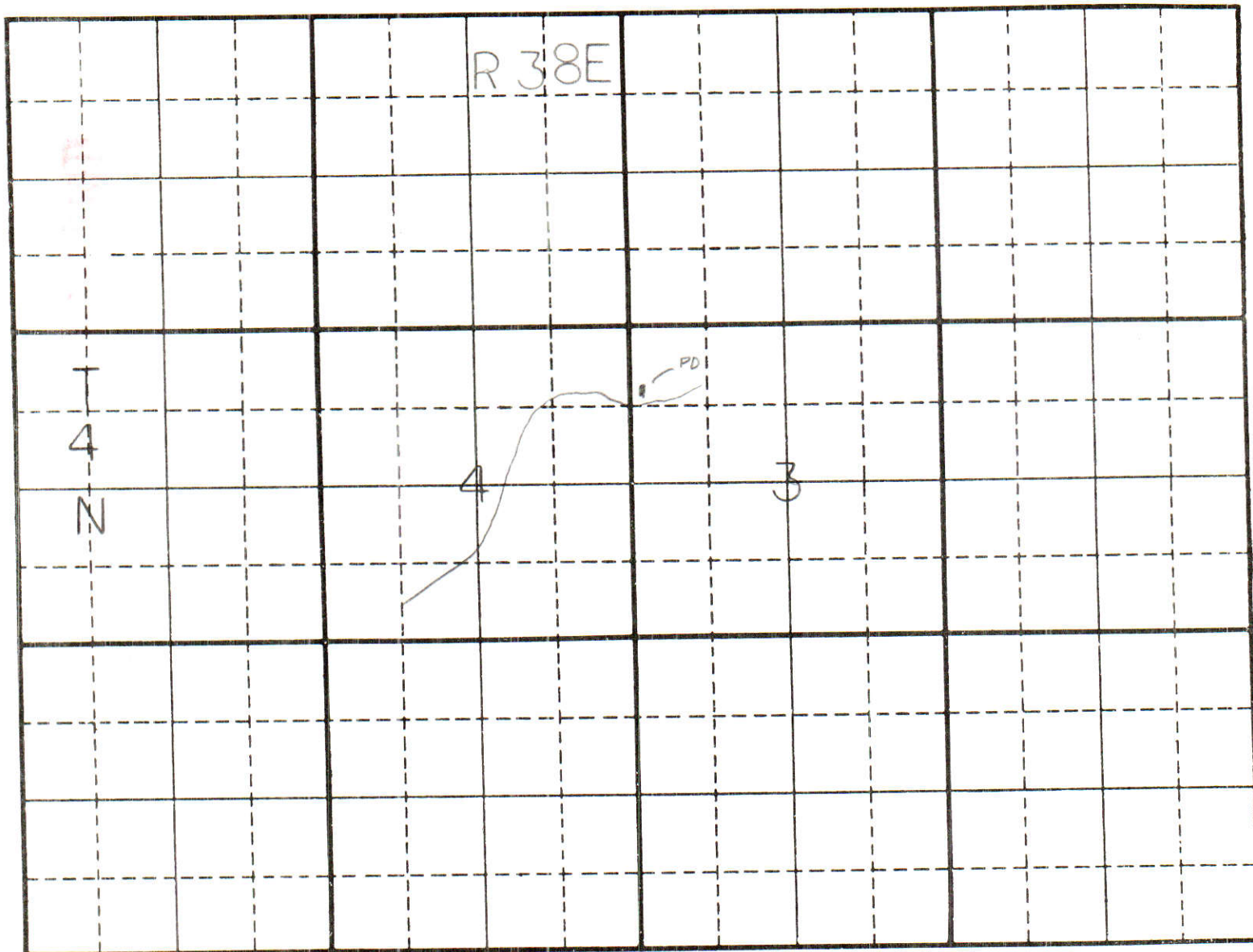


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bingham) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Norman W. Taylor
(Claimant)

Sworn to before me this 23rd day of March, 19 83.

