Codes Annotated Section 58-106 as
amended, and that said newspaper is a weekly newspaper, printed and
published at Rigby, Jefferson County, Idaho, having a general circulation in
said county, and that said newspaper has been printed and published as a
weekly newspaper, in said county for more than 78 consecutive weeks prior
to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said
publication as per clipping attached, was published in said newspaper in the
regular and entire issue thereof, and not in any supplement issue thereof,
for 2 consecutive issues thereof; first publication having been made on the

Fourth day of July, 19 72

and the last publication on the

Eleventh day of July, 19 72

And affiant further says that at the times herein mentioned said
newspaper was made up of at least four pages of at least five columns each
printed from type matter of at least seventeen and three-fourths inches
depth; and that there are at least two hundred bonafide subscribers in
Jefferson County.

Karl S. Hanosky
Publisher

Subscribed in my presence and sworn to before me this Eleventh
day of July, 19 72.
[SEAL]

Evelyn M. Fletcher
Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Life, 19

Publication Fee: \$ 13.04

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FARM BUDGET

BUDGET NO 2

LAND CLASS 1,2

FARM TYPE 50%ALFALFA HAY AND 50%SPR WHEAT

PROJECT MIKE STEEL GROUNDWATER STUDY NO. IRRIGABLE ACRES 390.

WATER REQUIRED 3.00 FT

BUILDINGS AND IMPROVEMENTS

ITEM	CAPACITY	ORIGINAL COST	INVENTORY VALUE	REPAIRS		ANNUAL DEPRECIATION		INSURANCE	
				RATE	AMOUNT	YEARS LIFE	AMOUNT	FACTOR	AMOUNT
HOUSE		30000.	29100.00	0.02	600.00	30.	379.50	0.005	150.00
SHOP MACHINE SHED		5893.	5716.21	0.01	58.93	25.	107.43	0.005	29.46
GRAINERIES		7467.	7242.99	0.03	224.01	25.	136.12	0.005	37.33
DOMESTIC WELL		4800.	4656.00	0.01	48.00	30.	60.72	0.0	0.0
IRRIGATION SYSTEM		15600.	0.0	0.02	312.00	20.	424.01	0.0	0.0
		-----	-----		-----		-----		-----
TOTAL		63760.	46715.19		1242.94		1107.78		216.80

WATER RIGHT NUMBER 25-4036

WATER RIGHTS EDIT REPORT

06/29/79

P 8

ACT
ION

N OWNER LAST NAME - LEE
N ADDRESS LINE 1 - P. O. BOX 101

FIRST NAME - LARRY ELLIS

N
N SOURCE - UNNAMED SPRING
N STAGE - STATUTORY CLAIM

CITY - MENAN
TRIBUTARY OF - SPRING CREEK

STATE - ID ZIP CODE - 83434

PRIORITY - 05-15-1939 COUNTY - JEFFERSON TOTAL DIV. RATE - .0400CFS
WATER DIST. - 01

N DIVERSION POINT - SWNE 32 05N 38E
N FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0400CFS

N USE - STOCKWATER PLACE OF USE - TWN 05N RNG 38E SEC 32 TRACT NWNE

TRACT SWNE

N REMARKS - STOCKWATER USE FOR 150 HEAD OF CATTLE

N DIVERSION MEANS - PUMP

3
7 BB.

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

JULY 23, 1979

LARRY ELLIS LEE
P. O. BOX 101
MENAN

ID 83434

RE: Claim No. 25-4036

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

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S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

JUNE 29, 1979

The Risby Star
P. O. Box 37
Risby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 23, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

25-4036-

LEE, LARRY ELLIS

P. O. BOX 101, MENAN, ID 83434

Source: UNNAMED SPRING tributary to SPRING CREEK

Priority Date: 05/15/1939

Amount: 0.04 CFS

Diversion Point: SWNE Sec 32 T 05N R 38E, JEFFERSON Co.

Use: STOCKWATER (0.04 CFS) from 01/01 to 12/31

Place of Use: NWNE SWNE Sec 32 T 05N R 38E

Diversion Means: PUMP

Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED

Director

Published 7/5 & 7/12/79.

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State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: S.M.

Right Number _____ Applicant LARRY E LEE

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date 7/26/79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jmi Date 8/9/79

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