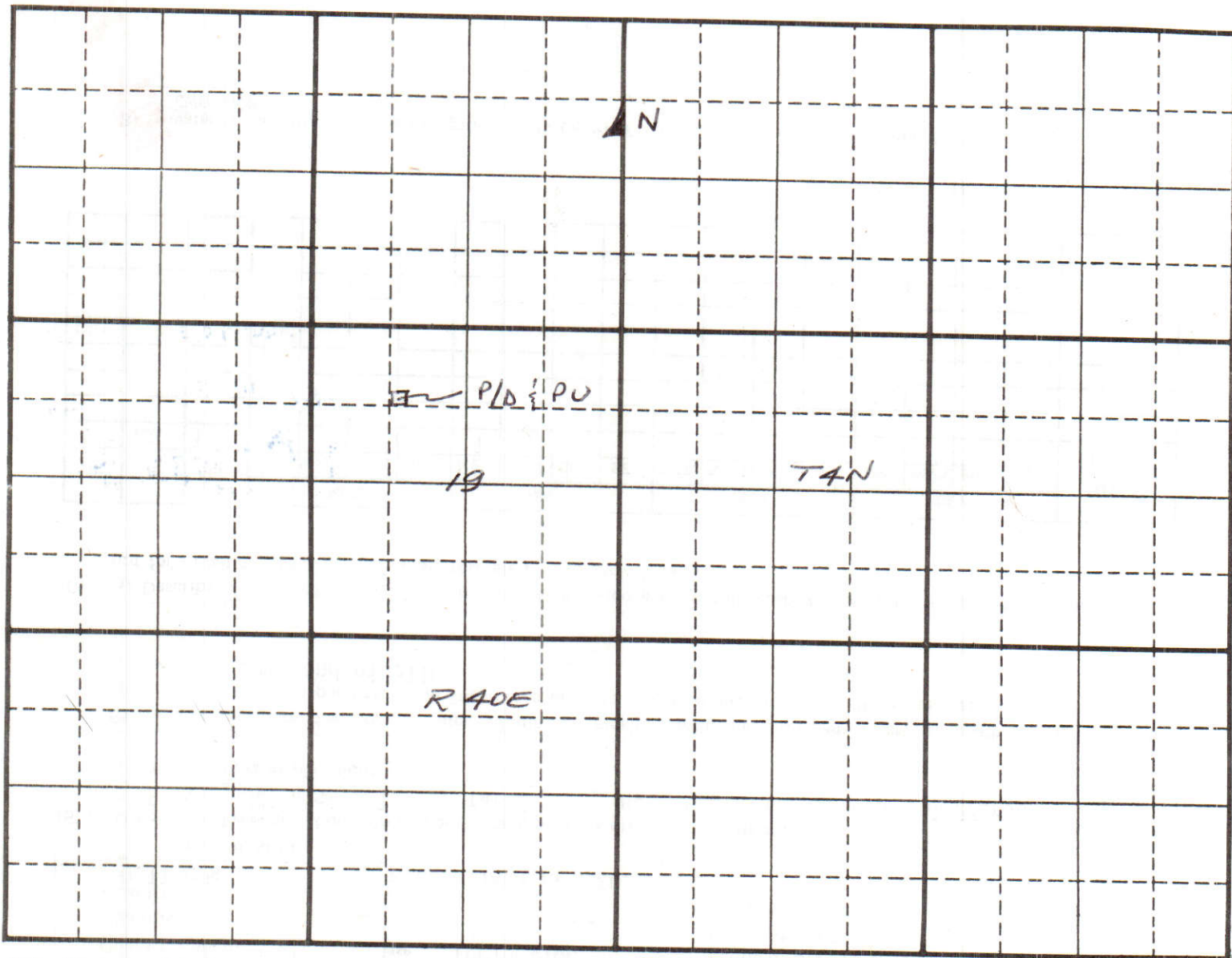


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 23rd day of August, 1982

Edward H. Croft
(Claimant)

