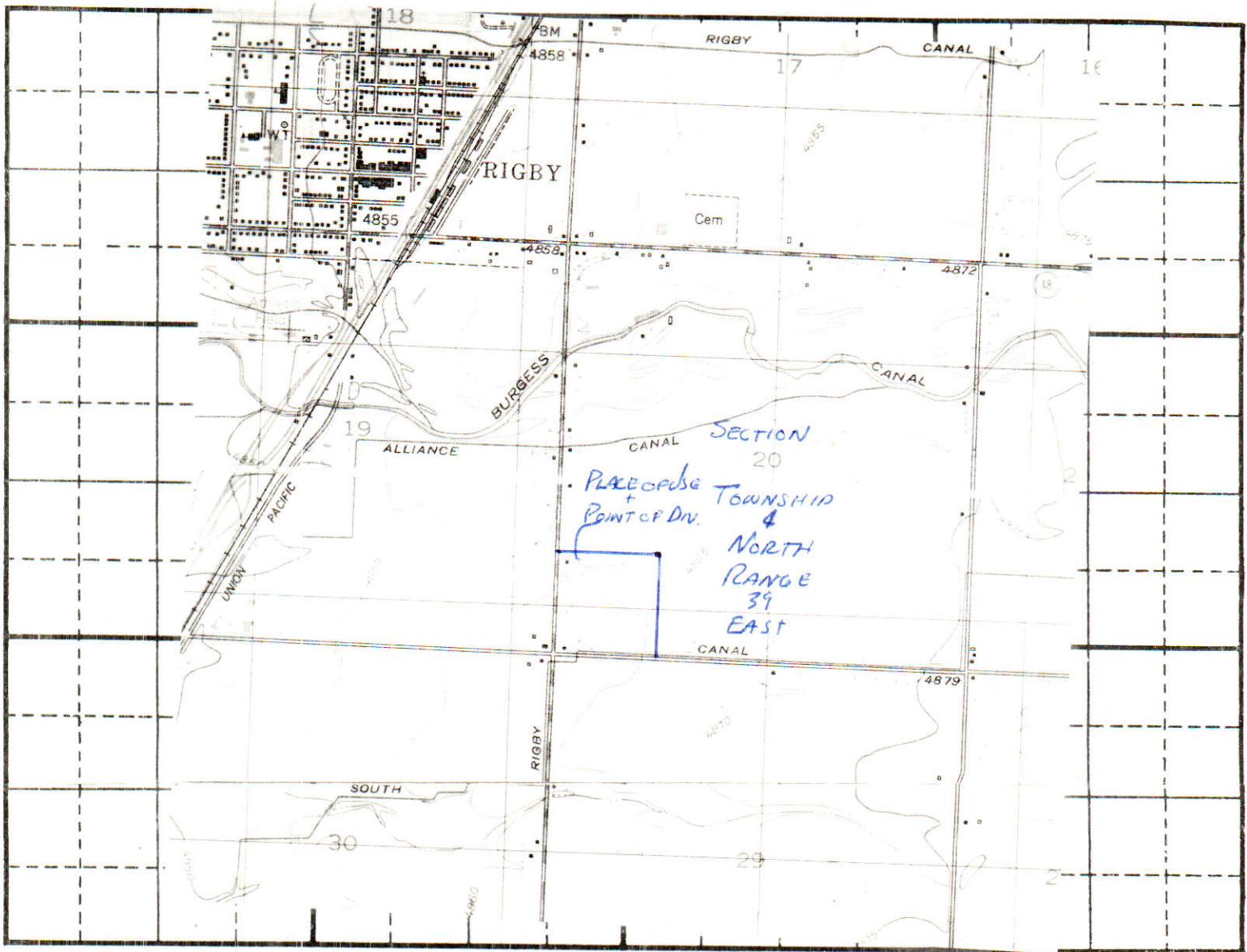


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Jefferson) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

William O Boyce
(Claimant)

Sworn to before me this 1st day of April, 1983.

