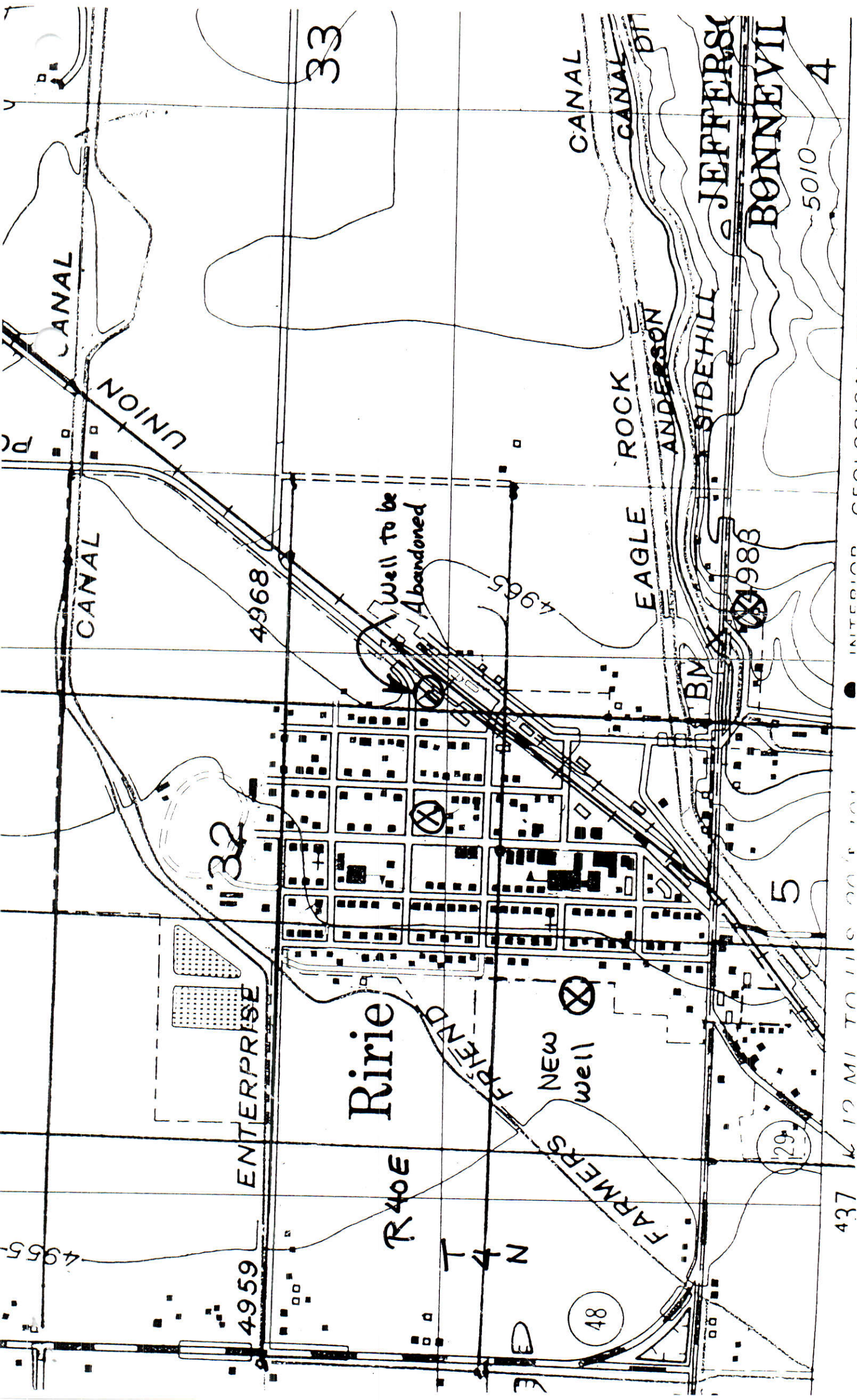
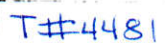
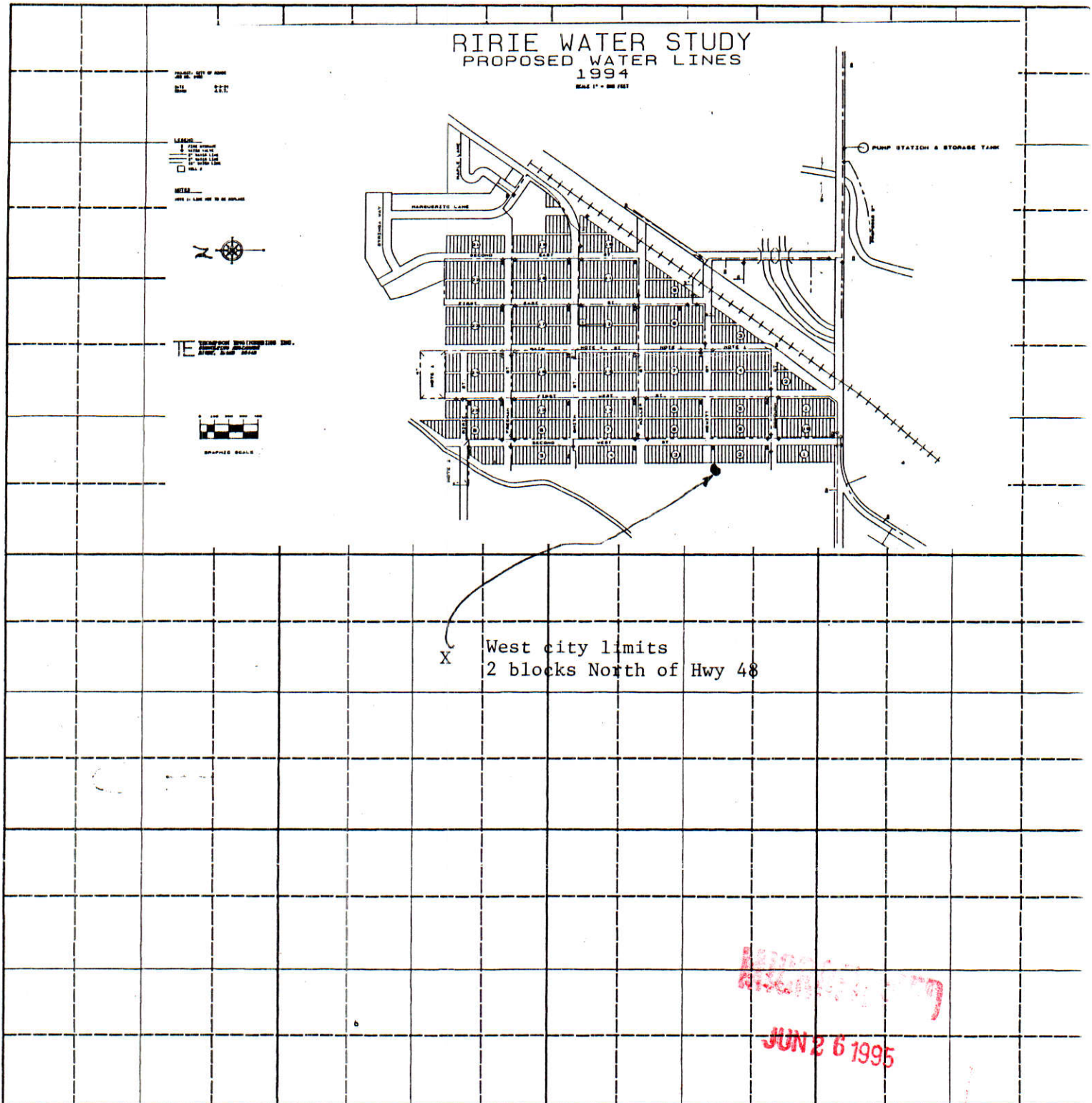




