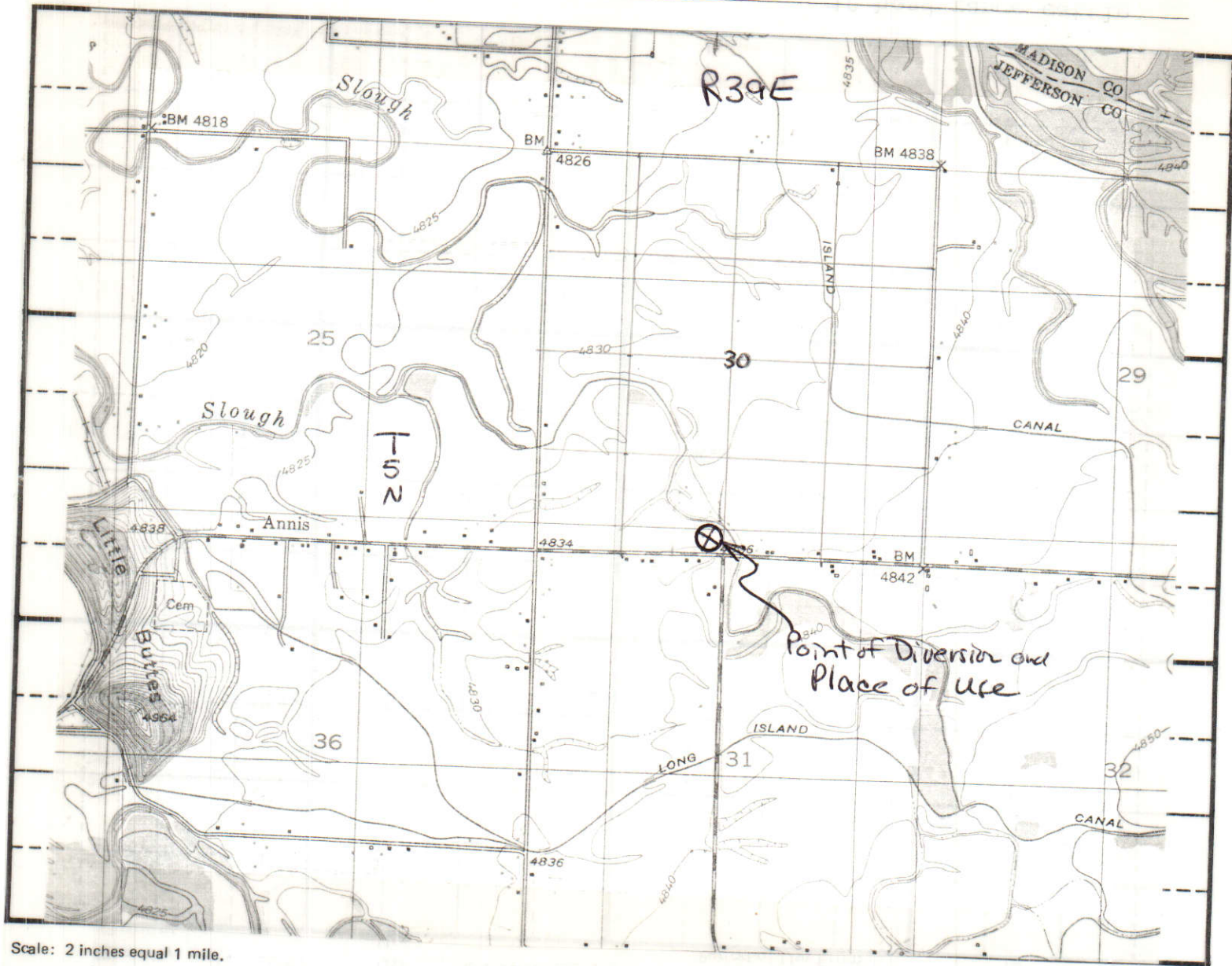


(8) Remarks _____



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bingham) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 31st day of March

Clara Campbell
(Claimant)

1982.