Ronald D. Carbo
Notary Public
Residing at Firth, Idaho

MICROFILMED

My commission expires 2/14/84

FOR DEPARTMENT USE ONLY

Received by <u>RDC</u>	Date <u>3-23-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>HWS</u>	Date <u>3-25-83</u>		claimant by:	
\$30.00 fee received by <u>BP</u>	Date <u>3-23-83 #25541</u>			
Published in <u>Rigby Star</u>				
Dates <u>4/17 - 4/19/83</u>				

THE JEFFERSON STAR
RIGBY, IDAHO

AFFIDAVIT OF
PUBLICATION

STATE OF IDAHO }
County of Jefferson } ss

Bruce Porter

I, _____,
being first duly sworn, depose and say, that I am
the printer of THE JEFFERSON STAR, a weekly
newspaper printed and published weekly at
Rigby, Jefferson County, Idaho; and I do
solemnly swear that the

Notice Of Claims To Water Rights

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for _____ two
consecutive issues, the first publication hav-

ing been made on April 6, 1983
and the last publication having been made

on April 13, 1983.
Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterrupted published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

Subscribed to and sworn to before me
this April 1983

Notary Public.

(SEAL)

My commission expires Life

RECEIVED

APR 15 1983

Department of Water Resources
Eastern District Office

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claims have been filed on
water rights created by diversion and
beneficial use:

25-4171

TAYLOR, NORMAN W.
RT. 1, BOX 44, RIGBY, ID 83442
Source: GROUNDWATER
Priority Date: 01/01/1983
Diversion Pt: NWNW Sec 03 T 04N 38E
Use: STOCKWATER (0.05 CFS).
DOMESTIC (0.04 CFS)
In: NWNW Sec 03 T 04N R 38E

25-4170

TAYLOR, NORMAN W.
RT. 1, BOX 44, RIGBY, ID 83442
Source: SNAKE RIVER, SOUTH FORK
trib. to SNAKE RIVER
Priority Date: 08/01/1985
Diversion Pt: NENE Sec 04 T 04N R 38E
Use: IRRIGATION (0.24 CFS)
In: NENE Sec 04 T 04N R 38E FOR 12
ACRES

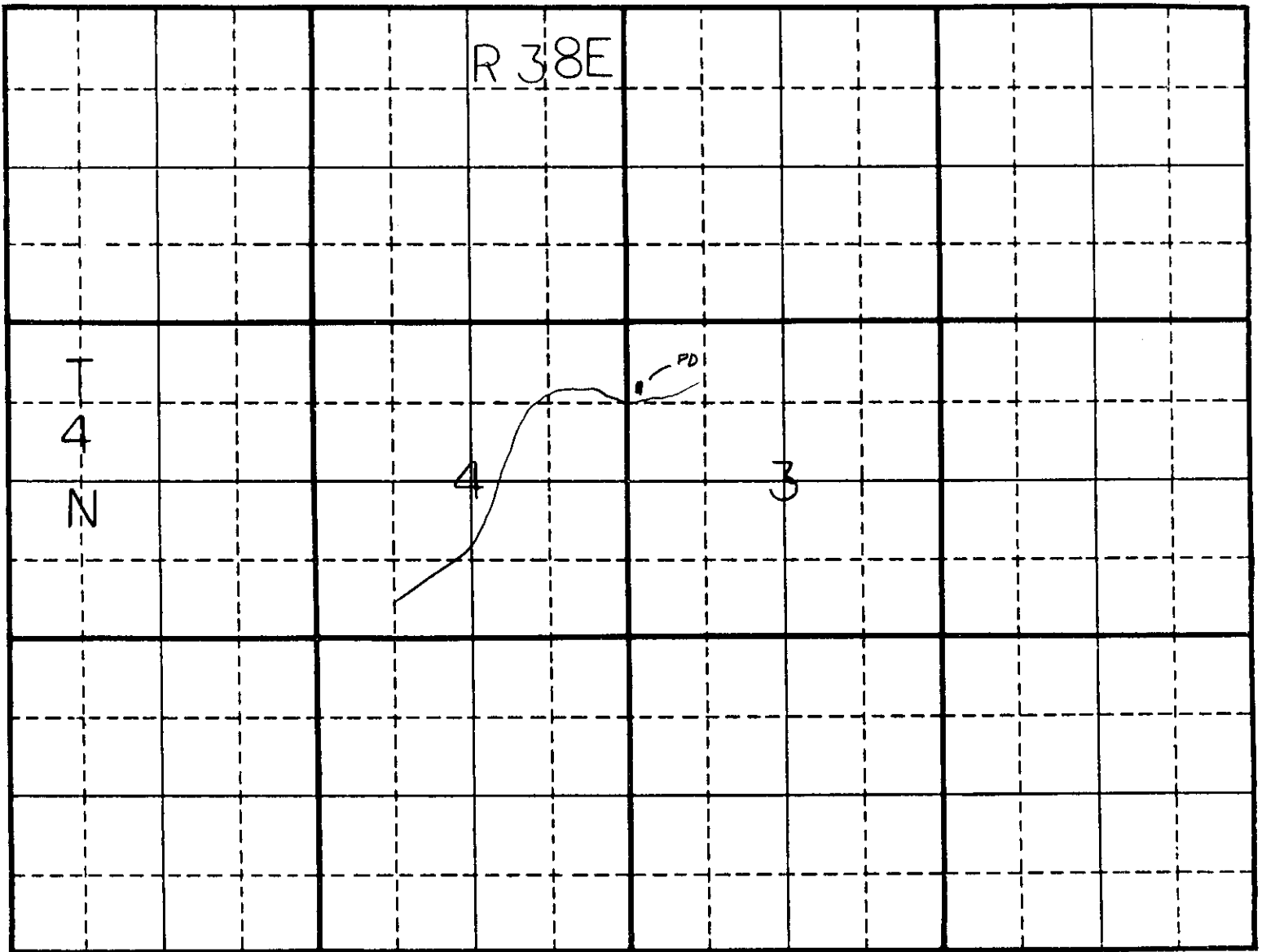
Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402.