8
4640
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JUN 26 1995



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

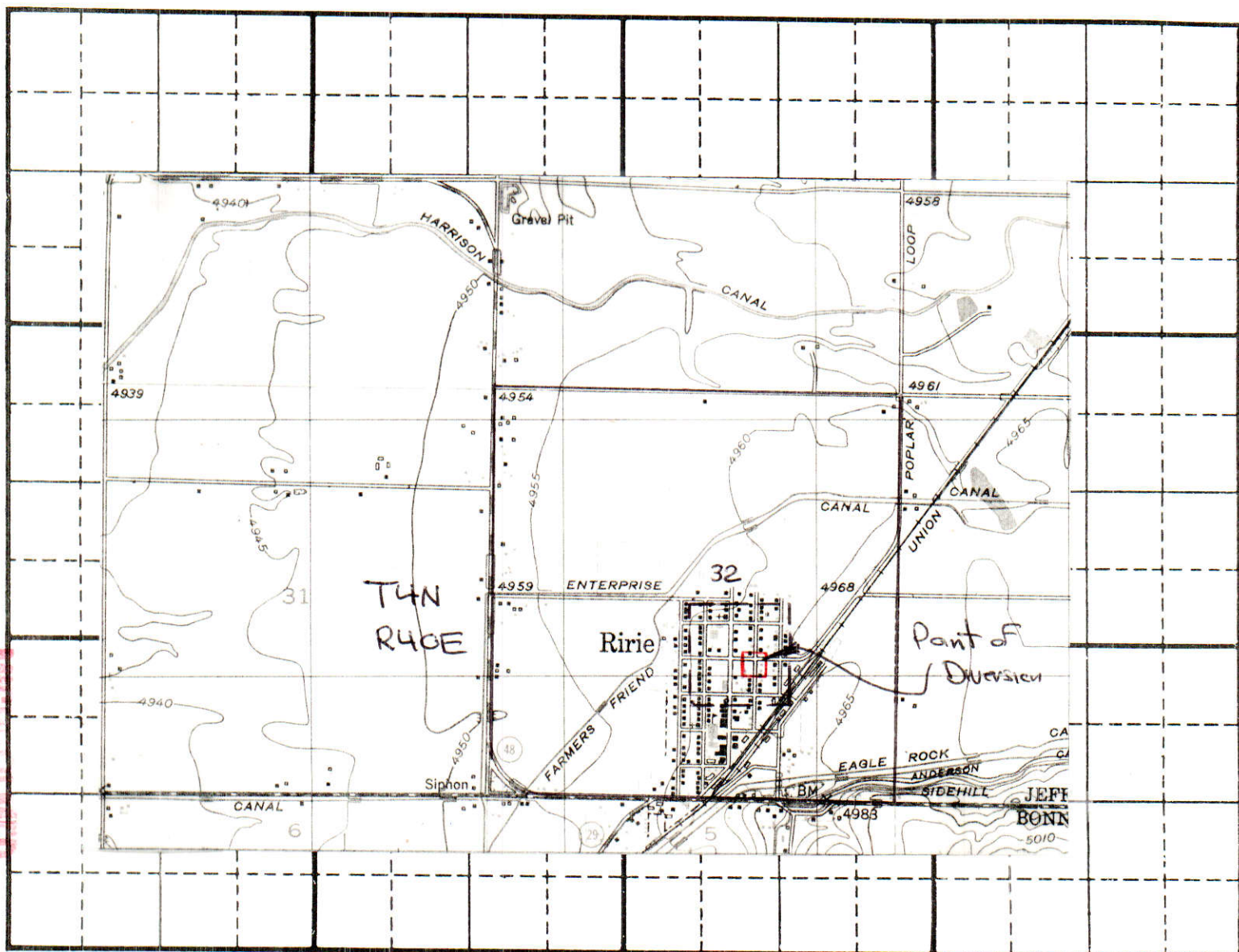


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Richard Davey
(Applicant)

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Jefferson) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

L. M. Nelson (Councilman)
(Claimant)

Sworn to before me this 26th day of April, 19 83.

Jayce Burt
Notary Public
Residing at Ririe, Idaho

My commission expires June 16, 1986

5-13-83 FOR DEPARTMENT USE ONLY			
Received by <u>GW</u>	Date <u>4-28-83</u>	Exception filed by:	Forwarded to
Prelim. check by <u>Kaw</u>	Date <u>5-17-83</u>		claimant by:
\$30.00 fee received by <u>Paul</u>	Date <u>5-19-83</u>		
Published in <u>Bigby Star</u>	<u>#26248</u>		
Dates <u>6/2 - 6/19/83</u>			

THE JEFFERSON STAR

RIGBY, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Jefferson } ss

I, TERRY WEATHERSTON,
being first duly sworn, depose and say, that I am
the printer of THE JEFFERSON STAR, a weekly
newspaper printed and published weekly at
Rigby, Jefferson County, Idaho; and I do
solemnly swear that the

NOTICE OF CLAIMS TO WATER RIGHTS

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

Supplement issue thereof for TWO
consecutive issues, the first publication hav-

ing been made on JUNE 1, 1983
and the last publication having been made

on JUNE 8, 1983.

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

Terry Weatherston



Subscribed to and sworn to before me
this June 9, 1983

Jerri Garner
Notary Public.

(SEAL)

LIFE

My commission expires _____

RECEIVED

JUL 18 1983

Department of Water Resources
Eastern District Office

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on
water right(s) created by diversion and
beneficial use:

25-4194

EVANS, MCKAY &/or MARY

RT. 2, RIGBY, ID 83442

Source: GROUNDWATER

Priority Date: 11/01/1960

Diversion Pt: NWNE Sec 19 T 04N R 40E

Use: IRRIGATION (0.13 CFS)

In: NWNE Sec 19 T 04N R 40E FOR 7

ACRES

25-4196

CITY OF RIRIE

BOX 68, RIRIE, ID 83443

Source: GROUNDWATER

Priority Date: 06/01/1953

Diversion Pt: NWSE Sec 32 T 04N R 40E

Use: MUNICIPAL (2.70 CFS)

The place of use is within the city limits of
Ririe.

Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402.

KEN DUNN,
Director

Publ. June 1, and 8, 1983. RS

The Jefferson Star
Rigby, Idaho

AFFIDAVIT OF
PUBLICATION

State of Idaho)
) ss
County of Jefferson)

I, Terry Carr
of the Jefferson Star, published weekly at
Rigby, Jefferson County, Idaho, do
solemnly swear that the

Notice of Proposed Change...
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in
any supplement issue thereof for 2
consecutive issues, the first publication
having been made on Nov. 23, 1994
and the last publication having been made
on Nov. 30, 1994.
Further, that said newspaper is one of
general circulation in said county; that it is a
legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide
subscribers living within the county of
publication; and that it has been
continuously and uninterruptedly published
in said county during a period of seventy-
eight consecutive weeks prior to the first
publication of the said notice.

Terry Carr

On this 1 day of Dec
in the year of 1994, before me, a Notary
Public, personally appeared

Terry Carr,

known or identified to me to be the person
whose name subscribed to the within
instrument, and being by me first duly
sworn, declared that the statements therein
are true, and acknowledged to me that she
executed the same.

Cynthia Foster
Notary Public of Idaho

Residing at 1032 N. 1100 E. - Shelley ID

My commission expires March 8, 1999

NOTICE OF PROPOSED CHANGE
OF A WATER RIGHT
NO. 4481

Notice is hereby given that the City
of Ririe, 464 Main, Ririe, ID 83443, has
applied to the Department of Water
Resources to add a point of diversion of
the water of a groundwater source. The
right sought to be changed is evidenced
by a claim and license and recorded as
follows:

Claim No.: 25-04196
Source: groundwater
Amount: 2.70 cfs
Priority: 6/1/1953
Point(s) of Diversion: NWSE, SEC 32,
T04N, R40E, Jefferson County
The water is used for municipal purpos-
es from 01/01 to 12/31 within the city of
Ririe

License No.: 25-07325
Source: groundwater
Amount: 0.78 cfs
Priority: 5/30/1983
Point(s) of Diversion: NENE(LOT 1),
SEC 5, T03N, R40E, Bonneville County
The water is; used for municipal pur-
poses from 01/01 to 12/31 within the
City of Ririe

TO BE CHANGED AS FOLLOW:

The water will be diverted from the
NWSE, SEC 32, T04N, R40E, Jefferson
County, NENE, SEC 5, T03N, R40E,
Bonneville County SESW, SEC 32,
T04N, R40E, Jefferson County (New
Well)

Any protests against approval of the
proposed change must be filed with the
Idaho Department of Water Resources,
900 N. Skyline Dr., Idaho Falls, ID,
83402, together with a protest fee of
\$25 on or before December 12, 1994.

Published in the Jefferson Star,
Rigby, Idaho, Nov. 23 and 30, 1994.

RECORDED

JUN 26 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4481
WATER RIGHT NO(S). 25-04196/25-07325

This is to certify that: CITY OF RIRIE
PO BOX 68
RIRIE ID 834430068

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
Right No. 25-04196 :		
MUNICIPAL	01/01 to 12/31	2.70 CFS
Right No. 25-07325 :		
MUNICIPAL	01/01 to 12/31	0.78 CFS
	TOTAL:	3.48 CFS

DATE OF PRIORITY:

Right No. 25-04196 : 06/01/1953
Right No. 25-07325 : 05/30/1983

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION: Lot 1(NENE), Sec. 5, Township 03N, Range 40E
SESW , Sec. 32, Township 04N, Range 40E
NWSE , Sec. 32, Township 04N, Range 40E
JEFFERSON County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.

RECEIVED
JUN 26 1995

TRANSFER NO. 4481
WATER RIGHT NO(S). 25-04196/25-07325

CONDITIONS/REMARKS:

3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
7. The total instantaneous diversion of water from all points of diversion under Transfer No. 4481 shall not exceed 3.48 cfs.
8. Approval of Transfer No. 4481 in no way confirms Statutory Claim No. 25-04196.
9. Place of use is located within the city limits of Ririe.

Dated this 14 day of

June

19

95

J. Glen Saylor
Chief, Water Alloc. Bureau

RECEIVED
JUN 26 1995

JUN 26 1995

PART 1

6. General Information:

a. Description of diversion system 3 wells + pumps to City system.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

JUN 26 1995

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 25-04196

STAGE: STATUTORY CLAIM

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
MUNICIPAL	01/01 to 12/31	2.70 CFS

SOURCE

GROUNDWATER

Priority: 06/01/1953

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 32, Township 04N, Range 40E
JEFFERSON County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. PLACE OF USE IS WITHIN THE CITY LIMITS OF RIRIE

JUN 26 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4481

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 25-04196 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority June 1, 1953

5. Water is used for the following purpose:

amount 2.70 cfs for Municipal purposes from 1-01 to 12-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.70 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	32	4N	40E	Jefferson	

8. Lands irrigated or place of use:

City of Ririe

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above 25-07325

JUN 26 1995

PART 2Transfer No. 4481

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

_____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 25-07325

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
MUNICIPAL	01/01 to 12/31	0.78 CFS

SOURCE

GROUNDWATER

Priority: 05/30/1983

LOCATION OF POINT(S) OF DIVERSION: Lot 1(NENE), Sec. 5, Township 03N, Range 40E
BONNEVILLE County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. Place of use is within the city limits of Ririe.

RECORDED
JUN 26 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 25-07325 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority May 30, 1983

5. Water is used for the following purpose:

amount 0.78 cfs for Municipal purposes from 1-01 to 12-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.78 cfs cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>1</u>		<u>NE</u>	<u>NE</u>	<u>S</u>	<u>3N</u>	<u>40E</u>	<u>Bonneville</u>	

