

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bingham) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Clara Campbell
(Claimant)

Sworn to before me this 31st day of March, 19 82.

Ronald D. Carter
Notary Public
Residing at Frank, Idaho

My commission expires 2/14/84

FOR DEPARTMENT USE ONLY			
Assisted by	Received by	Date	Exception filed by:
	<u>KCW</u>	<u>3-31-82</u>	
	Prelim. check by <u>HWS</u>	Date <u>4-1-82</u>	
	\$20.00 fee received by <u>KCW</u>	Date <u>3-31-82</u>	<u>#20187</u>
	Published in <u>Highway Star</u>		
	Dates <u>4-15 and 4-22-82</u>		

MICROFILMED

50 312

THE JEFFERSON STAR

RIGBY, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Jefferson } ss

I, Bruce Porter

being first duly sworn, depose and say, that I am the printer of THE JEFFERSON STAR, a weekly newspaper printed and published weekly at Rigby, Jefferson County, Idaho; and I do solemnly swear that the

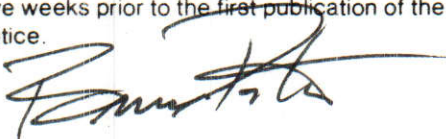
Notice Of Claims To Water Rights

a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any

supplement issue thereof for TWO consecutive issues, the first publication hav-

ing been made on April 15, 1982 and the last publication having been made on April 22, 1982

