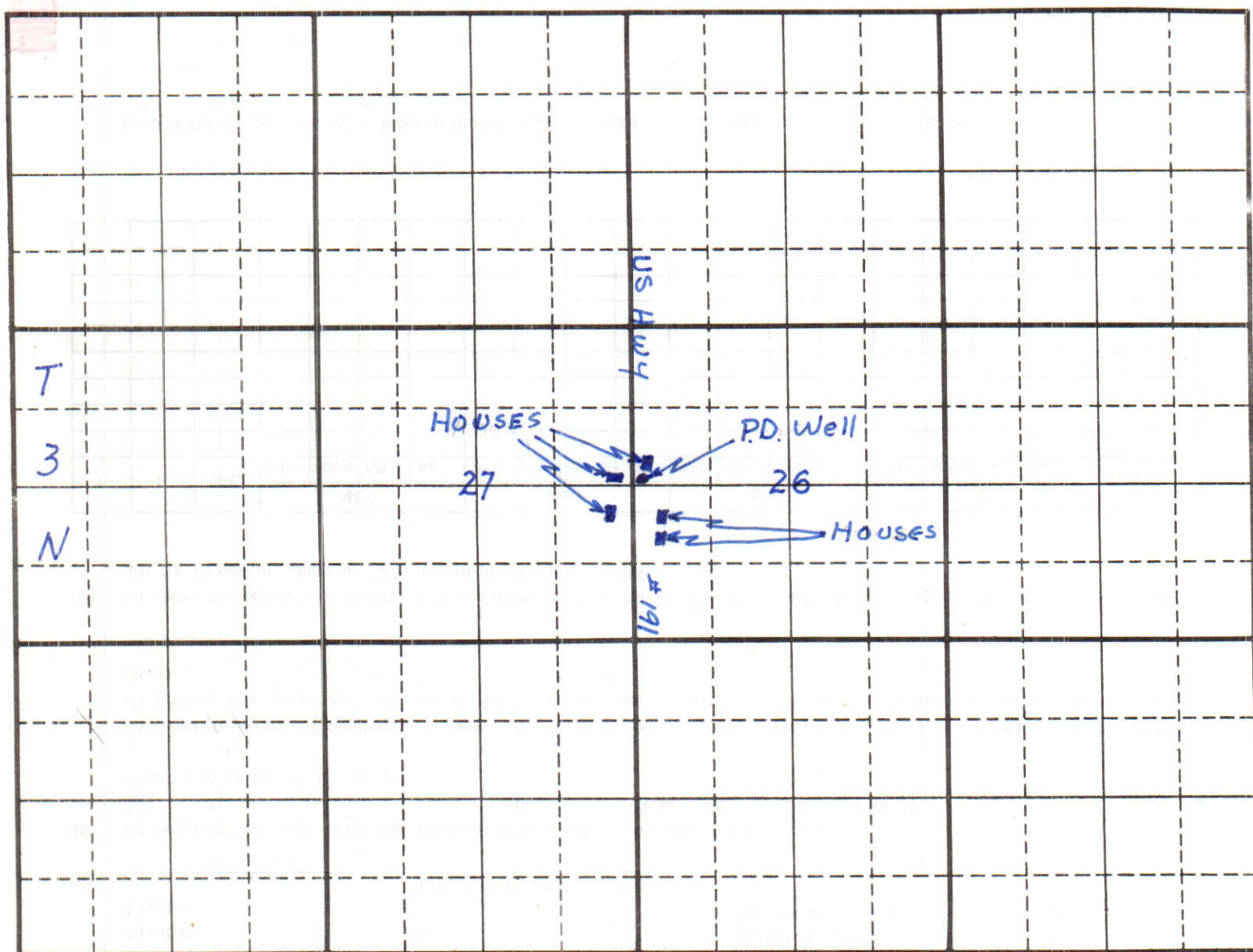


(8) Remarks Water Right. was originally filed under Permit 19310 but was canceled because of the failure of Echo Thornley, President to submit proof of beneficial use.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Robinson Water Association, Inc.

by Mrs. Ray L. Robinson, Secy.
(Claimant)

Sworn to before me this 13 day of May, 1980.