8. Lands irrigated or place of use:

City of Rinic

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above 25-04196

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

_____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

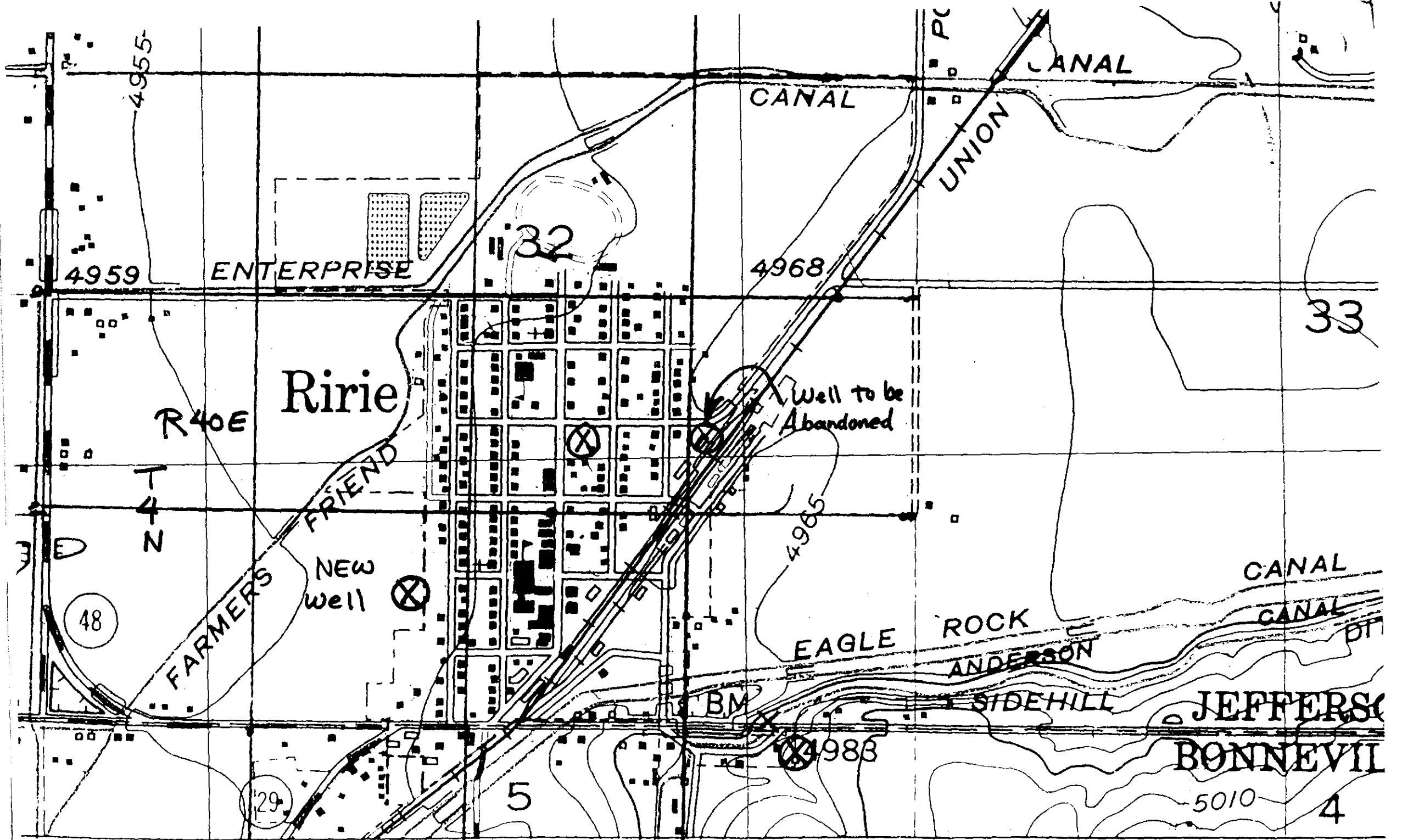
Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