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the first publication of the said notice.



~~~~~

Subscribed to and sworn to before me this April 23, 1982

  
Notary Public.

(SEAL)

My commission expires Life.

RECEIVED  
MAY 6 1982  
Department of Water Resources  
Eastern District Office

**NOTICE OF CLAIMS  
TO WATER RIGHTS**  
**25-4136**

CAMPBELL, ELMO &/or ALTA, RT. 3 BOX  
222, RIGBY, ID 83442  
Source: GROUNDWATER  
Priority Date: 06/01/1955  
Amount: 0.02 CFS  
Diversion Point: SESW Sec 30 T 05N R  
39E, JEFFERSON Co.  
Use: IRRIGATION (0.02 CFS) from 04/01  
to 11/01  
Place of Use: SESW Sec 30 T 05N R 39 E  
FOR 1 ACRES  
Diversion Means: WELL & PUMP TO  
MAINLINE

**25-4137**

CAMPBELL, ELMO &/or ALTA, RT. 3 BOX  
222, RIGBY, ID 83442  
Source: GROUNDWATER  
Priority Date: 06/15/1949  
Amount: 0.06 CFS  
Diversion Point: SESW Sec 30 T 05N R  
39E, JEFFERSON Co.  
Use: STOCKWATER (0.02 CFS) from  
01/01 to 12/31 DOMESTIC (0.04 CFS)  
from 01/01 to 12/31  
Place of Use: SESW Sec 30 T 05N R 39E  
Diversion Means: WELL, PUMP &  
MAINLINE  
Any exception to any claim of water right  
may be filed with the Director of the Idaho  
Department of Water Resources, 150 Shoup  
Ave., Idaho Falls, Idaho 83402.  
/s/ A. KENNETH DUNN  
Director

Publ. April 15 and 22, 1982RS

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Elmo or Alta Campbell  
Rt. #3, Box 222 Rigby, Id. 83442 (Name of Claimant)  
(Mailing Address) (Zip Code) Telephone No. 745-6331

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1955

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
Groundwater tributary to \_\_\_\_\_

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, gpd, AFA) |                | (Domestic, Irrigation, Stock, Etc.) |                   | (Both dates inclusive)        |                |
|-----------------|----------------|-------------------------------------|-------------------|-------------------------------|----------------|
|                 |                |                                     |                   | (Mo., Day)                    | (Mo., Day)     |
| Quantity        | <u>0.02cfs</u> | Use                                 | <u>Irrigation</u> | Period of Use From <u>4/1</u> | To <u>11/1</u> |
| Quantity        |                | Use                                 |                   | Period of Use From            | To             |
| Quantity        |                | Use                                 |                   | Period of Use From            | To             |
| Quantity        |                | Use                                 |                   | Period of Use From            | To             |
| Quantity        |                | Use                                 |                   | Period of Use From            | To             |

(4) 0.02cfs TOTAL QUANTITY USED.  
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
SE ¼ SW ¼, Sec. 30 Twp. 5N Rge. 39E B.M., County of Jefferson  
Additional points of diversion: \_\_\_\_\_

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well pump to mainline

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T  | R   | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|    |     |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 5N | 39E | 30   |     |     |     |     |     |     |     |     |     |     |     | 1   |     |     |     |     | 1     |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

No. of acres 1

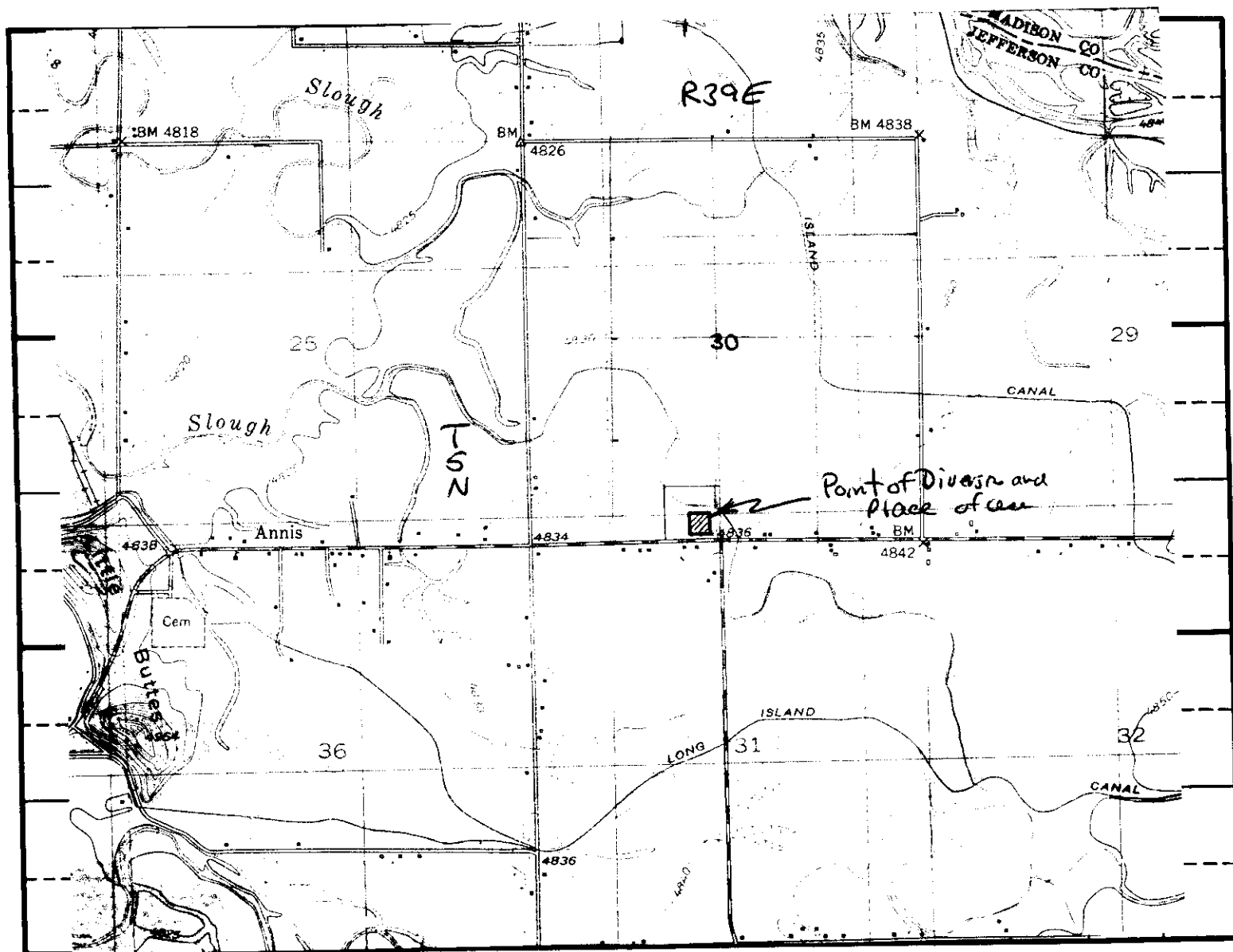
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NOTE: Include here the type and number of stock watered: \_\_\_\_\_

(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

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(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Bingham ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 31<sup>st</sup> day of March, 19 82.

Clara Campbell  
(Claimant)

Ronald D. Carbo  
Notary Public  
Residing at Firth, Idaho

My commission expires 2/14/84

| FOR DEPARTMENT USE ONLY                      |                     |                     |              |
|----------------------------------------------|---------------------|---------------------|--------------|
| Assisted by <u>KCW</u>                       | Date <u>3-31-82</u> | Exception filed by: | Forwarded to |
| Received by <u>HWS</u>                       | Date <u>4-1-82</u>  |                     | claimant by: |
| Prelim. check by <u>KCW</u>                  | Date <u>3-31-82</u> | <u>#20187</u>       |              |
| \$20.00 fee received by <u>Highway State</u> |                     |                     |              |
| Published in <u>4-15 and 4-22-82</u>         |                     |                     |              |
| Dates                                        |                     |                     |              |

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# THE JEFFERSON STAR

RIGBY, IDAHO

## AFFIDAVIT OF PUBLICATION

MAY 6 1982

Idaho Department of Water Resources  
Eastern District Office

STATE OF IDAHO }  
County of Jefferson } ss

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being first duly sworn, depose and say, that I am the printer of THE JEFFERSON STAR, a weekly newspaper printed and published weekly at Rigby, Jefferson County, Idaho; and I do solemnly swear that the

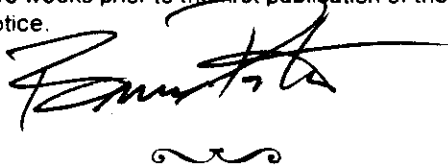
### Notice Of Claims To Water Rights

a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any

supplement issue thereof for TWO consecutive issues, the first publication hav-

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Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the first publication of the said notice.