Colleen Gray
Notary Public
Residing at Idaho Falls, ID

My commission expires 6/15/85

FOR DEPARTMENT USE ONLY

Received by <u>SM</u>	Date <u>8-23-82</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>KCW</u>	Date <u>8-25-82</u>		claimant by:	
\$20.00 fee received by <u>BP</u>	Date <u>8-23-82 #22462</u>			
Published in <u>Boyer Star</u>				
Dates <u>9/2 & 9/9/82</u>				

THE JEFFERSON STAR

RIGBY, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Jefferson } ss

I, Bruce Porter

being first duly sworn, depose and say, that I am the printer of THE JEFFERSON STAR, a weekly newspaper printed and published weekly at Rigby, Jefferson County, Idaho; and I do solemnly swear that the

Notice Of Claims To Water Rights

a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any

supplement issue thereof for Two consecutive issues, the first publication having

been made on Sept. 2, 1982 and the last publication having been made

on Sept. 9, 1982

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication, and that it has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the first publication of the said notice.

~~~~~

Subscribed to and sworn to before me  
this Sept. 10, 1982

James C. Garner  
Notary Public.

(SEAL)

My commission expires Life

RECEIVED

OCT 13 1982

Department of Water Resources  
Eastern District Office

### NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

25-4151

CROFT, EDWARD A.

RT. 2, BOX 306, RIGBY, ID 83442

Source: GROUNDWATER

Priority Date: 07/15/1955

Amount: 0.11 CFS

Diversion Point: NENW Sec 19 T 04N R 40E, JEFFERSON Co.

Use: IRRIGATION (0.02 CFS) from 04/01 to 10/01, STOCKWATER (0.03 CFS) from 01/01 to 12/31, DOMESTIC (0.06 CFS) from 01/01 to 12/31

Place of Use: NENW Sec 19 T 04N R 40E FOR 1 ACRE

Diversion Means: PUMP & PIPELINE

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402.

A. KENNETH DUNN  
Director

Publ. Sept. 2 and 9, 1982RS

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Edward A. Croft  
(Name of Claimant)  
Rt. #2, Box 306, Rigby, ID 83442 (Mailing Address) Telephone No. 538-7454 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) July 15, 1955

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
groundwater tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, gpd, AFA) |          | (Domestic, Irrigation, Stock, Etc.) |            | (Both dates inclusive) |            |
|-----------------|----------|-------------------------------------|------------|------------------------|------------|
|                 |          |                                     |            | (Mo., Day)             | (Mo., Day) |
| Quantity        | 0.06 cfs | Use                                 | domestic   | Period of Use From 1/1 | To 12/31   |