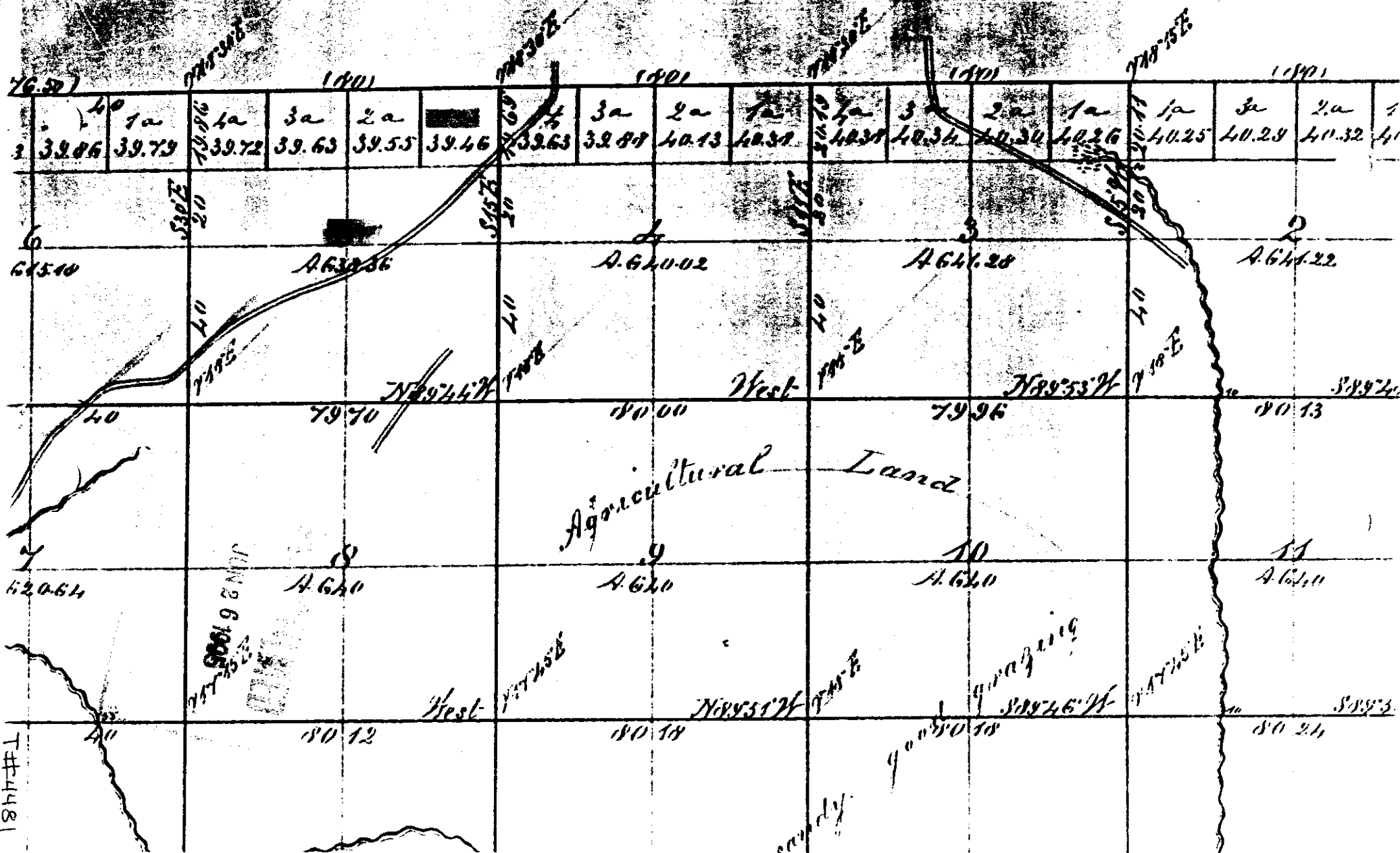
JUN 26 1995



437 12 MI TO U.S. 20 S. 101

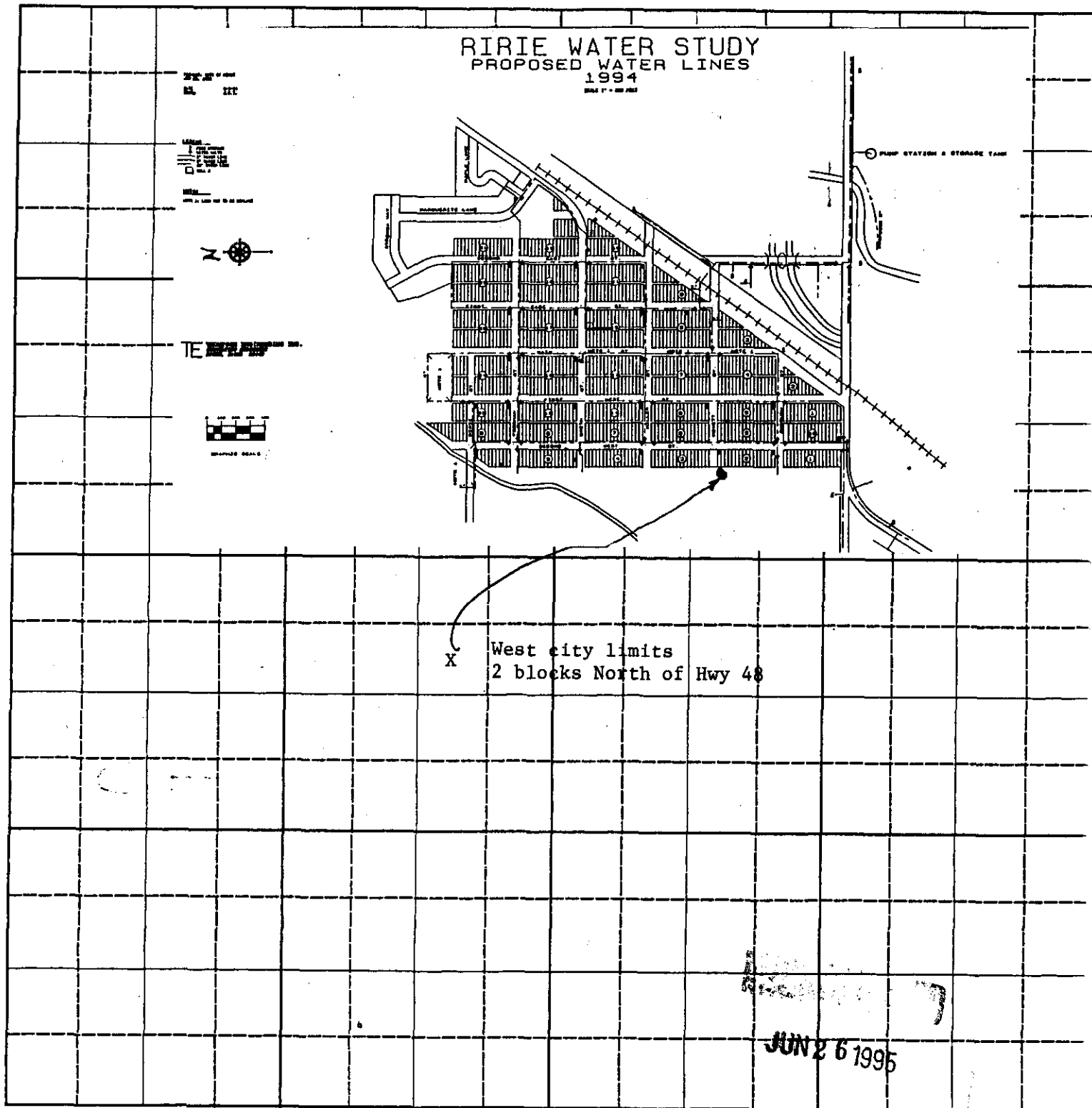
● INTERIOR GEOLOGICAL SURVEY

ships N: 3 North. Range N: 40 East. B. 015



T#4481

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Richard Davey
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

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JUN 26 1995

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Richard Davey mayor

(Signature of Applicant)

Subscribed and sworn to before me this 24th day of October, 1994.

Veronica L. Lumsden

(Notary Public)

My commission expires 4-1-2000

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by DMS Date Nov 8 1994 Protest filed by _____Prelim. check by _____ Fee 100⁰⁰ E020482Receipted by DMS Date Nov 8 1994Published in Jefferson Star Copies of protest forwarded by _____Pub. dates Nov. 24 & Dec. 1, 1994 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial_____ rec'd. by RL

Copy of transfer sent to lien holder _____

RECEIVED

JUN 26 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that City of Ririe (Name of Claimant)
Box 68 Ririe, Idaho 83443 Telephone No. 538-7870
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1953

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>2.7 cfs</u>		Use <u>Municipal</u>		Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

(4) 2.7 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW 1/4 SE 1/4, Sec. 32 Twp. 4N Rge. 40E B.M., County of Jefferson
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
two wells pumps to 70,000 gal. storage tank with lines to homes in city.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