Kathlyn A. Walker
Notary Public
Residing at Idaho Falls

My commission expires 2/15/83

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 5/13/80 Exception filed by: #13988 Forwarded to Date
Prelim. check by [Signature] Date 5/13/80
\$20.00 fee received by [Signature] Date 5/13/80
Published in The Post Register
Dates 5/22 & 5/29/80

Proof of Publication

The Post-Register

State of Idaho, }
County of Bonneville } ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 22nd day of May, 1980, last publication having been made on the 29th day of May, 1980, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 3rd day of June, 1980

Dean R. Johnson
Notary Public

My commission expires October 5, 1983

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

25-4064

ROBINSON WATER ASSOCIATION, INC.
C/O MRS. RAY S. ROBINSON, SEC.
RT. 8 BOX 158, IDAHO FALLS, ID 83401

Source: GROUNDWATER
Priority Date: 06/01/1942
Amount: 0.10 CFS

Diversion Point: SWNW Sec 26 T 03N R 38E, BONNEVILLE Co.

Use: DOMESTIC (0.10 CFS) from 01/01 to 12/31

Place of Use: SWNW NWSW Sec 26 T 03N R 38E SENE NESE Sec 27 T 03N R 38E

Diversion Means: WELL, PUMP, PRESSURE SYSTEM - PIPELINES.

35-4092

N. J. BRINKMANN FARMS, INC.
1324 JANE ST., POCA TELLO, ID 83201

Source: GROUNDWATER
Priority Date: 01/01/1937

Amount: 0.13 CFS

Diversion Point: NWSE Sec 06 T 02N R 37E, BONNEVILLE Co.

Use: STOCKWATER (0.07 CFS) from 01/01 to 12/31 DOMESTIC (0.06 CFS) from 01/01 to 12/31

Place of Use: NWSE Sec 06 T 02N R 37E

Diversion Means: WELL - PUMP.

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED

Director

Pub.: May 22 - 29, 1980.

OK 2/8
06/10/80

OK 2/8
06/10/80

17.02

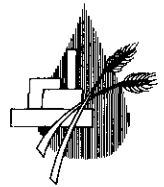
RECEIVED

JUN 10 1980

Department of Water Resources
Eastern District Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Robinson Water Association, INC. c/o Mrs. Ray S. Robinson, Sec.
(Name of Claimant)

RT. 8, Box 158 Idaho Falls, Id. 83401 Telephone No. 522-9139
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June, 1942

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Ground water tributary to -----

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.10</u>	Use	<u>Domestic</u>	Period of Use From <u>Jan. 1</u>	To <u>Dec. 31</u>
Quantity	<u> </u>	Use	<u> </u>	Period of Use From <u> </u>	To <u> </u>
Quantity	<u> </u>	Use	<u> </u>	Period of Use From <u> </u>	To <u> </u>
Quantity	<u> </u>	Use	<u> </u>	Period of Use From <u> </u>	To <u> </u>
Quantity	<u> </u>	Use	<u> </u>	Period of Use From <u> </u>	To <u> </u>

(4) _____ TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ NW ¼, Sec. 26 Twp. 3N Rge. 38E B.M., County of Bonneville
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well, pump pressure system and pipe lines