Margaret E. Treasure
Notary Public
Residing at Rigby, Idaho

My commission expires 6-15-83

Received by CU Date 4-8-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by KCW Date 4-22-83 claimant by: _____
\$30.00 fee received by CU Date 4-22-83 #28079
Published in Rigby Star
Dates 5/15 & 12/18/83

MICROFILMED

THE JEFFERSON STAR
RIGBY, IDAHO

AFFIDAVIT OF
PUBLICATION

RECEIVED

JUN 3 1983

Department of Water Resources
Eastern District Office

STATE OF IDAHO }
County of Jefferson } ss

I, Bruce Porter

being first duly sworn, depose and say, that I am
the printer of THE JEFFERSON STAR, a weekly
newspaper printed and published weekly at
Rigby, Jefferson County, Idaho, and I do
solemnly swear that the

Notice To Claims To Water Rights

a copy of which notice appears attached here-
to was published in the regular and entire issue
of said newspapers and not in any

Two

supplement issue thereof for
consecutive issues the first publication hav-

ing been made on May 4, 1983
and the last publication having been made

on May 11, 1983

Further, that said newspaper is one of general
circulation in said county, that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes, that it has at least two
hundred bona fide subscribers living within the
county of publication, and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

Bruce Porter

Subscribed to and sworn to before me

this May 12, 1983

Jerri Garner
Notary Public

(SEAL)

My commission expires Life.

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claim has been filed on water
right created by diversion and beneficial use:

25-4185

BOYCE, WILLIAM
RT. 4, BOX 378, RIGBY, ID 83442

Source: GROUNDWATER

Priority Date: 09/01/1955

Diversion Pt: SWSW Sec 20 T 04N R 39E

Use: IRRIGATION (0.03 CFS) STOCK-
WATER (0.02 CFS) DOMESTIC (0.06 CFS).

In: SWSW Sec 20 T 04N R 39E FOR 1
ACRE

Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402.

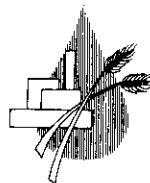
KEN DUNN

Director
Publ. May 4 and 11, 1983RS

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that William Boyce
Rte 4 Box 378 Rigby 83442 Telephone No. 745-7517
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 9-1-1955

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
groundwater tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, #)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.06</u>	Use	<u>Domestic</u>	Period of Use From	<u>1-1</u> To <u>12-31</u>
Quantity	<u>.03</u>	Use	<u>Irrigation</u>	Period of Use From	<u>4-1</u> To <u>11-1</u>
Quantity	<u>.02</u>	Use	<u>Stockwater</u>	Period of Use From	<u>1-1</u> To <u>12-31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .09 TOTAL QUANTITY USED.
(cfs, #)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW 1/4 SW 1/4, Sec. 20, Twp. 4 N, Rge. 30 E, RM. County of Jefferson
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well, pump with pipelines to homes and lawn and garden.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
4N	39E	20											1						1