City of Ririe

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

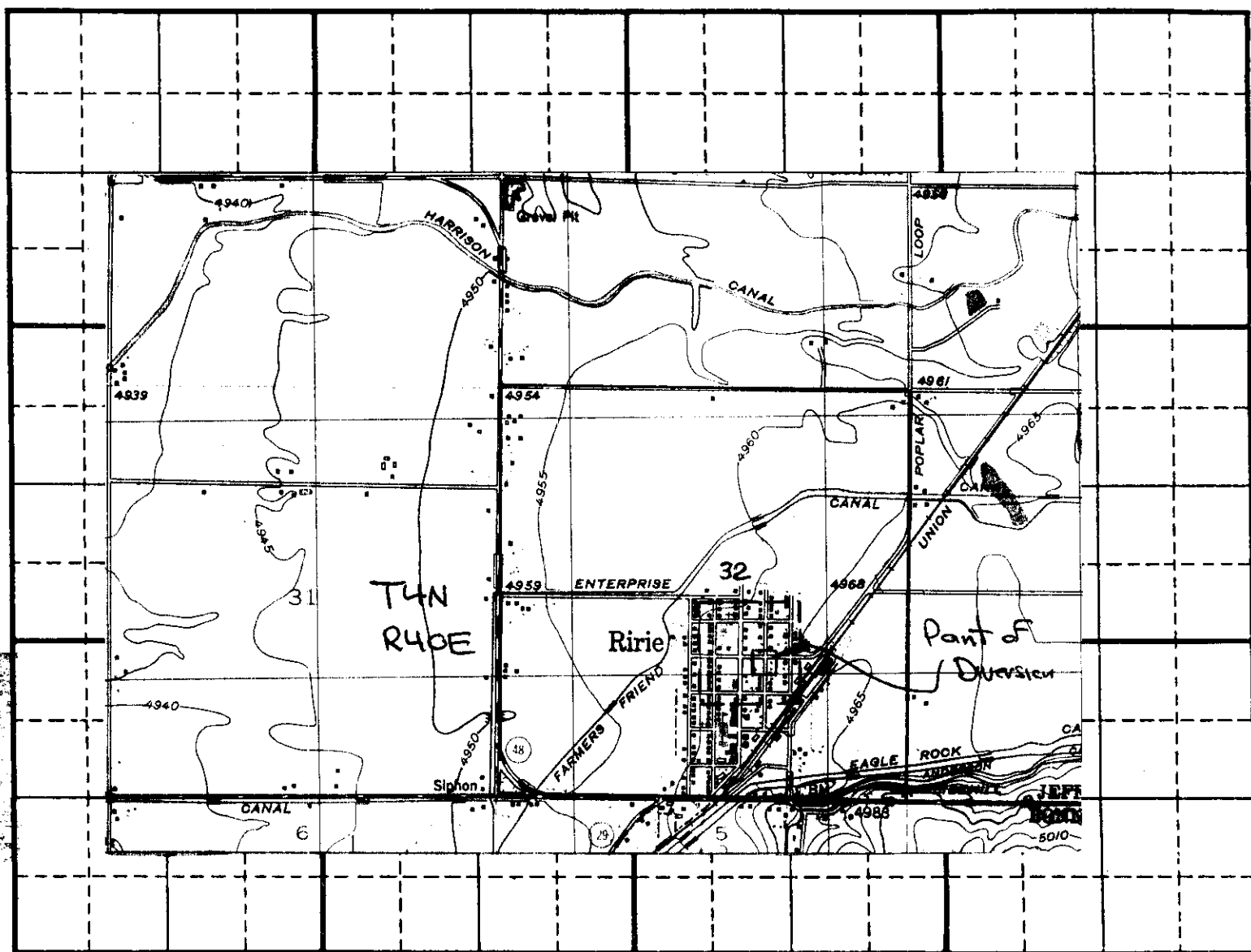
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Jefferson) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

T. M. Nelson (Councilman)
(Claimant)

Sworn to before me this 26th day of April, 19 83.

Jayce Rust
Notary Public
Residing at Ririe, Idaho

My commission expires June 16, 1986

5-13-83 FOR DEPARTMENT USE ONLY			
Received by <u>GW</u>	Date <u>4-28-83</u>	Exception filed by:	Forwarded to
Prelim. check by <u>Kau</u>	Date <u>5-17-83</u>		claimant by:
\$30.00 fee received by <u>GW</u>	Date <u>5-19-83</u>		
Published in <u>Argby Star</u>	<u>#26248</u>		
Dates <u>6/2 - 6/19/83</u>			

THE JEFFERSON STAR

RIGBY, IDAHO

AFFIDAVIT OF PUBLICATION

JUL 18 1983

Department of Water Resources
Eastern District Office

STATE OF IDAHO }
County of Jefferson } ss

I, TERRY WEATHERSTON

being first duly sworn, depose and say, that I am the printer of THE JEFFERSON STAR, a weekly newspaper printed and published weekly at Rigby, Jefferson County, Idaho; and I do solemnly swear that the

NOTICE OF CLAIMS TO WATER RIGHTS

a copy of which notice appears attached hereto, was published in the regular and entire issue said newspaper, and not in any

supplement issue thereof for TWO consecutive issues, the first publication hav-

ing been made on JUNE 1, 1983 and the last publication having been made

on JUNE 8, 1983.

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the first publication of the said notice.