~~~~~

Subscribed to and sworn to before me this April 23, 1982


Notary Public.
(SEAL)

My commission expires Life

NOTICE OF CLAIMS TO WATER RIGHTS

CAMPBELL, ELMO &/or ALTA, RT. 2 BOX
222, RIGBY, ID 83442
Source: GROUNDWATER
Priority Date: 09/01/1988
Amount: 0.02 CFS
Diversion Point: 300' N 30' E 105' N R
38E, JEFFERSON CO.
Use: IRRIGATION (0.02 CFS) 10/1/01
to 11/01
Place of Use: 300' N 30' E 105' N R
FOR 1 ACRE
Diversion Means: WELL & PUMP TO
MAINLINE

CAMPBELL, ELMO &/or ALTA, RT. 3 BOX
222, RIGBY, ID 83442
Source: GROUNDWATER
Priority Date: 09/01/1988
Amount: 0.02 CFS
Diversion Point: 300' N 30' E 105' N R
38E, JEFFERSON CO.
Use: IRRIGATION (0.02 CFS) 10/1/01
to 12/31 DOMESTIC (0.04 CFS)
from 12/01 to 12/31
Place of Use: 300' N 30' E 105' N R
Diversion Means: WELL, PUMP &
MAINLINE
Any exception to any claim of water right
may be filed with the Director of the Idaho
Department of Water Resources, 1000 Group
Ave., Boise, ID 83725
A. J. BARNES, JR.
Director

Publ. April 15 and 22, 1982

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

MAY 3, 1982

ELMO CAMPBELL
ALTA CAMPBELL
RT. 3 BOX 222
RIGBY

ID 83442

RE: Claim No. 25-4136

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

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RECEIVED
MAY 18 1982

Department of Water Resources

Apr 13, 1982

RE: Claim to a Water Right No. 25-4136 CAMPBELL
No. 25-4137 "
Application for Permit No. 25-7280 "

Rigby Star
P.O. Box 37
Rigby, ID 83442

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on April 15 and 22, 1982.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

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State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWS

Right Number 25 4136 Applicant Campbell

NOTE: ²⁵⁻⁴¹³⁶ IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date May 12, 1982

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw Date 5/27/82

MICROFILMED

25 4133

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

[illegible]

25-4136-

CAMPBELL, ELMO &/or ALTA

RT. 3 BOX 222, RIGBY, ID 83442

Source: GROUNDWATER

Priority Date: 06/01/1955

Amount: 0.02 CFS

Diversion Point: SESW Sec 30 T 05N R 39E, JEFFERSON Co.

Use: IRRIGATION (0.02 CFS) from 04/01 to 11/01

Place of Use: SESW Sec 30 T 05N R 39E FOR 1 ACRES

Diversion Means: WELL & PUMP TO MAINLINE

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