No. of acres 1

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

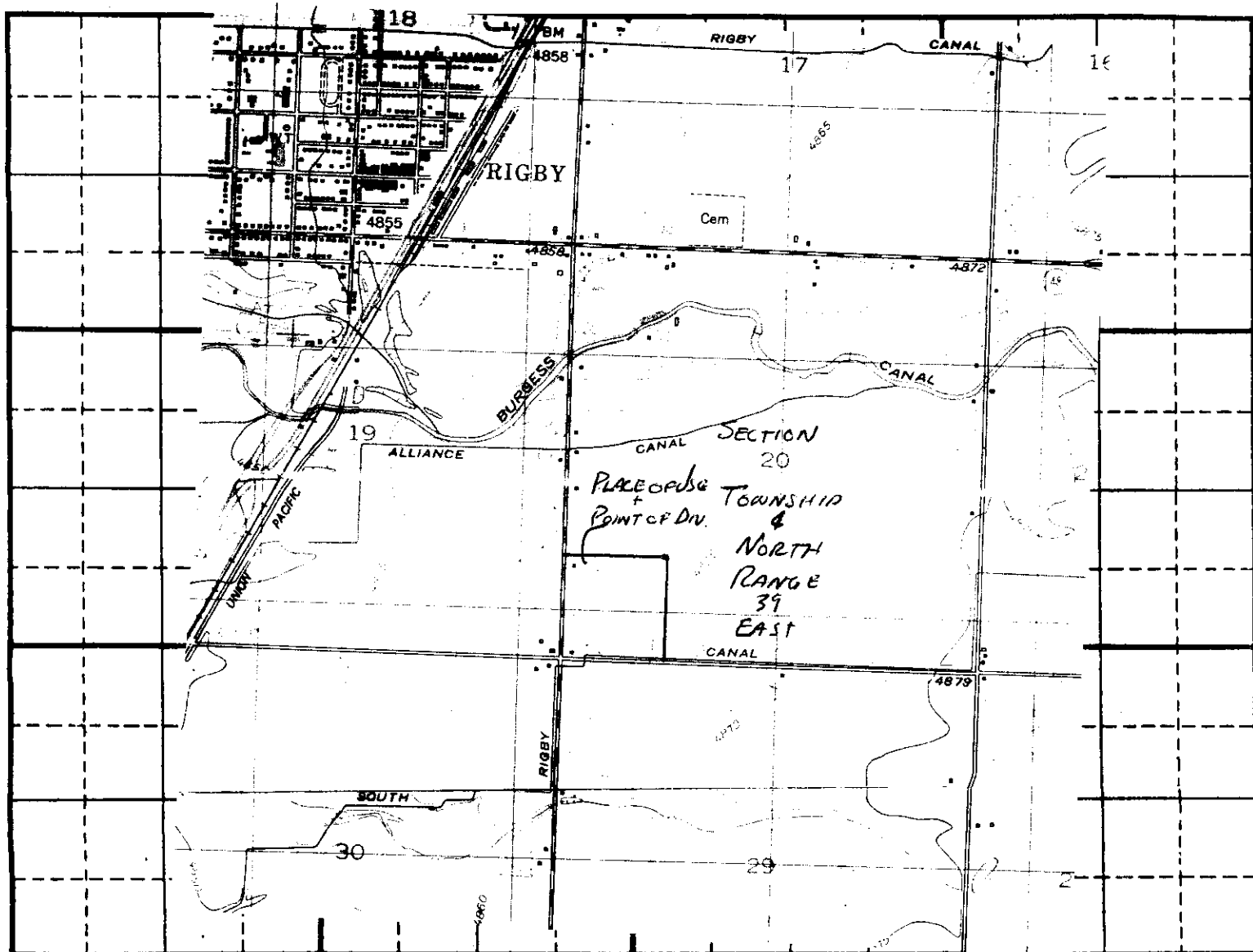
Water is used for domestic use at 2 homes with irrigation of 1 acre

NOTE: Include here the type and number of stock watered: 9 cattle, 3 horses

(7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Jefferson) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

William O Boyce
(Claimant)

Sworn to before me this 1st day of April, 1983.

Margaret E. Treasure
Notary Public
Residing at Rigby, Idaho

My commission expires 6-15-83

Received by KCW Date 4-8-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by KCW Date 4-22-83 claimant by: _____
\$30.00 fee received by Cut Date 4-22-83 #28079
Published in Rigby Star
Dates 5/5 - 11/12/83

MICROFILMED

THE JEFFERSON STAR

RIGBY, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Jefferson ss

I, Bruce Porter

being first duly sworn, depose and say, that I am
the printer of THE JEFFERSON STAR, a weekly
newspaper printed and published weekly at
Rigby, Jefferson County, Idaho, and I do
solemnly swear that the

Notice To Claims To Water Rights

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspapers and not in any

supplement issue thereof for Two
consecutive issues the first publication hav-

ing been made on May 4, 1983
and the last publication having been made

on May 11, 1983

Further, that said newspaper is one of general
circulation in said county that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes, that it has at least two
hundred bona fide subscribers living within the
county of publication and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

