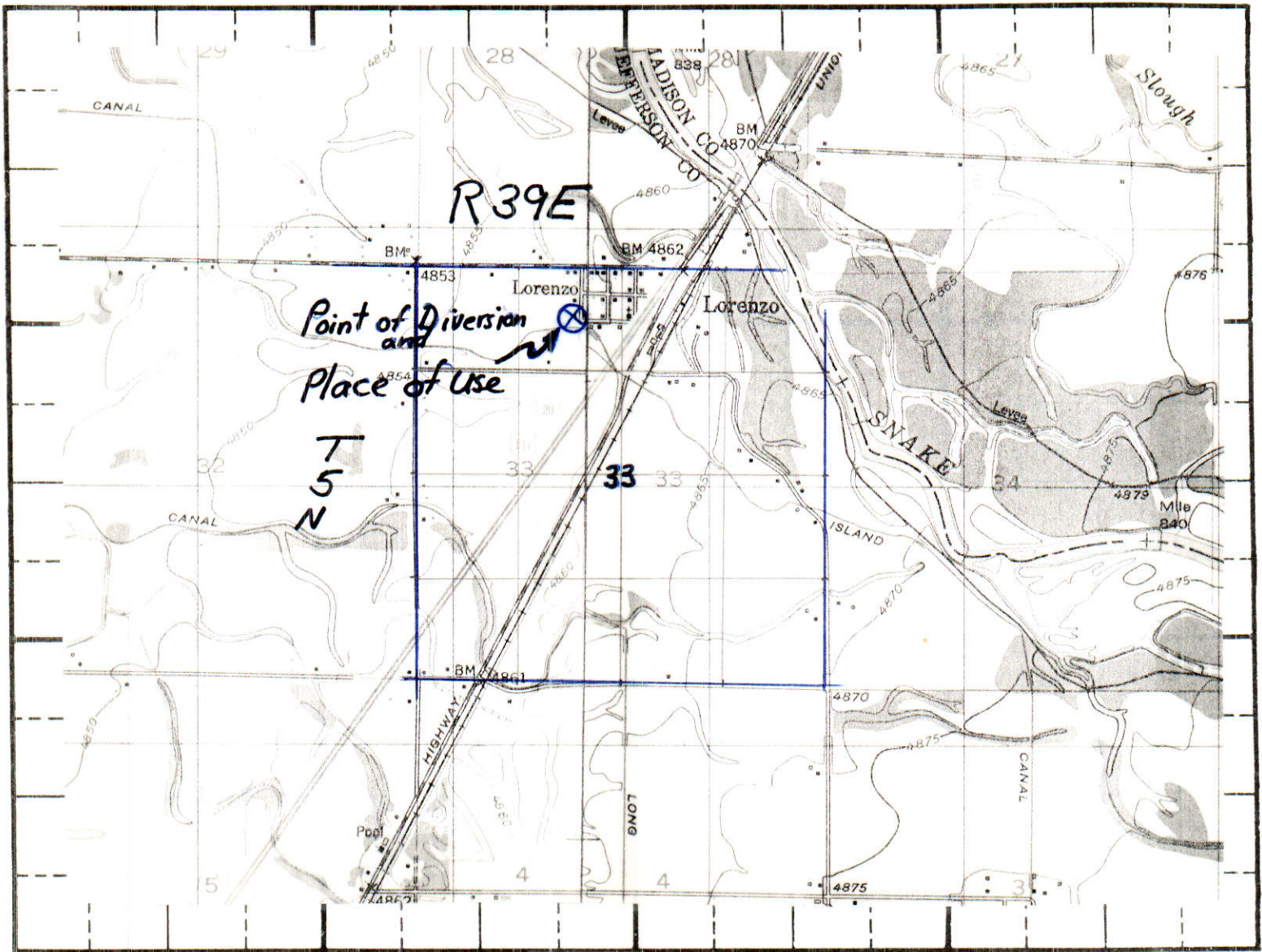


(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Sunnyside ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 29th day of March, 1983.  
Edmund Gordon (Claimant)

Gallie Wray  
Notary Public  
Residing at Idaho Falls

My commission expires 6-15-85

FOR DEPARTMENT USE ONLY

Assisted by Kaw  
Received by \_\_\_\_\_ Date 3-29-83 Exception filed by: \_\_\_\_\_ Forwarded to  
Prelim. check by HWS Date 3-31-83 claimant by: \_\_\_\_\_ Date  
\$30.00 fee received by BP Date 3-29-83 # 25579  
Published in Rigby Star  
Dates 4/14 - 4/21/83

THE JEFFERSON STAR  
RIGBY, IDAHO

AFFIDAVIT OF  
PUBLICATION

STATE OF IDAHO } ss  
County of Jefferson

Bruce Porter

I, Bruce Porter,  
being first duly sworn, depose and say, that I am  
the printer of THE JEFFERSON STAR, a weekly  
newspaper printed and published weekly at  
Rigby, Jefferson County, Idaho, and I do  
solemnly swear that the