Notary Public

Residing at Firth, Idaho

My commission expires 2/14/84

Assisted by Kaw
Received by THJ

Prelim. check by Kaw

\$20.00 fee received by Kaw

Published in Highway Star

Dates 1-15-82 and 4-22-82

FOR DEPARTMENT USE ONLY

Date 3-31-82

Date 4-1-82

Date 3-31-82 = 20187

Exception filed by:

Forwarded to

claimant by:

Date

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Elmo or Alta Campbell
(Name of Claimant)
Rt. #3, Box 222, Rigby, Id. 83442 Telephone No. 745-6331
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 15, 1949

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
GROUNDWATER tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.04cfs</u>	Use	<u>Domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity	<u>0.02cfs</u>	Use	<u>Stockwater</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____

(4) 0.06cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ SW ¼, Sec. 30 Twp. 5N Rge. 39E B.M., County of Jefferson
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Well, pump, mainline with laterals and stock trough

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	39E	30												X					

No. of acres _____

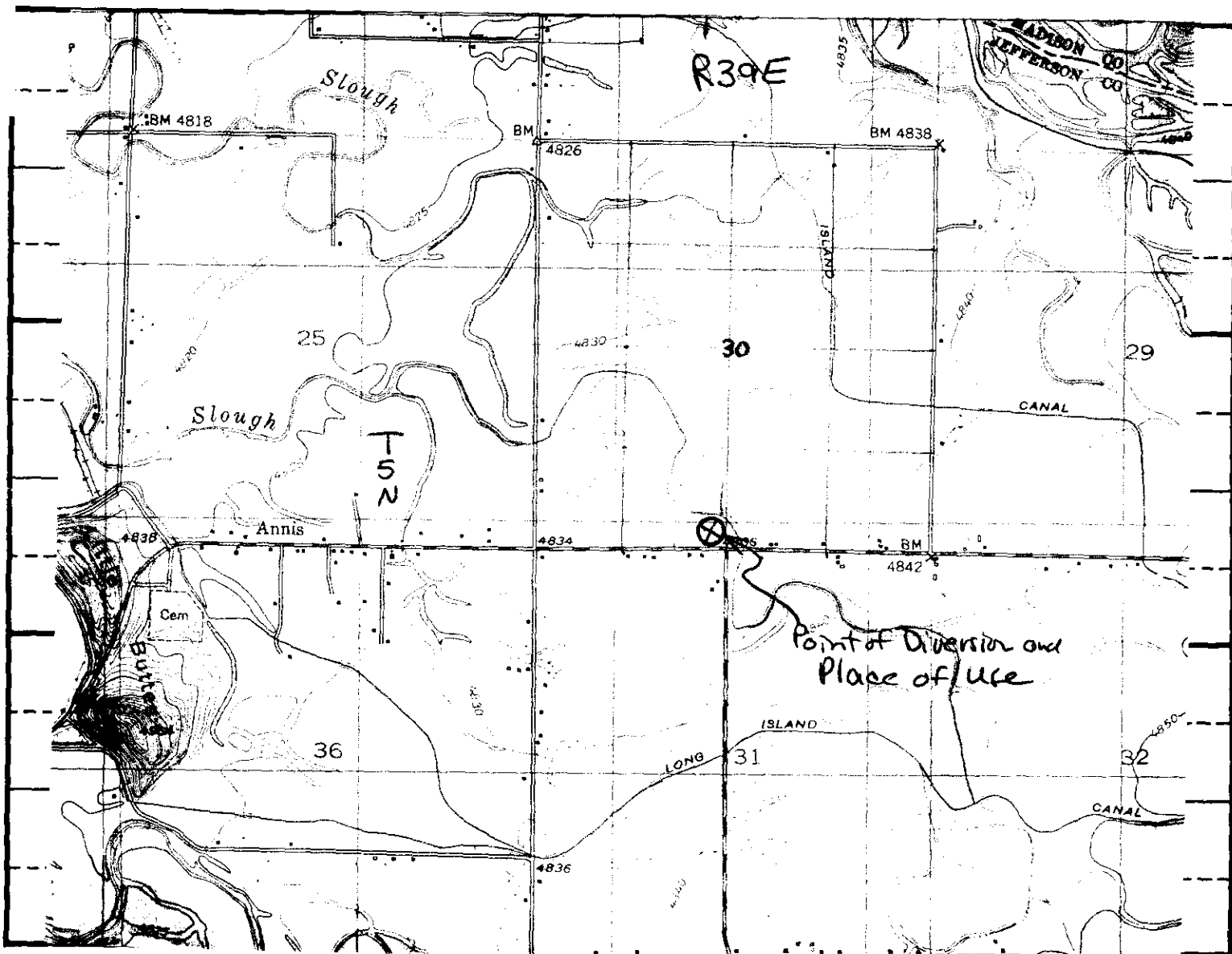
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Single home domestic

NOTE: Include here the type and number of stock watered: 10 head range cattle

(7) If you are claiming water as a member of an organization, list name of organization: _____

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(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bingham) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 31st day of March, 1982.