Bruce Porter
~~~~~

Subscribed to and sworn to before me

this May 12, 1983

*Jerome Garner*  
Notary Public

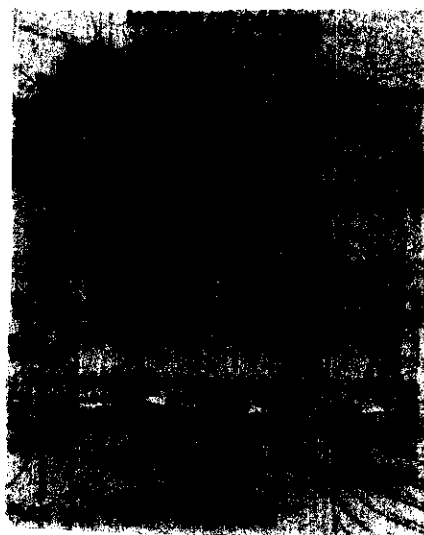
(SEAL)

My commission expires Life.

RECEIVED

JUN 3 1983

Department of Water Resources  
Eastern District Office



MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

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150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

MAY 23, 1983

WILLIAM BOYCE  
RT. 4, BOX 378  
RIGBY

ID 83442

RE: Claim No. 25-4185

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON  
Eastern Region Supervisor

Enclosure **MICROFILMED**

May 24, 1983

RE: Claim to a Water Right No. 25-4183 BOYCE

Jefferson Star  
P.O. Box 37  
Rigby, ID 83442

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on May 5 and 12, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY  
Adm. Secretary

**MICROFILMED**

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

*KC Wilson*  
25 4185

Right Number

Applicant

*William Boyce*

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☐ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☐ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By *Ernest Gilman*

Date *May 23, 1983*  
*June 10, 1983.*

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

*KC*

Date

*6/16/83*

**RECEIVED**  
JUN 16 1983  
Department of Water Resources

**MICROFILMED**

April 12, 1983

William Boyce  
Rt. 4, Box 378  
Rigby, ID 83442

Dear Mr. Boyce:

Enclosed is a claim to a water right and check #92-80 for \$33.00 that were received by this office.

The current filing fee for a claim to a water right is \$30.00. Upon receipt of the claim and the \$30.00 filing fee, processing will begin.

Please feel free to contact this office for any additional assistance that may be necessary.

Sincerely,

KEITH C. WILSON  
Sr. Resource Agent

KCW:bp

Enclosures

APR 13 1983  
RIGBY, ID

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

APRIL 27, 1983

The Risby Star  
P. O. Box 37  
Risby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before MAY 23, 1983.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

**MICROFILMED**

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 5/5 & 5/12/83.

**MICROFILMED**

25-4185

BOYCE, WILLIAM

RT. 4, BOX 378, RIGBY, ID 83442

Source: GROUNDWATER

Priority Date: 09/01/1955

Diversion Pt: SWSW Sec 20 T 04N R 39E

|                 |            |
|-----------------|------------|
| Use: IRRIGATION | (0.03 CFS) |
| STOCKWATER      | (0.02 CFS) |
| DOMESTIC        | (0.06 CFS) |

In: SWSW Sec 20 T 04N R 39E FOR 1 ACRES

**MICROFILMED**

WATER RIGHT  
DATA ENTRY LOG

| Initials | Date    | Item                                                                                                     |
|----------|---------|----------------------------------------------------------------------------------------------------------|
| BP       | 4/27/83 | Original form entered                                                                                    |
|          |         | Edit Report Correct                                                                                      |
|          |         | Date Protested                                                                                           |
|          |         | Date of Hearing                                                                                          |
|          |         | Date Approved/Denied<br>(Proof due date, stage and/or status,<br>conditions of approval, water district) |
|          |         | Record Verified                                                                                          |
|          |         | Amendment Approved                                                                                       |
|          |         | Extension Approved                                                                                       |
|          |         | Partial Proof                                                                                            |
|          |         | Proof Complete                                                                                           |
|          |         | Field Exam Received                                                                                      |
|          |         | Field Exam Accepted<br>and changes entered                                                               |
|          |         | License Signed                                                                                           |
|          |         | Transfer Approved                                                                                        |
|          |         | Keypunched by State Office                                                                               |