Terry Weatherston

~~~~~

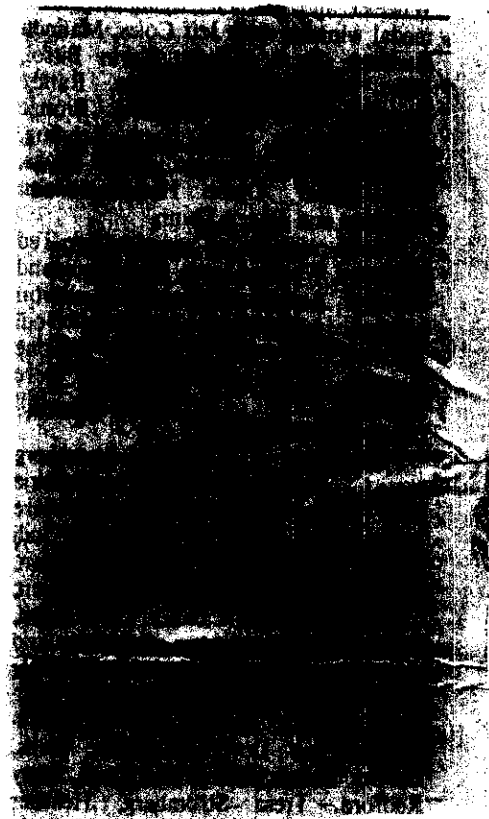
Subscribed to and sworn to before me  
this June 9, 1983

*Jeri Garner*  
Notary Public.

(SEAL)

LIFE

My commission expires \_\_\_\_\_





State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

June 14, 1995

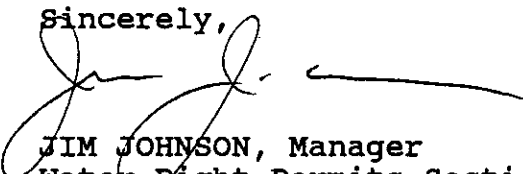
CITY OF RIRIE  
PO BOX 68  
RIRIE ID 83443-0068

Transfer of Water Right Nos. 25-04196/25-07235

Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water right (Transfer No. 4481). Please be sure to thoroughly review the "Conditions/Remarks:" as listed on the transfer.

Sincerely,

  
JIM JOHNSON, Manager  
Water Right Permits Section

JJ:rl

Enclosure

RECEIVED  
JUN 16 1995

**MEMORANDUM**

**TO:** FILE NOS. 25-04196 & 25-07325

**FROM:** PAM SKAGGS/<sup>B</sup>STATE OFFICE

**SUBJECT:** TRANSFER NO. 4481

**DATE:** April 20, 1995

=====

Transfer No. 4481 was filed to reflect the existing two (2) wells and one (1) new well on each of Right Nos. 25-04196 and 25-07325. The two existing wells will be used for back-up to the new well.

Recommended conditions include drilling permit conditions, future notice & reporting, nonconfirmation of the statutory claim, multiple points of diversion/measuring device and standard transfer conditions.

RECEIVED  
JUN 26 1995

**TRANSFER REVIEW SHEET**  
(04-95)

Transfer # 4481

Date Reviewed 4-20-95 28

Right(s) 25-04196 \_\_\_\_\_  
25-07325 \_\_\_\_\_  
\_\_\_\_\_

☒ Print Split Summary N/A Run POU Comparison Report

B:Change P/D   C:Add P/D   D:Change P/U   E:Change Nature of Use  
F:Change Period of Use   G:Other   ☒ H:Change P/D & Add P/D  
I:Change P/D & P/U   J:Add P/D & Change P/U

Proof of Ownership NA P/D changes

Transfer ☒ All of Right   \_\_\_\_\_ Portion of Right  
Resulting Split(s) NONE

Check Transfer Against Right                      Season/Vol. \_\_\_\_\_

(1) ☒ Priority   (2) ☒ Use   (3) ☒ Season   (4) ☒ Rate   (5) \_\_\_\_\_ Volume  
(6) ☒ Source   (7) \_\_\_\_\_ P/D   (8) ☒ P/U   (9) NA Proof/Owner   (10) ☒ Map  
(11) NA Water District   (12) NO Pertinent Conditions   (13) NO Expansion

(7) Show 2 existing + 1 new well on both rts.

Transfer Remarks Modified TOI for 25-04196   WB4  
Conditions 0416, 01M, T07, T08, T09, T17

Database/Processing Notes T files on each rt.  
150 6/15/95

WR Reports File \_\_\_\_\_                      Transfer Memo Complete ☒

WR0749NP  
No. 25-04196

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 04/20/95  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                      | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|---------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | CITY OF RIRIE<br>PO BOX 68<br>RIRIE ID 83443-0068<br>(208) 538-5548 | 06/01/1953       | MUNICIPAL | 01-01 12-31           | 2.700 CFS         |                     |
| TOTAL DIVERSION: |                                                                     |                  |           |                       | 2.700 CFS         |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion:

T03N R40E S05 Lot 01( NENE)  
T04N R40E S32 SESW NWSE

JEFFERSON County  
JEFFERSON County

Pou County:

- Conditions of Approval:
- 046

- Right holder shall comply with the drilling permit  
- requirements of Section 42-235, Idaho Code.
- 01M

- After specific notification by the department, the right holder  
- shall install a suitable measuring device or shall enter into an  
- agreement with the department to determine the amount of water  
- diverted from power records and shall annually report the  
- information to the department.
- T07

- The change authorized by this transfer shall be accomplished  
- within one (1) year of the date of this approval.
- T08

- Failure to comply with the conditions of this transfer is cause  
- for the director to issue an order to show cause why the approval  
- of the transfer should not be rescinded.
- T09

- Approval of this transfer does not preclude the opportunity for  
- review of the validity of the water right(s) in the ongoing  
- Snake River Basin Adjudication.
- T17

- Prior to diversion of water under this approval, the right holder  
- shall provide a means of measurement acceptable to the Department  
- from all authorized points of diversion which will allow  
- determination of the total rate of diversion.

Remarks:

The total instantaneous diversion of water from all points of  
diversion under Transfer No. 4481 shall not exceed 3.48 cfs.  
Approval of Transfer No. 4481 in no way confirms Statutory Claim  
No. 25-04196.  
Place of use is located within the city limits of Ririe.

Dates:

App. Received: Priority Date: 06/01/1953  
Proof Due Date: Proof Made Date:  
Exam Made Date: Exam Sent to S.O.:  
Licensed Date:

Misc:

Water District Number: Field Exam Fee:

WR0749NP  
No. T25-04196

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 04/20/95  
PAGE: 2

|           |                                                                                                                                                                                                                                                                           |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Comments: | Date: 11/10/1994 User-ID: RBODELL Subject: <div>Transfer No. 4481 was filed to add points of diversion to this right and Right 25-07325.<br/>Transfer No. 4481 was filed to reflect two (2) existing and one (1) new well on both Right Nos. 25-04196 and 25-07325.</div> |
| Audit:    | 11/10/94 RBODELL 04/12/95 SCURTIS                                                                                                                                                                                                                                         |

WR0749NP  
No. 07325

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 04/20/95  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                      | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|---------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | CITY OF RIRIE<br>PO BOX 68<br>RIRIE ID 83443-0068<br>(208) 538-5548 | 05/30/1983       | MUNICIPAL | 01-01 12-31           | 0.780 CFS         |                     |
| TOTAL DIVERSION: |                                                                     |                  |           |                       | 0.780 CFS         |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03N R40E S05 Lot 01( NENE)  
T04N R40E S32 SESW NWSE

BONNEVILLE County  
BONNEVILLE County

Pou County:

Conditions of Approval:

- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- 01M - After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks: The total instantaneous diversion of water from all points of diversion under Transfer No. 4481 shall not exceed 3.48 cfs. Place of use is located within the city limits of Ririe.

Dates: App. Received: 05/13/1983 Priority Date: 05/30/1983 (Priority Date Advanced.)  
Proof Due Date: 11/01/1986 Proof Made Date: 11/18/1986 (Proof Received Late.)  
Exam Made Date: 06/26/1987 Exam Sent to S.O.:  
Licensed Date: 02/09/1990

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 11/10/1994 User-ID: RBODELL Subject: ~~TRANSFER NO. 4481~~  
Trans. #4481 was filed to add points of diversion to this right and Right 25-04196.

WR0749NP  
No. 125-07325

IDaho DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 04/20/95  
PAGE: 2

Comments: Date: 11/10/1994 User-ID: RBODELL Subject: ~~TRANSFER NO. 4481~~  
Transfer No. 4481 was filed to reflect the two (2) existing and  
one (1) new well under Right Nos. 25-04196 and 25-07325.

Audit: 11/10/94 RBODELL 04/12/95 SCURTIS 04/20/95 PSKAGGS

WR5747NP

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS NUMBER INDEX

DATE: 04/12/95  
PAGE: 1

| WATER RIGHT<br>NUMBER | NAME          | CFS  |
|-----------------------|---------------|------|