KEN DUNN
Director

Publ. Apr. 6 and 13, 1983RS

- (7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bingham) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Norman W. Taylor
(Claimant)

Sworn to before me this 23rd day of March, 1983.

Ronald D. Carbo
Notary Public
Residing at Firth, Idaho

MICROFILMED

Commission expires 2/14/84

FOR DEPARTMENT USE ONLY

Received by RDC Date 3-23-83 Exception filed by: _____ Date _____
Prelim. check by HWS Date 3-25-83 Forwarded to claimant by: _____
\$30.00 fee received by BP Date 3-23-83 #25541
Published in Rigby Star _____
Dates 4/7 - 4/14/83 _____

THE JEFFERSON STAR
RIGBY, IDAHO

AFFIDAVIT OF
PUBLICATION

STATE OF IDAHO }
County of Jefferson } ss

Bruce Porter

I, being first duly sworn, depose and say, that I am the printer of THE JEFFERSON STAR, a weekly newspaper printed and published weekly at Rigby, Jefferson County, Idaho; and I do solemnly swear that the

Notice Of Claims To Water Rights

a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any

supplement issue thereof for two consecutive issues, the first publication having been made on

April 6, 1983

and the last publication having been made on

April 13, 1983

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the first publication of the said notice.

[Signature]

NOT RECORDED

Subscribed to and sworn to before me

this April 1983

Notary Public.

(SEAL)

My commission expires Life

RECEIVED

APR 15 1983

Department of Water Resources
Eastern District Office

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claims have been filed on water rights created by diversion and beneficial use:

25-4171
TAYLOR, NORMAN W.
RT. 1, BOX 44, RIGBY, ID 83442
Source: BRUNCK RIVER, SOLING SPRING
trib. BRUNCK RIVER
Priority: 05/21/1868
Diversion: 05/21/1868
Beneficial Use: 05/21/1868
Adverse: 05/21/1868

25-4170
TAYLOR, NORMAN W.
RT. 1, BOX 44, RIGBY, ID 83442
Source: BRUNCK RIVER, SOLING SPRING
trib. BRUNCK RIVER
Priority: 05/21/1868
Diversion: 05/21/1868
Beneficial Use: 05/21/1868
Adverse: 05/21/1868

Execution of a claim may be filed with the
Department of Water Resources, 200
Shoup Building, Boise, Idaho 83725.

Publ. Apr. 6 and 13, 1983.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 25, 1983

NORMAN W. TAYLOR
RT. 1, BOX 44
RIGBY

ID 83442

RE: Claim No. 25-4171

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

RECEIVED
APR 29 1983

Department of Water Resources

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWS

Right Number 25 4171 Applicant Taylor

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

April 25, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date April 27, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jmi Date 5-2-83

MICROFILMED

WATER RESOURCES
Jmi

IDENT. NO. 25 4171

WATER RIGHT
DATA ENTRY LOG[illegible]

25-4171..

TAYLOR, NORMAN W.

RT. 1, BOX 44, RIGBY, ID 83442

Source: GROUNDWATER

Priority Date: 01/01/1938

Diversion Pt: NWNW Sec 03 T 04N R 38E

Use: STOCKWATER	(0.05 CFS)
DOMESTIC	(0.04 CFS)

In: NWNW Sec 03 T 04N R 38E

RECEIVED