| Quantity        | 0.03 cfs | Use                                 | stockwater | Period of Use From 1/1 | To 12/31   |
| Quantity        | 0.02     | Use                                 | irrigation | Period of Use From 4/1 | To 10/1    |
| Quantity        |          | Use                                 |            | Period of Use From     | To         |
| Quantity        |          | Use                                 |            | Period of Use From     | To         |

(4) 0.11 cfs TOTAL QUANTITY USED.  
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
NE ¼ NW ¼, Sec. 19 Twp. 4N Rge. 40E B.M., County of Jefferson  
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.  
pump and pipeline

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T. | R.  | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|    |     |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 4N | 40E | 19   |     |     |     |     | 1   |     |     |     |     |     |     |     |     |     |     |     | 1     |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

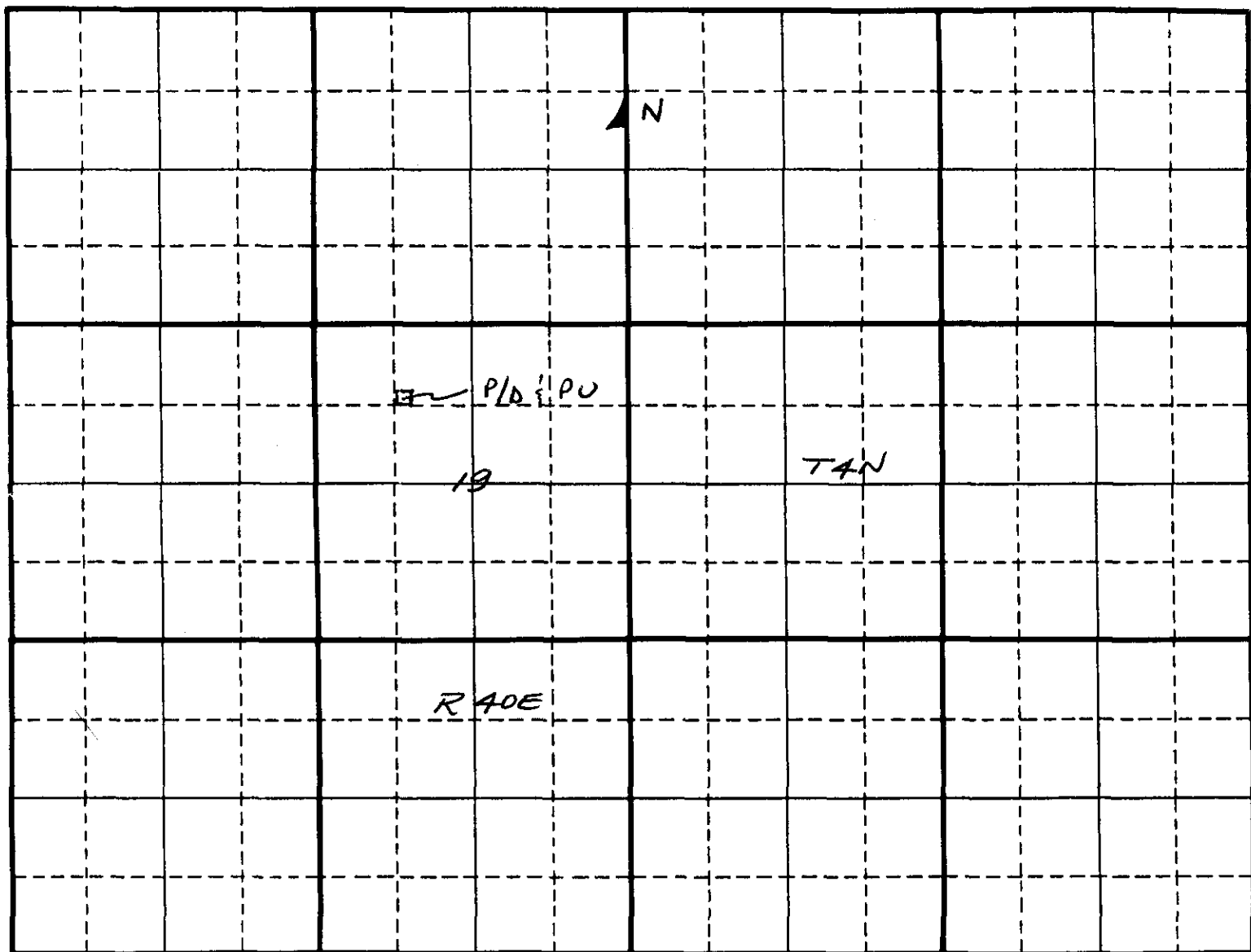
No. of acres 1

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:  
two homes

NOTE: Include here the type and number of stock watered: 100 pigs, 50 sheep

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Bonneville ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 23rd day of August

*Edward H. Croft*  
(Claimant)

19 82

*Colleen May*

Notary Public

Residing at Idaho Falls, ID

My commission expires 6/15/85

FOR DEPARTMENT USE ONLY

Received by SM Date 8-23-82 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by Kew Date 8-25-82 claimant by: \_\_\_\_\_  
\$30.00 fee received by BP Date 8-23-82 #22462  
Published in Boyer Star  
Dates 9/2 & 9/9/82

THE JEFFERSON STAR  
RIGBY, IDAHO

AFFIDAVIT OF  
PUBLICATION

STATE OF IDAHO }  
County of Jefferson } ss

Bruce Porter

I, being first duly sworn, depose and say, that I am the printer of THE JEFFERSON STAR, a weekly newspaper printed and published weekly at Rigby, Jefferson County, Idaho, and I do solemnly swear that the

Notice Of Claims To Water Rights

a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any

Two

supplement issue thereof for consecutive issues, the first publication having

Sept. 2, 1982

ing been made on

and the last publication having been made

on Sept. 9, 1982

Further, that said newspaper is one of general circulation in said county, that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes, that it has at least two hundred bona fide subscribers living within the county of publication, and that it has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the first publication of the said notice.

Subscribed to and sworn to before me  
this Sept. 10, 1982