| 25-04196              | CITY OF RIRIE | 2.70 |

WR5747NP

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS NUMBER INDEX

DATE: 04/12/95  
PAGE: 1

WATER RIGHT  
NUMBER

NAME

CFS

-----  
25-07325

-----  
CITY OF RIRIE

-----  
0.78

11-10-94 HWT

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: DENNIS M. JENN

1. Right number 25-4196/-07325 Applicant City of Lirie
2. Type of right: ☐ Decree ☒ License ☒ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use  
☐ Other \_\_\_\_\_
4. Check:
  - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
  - b. ☒ Description of original point of diversion.
  - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
  - a. ☒ All of right.
  - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
  - c. ☒ Check description of point(s) of diversion.
  - d. ☒ Check description of place of use.
  - e. ☒ Check map (shows p.d. and p.u. after transfer).
  - f. ☒ Check for correct signature, notarization, and fee.
  - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
  - h. ☐ Check for expansion in use of right. Comments NO expansion
  - i. ☒ Check for existing water rights from same source, on land water is being transferred to.  
Right number(s) \_\_\_\_\_
  - j. ☒ Is use within a Watermaster District? ☐ Yes ☐ No  
If yes, what district? N/A

FINAL PROCESSING REVIEW BY: \_\_\_\_\_

1. Watermaster recommendation requested on \_\_\_\_\_ Received on \_\_\_\_\_
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions\* \_\_\_\_\_

4. By RDC Date 12/26/94

\* All uses within Watermaster Districts require special conditions.

DOP 12-12-94  
Ad To S.O. 11-15-94  
Copy Transfer S.O. 11-15-94  
Sent to paper 11-15-94

# AFFIDAVIT OF PUBLICATION

State of Idaho                    )  
                                          ) ss  
County of Jefferson            )

I, Terry Carr  
of the Jefferson Star, published weekly at  
Rigby, Jefferson County, Idaho, do  
solemnly swear that the

*Notice of Proposed Change...*  
a copy of which notice appears attached  
hereto, was published in the regular and  
entire issue of said newspaper, and not in  
any supplement issue thereof for 2  
consecutive issues, the first publication  
having been made on Nov. 23, 1994  
and the last publication having been made  
on Nov. 30, 1994.  
Further, that said newspaper is one of  
general circulation in said county; that it is a  
legal newspaper, conforming to legal  
specifications under the Idaho Statutes; that  
it has at least two hundred bona fide  
subscribers living within the county of  
publication; and that it has been  
continuously and uninterruptedly published  
in said county during a period of seventy-  
eight consecutive weeks prior to the first  
publication of the said notice.

Terry Carr

On this 1 day of Dec  
in the year of 1994, before me, a Notary  
Public, personally appeared

## Terry Carr,

known or identified to me to be the person  
whose name subscribed to the within  
instrument, and being by me first duly  
sworn, declared that the statements therein  
are true, and acknowledged to me that she  
executed the same.

Cynthia Foster  
Notary Public of Idaho

Residing at 1032 N. 1100 E. - Shelley ID

My commission expires March 8, 1999

## NOTICE OF PROPOSED CHANGE OF A WATER RIGHT NO. 4481

Notice is hereby given that the City  
of Ririe, 484 Main, Ririe, ID 83443, has  
applied to the Department of Water  
Resources to add a point of diversion of  
the water of a groundwater source. The  
right sought to be changed is evidenced  
by a claim and license and recorded as  
follows:

Claim No.: 25-04196  
Source: groundwater  
Amount: 2.70 cfs  
Priority: 6/1/1953  
Point(s) of Diversion: NWSE, SEC 32,  
T04N, R40E, Jefferson County  
The water is used for municipal purpos-  
es from 01/01 to 12/31 within the city of  
Ririe

License No.: 25-07325  
Source: groundwater  
Amount: 0.78 cfs  
Priority: 5/30/1983  
Point(s) of Diversion: NENE(LOT 1),  
SEC 5, T03N, R40E, Bonneville County  
The water is; used for municipal pur-  
poses from 01/01 to 12/31 within the  
City of Ririe

### TO BE CHANGED AS FOLLOW:

The water will be diverted from the  
NWSE, SEC 32, T04N, R40E, Jefferson  
County, NENE, SEC 5, T03N, R40E,  
Bonneville County SE5W, SEC 32,  
T04N, R40E, Jefferson County (New  
Well)

Any protests against approval of the  
proposed change must be filed with the  
Idaho Department of Water Resources,  
900 N. Skyline Dr., Idaho Falls, ID,  
83402, together with a protest fee of  
\$25 on or before December 12, 1994.

Published in the Jefferson Star,  
Rigby, Idaho, Nov. 23 and 30, 1994.

JUN 26 1995

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT  
NO. 4481

Notice is hereby given that the City of Ririe, 464 Main, Ririe, ID 83443, has applied to the Department of Water Resources to add a point of diversion of the waters of a groundwater source. The right sought to be changed is evidenced by a claim and a license and recorded as follows:

Claim No.: 25-04196                      Source: groundwater  
Amount: 2.70 cfs                      Priority: 6/1/1953  
Point(s) of Diversion: NWSE, SEC 32, T04N, R40E, Jefferson County  
The water is used for municipal purposes from 01/01 to 12/31 within the City of Ririe

License No.: 25-07325                      Source: groundwater  
Amount: 0.78 cfs                      Priority: 5/30/1983  
Point(s) of Diversion: NENE(LOT 1), SEC 5, T03N, R40E, Bonneville County  
The water is used for municipal purposes from 01/01 to 12/31 within the City of Ririe

TO BE CHANGED AS FOLLOWS:

The water will be diverted from the NWSE, SEC 32, T04N, R40E, Jefferson County, NENE, SEC 5, T03N, R40E, Bonneville County, SESW, SEC 32, T04N, R40E, Jefferson County (New Well)

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID, 83402, together with a protest fee of \$25 on or before December 12, 1994.

Published in the Jefferson Star on November 24 & December 1, 1994

JUN 26 1995

November 15, 1994

RICHARD DAVEY MAYOR  
CITY OF RIRIE  
464 MAIN ST  
RIRIE ID 83443

RE: Application for Transfer No. 4481

Dear Mr. Davey:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Jefferson Star on November 24 & December 1, 1994. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

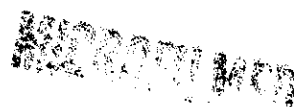
If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

  
Harold W. Jones  
Water Right Supervisor

HWJ/rb

  
JUN 26 1995

November 15, 1994

JEFFERSON STAR  
PO BOX 37  
RIGBY ID 83442

Dear Publisher:

Enclosed you will find a legal notice which we wish to have published on the date indicated in your newspaper. If you cannot publish the notice on the proposed date, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before December 12, 1994.

Yours truly,

  
Rita Bodell  
Secretary

Enc.

NOV 16 1994

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

JUNE 20, 1983

RECEIVED

CITY OF RIRIE  
BOX 68  
RIRIE

ID 83443

RE: Claim No. 25-4196

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON  
Eastern Region Supervisor

Enclosure

June 24, 1983

RE: Claim to A Water Right No. 25-4196 CITY OF RIRIE  
25-4194 EVANS

Jefferson Star  
P.O. Box 37  
Rigby, ID 83442

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on June 2 and 9, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY  
Adm. Secretary

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

*Kath C Wilson*

Right Number

25 4196

Applicant

*City of Ririe*

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By

*Ernest Carlson*

Date

*July 25, 1983*

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

*RC*

Date

*7/29/83*

**RECEIVED**  
JUL 29 1983

Department of Water Resources

25-4196-

CITY OF RIRIE

BOX 68. RIRIE. ID 83443

Source: GROUNDWATER

Priority Date: 06/01/1953

Diversion Pt: NWSE Sec 32 T 04N R 40E

Use: MUNICIPAL (2.70 CFS)

The place of use is within the city limits of Ririe.

F  
I  
L  
E  
D  
P  
L