Notice Of Claims To Water Rights

a copy of which notice appears attached here-  
to was published in the regular and entire issue  
of said newspapers and not in any

supplement issue thereof for Two  
consecutive issues the first publication hav-

ing been made on April 13, 1983  
and the last publication having been made

on April 20, 1983

Further, that said newspaper is one of general  
circulation in said county that it is a legal  
newspaper, conforming to legal specifications  
under the Idaho Statutes, that it has at least two  
hundred bona fide subscribers living within the  
county of publication and that it has been  
continuously and uninterruptedly published in said  
county during a period of seventy-eight con-  
secutive weeks prior to the first publication of the  
said notice

*Bruce Porter*

Subscribed to and sworn to before me

this April 21, 1983

*Jeri Garner*  
Notary Public

(SEAL)

My commission expires Life

NOTICE OF CLAIMS  
TO WATER RIGHTS

The following claim has been filed on a  
water right created by diversion and  
beneficial use:

25-4174

CORDON, EDMUND and or IVA  
LORENZO, RT. BOX 14J, RIGBY, ID  
83442

Source: GROUNDWATER

Priority Date: 06/20/1930

Diversion Point: NENW Sec 33 T 05N R  
39E

Use: IRRIGATION (0.02 CFS), DOMESTIC  
(0.03 CFS)

In: NENW Sec 33 T 05N R 39 E FOR 1  
ACRE

Exceptions to a claim may be filed with the  
Director, Department of Water Resources,  
150 Shoup Ave., Suite 15, Idaho Falls, Idaho  
83402.

KENNETH DUNN  
Director

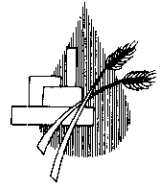
Publ. April 13, 20, 1983RS.

RECEIVED

MAY 9 1983

Department of Water Resources  
Eastern District Office

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Edmund or Iva Cordon

(Name of Claimant)

Lorenzo Rt. Box 14J, Rigby, Idaho 83442

Telephone No. 745-7541

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 20, 1930

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Groundwater tributary to \_\_\_\_\_

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, af)                | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive)<br>(Mo., Day) |                 |
|--------------------------|-------------------------------------|--------------------------------------|-----------------|
| Quantity <u>0.03 cfs</u> | Use <u>Domestic</u>                 | Period of Use From <u>1-1</u>        | To <u>12-31</u> |
| Quantity <u>0.02 cfs</u> | Use <u>Irrigation</u>               | Period of Use From <u>4-1</u>        | To <u>11-1</u>  |
| Quantity _____           | Use _____                           | Period of Use From _____             | To _____        |
| Quantity _____           | Use _____                           | Period of Use From _____             | To _____        |
| Quantity _____           | Use _____                           | Period of Use From _____             | To _____        |

(4) 0.03 cfs TOTAL QUANTITY USED.  
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NE ¼ NW ¼, Sec. 33 Twp. 5N Rge. 39E B.M., County of Jefferson

Additional points of diversion: \_\_\_\_\_

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well, pump, pressure tank with distribution lines to two domestic homes

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T  | R   | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|    |     |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 5N | 39E | 33   |     |     |     |     | 1   |     |     |     |     |     |     |     |     |     |     |     | 1     |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