*Jerry L. Garner*  
Notary Public.

(SEAL)

My commission expires Life.

OCT 13 1982

Department of Water Resources  
Eastern District Office

NOTICE OF CLAIMS  
TO WATER RIGHTS

claim(s) to water rights have been  
established, changed and application to  
benefit

28-4161

RT. 2, BOX 100, RIGBY, ID 83442

Source: STOCKWATER

Priority: 1955

Amount: 0.02 CFS

Diversion Point: NENW Sec 19 T 04N R 40E, JEFFERSON Co.

Use: FURNISH (0.02 CFS) from 10/01 to 10/01, STOCKWATER (0.02 CFS) from 01/01 to 12/31, DOMESTIC (0.02 CFS) from 01/01 to 12/31

Place of Use: NENW Sec 19 T 04N R 40E FOR 1 ACRE

Diversion Point: NENW Sec 19 T 04N R 40E

Any person claiming a right

may file a claim of right

with the Department of Water Resources, 150 Shoup

Ave., Boise Falls, Idaho 83402.

A. KENNETH DUNN

Director

Publ. Sept. 2 and 9, 1982

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup Ave.  
Idaho Falls, Idaho 83402  
(208) 525-7161

SEPTEMBER 20, 1982

EDWARD A. CROFT  
RT. 2, BOX 306  
RIGBY

ID 83442

RE: Claim No. 25-4151

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON  
Eastern Region Supervisor

Enclosure

**RECEIVED**  
OCT 25 1982

Department of Water Resources

---

September 21, 1982

RE: Claim to a Water Right No. 25-4151 CROFT

Jefferson Star  
P.O. Box 37  
Rigby, Idaho 83442

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on September 2 and 9, 1982.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY  
Adm. Secretary

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: K.C. Wilson

Right Number 25 4151

Applicant Edward A. Croft

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☐ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ewert Carlson Date Oct 15, 1982

*Sept. 20, 1982*

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 10/26/82

3/79

IDENT. NO. 25 4151

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup Ave.  
Idaho Falls, Idaho 83402  
(208) 525-7161

AUGUST 25, 1982

The Risby Star  
P. O. Box 37  
Risby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 20, 1982.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

# NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402.

A. KENNETH DUNN

Director

Published 9/2 & 9/9/82.

25-4151

CROFT, EDWARD A.

RT. 2, BOX 306, RIGBY, ID 83442

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Amount: 0.11 CFS

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|                 |            |                     |
|-----------------|------------|---------------------|
| Use: IRRIGATION | (0.02 CFS) | from 04/01 to 10/01 |
| STOCKWATER      | (0.03 CFS) | from 01/01 to 12/31 |
| DOMESTIC        | (0.06 CFS) | from 01/01 to 12/31 |

Place of Use: NENW Sec 19 T 04N R 40E FOR 1 ACRES

Diversion Means: PUMP & PIPELINE