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

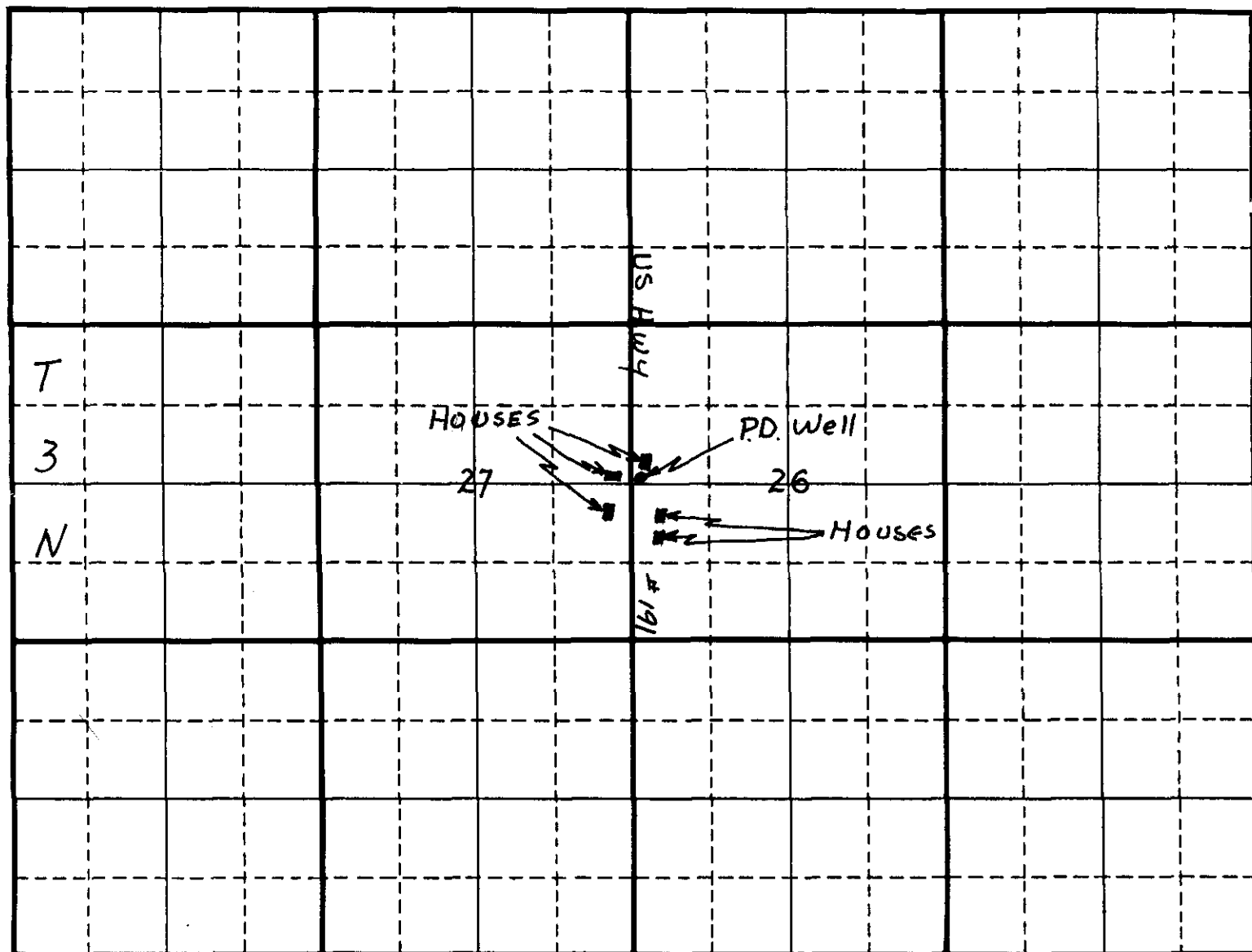
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic water for 5 Households

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: Robinson Water Association, INC.

(8) Remarks Water Right. was originally filed under Permit 19310 but was canceled because of the failure of Echo Thornley, President to submit proof of beneficial use.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Robinson Water Association, Inc.

by Mrs. Ray S. Robinson, Secy.
(Claimant)

Sworn to before me this 13 day of May, 1980.