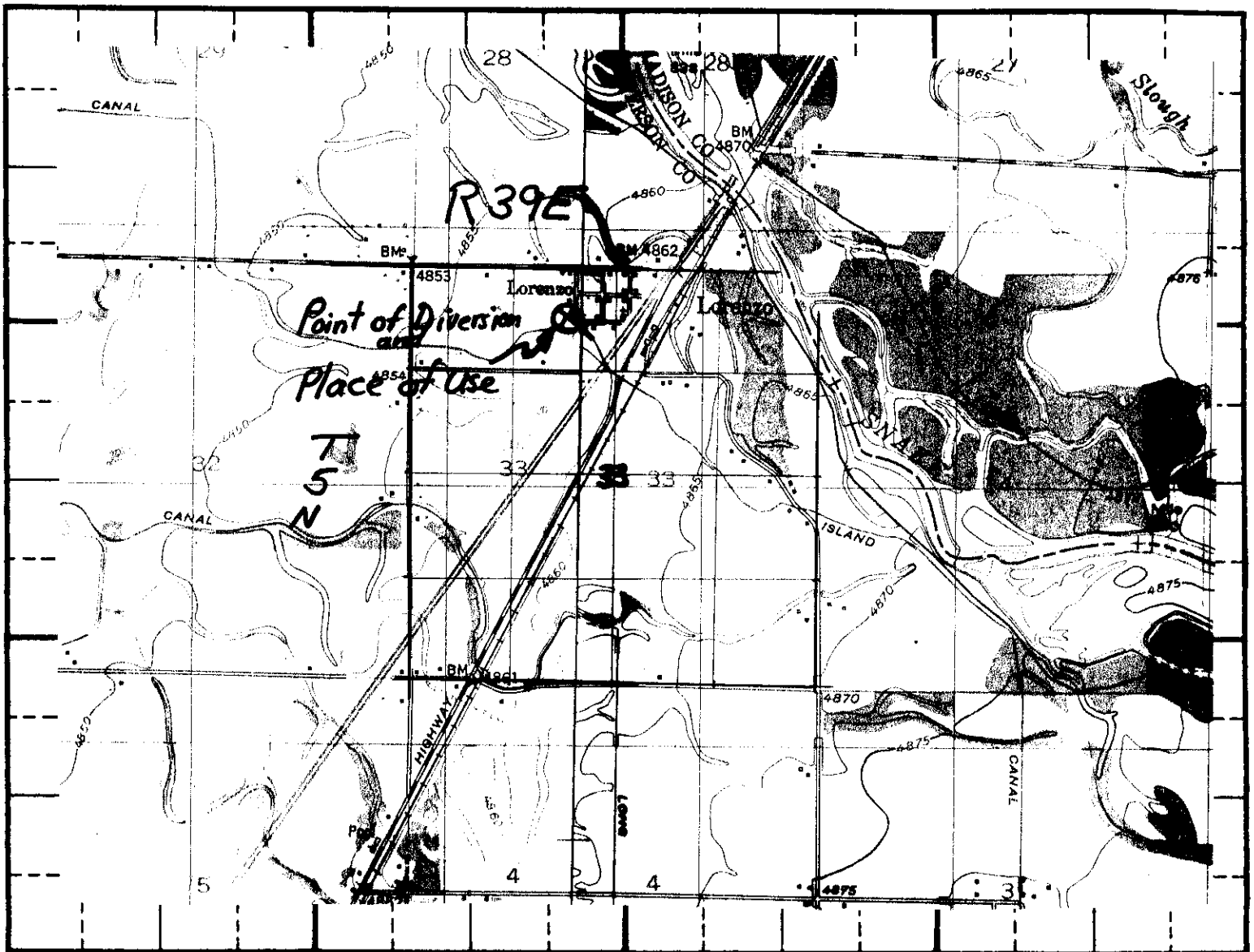
No. of acres 1

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Two domestic homes.

NOTE: Include here the type and number of stock watered: \_\_\_\_\_

(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Sunnyside ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 29th day of March, 1983.  
Edmund Gordon (Claimant)  
Callum Wray  
Notary Public  
Residing at Idaho Falls

My commission expires 6-15-85

MICROFILMED

FOR DEPARTMENT USE ONLY  
Assisted by Kaw  
Received by HWO  
Prelim. check by BP  
\$30.00 fee received by BP  
Published in Rigby Star  
Dates 4/14 - 4/21/83  
Date 3-29-83 Exception filed by: #25579  
Forwarded to claimant by: \_\_\_\_\_ Date \_\_\_\_\_

# THE JEFFERSON STAR

**RIGBY, IDAHO**

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO } ss  
County of Jefferson }

Bruce Porter

being first duly sworn, depose and say, that I am the printer of THE JEFFERSON STAR, a weekly newspaper printed and published weekly at Rigby, Jefferson County, Idaho, and I do solemnly swear that the

# Notice Of Claims To Water Rights

a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspapers and not in any

Supplement issue thereof for Two  
consecutive issues the first publication hav-

ing been made on April 13, 1983  
and the last publication having been made

cn April 20, 1983

Further, that said newspaper is one of general circulation in said county, that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes, that it has at least two hundred bona fide subscribers living within the county of publication, and that it has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the first publication of the said notice.

*Barbara A. Lee*

Subscribed to and sworn to before me

On April 21, 1983

Jeri Karmic  
Notary Public

(SEAL)

My commission expires Life

RECEIVED

MAY 9 1983

Department of Water Resources  
Eastern District Office

[illegible]

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

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150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

MAY 2, 1983

EDMUND CORDON  
IVA CORDON  
LORENZO RT. BOX 14J  
RIGBY ID 83442

RE: Claim No. 25-4174

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON  
Eastern Region Supervisor

Enclosure

May 5, 1983

RE: Claim to a Water Right No. 25-4174 CORDON

Jefferson Star  
P.O. Box 37  
Rigby, ID 83442

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on April 14 and 21, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY  
Adm. Secretary

MICROFILM

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWJ

Right Number 25 4174 Applicant Cordon

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date May 20, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By RC Date 5/25/83

RECEIVED  
MAY 25 1983

Department of Water Resources

MICROFILMED

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

APRIL 6, 1983

The Risby Star  
P. O. Box 37  
Risby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 2, 1983.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

RECEIVED  
MAY 11 1983

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 4/14 & 4/21/83.

NOTICE  
OF  
CLAIMS  
TO  
WATER  
RIGHTS

25-4174-

CORDON, EDMUND &/or IVA

LORENZO RT. BOX 14J, RIGBY, ID 83442

Source: GROUNDWATER

Priority Date: 06/20/1930

Diversion Pt: NENW Sec 33 T 05N R 39E

|                 |            |
|-----------------|------------|
| Use: IRRIGATION | (0.02 CFS) |
| DOMESTIC        | (0.03 CFS) |

In: NENW Sec 33 T 05N R 39E FOR 1 ACRES

MICROFILMED