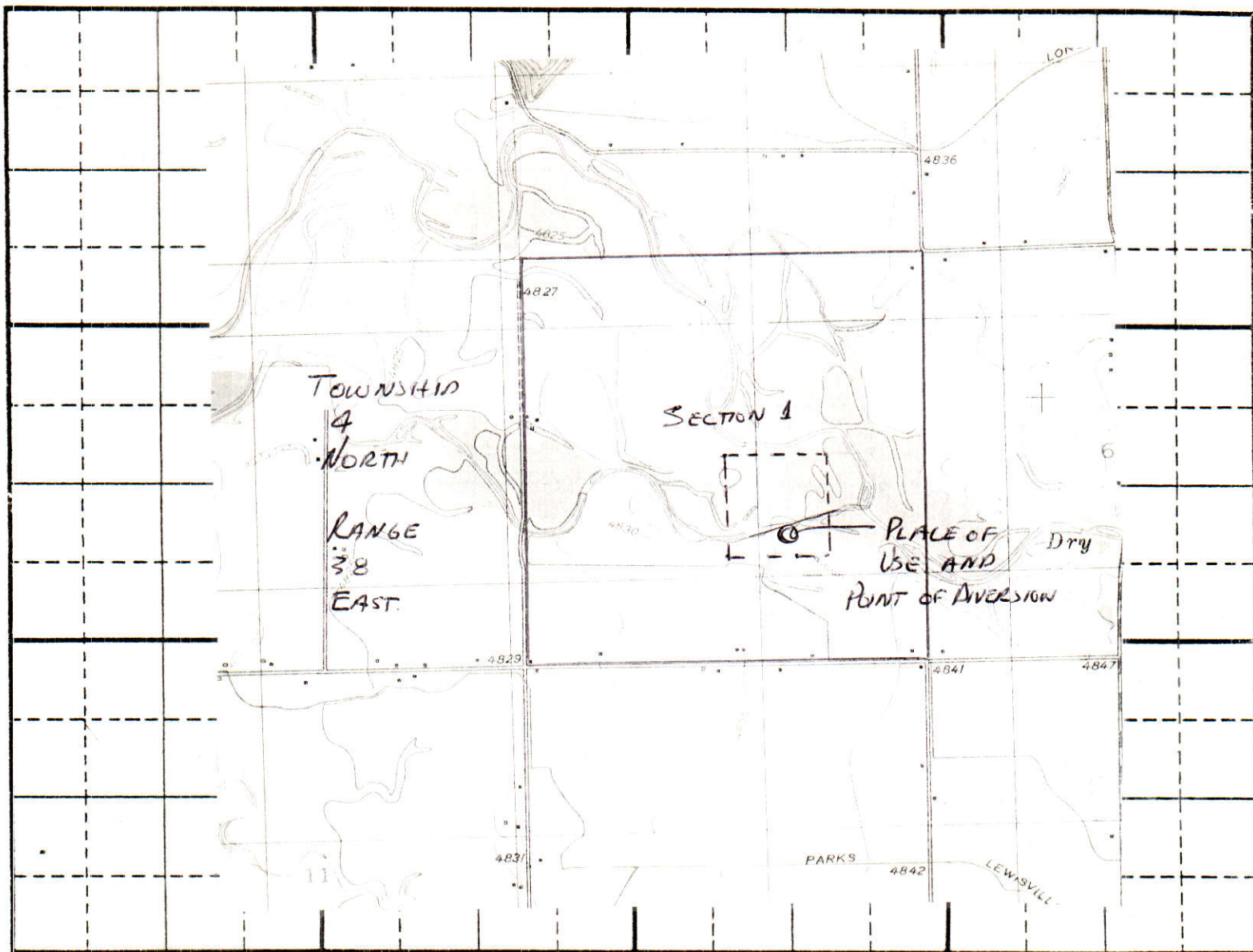


8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Robert E. Tucha

(Claimant)

Sworn to before me this 3rd day of May, 1983.

Colleen Whaley

Notary Public

Residing at

State Falls, ID

My commission expires 6-15-85

FOR DEPARTMENT USE ONLY

Received by <u>SM</u>	Date <u>5-3-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>KCW</u>	Date <u>5-5-83</u>		claimant by:	
\$30.00 fee received by <u>BP</u>	Date <u>5-3-83</u>	#28141		
Published in <u>Big Sky Star</u>				
Dates <u>5/19 - 5/26/83</u>				

MICROFILMED

THE JEFFERSON STAR
RIGBY, IDAHO

AFFIDAVIT OF
PUBLICATION

STATE OF IDAHO }
County of Jefferson } ss

I, Bruce Porter
being first duly sworn, depose and say, that I am
the printer of THE JEFFERSON STAR, a weekly
newspaper printed and published weekly at
Rigby, Jefferson County, Idaho, and I do
solemnly swear that the

Notice Of Claims To Water Rights

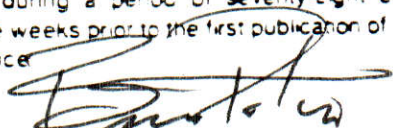
a copy of which notice appears attached here-
to was published in the regular and entire issue
of said newspapers and not in any

supplement issue thereof for Two
consecutive issues the first publication hav-

ing been made on May 18, 1983
and the last publication having been made

on May 26, 1983

Further, that said newspaper is one of general
circulation in said county, that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes, that it has at least two
hundred bona fide subscribers living within the
county of publication, and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.