Clara Campbell
(Claimant)

Ronald D. Carson
Notary Public
Residing at Firth, Idaho

My commission expires 2/14/84

FOR DEPARTMENT USE ONLY			
Assisted by <u>Kew</u>	Date <u>3-31-82</u>	Exception filed by:	Forwarded to
Received by <u>THJ</u>	Date <u>4-1-82</u>		claimant by:
Prelim. check by <u>Kew</u>	Date <u>3-31-82</u>		
\$20.00 fee received by <u>Kew</u>			
Published in <u>Legion Star</u>			
Dates <u>4-15 and 4-22-82</u>			

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THE JEFFERSON STAR
RIGBY, IDAHO

AFFIDAVIT OF
PUBLICATION

STATE OF IDAHO }
County of Jefferson } ss

Bruce Porter

being first duly sworn, depose and say, that I am
the printer of THE JEFFERSON STAR, a weekly
newspaper printed and published weekly at
Rigby, Jefferson County, Idaho, and I do
solemnly swear that the

Notice Of Claims To Water Rights

A copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for Two
consecutive issues, the first publication hav-

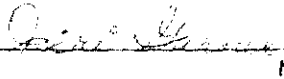
ing been made on April 15, 1982
and the last publication having been made

April 22, 1982

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.



Subscribed to and sworn to before me
this April 23, 1982


Notary Public.

(SEAL)

My commission expires Life

NOTICE OF CLAIMS
TO WATER RIGHTS
25-4136

CAMPBELL, ELMO &/or ALTA, RT. 3 BOX
222, RIGBY, ID 83442
Source: GROUNDWATER
Priority Date: 08/01/1955
Amount: 0.02 CFS
Diversion Point: SESW Sec 30 T 05N R
39E, JEFFERSON Co.
Use: IRRIGATION (0.02 CFS) from 04/01
to 11/01
Place of Use: SESW Sec 30 T 05N R 39 E
FOR 1 ACRES
Diversion Means: WELL & PUMP TO
MAINLINE

25-4137

CAMPBELL, ELMO &/or ALTA, RT. 3 BOX
222, RIGBY, ID 83442
Source: GROUNDWATER
Priority Date: 08/15/1949
Amount: 0.08 CFS
Diversion Point: SESW Sec 30 T 05N R
39E, JEFFERSON Co.
Use: STOCKWATER (0.02 CFS) from
01/01 to 12/31 DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: SESW Sec 30 T 05N R 39E
Diversion Means: WELL, PUMP &
MAINLINE

Any exception to any claim of water right
may be filed with the Director of the Idaho
Department of Water Resources, 160 Shoup
Ave., Idaho Falls, Idaho 83402.

/s/ A. KENNETH DUNN
Director

Publ. April 15 and 22, 1982RS

NOT RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

MAY 3, 1982

ELMO CAMPBELL
ALTA CAMPBELL
RT. 3 BOX 222
RIGBY

ID 83442

RE: Claim No. 25-4137

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

RECEIVED
MAY 18 1982

Department of Water Resources

May 13, 1982

RE: Claim to a Water Right No. 25-4136 CAMPBELL
No. 25-4137 "
Application for Permit No. 25-7280 "

Rigby Star
P.O. Box 37
Rigby, ID 83442

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on April 15 and 22, 1982.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWT

Right Number 25 4137 Applicant Campbell

NOTE: *25-4137* IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date May 12, 1982

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw Date 5/27/82

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WATER RIGHT
DATA ENTRY LOG

Item

Keypunched by State Office

Item

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 8, 1982

The Risby Star
P. O. Box 37
Risby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 3, 1982.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

25-4132-

CAMPBELL, ELMO &/or ALTA

RT. 3 BOX 222, RIGBY, ID 83442

Source: GROUNDWATER

Priority Date: 06/15/1949

Amount: 0.06 CFS

Diversion Point: SESW Sec 30 T 05N R 39E, JEFFERSON Co.

Use: STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: SESW Sec 30 T 05N R 39E

Diversion Means: WELL, PUMP & MAINLINE

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NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402.

A. KENNETH DUNN

Director

Published 4/15 & 4/22/82.

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