Kathleen A. Walker
Notary Public
Residing at Idaho Falls

My commission expires 2/15/83

FOR DEPARTMENT USE ONLY

Received by _____	Date _____	Exception filed by: _____	Forwarded to _____	Date _____
Prelim. check by _____	Date _____		claimant by: _____	
\$20.00 fee received by <u>cu</u>	Date <u>5/13/80</u>	<u>#13988</u>		
Published in <u>The Post Register</u>				
Dates <u>5/22 & 5/29/80</u>				

Proof of Publication

The Post-Register

State of Idaho, }
County of Bonneville } ss.

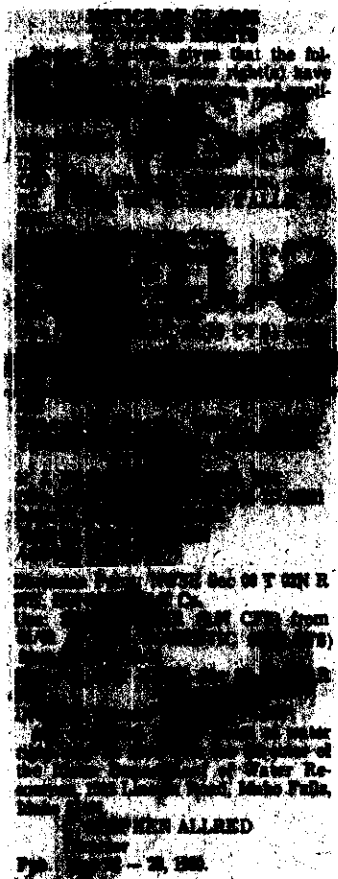
I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 22nd day of May, 1980, last publication having been made on the 29th day of May, 1980, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 3rd day of June, 1980

Dean R. Johnson
Notary Public

My commission expires October 5, 1983



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06/10/80

OK 2/8
06/10/80

RECEIVED

JUN 10 1980

Department of Water Resources
Eastern District Office

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ACT

ION

C

ADDRESS LINE 1 - C/O MRS. RAY S. ROBINSON

ACT
ION

N OWNER LAST NAME - ROBINSON WATER ASSOCIATION, INC.

N ADDRESS LINE 1 - C/O MRS. RAY S. ROBINSON, SEC. ADDRESS LINE 2 - RT. 8 BOX 158

N CITY - IDAHO FALLS

STATE - ID ZIP CODE - 83401

N SOURCE - GROUNDWATER

N STAGE - STATRY CLM

PRIORITY - 06-01-1942 COUNTY - BONNEVILLE TOTAL DIV. RATE - .1000CFS

N DIVERSION POINT - SWNW 26 03N 38E

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .1000CFS

N USE - DOMESTIC

PLACE OF USE - TWN 03N RNG 38E SEC 26 TRACT SWNW

TRACT NWSW

N USE - DOMESTIC

PLACE OF USE - TWN 03N RNG 38E SEC 27 TRACT SENE

TRACT NESE

N NON IRRIG USE - D/5 HOUSEHOLDS.

N DIVERSION MEANS - WELL, PUMP, PRESSURE SYSTEM & PIPELINES.

M
B.B.

IDENT. NO. 25 4064

WATER RIGHT
DATA ENTRY LOG

[illegible]

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JC

Right Number 25 4064

Applicant Robinson Water Res.

NOTE: 25-4064 IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period. 6/9
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date 6-19-1980

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By W. K. Kinsman Date 6/23/80

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

JUNE 12, 1980

ROBINSON WATER ASSOCIATION, INC.
C/O MRS. RAY S. ROBINSON, SEC.
RT. 8 BOX 158
IDAHO FALLS ID 83401

RE: Claim No. 25-4064

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

MAY 16, 1980

The Post Register
P. O. Box 1800
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 9, 1980.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

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Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 .

C. STEPHEN ALLRED
Director

Published 5/22 & 5/29/80.

MICROFILMED

25-4064

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Place of Use: SWNW NWSW Sec 26 T 03N R 38E SENE NESE Sec 27 T 03N R 38E

Diversion Means: WELL, PUMP, PRESSURE SYSTEM & PIPELINES.

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