Subscribed to and sworn to before me

this May 27, 1983

Jerry Garner
Notary Public

(SEAL)

My commission expires Life.

RECEIVED

JUN 3 1983

Department of Water Resources
Eastern District Office

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claim(s) have been filed on
water right(s) created by diversion and
beneficial use:

25-4190

FUCHS, ROBERT E. &/or DONNA T.
RT 1 BOX 15, RIGBY, ID 83442

Source: SNAKE RIVER DRY BED trib. to
SNAKE RIVER SOUTH FORK

Priority Date: 04/01/1960

Diversion Pt: NWSE Sec 01 T 04N R 38E

Use: STOCKWATER (0.07 CFS)

In: NWSE Sec 01 T 04N R 38E

Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402.

KEN DUNN
Director

Publ. May 18 and 25 1983.RS

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Robert E. and Donna T. Fuchs
or (Name of Claimant)

Rt. 1, Box 15, Rigby, Idaho 83442 Telephone No. 745-6268
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) April 1, 1960

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Dry Bed tributary to Snake River, South Fork

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.07 cfs</u>	Use <u>Stockwater</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) .07 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ SE ¼, Sec. 1 Twp. 4N Rge. 38E B.M., County of Jefferson
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Diversion is by means of natural slough which conveys water to cattle.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	38E	1														X			

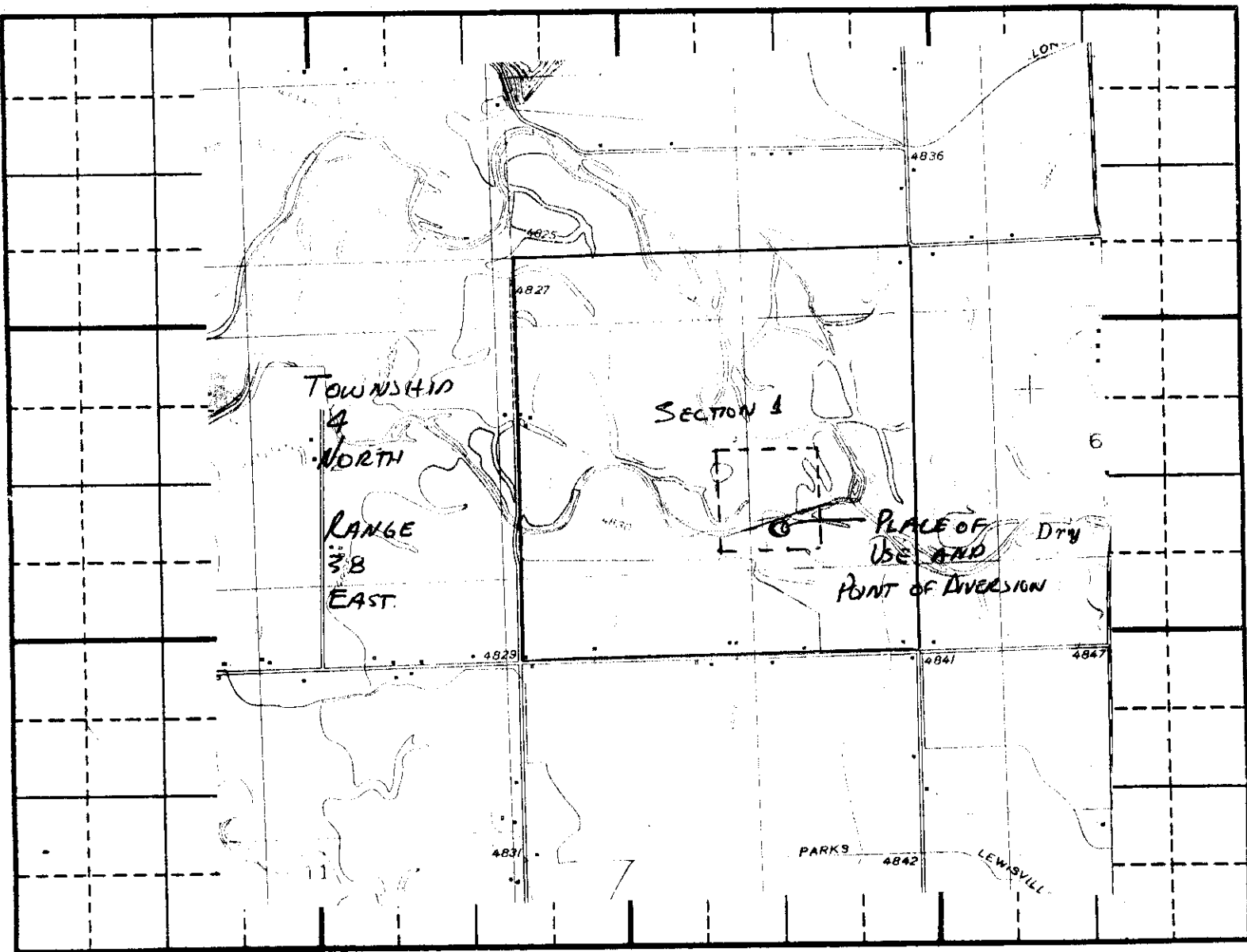
No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered: 300 head cattle

(7) If you are claiming water as a member of an organization, list name of organization:

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Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Bonneville

ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Rahel E. Tucha
(Claimant)

Sworn to before me this 3rd day of May, 1983.

Callie W. Wray
Notary Public
Residing at Idaho Falls, Id.

My commission expires 6-15-85

FOR DEPARTMENT USE ONLY

Received by <u>SM</u>	Date <u>5-3-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>Kew</u>	Date <u>5-5-83</u>		claimant by:	
\$30.00 fee received by <u>BP</u>	Date <u>5-3-83</u>	# <u>28141</u>		
Published in <u>High Star</u>				
Dates <u>5/19 - 5/26/83</u>				

MICROFILMED

THE JEFFERSON STAR
RIGBY, IDAHO

AFFIDAVIT OF
PUBLICATION

STATE OF IDAHO }
County of Jefferson } ss

I, Bruce Porter

being first duly sworn, depose and say, that I am
the printer of THE JEFFERSON STAR, a weekly
newspaper printed and published weekly at
Rigby, Jefferson County, Idaho, and I do
solemnly swear that the

Notice Of Claims To Water Rights

a copy of which notice appears attached here-
to was published in the regular and entire issue
of said newspapers and not in any

supplement issue thereof for Two
consecutive issues the first publication hav-

ing been made on May 18, 1983
and the last publication having been made
on May 26, 1983

Further, that said newspaper is one of general
circulation in said county that it is a legal
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under the Idaho Statutes that it has at least two
hundred bona fide subscribers living within the
county of publication and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice

[Signature]

[Signature]

Subscribed to and sworn to before me
this May 27, 1983

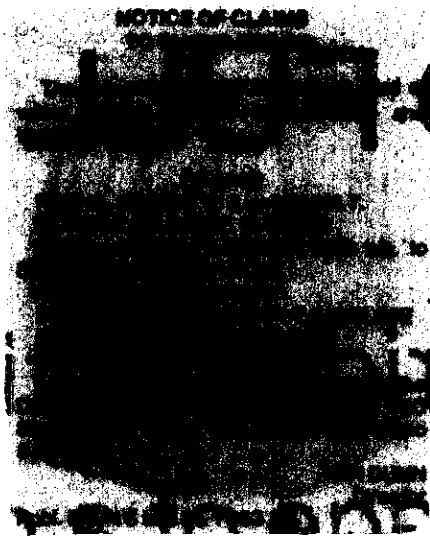
[Signature]
Notary Public

(SEAL)
My commission expires Life.

RECEIVED

JUN 3 1983

Department of Water Resources
Eastern District Office



MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 6, 1983

ROBERT E. FUCHS
DONNA T. FUCHS
RT. 1 BOX 15
RIGBY

ID 83442

RE: Claim No. 25-4190

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

June 10, 1983

RE: Claim to a Water Right No. 25-4190 FUCHS

Jefferson Star
P.O. Box 37
Rigby, ID 83442

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on May 19 and 26, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

RECEIVED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

Keith C Wilson
25 4190

Right Number

Applicant

Robert +/r Donna Fuchs

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson

Date June 15, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By RC

Date 6/16/83

June 6, 1983

RECEIVED
JUN 16 1983
Department of Water Resources

MICROFILMED

WATER DISTRICT 1

CW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MAY 11, 1983

The Risby Star
P. O. Box 37
Risby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 6, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

UNRECORDED

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

1

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 5/19 & 5/26/83.

MICROFILMED

25-4190

FUCHS, ROBERT E. &/or DONNA T.

RT. 1 BOX 15. RIGBY, ID 83442

Source: SNAKE RIVER DRY BED trib. to SNAKE RIVER SOUTH FORK

Priority Date: 04/01/1960

Diversion Pt: NWSE Sec 01 T 04N R 38E

Use: STOCKWATER (0.07 CFS)

In: NWSE Sec 01 T 04N R 38E

MICROFILMED

LEAD INVESTIGATION REPORT - RESOURCES

Initials

Date

BP

5/11/83

Form entered

Report correct

Reviewed

Hearing

Approved/Denied

Final due date, stage and/or status, conditions of approval, water district)

Verified

Approved

Approved

Proof

Complete

Received

Accepted

Changes entered

Signed

Approved

Reviewed by State Officer